THE

ACTS AND PROCEEDINGS

OF THE

FORTY-SEVENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada

TORONTO, ONTARIO, JUNE 1-9, 1921

TORONTO
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1921

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1888	Halifax,	W. T. McMullen, D.D., Woodstock.
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1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
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1917	Montreal,	John Neil, D.D., Toronto.
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1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	Rev. James Ballantyne, D.D., Toronto.
1921	Toronto,	Rev. C. W. Gordon, D.D., Winnipeg, Man.

REMITS

SENT DOWN TO PRESBYTERY FOR CONSIDERATION:

1. Recommendation 6 of Report of Special Committee on Retiring Annuities, was referred to Presbyteries for "Suggestions and Information."

THE

ACTS AND PROCEEDINGS

OF THE

Forty-Seventh General Assembly

OF THE

Presbyterian Church in Canada

FIRST SEDERUNT

At Toronto, Ontario, and within Saint James' Square Church there, the first day of June, in the year of our Lord, one thousand nine hundred and twenty-one, at eight o'clock in the evening.

Which time and place, ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Ottawa, on the tenth day of June, one thousand nine hundred and twenty.

The Right Reverend James Ballantyne, D.D., Moderator of the last General Assembly, conducted public worship and preached a sermon on Acts 1:8, "And ye shall be witnesses unto me". He then constituted the Assembly with prayer.

ROLL CALL

The names of the commissioners, appointed twenty-one days before this date having been presented in a printed list, the Assembly agreed to accept the same as the roll of the Assembly subject to any corrections subsequently to be made, when the same is scrutinized.

The Roll is as follows:—

(Those marked with an asterisk were not present)

SYNOD OF MARITIME PROVINCES

1.—PRESBYTERY OF SYDNEY

Ministers	*Elders*
Geo. E. Whidden, New Waterford, N.S.	Murdoch McLeod, New Waterford, N.S.
A. McMillan, Marion Bdg., C.B., N.S.	Edmund McDonald, Sidney Mines, N.S.
Jas. Fraser, Dominion No. 6, C.B., N.S.	C. P. Moore, Sydney, N.S.
J. H. Hamilton, B.A., Milton St., Sydney	A. D. McCuish, New Aberdeen C.B., N.S.
*John Prindle D.D., Sydney, N.S.	*Wm. E. Fraser, Glace Bay, N.S.

2.—PRESBYTERY OF INVERNESS

J. W. Smith, Middle River, Victoria, Co. N.S.	Dan. Urquhart, West Bay, N.S.
Donald Fraser, B.A., Hillsboro, N.S.	Arch. McPhail, Orangedale, N.S.

3.—PRESBYTERY OF PICTOU

A. J. MacDonald, B.A., Little Harbor, N.S.	Basil Beaton, Pleasant Valley, N.S.
C. J. MacInnis, West Branch, River John	T. A. MacKay, Pictou, N.S.
G. Ernest Forbes, B.A., Scotsburn, N.S.	Thos. B. Olding, Merigomish, N.S.
J. H. Kirk, East River, St. Mary's, N.S.	Geo. Inglis, North Lochaber, N.S.
J. A. Stead Burns, B.A., Thorburn, N.S.	Hon. P. M. McGregor, New Glasgow, N.S.
W. B. Rosborough, B.A., Pictou, N.S.	John Moriarty, New Glasgow, N.S.
D. K. Ross, B.A., Sunny Brae, N.S.	Walter Sylvester, New Glasgow, N.S.

4.—PRESBYTERY OF WALLACE

R. L. Coffin, B.A., Tatamagouche, N.S.	(Rev.) Jas. Fitzpatrick, River John, N.S.
J. R. Miller, B.A., Pugwash, N.S.	G. B. Clarke, Tatamagouche, N.S.
P. MacLeod, Port Elgin, N.B.	*J. Hugh Tucker, Parrsboro, N.S.

5.—PRESBYTERY OF TRURO

D. H. McKinnon, M.A., Great Village, N.S.	Frank Smith, Truro, N.S.
R. P. Murray, D.D., Central Economy, N.S.	L. R. Reid, Stewiacke, N.S.
H. M. Upham, B.A., Shubenacadie, N.S.	G. R. Smith, Londonderry, N.S.

6.—PRESBYTERY OF HALIFAX

Ministers	*Elders*
L. P. Archibald, Elderbank, N.S.	A. M. King, Annapolis, N.S.
C. J. Crowdis, Halifax, N.S.	S. F. Morrison, Halifax, N.S.
Prin. C. MacKinnon, D.D., Halifax, N.S.	Alfred Dickie, Halifax, N.S.
J. A. Clark, D.D., Halifax, N.S.	E. Kaulbach, Halifax, N.S.
R. B. Layton, Kentville, N.S.	P. F. Moriarity, Halifax, N.S.
J. A. MacGlashen Dartmouth, N.S.	*Dugald Munn, St. John's, Nfld.
J. F. Campbell, D.D., India (Toronto).	Wm. Bentley, Mid. Musquodoboit, N.S.

7.—PRESBYTERY OF LUNENBURG AND YARMOUTH

D. K. Grant, M.A., Yarmouth, N.S.	F. K. Ormiston, Bridgewater, N.S.
A. D. McKinnon, Lunnenburg, N.S.	J. Clarke Robbins, Yarmouth, N.S.

8.—PRESBYTERY OF ST. JOHN

J. A. MacKeigan, B.A., St. John, N.B.	Robt. Reid, St. John, N.B.
J. Ross, D.D., Halifax, N.S.	W. M. Clark, Fredericton, N.B.
W. M. Townsend, M.A., Fairville, N.B.	Col. M. MacLaren, M.D., C.M.G., St. John, N.B.
F. S. Dowling, B.A., St. John, N.B.	Hon. Judge F. G. Forbes, St. John, N.B.
A. J. W. Back, Fort Kent, Maine	Jas. Scott, St. John West, N.B.
Wm. M. Fraser, B.Sc., St. Andrews, N.B.	John Willet, K.C., St. John, N.B.

9.—PRESBYTERY OF MIRAMICHI

W. T. Bruce, M.D., Truro, N.S.	Thos. Furlotte, Broadlands, Bonaventur Co., P.Q.
L. H. MacLean, M.A., Newcastle, N.B.	Geo. Harper, Chelmsford, Northumberland Co., N.B.
F. W. Thompson, B.A., Loggieville, N.B.	Jos. Henderson, W. Bathurst, N.B.
G. A. Grant, B.D., Blackville, N.B.	*A. R. Matthews, Campbellton, N.B.
E. B. Wyllie, Ph.D., Chatham, N.B.	*D. M. Mesheau, S. Branch, Kent Co., N.B.

10.—PRESBYTERY OF PRINCE EDWARD ISLAND

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M. D. McLeod, Caledonia, P.E.I.	D. M. McDonald, Hunter River, R R. P.E.I.
D. McVicar, Cardigan, P.E.I.	M. R. McLeod, Glen William, P.E.I.
T. W. Goodwill, B.A., Kensington, P.E.I.	Jas. Simpson, Bay View, P.E.I.
G. S. Mitchell, B.A., Summerside, P.E.I.	D. A. McKinnon, K.C., Charlottetown P.E.I.
T. A. Wilson, B.Sc., Covehead, P.E.I.	Jno. T. McKenzie, Charlottetown, P.E.I.

11.—PRESBYTERY OF TRINIDAD

H. H. Morton, M.A., Tunapuna	J. D. MacKay, Truro, N.S.

SYNOD OF MONTREAL AND OTTAWA

12.—PRESBYTERY OF QUEBEC

Ministers	*Elders*
*Hugh Michael, Jersey Mills, Que.	M. D. MacKenzie, Marsboro Mills, Que.
W. Farquharson, D.D., Quebec, Que.	G. B. Ramsay, Quebec, Que.
A. T. Love, D.D., Quebec, Que.	Jas. Stewart, Lennoxville, Que.
*W. MacMillan, B.D., Richmond, Que.	E. M. Rose, Melbourne, Que.

13.—PRESBYTERY OF MONTREAL

G. C. Heine, Westmount, Que.	Peter Smith, Lachine, Que.
J. R. Dobson, Outremont, Que.	Peter McArthur, Dewitville, Que.
Jno. Chisholm, Montreal, Que.	D. Shaw, Avoca, Que.
G. R. Duncan, St. Therese, Que.	Prof. D. A. Murray, Montreal, Que.
F. W. Murray, B.A., Hemmingford, Que.	*Dr. Patterson, Maisonneuve, Que.
Geo. E. Ross, B.D., Montreal, Que.	*D. M. McGoun, Montreal, Que.
Prof. C. Bieler, D.D., Montreal, Que.	B. Gilmour, Chateauguay, Que.
A. S. Ross, B.A., Montreal West, Que.	W. B. Wood, Westmount, Que.
I. A. Montgomery, B.A., Montreal, Que.	*D. C. Tennant, Montreal West, Que.
A. G. MacKinnon, B.D., Lachute, Que.	Jas. Rodger, Westmount, Que.
W. J. Clark, D.D., Westmount, Que.	Wm. Drysdale, Montreal, Que.
E. Scott, D.D., Montreal, Que.	H. R. MacGregor, Montreal, Que.
D. J. Fraser, D.D., Montreal, Que.	Wm. Louttit, Montreal, Que.

14.—PRESBYTERY OF GLENGARRY

Arpad Govan, Williamstown, Ont.	D. D. McCuaig, Bainsville, Ont.
P. D. Muir, Cornwall, R.R. 1, Ont.	Jas. Martin, Newington, Ont.
Geo. Atkinson, Farran's Point, Ont.	R. G. Scott, Martintown, Ont.
J. H. Stewart, Maxville, Ont.	Jas. Ferguson, Maxville, Ont.

15.—PRESBYTERY OF OTTAWA

Robt. B. White, Ottawa, Ont.	Samuel Craig, City View, Ont.
P. W. Anderson, M.A., Ottawa, Ont.	John Shearer, Ottawa, Ont.
C. H. Vessot, Ottawa, Ont.	Stevenson Henderson, Metcalfe, Ont.
F. W. Mahaffy, B.A., Buckingham, Que.	J. B. Morrison, Hawkesbury, Ont.
Herbert Fresque, E. Templeton, Que.	Judge O'Brian, L'Orignal, Ont.
Wesley Megaw, B.A., Ottawa, Ont.	W. J. Porteous, Vernon, Ont.
Robt. Eadie, Ottawa, Ont.	Jas. Nesbitt, Richmond, Ont.
E. G. Walker, B.A., L'Orignal, Ont.	Alex. Gillies, Westboro, Ont.

16.—PRESBYTERY OF LANARK AND RENFREW

W. A. Dobson, B.D., Carleton Place, Ont.	Thos. Mathieson, Forester's Falls, Ont.
H. W. Cliff, B.D., Arnprior, Ont.	R. A. Brown, Perth, Ont.
A. D. Fraser, Appleton, Ont.	Wilson Blackwell, Cobden, R.R. 4, Ont.
D. H. Hodges, Blakeney, Ont.	Duncan Storie, Glasgow Station, Ont.
F. J. Maxwell, Pembroke, Ont.	*Jas. Moore, Eganville, Ont.

17.—PRESBYTERY OF BROCKVILLE

P. A. MacLeod, D.D., Kemptville, Ont.	*W. J. Gilmer, South Mountain, Ont.
A. W. Drysdale, Westport, Ont.	*Jacob McGuire, Spencerville, Ont.
C. C. Salisbury, Cardinal, Ont.	N. G. Somerville, Brockville, Ont.
R. J. M. Glassford, Winchester, Ont.	T. A. Scott, Winchester, Ont.

SYNOD OF TORONTO AND KINGSTON

18.—PRESBYTERY OF KINGSTON

Ministers	*Elders*
Arch. Thompson, B.D., Eldorado, Ont.	*(Rev.) Prin. Bruce Taylor, D.D., Kingston
Prof. Wm. Morgan, D.D., Kingston, Ont.	Malcolm McIntyre, Elphin, Ont.
Robt. Laird, D.D., Toronto, Ont.	*Wellington Boulter, Demorestville, Ont.
R. A. Cranston, B.A., Trenton, Ont.	D. A. Mitchell, Gananoque, Ont.
Prin. S. W. Dyde, D.D., Kingston, Ont.	Prof. W. T. MacClement, Kingston, Ont.
Prof. H. T. Wallace, Ph.D., Kingston, Ont.	*Alex. McGregor, Napanee, Ont.
J. J. Black, B.D., Burnbrae, Ont.	Alex. Hume, Burnbrae, Ont.

19.—PRESBYTERY OF PETERBOROUGH

D. A. Thomson, Hastings, Ont.	*J. T. Robson, Vernonville, Ont.
Jas. Skene, Havelock, Ont.	J. H. McGill, Millbrook, R.R. 1, Ont.
C. F. McIntosh, Campbellford, Ont.	W. A. Baker, Hastings, Ont.
R. McGillivray, Warkworth, Ont.	Lt.-Col. J. W. Odell, Cobourg, Ont.

20.—PRESBYTERY OF LINDSAY

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D. A. McKenzie, B.A., Gamebridge, Ont.	Jno. Douglas, Woodville, Ont.
F. H. McIntosh, M.A., Lindsay, Ont.	Josiah Flett, Fenelon Falls, Ont.

21.—PRESBYTERY OF WHITBY

A. McLellan, Claremont, Ont.	*G. W. Scott, Scarboro, Ont.
J. W. Rae, Orono, Ont.	David Moffatt, Orono, Ont.
E. Turkington, Whitby, Ont.	Thos. Moffatt, Newcastle, Ont.

22.—PRESBYTERY OF TORONTO

Wm. Patterson, D.D., Toronto, Ont.	W. H. Acheson, Toronto, Ont.
W. A. MacTaggart, B.A., Toronto.	A. A. McFall, Toronto.
John Neil, D.D., Toronto.	H. B. Marshall, Newmarket, Ont.
Jas. Ballantyne, D.D., Toronto.	Wm. Campbell, Mt. Albert, Ont.
T. Wardlaw Taylor, Ph.D., Toronto.	J. E. Davidson, Queensville, Ont.
R. Douglas Fraser, D.D., Toronto.	Jas. Crockart, Aurora, Ont.
J. Forbes Robertson, B.A., Weston, Ont.	R. T. Shiells, Toronto.
T. B. Kilpatrick, D.D., Toronto.	*Geo. Valentine, Toronto.
H. F. Thomas, M.A., Toronto.	J. R. Wilcox, Toronto.
A. B. Winchester, Toronto.	E. G. Welham, Toronto.
S. H. Pickup, B.A., Toronto.	Jas. Ferguson, Toronto.
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Geo. M. Milligan, D.D., Toronto.	S. G. Whatin, Toronto.
R. P. MacKay, D.D., Toronto.	Jas. Sanderson, Toronto.
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J. B. Paulin, Toronto.	Jno. Lowden, Toronto.

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P. W. Spence, Ph.D., Inglewood, Ont.	*Robt. Wallace, Alton, Ont.
Jno. Lindsay, Erin, Ont.	J. A. Marshall, Camilla, Ont.
Jenkins Burkholder, Caledon, Ont.	Jno. M. Hamilton, Colgan Ont.

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Ministers	*Elders*
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	C. J. Miller, Orillia, Ont.
Thos. Davidson, M.A., Lisle, Ont.	Wm. Clark, Oro Station, Ont.
A. W. Sheppard, Angus, Ont.	J. C. Anderson, Gravenhurst, Ont.
C. G. Graham, B.A., Bond Head, Ont.	T. Cavanagh, Hillsdale, Ont.
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A. A. Smith, B.A., Gravenhurst, Ont.	

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J. A. Felstead, Byng Inlet, Ont.	Jas. Calder, Parry Sound, Ont.
Arthur B. Keyes, Kearney, Ont.	Thos. Wallace, North Bay, Ont.

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A. I. Heinonen, Victoria Mine, Ont.	Chas. Makela, Victoria Mine, Ont.

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Duncan Sillars, Dornoch, Ont.	W. J. Becket, Kilsyth, Ont.
J. H. Douglas, Kemble, Ont.	Geo. M. Shields, Meaford, R.R., Ont.
Wm. J. Patton, B.A., Shallow Lake, Ont.	*Jas. Cruikshank, Shallow Lake, Ont.

30.—PRESBYTERY OF SAUGEEN

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Andrew Laing, B.A., Fordwich, Ont.	Geo. Y. Donaldson, Palmerston, Ont.
G. C. Mitchell, Rothsay, Ont.	Jas. Herriott, Conn, R.R. 2, Ont.

31.—PRESBYTERY OF GUELPH

A. MacLean, Hawkesville, Ont.	Jno. W. Kerr, Guelph, R.R. 3, Ont.
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J. R. Johnston, B.A., Preston, Ont.	Fraser Auld, Guelph R.R. 2, Ont.
G. B. McLennan, B.D., Kitchener, Ont.	Walter Veitch, Westmount, Ont.
A. J. Macgillivray, D.D., Guelph, Ont.	A. S. Clemens, Hespeler, R.R., Ont
Geo. W. A. Macdonald, B.A., Elora, Ont.	*Wm. Henderson, Waterloo, Ont.

SYNOD OF HAMILTON AND LONDON

32.—PRESBYTERY OF HAMILTON

Ministers	*Elders*
S. Burnside Russell, Hamilton, Ont.	(Rev.) Calvin McQuesten, B.A., Hamilton, Ont.
W. J. Dey, D.D., Simcoe, Ont.	Dr. F. S. Comfort, St. Catharines, Ont.
Jno. Robertson, M.A., Port Dover, Ont.	J. J. Evel, Hamilton, Ont.
A. F. MacGregor, M.A., Niagara-on-the-Lake, Ont.	*M. Colcleugh, Bridgeburg, Ont.
A. L. Budge, M.A., Hamilton, Ont.	W. H. Harrison, Niagara-on-the-Lake, Ont.
Jas. Annesley, Hamilton, Ont.	Andrew Mitchell, Glanford Sta. R.R. 3.
C. H. Cooke, B.A., Binbrook, Ont.	Frank Reid, Simcoe, Ont.
J. D. Cunningham, M.A., Welland, Ont.	(Rev.) R. T. Cockburn, Ph.B., Hamilton.
D. R. Drummond, D.D., Hamilton, Ont.	Robt. J. Logan, Hamilton, R.R. 4, Ont.
S. Banks Nelson, D.D., Hamilton, Ont.	H. A. Newton, Grimsby East, Ont.

33.—PRESBYTERY OF PARIS

D. Wallace Christie, Woodstock, Ont.	J. C. Shaw, Norwich, Ont.
W. H. Johnston, B.A., Bright, Ont.	Geo. Blackmore, Gobles, Ont.
C. S. Oke, Brantford, Ont.	*Jno. Penman, Paris, Ont.
W. P. Lane, B.A., Embro, Ont.	*T. McKenzie, Branchton, Ont.

34.—PRESBYTERY OF LONDON

Jno. Hosie, London, Ont.	Alex. Grant, Ilderton, R.R. 4, Ont.
W. S. Galbraith, Thamesford, Ont.	Jas. A. McLean, Rodney, Ont.
D. Robertson, Walkers P.O., Ont.	*Geo. H. Allen, London, Ont.
J. W. M. Crawford, Wilton Grove, Ont.	Jno. Kingsborough, London, Ont.
W. A. Leitch, Rodney, R.R. 1, Ont.	Jos. Davidson, London, Ont.
*H. E. Thornloe, B.A., St. Thomas, Ont.	A. McMillan, London, Ont.
J. G. Stuart, B.A., London, Ont.	A. A. Turner, Southwold, Ont.

35.—PRESBYTERY OF CHATHAM

Jas. McCrae, B.A., Turnerville, Ont.	Wm. A. Markert, S. Woodslee, R.R. 1, Ont.
J. F. Smith, M.D., Blenheim, Ont.	D. H. Douglas, Chatham, Ont.
J. R. Battisby, D.D., Chatham, Ont.	*Jno. Wilson, Harrow, Ont.
Norman Lindsay, B.A., Dover Centre, Ont.	D. R. Farquharson, Chatham, Ont.
	Alex. Farquharson, Merlin, R.R. 1, Ont.
R. W. Beveridge, Mull, Ont.	

36.—PRESBYTERY OF SARNIA

G. B. Ratcliffe, Arkona, Ont.	*Jas. McMillan, Pt. Edward, Ont.
Geo. Aitken, Parkhill, R.R. 7, Ont.	Neil A. Leitch, Alvinston, Ont.
Wm. MacKintosh, Strathroy, R.R. 3, Ont.	Wm. Watson, Watford, R.R. 8, Ont.
A. W. Gazley, Camlachie, Ont.	*Jas. Carter, Mooretown, Ont.

37.—PRESBYTERY OF STRATFORD

C. N. Paddon, Milverton, Ont.	M. H. Reid, Millbank, Ont.
Finlay Matheson, Stratford, Ont.	J. R. Murray, Lucan, Ont.
Robt. Martin, D.D., Stratford, Ont.	Wm. T. Ridley, Granton, Ont.
David Ritchie, Cromarty, Ont.	J. A. Andrew, Stratford, Ont.

38.—PRESBYTERY OF HURON

Ministers	*Elders*
Jas. Hamilton, B.A., Goderich, Ont.	P. Moir, Hensall, Ont.
R. C. McDermid, Goderich, Ont.	W. N. Cunningham Auburn, Ont.
J. E. Hogg, B.A., Clinton, Ont.	J. M. Wilson, Seaforth, Ont.

39.—PRESBYTERY OF MAITLAND

F. C. Overend, B.A., Kincardine, Ont.	Jos. M. Smith, Lucknow, R.R. 2, Ont.
Jas. Scobie, Whitechurch, Ont.	M. C. McKenzie, Lucknow, R.R. 7, Ont.
K. A. Gollan, Lucknow, Ont.	*Robt. Strachan, Bluevale, R.R., Ont.
D. Perrie, D.D., Wingham, Ont.	J. J. Reid, Teeswater, Ont.

40.—PRESBYTERY OF BRUCE

C. C. Strachan, Port Elgin, R.R. 2, Ont.	Geo. Brown, Paisley, R.R. 2, Ont.
J. W. Currie, M.A., Tara, Ont.	Geo. P. Kennedy, Tara, Ont.
Jno. MacDougall, D.D., Port Elgin, R. R. 3, Ont.	Jas. McWhinney, Hanover, Ont.

SYNOD OF MANITOBA

41.—PRESBYTERY OF SUPERIOR

P. G. McPherson, Sioux Look-Out, Ont.	Jas. Scott, Schreiber, Ont.
Robt. Dewar, M.A., Fort William, Ont.	*David Allan, Emo, Ont.

42.—PRESBYTERY OF WINNIPEG

H. G. Crozier, Winnipeg, Man.	Jno. Fleming, Winnipeg, Man.
C. W. Gordon, D.D., Winnipeg, Man.	W. W. Fraser, Winnipeg, Man.
H. J. Keith, B.D., Winnipeg, Man.	F. S. Harstone, Winnipeg, Man.
Jas. S. Mackay, B.A., Toronto, Ont.	S. R. Henderson, East Kildonan, Man.
Jno. Mackay, D.D., Winnipeg, Man.	D. Lamont, Hazelridge, Man.
W. A. Maclean, D.D., Winnipeg, Man.	Rod. McKenzie, Winnipeg, Man.
Duncan McRae, B.A., China (Winnipeg, Man.).	*W. B. Menzies, Winnipeg, Man.
	J. S. Mowat, Winnipeg, Man.
D. D. Millar, B.D., Winnipeg R.R. 1, Man.	Matthew Rodgers, Winnipeg, Man.
Donald Morrison, Winnipeg, Man.	Wm. Tennent, Winnipeg, Man.
Andrew Roddan, Winnipeg, Man.	

43.—PRESBYTERY OF ROCK LAKE

John Davey, B.A., Miami, Man.	Indle Blanchard, Miami, Man.
J. F. Stewart, Boissevain, Man.	*J. S. Grant, Manitou, Man.
Jas. Savage, B.D., Cartwright, Man.	*D. Duncan, Cartwright, Man.

44.—PRESBYTERY OF GLENBORO

Robt. Harvey, B.D., Holland, Man.	Arthur Lantrow, Dunrae, Man.
J. Clark Stewart, B.A., Treherne, Man.	A. D. Robertson, Treherne, Man.
G. A. Dyker, Belmont, Man.	James Martin, Nesbitt, Man.

45.—PRESBYTERY OF PORTAGE LA PRAIRIE

Ministers	*Elders*
P. E. Scott, B.A., Portage la Prairie, Man.	Peter Broadfoot, Gladstone, Man.
A. C. Strachan, B.A., Gladstone, Man.	W. F. Miller, Portage la Prairie, Man.
W. A. Hendry, B.A., Portage la Prairie, Man.	*Hector C. McLarty, Franklin, Man.

46.—PRESBYTERY OF DAUPHIN

J. A. Cormie, Norwood, Man.	E. B. Armstrong, Dauphin, Man.
Hector Ferguson, The Pas, Man.	Robt. W. Delgatty, Gilbert Plains, Man.

47.—PRESBYTERY OF MINNEDOSA

D. Johnstone, Rapid City, Man.	Angus Moynes, Russell, Man.
R. A. Hanley, Newdale, Man.	*Thos. Douglas, Crandell, Man.
A. Matthews, Basswood, Man.	A. Londry, Minnedosa, Man.
Geo. Lockhart, B.A., Hamiota, Man.	Geo. S. Fraser, Hamiota, Man.

48.—PRESBYTERY OF BRANDON

M. J. Leith, Brandon, R.R. 5, Man.	James Grant, Brandon, R.R. 5, Man.
W. J. Allan, Douglas, Man.	Jas. Duthie, Hartney, Man.
F. C. Pecover, Elkhorn, Man.	James W. Gardner, Virden, Man.
J. Geo. Miller, B.A., F.R.G.S., Brandon, Man.	H. J. Archibald, Elva, Man.
	George Michie, Griswold, Man.
Geo. Muir, Bradwardine, Man.	

SYNOD OF SASKATCHEWAN

49.—PRESBYTERY OF YORKTON

J. E. Thompson, B.D., Yorkton, Sask.	Jas. Inglis, Rokeby P.O., Sask.
S. W. Crouch, Bredenbury, Sask.	D. A. Bruner, Saltcoats, Sask.

50.—PRESBYTERY OF KAMSACK

W. McWhinney, Kamsack, Sask.	A. F. Brigham, Kamsack, Sask.
D. Tymchuk, Canora, Sask.	*J. Gilroy, Watson, Sask.
D. Fiske, Englefeldt, Sask.	Dr. Walter Murray, Saskatoon, Sask.

51.—PRESBYTERY OF ABERNETHY

Andrew Russell, Nokomis, Sask.	W. J. Merrin, Dubuc, Sask.
Andrew Little, Balcarres, Sask.	Robert Moore, Regina, Sask.
A. C. McCallum, Tantallon, Sask.	J. D. McHattie, Kelliher, Sask.

52.—PRESBYTERY OF QU'APPELLE

C. J. Jack, Kelso, Sask.	His Hon. Judge Farrell, Moosomin, Sask.
J. W. Wilkinson, Maryfield, Sask.	*W. J. Harrop, Indian Head, Sask.
D. McK. Reid, Glenavon, Sask.	A. Hamilton, Indian Head, Sask.
A. Henderson, D.D., Vandura, Sask.	*A. MacVicar, Kelso, Sask.

53.—PRESBYTERY OF ARCOLA

Ministers	*Elders*
R. H. Gilmour, B.D., Carlyle, Sask.	Archibald Cairns, Manor, Sask.
Thos. W. Pritchard, Dumas, Sask.	*J. S. Crowe, Kisbey, Sask.

54.—PRESBYTERY OF ALAMEDA

W. E. Bannerman, Alameda, Sask.	J. B. Preston, Carnduff, Sask.

55.—PRESBYTERY OF WEYBURN

J. R. Sanderson, Yellow Grass, Sask.	*Neil McKinnon, Weyburn, Sask.
J. M. Jaffray, B.D., Khedive, Sask.	Sir Robt. Falconer, LL.D., Toronto, Ont.

56—PRESBYTERY OF ASSINIBOIA

James F. Sellar, Kincaid, Sask.	*Thomas Holmes, Assiniboia, Sask
S. P. Rondeau, Woodrow, Sask.	*Fred. C. Parchman, La Fleche, Sask.

57.—PRESBYTERY OF REGINA

J. W. Little, B.A., B.D., Regina, Sask.	C. W. Barker, Regina, Sask.
R. D. Finlayson, B.A., B.D., Lumsden, Sask.	W. M. Leigh, Regina, Sask.
	F. W. Ferguson, Sedley, Sask.
R. B. Ledingham, B.A., Bethune, Sask.	James Irving, Stony Beach, Sask.
W. E. S. Inglis, Keddleston, Sask.	

58.—PRESBYTERY OF MOOSE JAW

W. G. Wilson, M.A., Moose Jaw, Sask.	D. Gilmour, Tuxford, Sask.
James Hamilton, Chaplin, Sask.	J. J. Fallis, Elbow, Sask.
Robt. MacMillan, B.D., Tuxford, Sask.	Thos. McGrattan, Caron, Sask.
A. D. Pringle, Hawarden, Sask.	Wm. Ogilvie, Briercrest, Sask.

59.—PRESBYTERY OF SASKATOON

Prin. E. H. Oliver, Ph.D., Saskatoon, Sask.	Robt. McGowan, Saskatoon, Sask.
Wylie C. Clark, B.D., Saskatoon, Sask.	W. N. Howell, Saskatoon, Sask.
F. C. Rawlinson, Zealandia, Sask.	T. A. Boyle, Simpson, Sask.
R. J. Smith, Vonda, Sask.	*A. T. Murray, MacRorie, Sask.
H. A. MacManus, Sovereign, Sask.	*Prof. W. W. Swanson, Ph.D., Saskatoon, Sask.

60.—PRESBYTERY OF PRINCE ALBERT

J. M. Laird, M.A., Shellbrook, Sask.	J. B. Kernaghan, Prince Albert, Sask.
R. G. Scott, M.D., Wakaw, Sask.	*Mr. Evans, Shellbrook, Sask.
J. R. Wilson, B.A., Kinistino, Sask.	A. C. Howard, Prince Albert, Sask.

61.—PRESBYTERY OF BATTLEFORD

R. J. Russell, North Battleford, Sask.	Robt. Rae, Radisson, Sask.
G. A. Sutherland, M.A., Battleford, Sask.	R. S. Cruickshanks, N. Battleford, Sask.
A. L Manson, Gallivan, Sask.	*M. H. Meredith, Battleford, Sask.
M. G. Garabedian, Mervin, Sask.	A. J. Kirkpatrick, Mervin, Sask.

62.—PRESBYTERY OF KINDERSLEY

J. Thom Gordon, Kindersley, Sask.	John Stacey, Plenty, Sask.
R. J. Campbell, Wartime, Sask.	F. A. Dinwoody, Rosetown, Sask.

63.—PRESBYTERY OF SWIFT CURRENT

R. C. Pollock, Maple Creek, Sask.	*P. C. Colquhoun, Maple Creek, Sask.
F. A. Clare, Vanguard, Sask.	*E. A. Evans, Gull Lake, Sask.

SYNOD OF ALBERTA

64.—PRESBYTERY OF VERMILION

Ministers	*Elders*
G. R. Lang, Vegreville, Alta.	*G. A. Rogers, Lloydminster, Alta.
W. T. Cromb, Vegreville, Alta.	*A. J. H. MacCauley, Tofield, Alta.
John Gregorish, Two Hills, Alta.	Benjamin Harold, Lamont, Alta.

65.—PRESBYTERY OF EDMONTON

W. K. Thomson, Edmonton, Alta.	La Verne Augustine, Ft. Saskatchewan, Alta.
F. D. Roxburgh, Edmonton, Alta.	W. J. Scott, Edmonton, Alta.
W. M. Grant, Edmonton, Alta.	Thos. Ramsey, Edmonton, Alta.
W. W. McRae, Namao, Alta.	J. A. Mair, Edmonton, Alta.

66.—PRESBYTERY OF PEACE RIVER

Alex. Forbes, D.D., Grande Prairie, Alta.	T. A. Norris, Peace River, Alta.

67.—PRESBYTERY OF LACOMBE

D. J. Scott, Sedgewick, Alta.	R. C. Jones, Ponoka, R.R. 1, Alta.
W. Eakin, Lougheed, Alta.	Paul W. Sutherland, Morningside, Alta.
A. T. Barr, B.D., Lacombe, Alta.	H. W. Scott, Sedgewick, Alta.

68.—PRESBYTERY OF RED DEER

J. S. Shortt, Olds, Alta.	George Wood, Olds, Alta.
W. G. McKechnie, Rocky Mountain House, Alta.	W. P. Code, Red Deer, Alta.

69.—PRESBYTERY OF CASTOR

H. J. MacKay, Delia, Alta.	*John Ewing, Erskine, Alta.
J. N. Brunton, Castor, Alta.	Robt. Irvine, Castor, Alta.

70.—PRESBYTERY OF CALGARY

A. W. K. Herdman, Calgary, Alta.	M. F. Ramage, Calgary, Alta.
J. McCartney Wilson, D.D., Calgary, Alta.	Robt. H. Weir, Calgary, Alta.
J. McLean Beaton, Calgary, Alta.	Alex. Sheriff, Carstairs, Alta.
A. C. Wishart, Calgary, Alta.	Dr. A. O. McRae, Calgary, Alta.

71.—PRESBYTERY OF MEDICINE HAT

Tohs. Wilson, Medicine Hat, Alta.	E. R. Sinclair, Medicine Hat, Alta.

72.—PRESBYTERY OF HIGH RIVER

Wm. McNichol, High River, Alta.	*A. A. Stephenson, Granum, Alta.
W. J. Kidd, Okotoks, Alta.	Wm. Wannop, Parkland, Alta.

73.—PRESBYTERY OF MACLEOD

Capt. A. H. Denoon, D.D., Toronto, Ont.	J. D. Higinbotham, Lethbridge, Alta.
A. C. Bryan, Taber, Alta.	J. T. Robertson, Lethbridge, Alta.

SYNOD OF BRITISH COLUMBIA

74.—PRESBYTERY OF KOOTENAY

Ministers	*Elders*
J. G. Shearer, D.D., Toronto	J. J. Bell, Ottawa, Ont.
J. T. Ferguson, D.D., Calgary, Alta.	Mark Campbell, Nelson, B.C.

75.—PRESBYTERY OF KAMLOOPS

J. A. Dow, Kelowna, B.C.	W. A. Wyllie, Kamloops, B.C.
Jno. W. Stott, Enderby, B.C.	D. H. Campbell, Kamloops, B.C.
A. R. Gibson, Revelstoke, B.C.	*J. McLaren.

76.—PRESBYTERY OF CARIBOO

J. R. MacCrimmon, Burn's Lake, B.C.	*John Yorston, Quesnel, B.C.

77.—PRESBYTERY OF WESTMINSTER

E. Gilfillan Thompson, M.A., Marpole, B.C.	Archibald Blair, Steveston, B.C.
	R. F. Anderson, New Westminster, B.C.
J. H. Cameron, B.A., Vancouver, B.C.	Geo. B. Cross, New Westminster, B.C.
R. G. MacBeth, M.A., Vancouver, B.C.	*W. P. Philps, Edmonds, B.C.
J. L. Campbell, B.D., S. Vancouver, B.C.	W. W. Fraser, Vancouver, B.C.
W. H. Smith, Ph.D., D.D., Vancouver, B.C.	*G. F. Gibson, Vancouver, B.C.
	Wm. Burton, B.A., Vancouver, B.C.
E. D. McLaren, D.D., Vancouver, B.C.	J. B. Campbell, Lynn Valley P.O., B.C.
*Wm. Scott, B.A., Kingston, Ont.	Fred'k Howlett, McKay P.O., B.C.
Roderick McKay, B.D., Aldergrove, B.C.	A. Murphy, Cloverdale, B.C.
W. A. Wilson, D.D., Vancouver, B.C.	
Duncan Campbell, M.A., Chilliwack, B.C.	

78.—PRESBYTERY OF VICTORIA

W. Leslie Clay, D.D., Victoria, B.C.	H. B. Currie, Alberni, B.C.
J. L. Miller, M.A., Ahousaht, B.C.	W. A. Jameson, Victoria, B.C.
J. G. Reid, B.A., Ladysmith, B.C.	G. E. Davidson, Victoria, B.C.
H. N. MacLean, Ph.D., Victoria, B.C.	Dr. G. L. Milne, Victoria, B.C.

79.—PRESBYTERY OF HONAN

Gillies, Eadie, B.A., Honan (Atlantic Highlands, N.J.).	F. W. Moffat, Weston, Ont.
	R. G. Struthers, Galt, Ont.
J. M. Menzies, B.A.Sc., Honan (Toronto, Ont.).	J. Dinwoody, Toronto, Ont.
*Murdoch MacKenzie, D.D., Honan (Toronto, Ont.).	

Dr. Ballantye then addressed the Assembly briefly, reviewing the past year, noting encouraging signs of a deepening interest in spiritual things. He referred to some of the losses suffered by the Church, naming especially Dr. Robert Campbell, so long the devoted and expert Clerk of the Assembly, Dr. John Forrest, Dr. T. F. Fullerton, Mr. W. J. Knox, Mr. J. D. Morrow, Mr. George MacCraney and Dr. Andrew Robertson. He closed with an expression of appreciation of the honour done him by the Assembly in electing him to the chair, and called on the Assembly to appoint a successor.

ELECTION OF MODERATOR

Principal John MacKay moved that Dr. C. W. Gordon be called to the chair. The motion was seconded by Sir Robert Falconer.

Dr. Drummond nominated Dr. Ephraim Scott, the nomination being seconded by Hon. R. C. MacGregor.

It was moved by Prin. W. H. Smith and seconded by Judge Forbes that Dr. E. D. McLaren be chosen.

Mr. J. S. Shortt nominated Dr. Leslie Clay, the nomination being seconded by Mr. George Wood.

Mr. Wylie C. Clark placed in nomination the name of Dr. W. J. Clark, the motion being seconded by Dr. John MacDougall.

Dr. Clark asked that with the leave of his mover and seconder his name be withdrawn. The request was granted.

A similar request was made by Dr. Leslie Clay regarding his own name, which request also was granted.

The vote being taken the choice of the Assembly was found to have fallen on Dr. Gordon, who was accordingly declared elected. He was escorted to the chair by the mover and seconder of his nomination and welcomed by the retiring Moderator.

He then briefly addressed the Court, acknowledging the honour and craving the support of the Assembly in the discharge of his duties.

MODERATOR'S REPORT

Dr. Ballantyne reported that as instructed by the last Assembly he had communicated the address to His Excellency the Governor-General and that His Excellency had forwarded to His Majesty, the King, the address to him passed by the last Assembly, the receipt of which was duly acknowledged.

The Moderator reported also that he had corresponded with the Primate of all Canada, and with the General Superintendent of the Methodist Church, conveying to them the resolution of the last Assembly regarding the Bible in the Schools.

THANKS TO RETIRING MODERATOR

Dr. W. J. Clark moved that the General Assembly record its appreciation of the very great services to the Church which Dr. Ballantyne had rendered, and of the inspiring sermon with which he had opened the Assembly.

The motion was seconded by Dr. A. Henderson, and carried unanimously and heartily; and the Moderator, in the name of the Assembly, communicated to Dr. Ballantyne the resolution.

REPORTS OF SYNOD

Reports of the several Synods were laid on the table.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which wsa given in by Dr. T. Stewart, Convenor of the Committee, and on motion, duly seconded, was adopted. It is as follows:

1. That, with a view to having the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand it in to the Registration Office, receiving in return therefor a copy of the Stitched Reports to be submitted to this Assembly.

2. That the Sederunts of the Assembly be from ten in the morning until half-past twelve, the last half hour to be spent in devotional exercises; from half-past two to half- past five in the afternoon; and from eight to ten in the evening, and that the first hour in the morning to-morrow be spent in devotional exercises.

3. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries, who are Commissioners, members who have been nominated by Presbyteries, and others as follows:

Messieurs—G. E. Forbes, J. A. MacKeigan, J. R. Dobson, R. J. M. Glassford, C. F. McIntosh, John Lindsay, C. S. Oke, Dr. D. Perrie, H. G. Crozier, J. G. Millar, R. B. Ledingham, J. E. Thompson, Dr. A. Forbes, Thos. Wilson, J. A. Dow and R. G. McBeth, Ministers.

Messieurs—F. K. Ormiston, Jas. Simpson, G. B. Ramsay, R. G. Scott, Col. J. W. Odell, Prof. John Sharp, D. R. Farquharson, Frank Reid, P. Broadfoot, E. B. Armstrong, A. P. Gillespie, Neil McKinnon, E. D. Higginbotham, Geo. Wood, R. F. Anderson and Dr. G. L. Milne, Elders.

The committee to meet at nine o'clock to-morrow in the room appointed for them.

4. That the following be appointed the Committee on the Roll of the General Assembly: Dr. Andrew Henderson, Convenor, and Norman Lindsay, Ministers; and Prof. D. A. Murray, Elder.

5. That the Committees to examine the Records of the Assembly and the Synods be as follows, the first named on each Committee to be the Convenor thereof, with instructions to report as soon as possible.

The General Assembly—W. G. Wilson and J. A. MacGlashen, Ministers; and John Lowden, Elder.

Synod of the Marine Provinces—Messieurs A. S. Ross and F. J. Maxwell, Ministers; and N. G. Somerville, Elder.

Synod of Montreal and Ottawa—Messieurs D. A. Thompson and F. W. Gilmour, Ministers; and Fraser Auld, Elder.

Synod of Toronto and Kingston—Messieurs John MacDougall and A. L. Budge, Ministers; and J. A. Andrew, Elder.

Synod of Hamilton and London—Messieurs D. D. Millar and Robt. Dewar, Ministers; and Jas. Grant, Elder.

Synod of Manitoba—Messieurs B. Glover and Robt. MacMillan, Ministers; and Prof. W. W. Swanson, Elder.

Synod of Saskatchewan—Messieurs W. M. Grant and J. S. Shortt, Ministers; and Dr. A. O. McRae, Elder.

Synod of Alberta—Messieurs Duncan Campbell and Dr. H. N. MacLean, Ministers; and W. A. Wyllie, Elder.

Synod of British Columbia—Messieurs L. H. MacLean and D. K. Grant, Ministers; and Robt. Reid, Elder.

6. That the Moderator be requested to appoint at this sederunt,
   (1) A Committee to confer with the Moderator in Nominating Committees.
   (2) A Committee on Sabbath Services.
   (3) A Committee on Business. (additional members)
   (4) A Committee to nominate Standing Committees. (additional members)

7. That the Service of Praise at this Assembly be in charge of Dr. Alexander MacMillan and those whom he may associate with him.

8. That the main floor of the auditorium be reserved exclusively for Commissioners.

9. That in view of the expectation that Dr. Campbell Morgan will address the Assembly to-morrow evening—to-morrow evening's sederunt be held in Cooke's Church.

REQUEST OF CLERK

The Clerk referred briefly to the loss suffered by the Assembly and the Church in the removal by death of Dr. Robert Campbell, so long the devoted Senior Clerk. He stated that he had persuaded Mr. R. B. Cochrane to undertake the duties of Joint Clerk for this Assembly and asked the Assembly to approve his action. On motion of Dr. R. D. Fraser duly seconded, the Assembly unanimously approved.

On motion of Dr. Drummond it was agreed that the Moderator should name a Committee to consider and make recommendations in reference to the vacant Clerkship of the Assembly.

ORDERS OF THE DAY

The Clerk reported the Orders of the Day for to-morrow's sederunt as intimated in the provisional docket. The Assembly approved of the recommendations.

The Assembly then adjourned to meet again, in this place to-morrow morning at ten o'clock, the first hour to be occupied with devotional exercises, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT

At Toronto, Ontario, and within St. James' Square Church there, the second day of June, in the year of our Lord, one thousand nine hundred and twenty-one, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted by the Moderator.

As arranged at the first sederunt, the Assembly engaged in devotional exercises, consisting of reading the Scriptures, praise and prayer. The following led in prayer at the request of the Moderator: Dr. R. P. MacKay, Dr. J. R. Battisby, Mr. R. MacMillan, Mr. W. J. Miller and Mr. W. J. Scott.

COMMITTEES APPOINTED

The Moderator named the following Committees who were approved by the Assembly:

COMMITTEE ON SABBATH SERVICES

The Moderator, Clerks, Mr. D. N. Morden and Mr. R. S. Gourlay.

COMMITTEE TO CONFER WITH THE MODERATOR IN NOMINATING COMMITTEES

Mr. Wylie C. Clark, Convenor, Messrs. R. L. Coffin, A. G. MacKinnon, W. A. Mactaggart, H. J. Keith, Wm. McNichol and E. G. Thompson.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Messrs. D. K. Ross, Robt. Eadie, Dr. A. J. MacGillivray, Dr. D. Perrie, P. E. Scott, R. J. Russell, A. C. Wishart and J. A. Dow.

COMMITTEE ON BUSINESS

Dr. Robt. Laird, Convenor. The Clerks, Messrs. R. T. Cockburn, W. H. Acheson, W. G. Wilson, E. Kaulbach and Dr. W. J. Clark.

PRELIMINARY REPORT OF THE BOARD OF EDUCATION

Dr. Ramsay, Convenor, presented the following preliminary report of the Board of Education.

The Board of Education recommend to the General Assembly, that the Board be authorized:—

(1) To continue the work of the present Board of Education.

(2) To examine the reports of Colleges and other educational institutions and prepare a report on the same to the General Assembly.

(3) To make recommendations to the General Assembly as to the relation to the Church of existing educational institutions other than Theological Colleges.

(4) To encourage and assist institutions in raising endowments for educational purposes.

(5) To administer the General Assembly's Bursary Fund.

(6) To plan in consultation with the General Board for additional bursaries or scholarships and endowments for the same.

(7) To co-operate with the Life Service Committee of the General Board.

(8) To make recommendations to the General Assembly regarding a comprehensive educational policy for this Church.

(9) To seek to co-ordinate our educational work with that of sister Churches.

(10) To examine new educational proposals and report on the same.

(11) To initiate such new educational policies and enterprises as time and circumstances may demand.

In view of these recommendations the Board further recommend that it be constituted as follows:—

(a) The number of members shall be twenty-five, viz., a chairman, eight representatives of the Theological Colleges (one for each College), and sixteen others of whom at least eight shall be Ministers in pastoral charge.

(b) The Executive of the Board shall consist of not more than seven.

Rev. G. E. Ross moved the reception and consideration of the report. This was duly seconded and agreed to. The report was then considered clause by clause, and on motion duly seconded was adopted as a whole.

RECEIVING OF DELEGATIONS

As an Order of the Day delegations were now received.

Chancellor R. P. Bowles and Hon. N. W. Rowell, M.P. were introduced to the Court by the Moderator, and each addressed the Assembly in suitable terms, conveying hearty greetings from Canadian Methodism and emphasizing the great opportunities which confront the Churches in every sphere of life in the world to-day

The Moderator expressed reciprocation of the hearty greetings from the Methodist Church of Canada and presented each delegate with a copy of the Assembly Reports.

Rev. Dr. Fraser Campbell, Moderator of the Presbyterian Church in India, and our senior Missionary there, next addressed the Assembly, telling briefly of the work carried on by the Presbyterian Church in India. The Moderator replied in fitting terms, spoke appreciatively of Dr. Campbell's long service in the Foreign Field and asked him to take back to India the warmest hopes and prayers of the Members of the Presbyterian Church in Canada.

The representative of the General Presbyterian Alliance, Rev. J. R. Fleming, D.D., of London, England, was then introduced to the Court. He outlined the objects of the Alliance, and spoke of the coming General Council of the Alliance to be held in Pittsburgh in September this year. The Moderator assured Dr. Fleming of the loyalty of the Canadian Church to the great sisterhood of Churches embraced in the Alliance.

COMMITTEE RE THE VACANT CLERKSHIP

The Moderator nominated the following Committee to make recommendations in reference to the vacant Clerkship of the Assembly:—

Rev. Dr. John Clark, Convenor, Rev. Geo. B. Maclennan, Rev. Principal Oliver, Rev. Dr. E. D. McLaren, Rev. Dr. W. A. McLean, Ministers, and Messrs. James Rodger, Frank Reid, J. D. Higginbotham, Dr. G. Milne, John Fleming.

The Assembly approved of the Committee.

REPORT OF COMMITTEE ON REVISION OF ROLL OF ASSEMBLY

Dr. A. Henderson, Convenor, submitted the following interim report of the Committee on the Assembly Roll, which on motion duly seconded was adopted:—

Your Committee on the Roll of Assembly beg leave to submit an interim report as follows:

Galley 3—General Assembly.

Presbytery of Sydney—Substitute the name of Rev. John Pringle, D.D., Sydney, for that of Rev. F. M. Milligan, M.A.

Presbytery of Halifax—Substitute the name of Principal MacKinnon for that of Prof. J. W. Falconer.

Presbytery of Glengarry—Substitute the name of Mr. D. D. McCuaig for that of Wm. Condict.

Presbytery of Orangeville—Substitute the name of Mr. John M. Hamilton, Colgan, for that of Mr. James F. Drummond, Athlone.

Presbytery of Algoma—Substitute the name of Mr. John Nattress, Sault Ste. Marie, for that of Mr. Thomas Telford, Sault Ste. Marie.

Presbytery of London—Substitute the name of Mr. A. A. Turner, Southwold, for that of Mr. Robert Meek, Southwold.

Presbytery of Huron—Substitute the name of Mr. J. M. Wilson, for that of Mr. James Cowan, Seaforth.

Presbytery of Saskatoon—Substitute the name of Mr. W. N. Howell, Saskatoon, for that of Mr. W. D. McCartney, Saskatoon.

Presbytery of Glenboro—Substitute the name of Rev. G. A. Dyker, Belmont, for that of Rev. Hugh Hamilton, Carman.

Presbytery of Kamsack—Substitute the name of Rev. G. Tymchuk, Canora, for that of Rev. B. Glover, Kamsack, and that of Mr. A. F. Brigham, Kamsack, for that of Mr. J. W. McLennan.

Presbytery of Saskatoon—Substitute the name of Sir Robert Falconer, Toronto, for that of Mr. A. T. Murray, McRorie. Sir Robert Falconer has been appointed by the Presbytery of Weyburn, from which list his name is now removed.

Presbytery of Lacombe—Substitute the name of Mr. Paul Sutherland, Morningside, for that of Mr. Duncan Scott, Cadogan, Alta.

Presbytery of Calgary—Substitute the name of Mr. R. H. Weir, Calgary, for that of Mr. Alex. Sheriff, Carstairs, Alta.

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was made and the sederunt was closed with prayer by the Moderator.

Italic—

THIRD SEDERUNT

At the same place on the same day, at half past two o'clock in the afternoon, the General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted.

MINUTES CONFIRMED

The Minutes of the First Sederunt, as printed, were confirmed.

REPORT OF THE BUSINESS COMMITTEE

Dr. Laird, Convenor of the Business Committee submitted the following recommendations, which were adopted by the Assembly:—

1. That applications for the reception of Ministers from other Churches, applications for special leave to license and ordain, applications for special courses for students, be referred to the Board of Education.

2. That applications for leave to retire be referred to the Committee on the Aged and Infirm Ministers' Fund.

3. That applications for leave to place on the Roll of Presbytery the names of Messrs. A. S. Reid, J. L. Nichol, Robt. Schofield, W. C. Ross and E. R. McLean, be referred to a Special Committee to be named by the Moderator.

4. That the petition of Judge Forbes, the appeal of Alex. Smith and John Hugh Cameron, and the appeal re the formation of a new Congregation at St. Mary's, Ont., be referred to a Judicial Committee to be named by the Moderator.

5. That the College Reports be referred to the Board of Education, together with eight Commissioners, to be selected by the Moderator.

6. That Overtures on the Minimum Stipend from the Presbyteries of Alameda, London, Guelph and the Synods of Hamilton and London and Saskatchewan, be submitted to the Assembly when the Board of Home Missions and Social Service reports on the Minimum Stipend at this afternoon's Sederunt.

7. That the docket recommended by the Business Committee for this evening and for Friday forenoon be adopted.

8. That, in response to the request of the Board of Foreign Missions, the Friday evening sederunt be held in Cooke's Church.

RE CONVENOR OF COMMITTEE TO ASSIST MODERATOR IN NAMING COMMITTEES

At the request of Mr. Wylie Clark, Mr. A. G. McKinnon was appointed in his place as Convenor of the Committee to assist the Moderator in nominating Committees.

REPORT OF BOARD OF HOME MISSIONS AND SOCIAL SERVICE

Dr. W. H. Sedgewick, the Convenor, presented the report of the Board of Home Missions and Social Service. The report being in the hands of the Members in printed form, the Convenor contented himself with emphasizing the leading features of the report.

On motion of Dr. W. L. Clay, seconded by Dr. A. Henderson, the report was received, and the following recommendations considered:—

SCHOOL HOMES

The Board having already adopted a policy of establishing School Homes at educational centres adjacent to non-English speaking communities, to accommodate children of any nationality, and being convinced that this policy has borne fruit which would be of value in a purely English-speaking community, recommends that hereafter applications for the establishment of new School Homes should be considered simply with due regard to all the circumstances of each case, preference being given to communities where the needs are shown to be great, or the expense to the Church is reduced to a minimum.

SALARIES

1. That the salary of ministers in self-sustaining charges be $1,800 and a house.

2. Ministers of Augmented Charges, Class A: married men, $1,800 and a house; unmarried men $1,600 without a house.

3. Ministers of Augmented Charges, Class B: for married men, $1,700 and a house; for unmarried men, $1,500.

If a minister (Class B), who is a married man, remains a second year on the same field, he shall receive at the rate of $50.00 more than the sum stated in No. 3 above. If he remains a third year, he shall receive at the rate of $100 more than the sum stated.

If a minister (Class B.), who is an unmarried man, remains a second year on the same field, he shall receive at the rate of $50.00 more than the sum stated in No. 3 above. If he remains a third year, he shall receive at the rate of $100 more than the sum stated.

4. Students shall receive $15.00 per week and board.

5. That salaries of all appointees of the Board be guaranteed.

6. Travelling expenses of Workers:

That incidental expenses be allowed to Ministers and Missionaries from all points in Ontario and Quebec to points in—

Manitoba	$15.00
Saskatchewan	18.00
Alberta	22.00
Eastern B.C.	26.00
Points on Pacific Coast	30.00
From the Maritime Provinces to Ontario	8.00

7. Augmented Charges, Class A—Those which may call a Minister. Shall contribute towards the Minister's stipend at least $1,200 per annum, and a manse or rented house where such is required for a married man.

8. Augmented Charges, Class B—Those to which a Minister is appointed. Shall contribute towards the Minister's stipend at least $900 per annum. Where the services of a married man are desired, a manse or rented house shall also be provided.

9. Ministers serving as Sunday supply shall be paid at the rate of $18.00 per Sunday.

10. That those changes come into effect January 1st, 1922, from which date the tenure of service shall be estimated.

11. That the board be authorized to make such minor changes as shall make salaries conform to the above standard.

Dr. J. H. Edmison was heard in support of the recommendations. The first, dealing with School Homes, was adopted without discussion.

In connection with the question of increase of minimum salaries, certain overtures on the same subject were presented to the Assembly; one transmitted by the Synod of Hamilton and London, was supported by Mr. J. W. M. Crawford; and one from the Synod of Saskatchewan, by Dr. Andrew Henderson; and one from the Presbytery of Alameda, by Mr. W. E. Bannerman. A resolution from the Presbytery of Lanark and Renfrew asking that no action toward raising stipends be taken by this Assembly, was also placed before the House.

After full discussion, on motion of Dr. W. L. Clay, seconded by Mr. W B. Wood, the recommendations of the Home Mission Board in regard to salaries, were adopted.

The Board of Home Missions and Social Service asked for and was granted the privilege of submitting further recommendations at a subsequent sederunt.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND

Mr. J. K. Macdonald, the Convenor of the Committee on the Aged and Infirm Ministers' Fund, submitted the report of that Committee as printed and in the hands of the members, and also a Supplementary Report, which he read. The Supplementary Report is as follows:—

AGED AND INFIRM MINISTERS' FUND

SUPPLEMENTARY REPORT

To the Venerable The General Assembly:

We beg ot submit the following Supplementary Report, covering cases for retirement received since the Regular Report was closed and printed, together with two items which were omitted from the Regular Report by oversight.

MINISTERS SEEKING RETIREMENT

No. 35.—Rev. P. M. McEachren, Presbytery of Sarnia, age 66, with 30 years of ministerial service. Reason for retiring ill-health.

No. 36.—Rev. J. A. Turnbull, D.D., Presbytery of Toronto, age 67, with 40 years of ministerial service. Reason for retiring, length of service and ill-health.

Both cases are quite clear. Recomended that retirement be granted, the former with full benefit, and the latter with half-benefit as a non-rate-paying minister.

The following Resolution was duly passed at the Meeting of the full Committee, held on May 5th. 1921, and recommended to the Assembly as an Amendment to Sub-section "f" of Rule 3.

"That no Presbytery shall be permitted to ordain or induct, any Minister, not over the age of 35 years, into a charge, unless he shall promise in writing to connect himself with the Fund and observe the Rules".

MANAGER OF BENEVOLENT FUNDS

The question of the administration of the Benevolent Funds was considered, and the conclusion reached, that they should be under a carefully selected Board, largely of business men, instead of a committee as at present selected from ocean to ocean, many of whom cannot attend, and if they did, would cause an unjustifiable expense, and commend the same to the General Assembly for its consideration.

Respectfully submitted.
May 31st. 1921.

J. K. MACDONALD.
THOS. McMILLAN.
Joint Convenors.

ADDENDA

The Convenor while addressing the Assembly in connection with closing of matters connected with the Fund referred to the following, received too late for inclusion in the Supplementary Report, an application from the Rev. M. N. Bethune, for leave to retire from the active duties of the ministry, and also a letter from the Rev. W. G. Brown, in regard to a further special allowance to the Rev. Thomas Smith, and recommended that leave be granted to add these to the Supplementary Report and be referred to the Executive of the Committee on the Fund.

J. K. MACDONALD.
Convenor.

The recommendations of both reports were agreed to with the exception of No. 5 in the printed report, (P. 218). In reference to this, Dr. D. R. Drummond, moved seconded by Dr. A. T. Love, that the whole question of "The Amalgamation of the Funds" be referred to the Special Committee on Annuity for further consideration and suggestions. This was agreed to.

The Convenor asked that the name of Rev. M. N. Bethune be added to the names of those being placed on the Fund this year and that the case of Rev. Thos. Smith be referred to the members of the Committee who are present at the Assembly. This was agreed to.

It was then moved by Dr. Drummond, seconded by Mr. W. Drysdale, that the report of the Committee on the Aged and Infirm Ministers' Fund as amended, be adopted.

JUDICIAL COMMITTEE NAMED BY THE MODERATOR

The Moderator named the following Judicial Committee, and his nomination was concurred in by the Assembly:—

Prof. Ballantyne, Convenor, Dr. W. L. Clay, Mr. D. K. Grant, Principal Dyde, Dr. J. R. Dobson and Dr. W. A. McLean, Ministers; Messrs. W. W.

Fraser, F. S. Harstone, Thomas MasKay, John Lowden, Wm. Drysdale and G. B. Ramsay, Elders.

After a number of announcements had been made, the Assembly adjourned, to meet in Cookes Church, this evening at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT

In Cook's Church, Toronto, and at eight o'clock in the evening of the same day.

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted, prayer being offered by the Moderator, and, at his request, by Mr. F. A. Robinson and Dr. John Neil.

HOME MISSIONS AND SOCIAL SERVICE

Dr. W. H. Sedgewick, Convenor of the Board, addressed the Assembly giving a brief and vivid view of the widespread work under the Board's direction and emphasizing its importance.

The Moderator then introduced to the Assembly Dr. Campbell Morgan of London, England, who has been for two months at the service of the Board in Evangelistic Work. Dr. Morgan gave some impressions made on him by what he has seen in Canada, and went on to urge on the Assembly the duty and opportunity of the Church to preach Christ as the Way, the Truth and the Life.

The Moderator called attention to the fact that to-morrow will be the King's Birthday and asked Dr. Ballantyne, Principal MacKinnon and Principal Oliver to prepare a Loyal Address to be submitted to the Assembly to-morrow.

The Moderator conveyed to Dr. Campbell Morgan the thanks of the Assembly for his searching and strengthening address.

The Assembly then adjourned to meet in St. James' Square Church to-morrow morning at ten o'clock, of which public intimation was made and this sederunt was adjourned with the benediction.

FIFTH SEDERUNT

At Toronto, and within St. James' Square Church there, the third day of June, in the year of our Lord, one thousand nine hundred and twenty-one, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. R. MacMillan and Mr. J. W. Thompson leading in prayer at the request of the Moderator.

MINUTES CONFIRMED

The Minutes of the Second Sederunt as printed were confirmed.

REPORT OF BUSINESS COMMITTEE

Dr. Laird submitted the full report of the Business Committee which was adopted without change, as follows:—

1. That applications for full status as Minister be referred to a Special Committee to be named by the Moderator, and with them, the special reference from Mitamichi Presbytery re the standing of Mr. B. H. Penwarden.

2. That the Overtures to the Assembly be referred as follows:—

Nos. 1, 19 and 26 to the Board of Education;

Nos. 2 and 9 to a Special Committee to report to the next General Assembly;

Nos. 3, 12, 20, 25, 30, 31 and 32 to the Aged and Infirm Ministers' and the Widows' and Orphans' Funds Committees;

Nos. 4, 15 and 16 to the General Board;

Nos. 5, 6, 7 and 8 to be submitted to the General Assembly when the Committee on Church Union reports;

Nos. 10 and 18 to the Board of Home Missions and Social Service;

No. 11 to a Special Committee to be named by the Moderator with the suggestion that this Committee also prepare and submit to the Assembly a deliverance on Disarmament;

No. 17 the Committee recommends that this Overture be adopted;

No. 21 to the Board of Publication;

No. 22 to be submitted to the General Assembly when the General Board reports on Salaries of Church Officers and Professors;

No. 23 to be submitted to the General Assembly when the Committee on Church Union reports;

No. 24 to the Judicial Committee;

No. 27 the Committee recommends that the request for withdrawal be granted;

3. That the docket recommended by the Business Committee for this

afternoon be adopted, and that four-thirty P.M. be a fixed order for the report of the Board of Foreign Missions;

4. That the docket for Saturday morning be adopted as recommended, with the Board of Sabbath Schools and Young People's Societies to take the place of the Church and Manse Board.

COMMITTEES NOMINATED BY MODERATOR

The Moderator named the following Committees:—

COMMITTEE ON NAMES TO BE ADDED TO ROLL OF PRESBYTERIES

Messrs. J. G. Miller, Convenor, J. L. Campbell, J. A. MacGlashen, D. A. Thompson and John Shearer.

NAMES TO BE ADDED TO BOARD OF EDUCATION

Mr. R. B. Layton. Prof. D. A. Murray, Dr. Alex. MacGillivray, Dr. Robt. Martin, Dr R. G. Scott, Messrs. J. A. Meyer, Peter Broadfoot and Dr. E. D. McLaren.

REPORT OF THE COMMITTEE ON CHURCH UNION

The Moderator called for the Report of the Committee on Church Union. Before it was presented, Dr. T. W. Taylor presented the following protest:—

In my own name, and in the name of all those who may join with me, I crave leave to protest,

(1) That we do adhere to the protest served by the Rev. Duncan Darroch McLeod on the Moderator and Clerk of the General Assembly which met in the City of Kingston, in the year of our Lord one thousand nine hundred and fifteen, and to the dissent of the Rev. Robt. Campbell and others, recorded in the Minutes of the General Assembly which met in the City of Winnipeg, in the year of our Lord one thousand nine hundred and sixteen,

(2) And that in consenting to discuss and vote in this General Assembly upon the report of the Union Committee, and any recommendations therein, or motions arising therefrom, we do so without prejudice, and in no wise depart from our claim of right under the said protest and dissent.

Sir Robert Falconer, the Convenor of the Union Committee, then presented the following report, moved its reception, and its consideration clause by clause. This motion was seconded by Dr. John MacKay, and carried unanimously:—

To the Venerable the General Assembly:

Your Committee, in accordance with the instructions of last Assembly, having carefully considered the overtures referred to them by the Assembly and other communications sent to the Committee, in the light of the whole situation, unanimously recommend to the Assembly as follows:—

1. That in order to register the mind of the Assembly a vote be taken as between the following resolutions:

Moved by Dr. W. J. Clark,—

"That whereas the General Assembly of the Presbyterian Church in Canada has already by a large majority expressed itself in favor of organic union with the Methodist and Congregational Churches of Canada,

"That whereas two appeals to the members and adherents of the Presbyterian Church in Canada have resulted in a similar way,

"That whereas, during the time when by general agreement, the matter of Union was not discussed, nothing has occurred to change the mind of the Church, but rather to confirm and strengthen its previous decision.

Therefore, be it resolved that this General Assembly take such steps as may be deemed best to consummate organic union with the above-named Churches as expeditiously as possible.

Amendment moved by Principal D. J. Fraser,—

"WHEREAS, previous Assemblies, in discussing the question of Organic Union with the Methodist and Congregational Churches, declared that "The Union of the Churches to be real and lasting must carry the consent of the entire membership" and expressed 'The hope of practically unanimous action within a reasonable time'; and

"WHEREAS, the question having been twice submitted to the people, the results were that only approximately one-third of the membership declared themselves in favor of Organic Union, the second vote showing an increased opposition; and

"WHEREAS, nothing has occurred during the last six years to indicate any increase in favor of Organic Union on the part of the membership; and

"WHEREAS, the preservation of peace in the Church is necessary for the successful completion of the Forward Movement, as well as for the maintenance of the normal activities of the Church;

THEREFORE BE IT RESOLVED:

THAT in order to keep faith with our own people the Assembly refrain from any action that would disturb the peace, unity and progress that have so largely prevailed during the last four years; and

THAT the Assembly at no time seek the consummation of Organic Union without a clear and unmistakeable mandate from the people; and

THAT the Assembly express its desire for cordial co-operation with all other Christian communions.

2. That the Assembly convey the findings of the court to the other negotiating churches and invite conference with them, as to the steps necessary in the premises.

3. That a representative committee be appointed with instructions to confer with the negotiating churches; and to carry out the policy of this Assembly.

4. That in order to facilitate a larger measure of Christian unity, the Assembly declares that Presbyterians who for the sake of Christian unity

unite with union affiliated congregations organized on the plan authorized by the General Assembly may justly consider themselves in vital fellowship and communion with the Presbyterian Church in Canada, even if for purposes of discipline and order they may be under a Methodist conference or Congregational union, and that the other negotiating churches be invited to take similar action.

5. That the Assembly instruct its boards, committees, courts and congregations to carry out the largest possible measure of co-operation with similar bodies of the other negotiating churches, particularly in the education of candidates for the ministry, church publications, mission and social service work.

6. That a committee, acting in harmony with synodical committees on co-operation, be requested to co-operate with similar committees of the Methodist and Congregational Churches in conferring with independent union churches, to the end that a better understanding and closer fellowship among all concerned may be promoted.

7. That Assembly permit, with the consent of the local Presbytery Presbyterian congregations uniting with Methodist or Congregational Churches according to the plan authorized by the Assembly and in affiliation with one or other of the negotiating churches, to dispose of church property for the purposes of the united congregation.

8. That the Assembly guarantees to continue the rights of ministers in good standing in our Church to such of our ministers as serve in united congregations in affiliation with one or other of the negotiating churches, and such of our ministers as may hereafter be called to serve in independent union congregations only when their settlement is approved by the Presbytery within whose bounds the independent union church is situated.

9. That the Assembly expresses gratitude to God for the growing spirit of Christian unity manifest among the various communions of our land, for the spirit of peace and harmony with which our own communion has been blessed during the past four years and prays that the life of our Church may be so ordered in the coming years that we may continue to enjoy the same blessings."

On motion of Sir Robert Falconer, duly seconded, the Assembly agreed to the first clause of the report, namely, that in order to register the mind of the Assembly a vote be taken between the two resolutions set forth in the Church Union report.

Dr. W. J. Clark then moved the adoption of the first resolution in the report. Dr. E. H. Oliver seconded the motion.

RECOGNITION OF THE KING'S BIRTHDAY

The Moderator drew the attention of the Court to the fact that this is the Birthday of King George V and suggested that the Assembly sing the National Anthem. This was done, and the Moderator led the Assembly in a prayer for God's blessing on the King and the members of the Royal Family.

DEVOTIONAL EXERCISES

As an order of the Day one half hour's devotion was conducted by

the Moderator , with reading of Scripture and service of praise. Dr. Fraser Campbell and Dr. E. D. McLaren leading in prayer.

The Assembly then adjourned to meet in the same place, at half-past two o'clock on the same day, of which public intimation was made, and the sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At the same place and the same day at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment and was constituted with prayer by the Moderator.

REPORT OF UNION COMMITTEE RESUMED

The Assembly resumed discussion of the report of the Committee on Church Union. Dr. D. J. Fraser moved in amendment to the motion of Dr. W. J. Clark, the second resolution in the report of the Committee on Church Union. Hon. R. M. MacGregor seconded the motion.

The discussion was continued by Messrs. Wylie Clark, J. S. Shortt, J. A. Cormie and Dr. S. Banks Nelson.

The hour of four-thirty having arrived, Dr. Laird, Convenor of the Business Committee, reported that the Foreign Mission Board did not desire to press their right to present their report if the Assembly decided that it was desirable to continue the discussion at this sederunt of the report of the Committee on Church Union. Dr. Laird then moved, seconded by Mr. Mr. F. W. Thompson, that the debate on Church Union continue. The motion carried.

Thereafter the discussion was continued by Dr. Pringle, Judge Farrell and Mr. J. Fleming.

The hour of adjournment having arrived, Dr. E. Scott moved, seconded by Mr. L. H. MacLean, that the debate be adjourned, and be made the first order for Monday afternoon.

Judge Forbes moved in amendment, seconded by Mr. H. J. Keith, that the debate be adjourned until eleven o'clock to-morrow morning. On being put to the House, the motion prevailed over the amendment.

President Murray then moved in amendment, seconded by Mr. W. B. Wood, that the debate be adjourned till Monday morning at ten o'clock. President Murray's motion was defeated, and the original motion of Dr. Scott prevailed, the debate being accordingly adjourned until Monday afternoon.

After announcements had been made the Assembly adjourned to meet this evening in Cooke's Church, at the hour of eight o'clock, of which public intimation was made, and the sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At Toronto, within Cooke's Church there, and at eight o'clock in the evening of the same day.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by the Moderator.

ADDRESS TO HIS MAJESTY THE KING

The Moderator called for the report of the Committee appointed to prepare an Address to His Majesty the King. After the Assembly had sung the National Anthem, Dr. W. Leslie Clay submitted the following, which on his motion, duly seconded, was unanimously adopted (the Assembly standing), and a copy was ordered to be sent to the Governor-General for transmission to His Majesty:—

To the King's Most Excellent Majesty:—

May it please Your Majesty:—

The General Assembly of the Presbyterian Church in Canada, now in session in the City of Toronto, on this Your Majesty's birthday, assures Your Majesty of its steadfast loyalty to Your Majesty's Throne, and of its earnest prayer for Your Majesty's personal welfare.

The Members of this Church rejoice in the continued stability and increasing influence of Your Majesty's Empire under which so many blessings have come to the nations of the world.

May God inspire the counsels of Your Majesty's statesmen with wisdom amid the responsibilities of these times.

To the protection of Almighty God the General Assembly commend Your Majesty and all the members of the Royal Family.

FOREIGN MISSIONS

The Moderator then called on Dr. Gandier, Convenor of the Board of Foreign Missions, who called attention to the large number of Missionaries present, and asked Mr. A. E. Armstrong to introduce them one by one to the Assembly. This was done and each received an enthusiastic welcome from the members of the Court.

The Assembly was then addressed by the following Missionaries:—

Mr. H. H. Morton, Trinidad, Mr. G. W. MacKay, Formosa, Mr. D. W. McDonald, Korea, Mr. Gillies Eadie, Honan, Mr. Duncan McRae of South China, Mr. W. D. Noyes, among Chinese in Canada, Mrs. J. S. MacKay, India.

The Moderator briefly expressed the thanks of the Assembly to the Missionaries for their informing and inspiring addresses.

The Assembly adjourned to meet in St. James Square Church, tomorrow morning at ten o'clock, of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Toronto, and within St. James' Square Church there, the fourth day of June, in the year of our Lord, one thousand nine hundred and twenty-one, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, prayer being offered by Dr. W. J. Clark and the Moderator.

MINUTES CONFIRMED

The Minutes of the Third and Fourth Sederunts as printed were adopted.

REPORT OF THE BUSINESS COMMITTEE

Dr. Laird presented the following report of the Business Committee, which was adopted:

1. That the communication from the Primate of the Church of England in Canada in regard to the Lambeth Appeal, the resolutions of Montreal Presbytery on the re-union of the Churches, and the communication in regard to the World Conference on Faith and Order, be referred to a Special Committee to be named by the Moderator;

2. That the nomination of delegates to the Council of the Alliance of Reformed Churches be referred to a Special Committee to be named by the Moderator;

3. That the resolution of the Board of Home Missions and Social Service re Grosvenor Street Church, Toronto, be referred to a Special Committee to be named by the Moderator;

4. That the communication in regard to Westminster Ladies' College be referred to the Board of Education;

5. That the Moderator name a Committee to recommend as to applications for leave to retire from the General Assembly;

6. That communications in regard to Church Union from the Union Presbytery of Northern Manitoba, from the Field Secretary of the Union Churches, and from a Member of the Bridgeton Church, Nova Scotia,

transmitted by the Committee on Bills and Overtures, be presented to the Assembly when the consideration of Church Union is resumed on Monday afternoon;

7. That the docket recommended by the Business Committee for Monday forenoon, June 6th, be adopted with the report of the Church and Manse Board, to take the place of the report of the Board of Sabbath Schools and Young People's Societies, and with the addition of the report of the Special Committee on retiring allowances as a fixed order at eleven o'clock.

LEAVE GRANTED TO ADHERE TO DR. TAYLOR'S PROTEST RE CHURCH UNION REPORT

The following were granted leave to adhere to Dr. Taylor's protest in reference to the Church Union report:—

Dr. D. J. Fraser, Messrs. D. A. Murray, W. M. Fraser, George Wood, Murray MacLaren, Duncan Campbell, A. B. Winchester, R. G. MacBeth, Dr. W. Leslie Clay, Messrs. W. W. Fraser, A. J. MacGillivray, Hon. R. M. MacGregor and Mr. R. J. M. Glassford.

JUDICAL COMMITTEE TO SIT DURING SEDERUNTS

The Judicial Committee was granted permission to sit during sederunts of Assembly.

COMMITTEES NAMED BY THE MODERATOR

The Moderator named the following Committees which were accepted by the Assembly:—

COMITTEE ON LEAGUE OF NATIONS AND DISARMAMENT

Principal E. H. Oliver, Convener, Principal Fraser, Dr. John Pringle, Mr. Wm. M. Fraser, Professor Wm. Morgan, Mr. J. D. Cunningham, Hon. Judge Forbes, Professor W. W. Swanson and Principal R. Bruce Taylor.

COMMITTEE ON APPLICATIONS FOR FULL STATUS AS MINISTERS

Dr. E. D. McLaren, Convener, Dr. R. G. Scott, Messrs. J. B. Paulin, G. B. McLennan, L. H. McLean, John Fleming and R. S. Gourlay.

COMMITTEE TO DEAL WITH OVERTURES ON BAPTISM AND DIVORCE

Prof. T. B. Kilpatrick, Convener, Dr. R. Douglas Fraser, Mr. R. H. Somerville, Dr. R. Wardlaw Taylor, Dr. George Hanson, Dr. D. S. McTavish, Dr. Hamilton Cassels, K.C. and Hon. Judge Sutherland.

REPORT OF BOARD ON SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Dr. J. C. Robertson, the General Secretary, presented the report of the Board of Sabbath Schools and Young People's Societies. He referred feelingly to the great loss sustained by the Board during the year by the death of Mr. W. J. Knox, the efficient and faithful Convener for the past four years.

Dr. Alex. MacGillivray moved the reception of the report and the adoption of its recommendations. The motion was seconded by Mr. J. G. Stuart and unanimously adopted.

Dr. Drummond moved, seconded by Mr. J. G. Stuart, that in recognition of the valuable services given by the late Convener, the sum of $1,000.00 be granted to Mrs. Knox. In this motion the Assembly heartily concurred.

Dr. Neil moved that Mr. C. A. Myers, the Associate Secretary of the Board of Sabbath Schools and Young People's Societies, be hereafter Joint General Secretary with Dr. J. C. Robertson, Dr. W. J. Dey seconded the motion, and it carried unanimously.

As a demonstration of one phase of the work of the Board, Miss May C. Gemmell, Secretary for Girls' Work, told a delightful story to a group of teen age girls. The Assembly greatly enjoyed the story, and Miss Gemmell was cordially thanked by the Moderator.

REPORT OF HISTORICAL COMMITTEE

The report of the Historical Committee was presented by Dr. Alex. Fraser. He submitted the following recommendations:—

1. That the Venerable, the General Assembly receives and adopts the report of the Historical Committee. Commends its work to the earnest consideration of the Church generally, and specially to the consideration of the Standing Committees whose documents contain so much valuable historical data.

2. With special reference to Section 3 of the report, the Assembly directs that the General Board obtain, before the close of the year, a detailed account from each chaplain of his services with the forces in the recent war, giving prominence to incidents in the religious life of the soldier, and that these reports be placed in the custody of the Historical Committee for preservation in the Church Archives.

3. That a grant of three hundred dollars be placed at the disposal of the Committee to be expended in prizes to students in the theological colleges at Halifax, Kingston and Toronto for essays on material—documentary or printed—bearing on the history of the Presbyterian Church in Canada, which may be found in the libraries or vaults of these Colleges; the classifying, calendering, or indexing of such source material, in such manner and under such conditions and regulations as may be determined and formulated by the Committee. Further, that the Board of Education be directed to co-operate by giving every possible facility to the carrying out of this subject.

4. That the sum of four hundred dollars be available for the use of the Committee in securing stories and recollections of pioneer days in the Church, which cannot be obtained without the expenditure of small amounts of money.

5. That the Assembly authorize the expenditure of three hundred dollars to enable the Committee to carry on its work during the year; any unexpended balance to be carried forward to the credit of the Committee as in past years.

6. That the cordial thanks of the Assembly be conveyed to those who have so generously made contributions of papers, pamphlets, books, etc., to the Historical collection of the Church, and

7. That the thanks of the Assembly be expressed to the Historical Committee for its labours during the year, special acknowledgement being made of the zeal and earnest devotion to the work manifested by the Convener.

Clauses 3, 4, and 5 were referred to the General Board, which was given power to issue the matter for the present year.

Dr. A. T. Love moved the adoption of the report as amended. The motion was seconded by Dr. J. F. Campbell and carried.

SECOND REPORT OF COMMITTEE ON ASSEMBLY ROLL.

Dr. Henderson, Convener, submitted the following interim report from the Committee on the Assembly Roll. On motion, duly seconded, the report was received and adopted:—

Presbytery of Moose Jaw—Substitute the name of Rev. James Hamilton for that of Rev. D. M. Buchanan, Tugaske.

Presbytery of Truro—Substitute the name of Mr. G. R. Smith, Acadia Mines, for that of Mr. Walter Ross.

Presbytery of Guelph—Substitute the name of Mr. A. S. Clemens, for that of Mr. Alex Baird.

Presbytery of McLeod—Substitute the name of Mr. J. T. Robertson, Lethbridge, for that of Mr. Peter Henderson.

Presbytery of Chatham—Substitute the name of Mr. Alex. Farquharson, Tilbury, for that of Mr. A. E. Robinson.

Presbytery of Brandon—Substitute the name of Mr. George Michie, Griswold, for that of Mr. Hugh Gilmour.

Presbytery of Quebec—Substitute the name of Mr. H. Michael, Jersey Mills, for that of Mr. M. Campbell.

Presbytery of Cariboo—Substitute the name of Rev. J. R. McCrimmon, Brown's Lake, for that of Rev. Wm. Graham.

Presbytery of Ottawa—Substitute the name of Mr. John Shearer, Ottawa for that of Mr. T. B. Rankin.

Presbytery of Abernethy—Substitute the name of Rev. Andrew Little, Balcarres, for that of Rev. R. M. Rolle and Mr. Robert Moore. Regina, for that of Mr. A. P. Gillespie.

Presbytery of Lanark and Renfrew—Substitute the name of Mr. James Miller for that of Mr. Duncan Storie.

Presbytery of Rock Lake—Substitute the name of Mr. Ingle Blanchard for that of Mr. William Burrows.

Presbytery of Toronto—Substitute the name of Dr. Shiel for the name of Mr. R. S. Gourlay.

REPORT OF THE COMMITTEE ON PUBLIC WORSHIP.

Dr. R. E. Welsh, Convener, presented the printed report of the Committee on Public Worship and the following Supplementary Report:—

That the Oxford University Press had formally offered to publish the completed 'Book of Common Order' at one dollar per copy and pay a royalty of five per cent on each copy sold.

RECOMMENDATIONS:—

(1) That, for the carrying out of the instructions of last General Assembly to proceed with the publication of the 'Book of Common Order,' the Committee recommends the acceptance of the offer of the Oxford University Press on the terms stated in the quotation.

(2) That the Committee be authorized to prepare and produce a book of Responsive or Concerted Readings from Holy Scripture without involving cost to the Church.

Dr. Clarence MacKinnon moved the adoption of the printed and the Supplementary report, together with their recommendations. Dr. Farquharson seconded the motion, and it was carried unanimously.

REPORT OF COMMITTEE ON SUNDAY SERVICES.

The Committee recommends:—

1. That the preacher at the morning service be Rev. W. J. Clark, D. D., and in the evening, Rev. S. Banks Nelson, D. D.

2. That the arrangements for the Communion Service at 4 P. M. be as follows:—

The Moderator to preside: Pre-Communion Address - Dr. W. Leslie Clay, Post-Communion Address - Dr. John MacIntosh, and that the following Elder; assist:—Judge Farrell, Sir Robert Falconer, Hon. R. M. MacGregor, Messrs. E. Kaulbach, D. A. MacKinnon, Wm. Drysdale, James Rodger, Prof. W. T. MacClement, Messrs. John Lowden, John Sharpe, John Fleming, James Duthie, Judge Forbes, Messrs. W. W. Fraser (Vancouver), James Scott, La Verne Augustines D. H. Campbell, Geo. B. Cross, Col. Murray MacLaren and Dr. F. S. Comfort.

The report was received and on motion duly seconded was adopted.

DEVOTIONAL EXERCISES.

The Assembly engaged in Devotional Exercises conducted by the Moderator, with reading of Scripture, and praise, prayer being offered by Messrs. G. Watt Smith, Robert Reid and John Fleming.

The Assembly then adjourned to meet in the same place on Monday, at ten o'clock in the forenoon, of which public intimation was made, and this sederunt was closed with the benediction.

NINTH SEDERUNT.

At Toronto, and within St. James' Square Church there, the sixth day of June, in the year of our Lord, one thousand nine hundred and twenty-one, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by Mr. Andrew Roddan and the Moderator.

The Minutes of the Fifth, Sixth and the Seventh Sederunts as printed were approved.

REPORT OF BUSINESS COMMITTEE.

The following report of the Business committee was received and adopted.

1. That the Moderator name a Committee to prepare a resolution in regard to the late Dr. Robert Campbell.

2. That His Worship, the Mayor of Toronto, be received at twelve o'clock noon Monday.

3. That the Docket recommended for Monday evening be adopted.

4 That the fixing of the place of meeting of the next General Assembly be the first order on Tuesday afternoon.

REPORT OF THE BOARD OF PUBLICATION.

Mr. John Lowden, Convener, presented the report of the Board of Publication and moved its reception and consideration. Dr. W. L. Clay seconded the motion.

All the recommendations of the report were adopted except No. 4 in reference to new offices for the Presbyterian Publications. The Board of Publication was directed to act in conjunction with the General Board in connection with this matter.

Dr. J. M. Duncan and Mr. D. M. Solandt briefly addressed the Assembly in connection with the report.

It was then moved by Mr. J. Lowden, seconded by Dr. W. L. Clay, and agreed, that the report of the Board of Publication as amended, be adopted.

NAME OF DR. CARSON ON ROLL OF PRESBYTERY OF TORONTO.

The Clerk drew the attention of the Assembly to the fact that the name of Dr. G. S. Carson, Joint Editor of the Presbyterian Witness, now resident in Toronto, had not yet been placed upon the Roll of that Presbytery. On motion, duly seconded, the Assembly agreed to request the Presbytery of Toronto to add Dr. Carson's name to their Roll as of March 31st of this year.

PROGRESS REPORT OF SPECIAL COMMITTEE ON ANNUITIES.

Mr. D. T. L. McKerroll presented the Progress Report of the Special Committee on Annuities, and explained in detail the actuarial plan suggested.

The time for the order of the day having arrived, discussion of this report was adjourned.

Visit of the Mayor and Clerk of the City of Toronto.

His Worship, Mayor Thos. L. Church and City Clerk, J. Littlejohn, were then received by the Assembly and introduced to the Court by the Moderator. Mayor Church suitably addressed the Assembly, extending a very hearty welcome to the Commissioners on behalf of the citizens of Toronto. The Moderator replied, thanking the Mayor for his visit and for the warmth of his greetings.

Committees Named by the Moderator.

As requested at a previous sederunt, The Moderator named the following Committees, which were approved by the Assembly:—

Committee to Consider:

(1) Communication from Primate of the Church of England in Canada.

(2) Petition from Montreal Presbytery on Re-union of the Churches.

(3) Communication re World Conference on Faith and Order.

Dr. J. MacCartney Wilson, Convener, Dr. W. Leslie Clay, Mr. H. G. Crozier, Dr. W. J. Dey, Dr. A. T. Love, Dr. Wm. Morgan, Dr. J. T. Ferguson, Col. H. E. McKee and Mr. W. B. Wood.

Committee to Nominate Delegates to Council of the Alliance Of Reformed Churches.

Principal C. MacKinnon, Convener, Dr. W. J. Clark and Dr. J. T. Ferguson.

Committee to Consider Applications for Leave to Retire from Assembly.

Mr. A. S. Ross, Convener, Messrs S. H. Pickup and R. T. Cockburn.

Committee to Consider Resolution of Home Mission Board re Grosvenor Street Church, Toronto.

Prof. H. T. Wallace, Convener, Dr. E. Scott, Mr. H. W. Cliff, Dr. D. R. Drummond, Mr. G. A. Sutherland, Prof. W. T. McClement and Mr. Jos. Davidson.

Announcement of the Death of Mr. A. Murphy, Commissioner to the Assembly.

Dr. R. Laird announced that word had been received that Mr. A. Murphy of Cloverdale, B. C., had been killed in an accident at Craigvale, on Saturday. Mr. Murphy was a Commissioner from the Presbytery of Westminster.

Dr. Laird moved, seconded by Dr. E. D. McLaren, that the Clerk be instructed to send a message of sympathy to the bereaved family circle from the Assembly. The motion was agreed to.

At the request of the Moderator, Dr. E. D. McLaren led the Court in prayer, commending those in sorrow to the loving sympathy of Almighty God.

Devotional Exercises.

The Assembly then engaged in devotional exercises, conducted by the Moderator, who, having read the Scriptures, called on Mr. J. S. MacKay of India, who gave a brief address. This was followed by praise and prayer, the prayer being led by Mr. W. H. Jamieson and the Moderator.

The Assembly then adjourned to meet in the same place at half past two o'clock in the afternoon of the same day, of which public intimation was made, and this sederunt was closed with the benediction.

TENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by the Moderator.

Applications for Leave to Retire from Assembly.

Messrs. J. H. McGill, C. C. Salisbury and D. H. Campbell were, for reasons specified, allowed to withdraw from the Assembly.

Debate on Report of Committee on Church Union Resumed.

At the request of the Moderator, Sir Robert Falconer, Convener, assured the Court that by the wording of the first clause of the report of the Church Union Committee, it was not the mind of the Committee to eliminate the possibility of further amendment after the alternative resolutions had been dealt with. The Moderator accepted this interpretation of the intention of the Committee and the debate proceeded.

The following took part in the discussion: Mr. James Rodger, President Murray, Dr. E. Scott and Dr. D. R. Drummond.

The hour of adjournment having arrived, it was moved by Dr. Robert Laird on behalf of the Business Committee, duly seconded and agreed, that the continuation of the debate on the report of the Church Union Committee be the first order at to-morrow morning's sederunt.

After announcements had been made, the Assembly adjourned, to meet again, in this place, this evening, at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction. by the Moderator

ELEVENTH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by Dr. Rumball and the Moderator.

Report of the General Board.

Dr. D. R. Drummond moved the reception of the report of the General Board and the consideration of its recommendations at a future sederunt. The motion was duly seconded and agreed to.

Dr. Drummond then introduced the speakers of the evening, Mr. W. G. Wilson, who spoke on the Budget, Mr. T. L. Hamilton, on Stewardship, and Dr. A. Gandier, on the Forward Movement.

The Assembly adjourned to meet again, in this place, to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction.

TWELFTH SEDERUNT.

At Toronto, and within St. James Square Church there, on the seventh day of June, in the year of our Lord nineteen hundred and twenty-one.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, prayer being offered by Dr. E. Scott.

The Minutes of the Eighth and Ninth Sederunts as submitted in printed form, were sustained.

Third Report of Committee on Assembly Roll.

Dr. A. Henderson, Convener, presented the following report of the Committee on the Assembly Roll, which on motion, duly seconded, was adopted:—

Presbytery of Timiskaming—Substitute the name of Mr. John McArthur of Haileybury for that of Col. H. E. McKee of Elk Lake.

Presbytery of Saugeen—Substitute the name of Mr. G. Y. Donaldson for that of Mr. George Howe, Palmerston.

Presbytery of Barrie—Substitute the name of Rev. Alexander Shepherd of Angus for that of Rev. A. B. Irwin, Bracebridge.

Presbytery of Kingston—Substitute the name of Mr. Malcolm McIntyre for that of Mr. Robert Harper.

Presbytery of Prince Edward Island—Substitute the name of Mr. A. J. Matheson, O'Leary, P. E. I., for that of Mr. Lester Profit.

Debate on report of the Committee on Church Union Resumed.

Mr. G. C. Taylor resumed the debate on the report of the Committee on Church Union.

At this stage it was moved by Mr. W. Miller, seconded by Mr. A. Roddan, and agreed, that the future speakers in the debate be limited to ten minutes.

Thereafter, the following were heard: Messrs. W. J. Kidd, F. D. Roxburgh, W. S. Galbraith, J. D. Cunningham, Dr. Denoon, A. B. Winchester, J. D. Byrnes, and Dr. A. O. McRae.

General Assembly of the Presbyterian Church of Ireland.

Dr. S. Banks Nelson called the attention of the Assembly to the fact that the General Assembly of the Presbyterian Church in Ireland is meeting, as also, the Parliament of Ulster, and moved that the Assembly send a message of greeting to the Irish Assembly, and through its Moderator to the Premier of the Ulster Parliament. This was duly seconded, and adopted, Dr. S. B. Nelson being appointed to draft the message

Devotional Exercises.

The Assembly then engaged in devotional exercises, a brief address being given by Mr. G. B. McLennan, and prayer being offered by the Moderator and Mr. Peter Broadfoot.

The Assembly then adjourned to meet again in the same place, at two-thirty o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at two-thirty o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by the Moderator.

Minutes of the Tenth and Eleventh Sederunts.

The Minutes of the Tenth and Eleventh Sederunts were sustained.

Message from Archbishop Matheson.

The Moderator read to the Assembly the following message from Archbishop Matheson, the Primate of Canada of the Anglican Church:

"Permit me to convey two messages to the Moderator and the General Assembly of the Presbyterian Church: First as a fellow Winnipeger I congratulate you on your election to the presidency of a great Assembly of a great Church; secondly, as Primate of the Church of England in Canada I send warm greetings to the representatives of your Church in council assembled, and I pray that God's richest blessings may rest upon your deliberations."

At the suggestion of the Moderator the Assembly stood in acknowledgement of the courtesy of this message. Dr. W. J. Dey moved, seconded by Dr. J. Pringle, that the Moderator reply to the cordial greetings of Archbishop Matheson. This was agreed.

Report of Committee on Church Praise.

Dr. W. J. Dey presented the report of the Committee on Church Praise and moved that the report be received and adopted. The motion was duly seconded and adopted.

Commissioners Granted Leave to Retire from Assembly.

On recommendation of the Committee, the following Commissioners were granted leave to retire from the Assembly: Messrs. C. V. McLean, Cobalt, Ont., G. W. Abernethy, Massey, Ont., Dr. J. R. Dobson, Montreal, Que., Messrs. E. M. Rose, Richmond, Que., Geo. S. Mitchell, Summerside, P. E. I., Geo. C. Taylor, Charlottetown, A. Shepherd, Angus, N. G. Somerville, Brockville, Ont., W. A. Baker, Hastings, Ont., Dr. W. J. Dey, Simcoe, Ont., Dr. Harvey, Midland, Ont., Messrs. C. J. Robbins, Yarmouth, N. S., W. J. Merrin, Dubuc, Sask., Wm. Wannop, Parkland, Alta.

Re Place of Next Meeting of Assembly.

As an order of the day, the Assembly took up consideration of fixing the next place of meeting of the Court.

Dr. E. D. McLaren moved, and Mr. R. G. MacBeth seconded, that the next meeting of the Assembly be held in Vancouver in June, 1922.

Dr. E. Scott moved in amendment that the Assembly meet next year in the City of Toronto. This motion was seconded by Mr. W. S. Galbraith.

The question of expenses being raised, Dr. Drummond moved in amendment to the amendment that the matter be deferred until the General Board reports at a later sederunt. This motion carried.

Report of Business Committee.

Dr. Laird presented the report of the Business Committee, which was adopted as follows:

1. That the invitation of the Mayor of Toronto to the General Assembly to view the re-building of the Port of Toronto on Wednesday afternoon, be acknowledged with appreciation and regret expressed that owing to the pressure of business it will be impossible for the Assembly to accept.

2. That the communication in regard to Magna Charta Day be referred to the Committee on the League of Nations.

Debate on Report of Committee on Church Union Resumed.

Dr. W. J. Dey resumed the debate on the report of the Committee on Church Union and was followed by Mr. W. W. Fraser.

Mr. J. A. Cormie moved, seconded by Mr. A. Roddan that the vote be taken at the hour of four-thirty. The motion carried.

It was moved by Judge Forbes, seconded by Mr. L. H. MacLean, and agreed, that before the close of the debate the usual rules be suspended to permit the mover of the amendment to speak for ten minutes and the mover of the motion fifteen minutes. Thereafter, Messrs. G. A. Sutherland, Dr. Murray MacLaren, Messrs. J. D. Higginbotham, R. G. MacBeth, A. A. Smith, Dr. E. B. Wylie and Dr. Fraser Campbell were heard.

Dr. D. J. Fraser, mover of the amendment, and Dr. W. J. Clark as mover of the motion, then closed the debate, and the Assembly proceeded to take the vote. This on the call of two members was done by the calling of the roll. While the Clerks who acted as tellers were counting the vote, the hour of adjournment arrived, and the announcement of the vote was left until a future sederunt.

The Assembly then adjourned to meet again in the same place, at eight o'clock in the evening, of which public intimation was made, and this sederunt was closed with the benediction.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was duly constituted, Professor Kilpatrick and the Moderator leading in prayer.

Report of Result of Vote on Resolutions in Church Union Report.

1. The result of the tellers' count of the vote on the alternative resolutions in the

report of the Committee on Church Union, taken at the afternoon sederunt, was handed in by the Clerk and announced to the Assembly.

It was as follows:—229 Ministers and 185 Elders voted for the motion; while 61 Ministers and 46 Elders voted for the amendment, making a total of 414 for the motion and 107 for the amendment.

For the Motion—Ministers—Geo. E. Whidden, A. McMillan, Jas. Fraser, J. H Hamilton, John Pringle, J. W. Smith, Donald Fraser, A. J. MacDonald, C. J. Mac Innis, G. Ernest Forbes, W. B. Rosborough, D. K. Ross, R. L. Coffin, J. R. Miller P. MacLeod, D. H. McKinnon, R. P. Murray, H. M. Upham, C. J. Crowdis, J. A. Clark, R. B. Layton, J. A. MacGlashen, J. F. Campbell, Prin. C. MacKinnon, D. K. Grant, A. D. McKinnon, J. A. MacKeigan, J. Ross, F. S. Dowling, W. T. Bruce, L. H. MacLean, F. W. Thompson, G. A. Grant, M. D. McLeod, T. A. Wilson, H. H. Morton W. Farquharson, J. R. Dobson, Jno. Chisholm, G. R. Duncan, F. W. Murray, A. S Ross, A. G. MacKinnon, W. J. Clark, Arpad Govan, J. H. Stewart, Robt. B. White. P. W. Anderson, C. H. Vessot, F. W. Mahaffy, Herbert Fresque, Wesley Megaw, Robt. Eadie, E. G. Walker, W. A. Dobson, H. W. Cliff, F. J. Maxwell, P. A. MacLeod, Arch. Thompson, Prof. Wm. Morgan, Robt. Laird, Prin. S. W. Dyde, Prof. H. T. Wallace, J. J. Black, C. F. McIntosh, D. D. McDonald, D. A. McKenzie, A. McLellan, J. W. Rae, E. Turkington, W. A. MacTaggart, John Neil, Jas. Ballantyne, R. Douglas Fraser, T. B. Kilpatrick, S. H. Pickup, Geo. M. Milligan, R. P. MacKay, Alex. MacGillivray, G. W. Ross, P. W. Spence, Jno. Lindsay, Jenkins Burkholder, F. W. Gilmour, Thos. Davidson, R. H. Somerville, A. A. Smith, J. D. Byrnes, G. H. Sneyd, J. A. Felstead, Arthur B. Keyes, Jos. A. Irwin, C.V. McLean, G. W. Abernethy, Wm. Munro, A. I. Heinonen, S. J. Proctor, Wm. Parker, Duncan Sillars, Wm. J. Patton. Andrew Laing, G. C. Mitchell. J. R. Johnston, G. B. McLellan, Geo. A. Macdonald, Jno. Robertson, A. F. MacGregor, A. L. Budge, C. H. Cooke, D. R. Drummond, D. Wallace Christie, W. H. Johnston, C. S. Oke, W. P. Lane, W. S. Galbraith, D. Robertson, J. W. M. Crawford. W. A. Leitch, Jas. McCrae, J. F. Smith, Norman Lindsay, R. W. Beveridge, Geo. Aitken, Wm. MacKintosh, A. W. Gazley, C. N. Paddon, Robt. Martin, Jas. Hamilton, J. E. Hogg, F. C. Overend, Jas. Scobie, C. C. Strachan, Jno. MacDougall, P. G. McPherson, Robt. Dewar, H. G. Crozier, C. W. Gordon, H. J. Keith, Jas. S. Mackay, Jno. Mackay, W. A. MacLean, Duncan McRae, D. D. Millar, Donald Morrison, Andrew Roddan, John Davey, J. F. Stewart, Robt. Harvey, G. A. Dyker, P. E. Scott, A. C. Strachan, W. A. Hendry, J. A. Cormie, Hector Ferguson, D. Johnstone, R. A. Hanley, A. Matthews, Geo. Lockhart, M. J. Leith, W. J. Allen, F. C. Pecover, J. Geo. Miller, Geo. Muir, S. W. Crouch, W. McWhinney, D. Fiske, D. Tymchuk, Andrew Russell, A. C. McCallum, Andrew Little, J. W. Wilkinson, D. McK. Reid, A. Henderson, R. H. Gilmour, Thos. W. Pritchard, W. E. Bannerman, James F. Sellar, S. P. Rondeau, J. W. Little, R. D. Finlayson, R. B. Ledingham, W. E. S. Inglis, W. G. Wilson, Robt. MacMillan, A. D. Pringle, James Hamilton, Prin. E. H. Oliver, Wylie C. Clark, F. C. Rawlinson, R. J. Smith, H. A. MacManus, J. M. Laird, R. G. Scott,

J. R. Wilson, R. J. Russell, G. A. Sutherland, A. L. Manson, M. G. Garabedian, R. C. Pollock, F. A. Clare, W. T. Cromb, John Gregorish, W. K. Thomson, W. M. Grant, W. W. McRae, D. J. Scott, H. J. MacKay, J. N. Brunton, J. Macartney Wilson, J. McLean Beaton, Wm. McNichol, W. J. Kidd, Capt. A. H. Denoon, A. C. Bryan, J. G. Shearer, J. T. Ferguson, J. A. Dow, Jno. W. Stott, J. R. MacCrimmon, J. H. Cameron, J. L. Campbell, W. H. Smith, E. D. McLaren, Roderick McKay, W. A. Wilson, J. L. Miller, J. G. Reid, Eadie Gillies, J. M. Menzies.

For the Motion—Elders—Murdock McLeod, C. P. Moore, A. D. McCuish, T. A, MacKay, Geo. Inglis, (Rev.) Jas. Fitzpatrick, Frank Smith, L. R. Reid, Geo. R. Smith, A. M. King, S. F. Morrison, Alfred Dickie, P. F. Moriarity, Wm. Bentley, F. K. Ormiston, Robt. Reid, W. M. Clark, Hon. Judge F. G. Forbes, Thos. Furlotte, Geo. Harper, Jos. Henderson, D. M. McDonald, M. R. McLeod, Jas. Simpson, A. T. Matheson, J. D. MacKay, E. M. Rose, J. D. Shaw, M. B. Gilmour, W. B. Wood, H. R. MacGregor, Wm. Louttit, D. D. McCuaig, Jas. Martin, R. G. Scott, Samuel Craig, Stevenson Henderson, Judge O'Brian, W. J. Porteous, Jas. Nesbitt, Jno. Shearer, Thos. Mathieson, R. A. Brown, Wilson Blackwell, Duncan Storie, N. G. Somerville, T. A. Scott, D. A. Mitchell, Prof. W. T. MacClement, Alex. Hume, Malcolm McIntyre, Lt.-Col. J. W. Odell, Jno. Douglas, Josiah Flett, David Moffatt, Thos. Moffatt, Wm. Campbell, Jas. Crockart, J. R. Wilcox, Geo. H. Hatt, S. G. Wharin, Victor Thompson, Jno. Lowden, R. T. Shiel, Jno. M. Hamilton, C. J. Miller, J. C. Anderson, T. Cavanagh, Dr. R. R. Harvie, Fred. Berner, Jas. Calder, Thos. Wallace, Jno. Sharp, Jno. A. MacArthur, Alex. Caddell, Chas. Makela, Geo. Dunbar, W. J. Becket, Geo. M. Shields, Donald Ferguson, Geo. Y. Donaldson, John W. Kerr, Fraser Auld, Walter Veitch, A. S. Clemens, Dr. F. S. Comfort, W. H. Harrison, Andrew Mitchell, Frank Reid, (Rev.) R. T. Cockburn, H. A. Newton, J. C. Shaw, Geo. Blackmore, Alex. Grant, Jas. A. McLean, A. McMillan, A. A. Turner, Wm. A. Markert, D. H. Douglas, D. R. Farquharson, Alex. Farquharson, Neil A. Leitch, Wm. Watson, M. H. Reid, Wm. T. Ridley, J. A. Andrew, W. N. Cumningham, J. M. Wilson, Jos. M. Smith, J. J. Reid, Geo. Brown, Geo. P. Kennedy, Jas. McWhinney, Jas. Scott, Jno. Fleming, W. W. Fraser, F. S. Harstone, S. R. Henderson, D. Lamont, Rod. McKenzie, J. S. Mowat, Matthew Rodgers, Wm. Tennent, Ingel Blanchard, Arthur Lantrow, James Martin, A. D. Robertson, Peter Broadfoot, W. F. Miller, Hector C. McLarty, Robt. W. Delgatty, Angus Moynes, A. Londry, Geo. S. Fraser, James Grant, James Gardiner, H. J. Archibald, Geo. Michie, Jas. Inglis, D. A. Bruner, A. F. Brigham, W. J. Merrin, J. D. McHattie, Robt. Moore, A. Hamilton, Archibald Cairns, J. B. Preston, C. W. Barker, W. M. Leigh, F. W. Ferguson, James Irving, D. Gilmour, J. J. Fallis, Thos. McGrattan, Wm. Ogilvie, Robt. McGowan, T. A. Boyle, W. N. Howell, J. B. Kernaghan, A. C. Howard, Robt. Rae, A. J. Kirkpatrick, John G. Steacy, F. A. Dinwoody, Benjamin Harold, La Verne Augustine, W. J. Scott, Thos. Ramsey, J. A. Mair, T. A. Norris, H. W. Scott, M. F. Ramage, Alex. Sheriffe, E. R. Sinclair, Wm. Wannop, J. D. Higinbotham, J. T. Robertson, Mark Campbell, Archibald Blair, R. F. Anderson, Geo. B. Cross; Fred'k. Howlett, Dr. G. L. Milne, F. W. Moffat, J. Dinwoody.

For the Amendment—Ministers—J. A. Stead Burns, W. M. Townsend, A. J. Back, Wm. M. Fraser, E. B. Wyllie, G. C. Taylor, D. McVicar, T. W. Goodwill, G. S. Mitchell, A. T. Love, G. C. Heine, Geo. E. Ross, Prof. C. Bieler, E. Scott, D. J. Fraser P. D. Muir, Geo. Atkinson, A. D. Fraser, D. H. Hodges, A. W. Drysdale, R. J. M. Glassford, R. A. Cranston, D. A. Thomson, Jas. Skene, R. McGillivray, T. Wardlaw Taylor, W. J. Forbes Robertson, H. F. Thomas, S. R. Robinson, C. G. Graham, J. T. Conn, J. H. Douglas, H. E. Abraham, A. J. MacGillivray, Jas. Annesley, J. D. Cunningham, S. Banks Nelson, Jno. Hosis, J. G. Stuart, J. R. Battisby, G. B. Ratcliffe, R. C. McDermid, K. A. Gollan, D. Perrie, J. W. Currie, J. R. Sanderson, J. M. Jaffray, R. J. Campbell, G. R. Lang, F. D. Roxburgh, Alex. Forbes, W. Eakin, A. T. Barr, J. S. Shortt, W. G. McKechnie, A. W. K. Herdman, A. C. Wishart, Thos. Wilson, A. R. Gibson, E. Gilfillan Thompson, R. G. MacBeth, Duncan Campbell, W. Leslie Clay, H. N. MacLean.

For the Amendment—Elders—Edmund McDonald, Basil Beaton, Thos. B. Olding, Hon. M. McGregor, Walter Sylvester, G. B. Clarke, E. Kaulbach, Col. M. McLaren, Jas. Scott, John Willet, D. A. McKinnon, Jas. Stewart, Peter McArthur, Prof. D. A. Murray, Jas. Rodger, Wm. Drysdale, Jas. Ferguson, Alex. Gillies, W. A. Baker, Jas. Ferguson, Jas. Sanderson, Thos. Jermy, Wm. Clark, Jas. Herriott, A. McKenzie, J. J. Evel, Jno. Penman, Jno. Kingsborough, J. R. Murray, P. Moir, M. C. McKenzie, E. B. Armstrong, Jas. Duthie, His Hon. Judge Farrell, George Woods, W. P. Code, Robt. Irvine, Dr. A. C. McCrae, Robt. H. Weir, J. J. Bell, W. A. Wyllie, W. W. Fraser, J. B. Campbell, H. B. Currie, W. A. Jameson, G. E. Davidson.

Report of Board of Education.

Mr. G. E. Ross, Secretary of the Board of Education, moved the reception and consideration of the report of the Board of Education. Dr. Pringle seconded the motion, and it was agreed to.

Dr. M. A. MacKinnon and Dr. Clarence MacKinnon were heard in connection with the report.

Permission to leave the Assembly.

The following were granted leave to retire from the Assembly: Messrs. James Nesbitt, N. A. Leitch, W. T. Bruce, M. D., and G. Ernest Forbes.

Cable to Moderator of Irish Assembly.

The Assembly approved of the following cablegram to be sent to the Moderator of the Irish Assembly:

The Moderator,

Assembly Buildings, Belfast, Ireland.

"Canadian General Assembly now sitting Toronto sends cordial fraternal greetings to Irish Presbyterian Assembly, and through your Moderator to Premier, Ulster Parliament. God Save the King."

C. W. Gordon, Moderator.

After announcements had been made, the Assembly adjourned to meet again in the same place, to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Toronto, and within St. James Square Church, on the eighth day of June, in the year of our Lord one thousand nine hundred and twenty-one, at ten o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the Twelfth Sederunt as submitted in printed form were sustained.

Report of Committee on Business.

The order of the day as recommended by the Committee on Business was submitted by Dr. Laird, Convener, and adopted by the Assembly.

Leave to Retire.

Leave to retire from the Assembly was given to Mr. Wm. Ogilvie of Moose Jaw.

The Assembly Roll.

Dr. Henderson, Convener of the Committee on the Roll of Assembly, reported a further change as follows:—

Presbytery of Maitland—Substitute the name of Mr. G. W. McKay of Formosa, for that of Mr. Robert Strachan.

Debate on Report of Church Union Committee Resumed.

It was moved by Dr W. J. Clark, seconded by Dr. J. Pringle, that the motion submitted by him on Church Union and carried yesterday over the amendment be made the judgment of the Assembly. The motion carried.

Dr. W. J. Clark submitted the remaining clauses of the report of the Committee on Church Union, and these were dealt with as follows:—

Clause 2—That the Assembly convey the findings of the Court to the other negotiating Churches and invite conference with them, as to the steps necessary in the premises. Adopted.

Clause 3—That a representative Committee be appointed with instructions to confer with the negotiating Churches; and to carry out the policy of this Assembly. Amended by the addition of these words "and to report to the next General Assembly," and as thus amended, adopted.

Clause 4—That in order to facilitate a larger measure of Christian unity, the Assembly declares that Presbyterians who for the sake of Christian unity, unite with union affiliated Congregations organized on the plan authorized by the General Assembly, may justly consider themselves in vital fellowship and communion with the Presbyterian Church in Canada, even if for purposes of discipline and order they may be under a Methodist Conference or Congregational Union, and that the other negotiating Churches be invited to take similar action. Adopted.

Clause 5—That the Assembly instruct its Boards, Committees, Courts and Congregations to carry out the largest possible measure of co-operation with similar bodies of the other negotiating Churches, particularly in the education of candidates for the Ministry, Church Publications, Mission and Social Service work. Adopted.

Clause 6—That a Committee, acting in harmony with Synodical Committees on co-operation, be requested to co-operate with similar Committees of the Methodist and Congregational Churches in conferring with independent Union Churches, to the end that a better understanding and closer fellowship among all concerned may be promoted.

Amended by adding the words "or Sunday Schools" after "Churches," and as thus amended adopted.

Clause 7—That Assembly permit, with the consent of the local Presbytery, Presbyterian Congregations uniting with Methodist or Congregational Churches according to the plan authorized bythe Assembly and inaffiliation with one or other of the negotiating Churches, to dispose of Church property for the purposes of the united Congregation. Adopted.

Clause 8—That the Assembly guarantees to continue the rights of Ministers in good standing in our Church to such of our Ministers as serve in united Congregations in affiliation with one or other of the negotiating Churches, and such of our ministers as may hereafter be called to serve in independent union Congregations only when their settlement is approved by the Presbytery within whose bounds the independent union Church is situated. Adopted.

Clause 9—That the Assembly expresses gratitude to God for the growing spirit of Christian unity manifest among the various communions of our land, for the spirit of peace and harmony with which our own communion has been blessed during the past four years and prays that the life of our Church may be so ordered in the coming years that we may continue to enjoy the same blessings Adopted.

On motion of Dr. S. B. Nelson, seconded by Mr. W. B.Wood, it was agreed to ask the Union Committee to be appointed to consider the adding of the following to Clause 9:

"And that for the continued peace and harmony of our Church, we report our

action on Organic Union to the Membership of our Church, as to the steps and the expedition with which Organic Union shall be consummated."

Dr. W. J. Clark then moved that the report of the Committee on Church Union as amended, be adopted as a whole. The motion was duly seconded and carried.

Dissent Entered.

Dr. T. W. Taylor and Mr. W. A. Jameson then presented the following dissent which was received and ordered to be recorded in the Minutes of this sederunt:

"Whereas the General Assembly which met at Winnipeg in 1916 adopted the Basis of Union, professedly in terms of the Barrier Act, thus constituting it a law of the Church,

"The action of the Assembly as interpreted on the floor of the House, affords no relief to those Ministers and Members of the Church who experience conscientious difficulties in accepting the said Basis."

Dr. E. Scott then presented the following dissent on behalf of himself and others who may subsequently join him. The dissent was received and ordered to be recorded in the Minutes of this sederunt:

We beg to record our dissent from the above resolutions for the following reasons:

1. Because we cannot accept any responsibility for disregarding the pledges and promises given to the people of our Church, and which are to be found in the Acts and Proceedings of the General Assembly of past years, as follows:

The Assembly (Kingston, 1905) in adopting the first Report of the Union Committee, sent forth to the Church, as a condition of Union, that it "must carry the consent of the entire membership."

The Assembly (Ottawa, 1911) asked a vote of the people, which gave 113,000 for Union and 50,733 against, in a total membership of 298,916.

The Assembly (Edmonton, 1912)—"In view of the extent of the Minority," halted the Movement, but expressed the hope of "practically unanimous action—within a reasonable time."

The Assembly (Kingston, 1915) after a pause of three years, asked the people for a second vote, which gave 113,600 for Union and 73,735 against, in a total membership of 338,322. The membership had increased about forty thousand, the "nays" twenty-three thousand, the "yeas" only six hundred.

The Assembly (Winnipeg, 1916) ignoring the increased opposition of the people and all previous pledges as to necessary unanimity, resolved to proceed to Union.

The Assembly (Montreal, 1917) "to avoid disunion among the membership of our own Church," unanimously agreed "that controversy on the matter of Organic Union" be dropped by all parties; that no attempt be made at the present time to set forth in detail the action appropriate to a future period, but that the Church patiently await the new light which it may receive by Divine Guidance through the growing experience of the people and the lessons of the War."

The Assembly, (Hamilton, 1919) placed before the Church two financial objectives of the Forward movement, in the following order: (1) the doubling of the Budget in the next five years; (2) the Peace Thank-Offering for immediate equipment and extension, thus pledging to the people the continued autonomy of the Church; and much of the Thank-Offering was given in dependence upon that pledge, and in gratitude for peace in the Church as well as among the nations.

2. Because we cannot accept responsibility for this unlawful usurpation by the Assembly of the rights of the people. The Assembly is appointed and pledged to "maintain and defend" the Presbyterian Church, and has no constitutional power or right to disband "this Church" and transfer its property and other right to a new organization.

3. Because we cannot accept any responsibility for the harmful effect this resolution and the consequent spending of the Missionary money of the Church on the promotion of Organic Union, will have upon the ingathering of the Peace Thank-Offering, the enlargement of the Budget for increase of stipend, the increase of the Pension Funds, and all the work of the Church; for the heart-burning and strife that must follow, and for the rending of our own Church, which is inevitable if attempt be made to consummate such Union.

4. Because we believe that the Kingdom of God on earth was never intended by Him to be one outward organization, that His Kingdom can be better promoted by the different Churches living and working in unity than by a compulsory merging under one central control; and that to attempt such compulsion will not forward but retard the progress of that Kingdom.

5. Because we believe that the Presbyterian Church—Scriptural in her Doctrine and Polity, glorious in her History, ever foremost champion of the world's civil and religious liberties, the most complete ideal in existence of pure Democracy, tested by the experience of generations and centuries, and widespread throughout the world beyond all other Evangelical Churches, has still her part to play and her definite individual contribution to make in Canada and elsewhere to the Evangelization of the World.

On motion, duly seconded, the Moderator was requested to appoint a Committee to prepare answers to the Dissent of Dr. T. W. Taylor and Mr. W. A. Jameson, also to the Dissent of Dr. E. Scott. The Moderator named the following committee for this purpose: Principal John MacKay, Convener, Principal Oliver, Principal Gandier, Principal MacKinnon and Sir Robert Falconer.

Devotional Exercises.

The Assembly engaged in Devotionl Exercises, conducted by the Moderator, prayer being offered by him, by Dr. Stewart, Mr. R. B. Cochrane and Dr. Laird.

The Assembly then adjourned to meet in the same place at half past two o'clock in the afternoon, of which public intimation was made, and this sederunt was closed with the benediction.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at two-thirty o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by the Moderator.

Report of Special Committee on Annuities Resumed.

Mr. D. T. L. McKerroll, explained that it was impossible for Mr. J. K. Macdonald to be present this afternoon and asked the Assembly to decide whether or not to go on with the report of the Special Committee on Annuities. On motion of Mr. J. W. Rae, duly seconded, the Assembly decided that while regretting Mr. Macdonald's absence, on account of the pressure of business it was necessary to go on with the consideration of the report.

Dr. D. R. Drummond moved the reception of the report and the consideration of its recommendations. Mr. L. H. Maclean seconded the motion and it was adopted.

The recommendations were dealt with as follows:

Nos. 1, 2, 3, 4, 5, 7 were adopted without change, and in No. 6 the words "for information and suggestions" were substituted for "approval and confirmation." Thus amended, No. 6 also was adopted.

On motion of Dr. E. Scott, seconded by Dr. A. Henderson, the thanks of the Assembly were tendered to the Convener of the Committee, Mr. D. T. L. McKerroll for his unremitting labors in connection with the work of the Committee.

The adoption of the report was postponed until to-morrow morning's sederunt.

Committee on Answers to Dissent Permitted to Sit During Sederunt.

The Committee appointed to frame answers to the reasons for dissent from the finding of the Court in regard to Church Union, was granted leave to sit during the sederunt of the Assembly.

Greetings from The Anglican Church.

As an order of the day, Canon H. J. Cody, Provost Macklem, Hon. Justice Hodgins, and Mr. R. W. Allin, visited the Assembly as a delegation from the Anglican Synod now meeting in Toronto. Dr. Cody presented the following resolution passed by that body this morning:

The Synod of the Church of England in the Diocese of Toronto sends its cordial greetings to the General Assembly of the Presbyterian Church in Canada, now in session in Toronto, and desires to convey to the Assembly the assurance of its Christian sympathy and goodwill, and its earnest prayer that God may guide and bless the

Assembly's deliberations. And that the following be a deputation to present this Resolution to the General Assembly:

Rev. Dr. Cody, Rev. Dr. Macklem, Hon. Mr. Justice Hodgins and Mr. R. W. Allin.

Dr. Cody and Mr. Justice Hodgins briefly addressed the Court making special reference to the conclusions of the recent Lambeth Conference. The Moderator replied to the delegation in suitable terms, asking them to convey the greetings of the Assembly to the Anglican Synod.

Dr. Jordan Invited to a Seat on the Platform.

Rev. Dr. L. H. Jordan, a former Minister of St. James Square Church, now resident outside of Canada, was invited to a seat on the platform and introduced to the Assembly.

Report of the General Board

Dr. D. R. Drummond, Convener, presented the report of the General Board.

Mr. S. T. Martin was heard in connection with the Life Service Section of the report.

Recommendations 1, 2, 4, 5, 6, under the section on Life Service were adopted while No. 3 was referred to the General Board for further consideration.

Dr. Drummond then laid on the table of the Assembly the Minutes of the General Board. Mr. J. Hosie and Dr. A. T. Love were appointed to examine them.

The recommendations in Section D of the report of the General Board re the Halifax Office were all adopted.

The recommendations in Section E re expenses of the Assembly were dealt with as follows:

Nos. 1, 2, 3 and 5 were adopted, and in No. 4, "$3.00" was changed to "2.00."

No. 4 thus amended, was also adopted.

Further consideration of the report was deferred to the evening sederunt.

Greetings from The Congregational Union of Canada.

The Clerk read to the Assembly the following telegram from the Congregational Union of Canada:

Congregational Union of Canada in session at Montreal sends hearty greeting, rejoices in decision arrived at regarding Union, hopes that without breach or loss a truly united Church of Canada may result.

George Adam, Chairman.
Wm. T. Gunn, Gen. Secretary.

The message was received with enthusiasm and the Moderator asked to send a suitable reply.

Report of Committee Appointed to Name Commissioners to Pan-Presbyterian Council.

The Report of the Committee appointed to name Commissioners to the Pan-Presbyterian Council was adopted as follows:

That the following be appointed Commissioners to the Pan-Presbyterian Council:

The Right Reverend C. W. Gordon, D. D., Very Rev. Professor Ballantyne, Reverends, Dr. W. T. Herridge, Prof. C. H. Bieler, Dr. R. P. MacKay, Dr. W. H. Sedgwick, Dr. D. R. Drummond, Dr. W. J. Clark, Dr. Clarence Mackinnon, Dr. Bruce Taylor, Dr. A. Gandier, Mr. R. B. Cochrane, Dr. E. H Oliver, Dr. D. C. MacGregor, Dr. Colin Young, Dr. Robt. Laird, Ministers; and Judge Farrell Mr. James Rodger, Hon. R. M. MacGregor, Dr. Hamilton Cassels, Col. Murray MacLaren, Hon. Edward Brown, Mr. Justice Sutherland, Mr. N. S. Hamilton, Mr. J. K. Macdonald, Mr. Justice J. C. Forbes, Mr. F. S. Harstone, D. A. MacKinnon, J. A. Patterson, Elders.

And that the expenses of the Moderator, of Dr. R. P. MacKay and Dr. W. H. Sedgewick be paid, as the two latter have been asked to prepare papers for the Council;

Further, that the Assembly suggest the following names as suitable for a place on the executive of the Western Section; Dr. C. W. Gordon, Dr. R. P. MacKay, Dr. W. J. Clark, Dr. D. R. Drummond, and Principal MacKinnon, Dr. R. Bruce Taylor, Ministers; and, Judge Forbes, Dr. Hamilton Cassels, Mr. James Rodger, and Hon. R. M. MacGregor, Elders.

After announcements had been made, the Assembly adjourned to meet again in the same place, at eight o'clock in the evening, of which public intimation was made, and this sederunt was closed with the benediction.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by Mr. J. W. Rae and the Moderator.

The Minutes of the Thirteenth and Fourteenth Sederunts as printed were sustained.

CONSIDERATION OF THE REPORT OF THE GENERAL BOARD RESUMED.

The Assembly resumed consideration of the report of the General Board.

The recommendations in Section F re Executive Officers were considered and adopted.

The Board was asked to consider the suggestion as to whether or not the new Clerk of the Assembly might also act as the Secretary of the General Board.

The recommendations in Section G re adjustment of salaries of officers of the Church were next considered. The Overture from the Presbytery of Maitland was laid before the Assembly.

Dr. Shearer moved, Mr. W. B. Wood seconded, and it was agreed that the Section on salaries of officials be referred back to the Board so far as concerns the salaries of the Secretaries of Evangelism, Non-Anglo-Saxon Work and Associate Secretary of Foreign Missions, for equalization of these salaries.

The other recommendations in this Section were adopted.

Dr. R. Laird presented Section (4), under the heading of the Treasury Board, and laid before the Assembly the Budget Estimates for 1922. He moved that the recommendations contained in paragraphs E, F, and G in this Section, be adopted. The motion was duly seconded and agreed to.

Dr. Laird presented also the report of the Treasurer and of the Auditors, and these were both adopted.

Dr. Laird next laid before the Assembly the Section of the report dealing with Literature and Missionary Education (No. 5). Dr. J. H. Edmison and Mr. A. E. Armstrong pointed out the need of much additional Missionary literature.

Dr. Laird then moved the adoption of the recommendation under this head dealing with the appointment of an Educational Secretary. Dr. D. R. Drummond seconded the motion and it was agreed to.,

TIME AND PLACE OF NEXT MEETING OF ASSEMBLY (RESUMED)

The Assembly resumed the consideration of the time and place of the next meeting of the Court.

Dr. Laird for the General Board, made a statement regarding expenses.

The Moderator invited the Assembly to meet next year in St. Stephen's Church, Winnipeg. Dr. W. J. Clark moved in amendment to the amendment moved at a previous sederunt, that the Assembly accept this invitation. Dr. A. Henderson seconded the motion. On being put to the house, Dr. Clark's motion carried, and the Assembly decided to meet in St. Stephen's Church, Winnipeg, on the first Wednesday in June of next year, and at eight o'clock in the evening.

AUDITORS FOR PRESBYTERIAN PUBLICATIONS.

It was agreed that Messrs. Henry Barber & Co. should be appointed Auditors for the Presbyterian Publications for the ensuing year.

APPRECIATION OF WORK OF OFFICIALS

Mr. H. J. Keith moved that the Assembly express its appreciation of the faithful and efficient work of the Treasurer, the Assistant Treasurer, the Secretaries of the different Boards and the members of the office staff in all the Departments. The Moderator added his word of praise and commendation of all the officials of the Church. Mr. W. J. Scott seconded the motion, and it was carried with enthusiasm.

SIGNATURES TO DR. SCOTT'S DISSENT ON CHURCH UNION.

The following were granted permission to record their adherence to Dr. Scott's dissent re the finding of the Assembly on Church Union:

J. H. Douglas, D. A. Thomson, Duncan Campbell, J. Thorburn Conns J. Annesley, A. W. K. Herdman, J. B. Campbell, James Ferguson, W. P. Code, A. G. Farrell, J. M. Jaffray, A. J. W. Back, R. M. McGregor, Murray MacLaren, A. W. Drysdale, S. R. Robinson, D. Perrie, D. H. Hodges, Wm. M. Fraser, Robert Irving, A. J. MacGillivray, Daniel J. Fraser, D. A. Murray, W. Leslie Clay, H. B. Currie, R. G. MacBeth, Hector N. MacLean, Jas. A. Stead Burns, Murdock D. McKenzie, T. W. Goodwill, Daniel MacVicar, J. R. Battisby, R. J. M. Glassford, G. Colborne Heine.

REPORT OF COMMITTEE TO PREPARE ANSWERS TO DISSENT RE UNION.

Dr. J. MacKay, Convener, presented the following report of the Committee to prepare answers to Dr. Scott's dissent re Church Union. The report was adopted.

1. No official pledges made by the Assembly have been disregarded.

The Clause "That a union of the churches, to be real and lasting, must carry the consent of the entire membership" is taken from a series of comments at the end of the Union Committee's report in 1905. It is not embodied in any resolution and no fair reading of the context can make it a pledge to the people of the Church. The complete statement is "It was universally recognized in the Joint Committee that a question so important and far-reaching in its results was not one to be unduly hurried; that a Union of the Church, to be real and lasting, must carry the consent of the entire membership, and that no final step could be taken until ample opportunity had been given to consider the whole question in the courts of the various Churches and by the people generally."

Furthermore, every constitutional step has been taken and the people having been consulted on two different occasions, have given decisive votes in favor of Union.

The agreement entered into at Montreal has been kept. There has been no mention of Union by any Committee of the Assembly since 1917 until the action of the Union Committee precedent to this Assembly.

The Forward Movement launched in 1919, was entirely separate from the question of Church Union. It was a Thanksgiving offering made by the Church at the close of the War for carrying on and extending its work at home and abroad. This will not only continue during the years until Union is consummated, but will be carried on into the larger life of the United Church.

2. The Assembly has taken every constitutional step in accordance with its own practise and there has been absolutely "no unlawful usurpation by the Assembly of the rights of the people."

The action of the Assembly does not mean the disbanding of the Presbyterian Church, but carrying the same Church into a higher unity and a larger service, and in taking this action the Assembly has acted in accordance with its regular practise and constitutional rights.

3. If the consequences assumed in this reason come to pass, it will be due to the action of those who dissent from the decision of the Assembly and for this they must accept full responsibility, since the decision of the Assembly does not mean undue haste and should not interfere with the Peace Thankoffering, the enlargement of the Budget, in increase of stipends and pension Funds or the general welfare of the Church.

4. The question of Church Union has arisen in Canada because of the practical necessity of coping with the conditions of this country which could not be effectively met in any other way and the question of the form which the Kingdom of God may assume, at any period in the history of the World is not under discussion.

5. While concurring in the estimate of the character and history of the Presbyterian Church given in this article of dissent, we believe that its distinctive qualities will best be preserved and made most effective in this country in Union with the negotiating Churches.

The hour of adjournment having arrived, after announcements had been made, the Assembly adjourned to meet again in the same place, to-morrow morning at ten o'clock, of which public intimation was made, and this sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At Toronto, and within St. James Square Church there, on the ninth day of June, in the year of our Lord one thousand nine hundred and twenty-one, at ten o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by Dr. Bryce and the Moderator.

Resolutions from the Synod of British Columbia

The Clerk laid on the table of the Assembly two resolutions from the Synod of

British Columbia which had just come to hand, one dealing with the increase in the salaries of Ministers, and the other with the Travelling Expenses of the Commissioners to the Assembly.

Report of Business Committee.

Dr. Laird, Convener, presented the report of the Business Committee which was adopted, viz: that the matters remaining on the docket be taken in the following order;

General Board.
Board of Education.
Widows' and Orphans' Fund, West.
Widows' and Orphans' Fund, East.
Widows' and Orphans' Fund, Church of Scotland.
Special Statement.
Committee on Standing Committees.
Special Committees.
Foreign Missions.
Returns to Remits.
Presbyterian Record.
Pointe-aux-Trembles.
Minister-Evangelists.
League of Nations.
Bible Society.
Lord's Day Alliance.
Church and Manse Board.
Board of Trustees.
Finance Committee.
Missionary & Deaconess Training Home.
Ottawa Ladies' College.
Women on Boards.
Robertson Memorial.
Loyal Addresses.
Unfinished Business.

Consideration of Report of the General Board Resumed.

Dr. Gandier was heard in connection with Section 7 of the report of the General Board, dealing with the Forward movement. The recommendations in this Section were all approved.

Dr. T. Stewart, Clerk of the Assembly, presented the Section of the report of the General Board on Statistics and Finance. On motion of Mr. T. R. Cockburn, seconded by Mr. F. S. Dowling, this Section was adopted.

The Assembly considered the Section dealing with the salaries of College Principals and Professors. All the recommendations were adopted with this exception.

On motion of Dr. Scott, seconded by Mr. N. Lindsay, the question of the salary of the Principal of Montreal College was referred to the General Board for consideration and report to the next Assembly.

On motion, duly seconded, the report of the General Board as amended, was adopted as a whole.

Re Services of Moderator during the Year

Dr. Drummond presented the following recommendations of the General Board in reference to the work of the Moderator during the coming year.

That the General Assembly request the Right Reverend the Moderator to give during the coming year as much of his time as he finds practicable to visit the Church in the interests of the Forward Movement programme.

And further requests the Congregation of St. Stephen's, Winnipeg, to co-operate in effecting this arrangement even though at great sacrifice to themselves;

Detailed arrangements to be referred to the General Board.

The recommendation was unanimously agreed to.

Report of the Board of Education Resumed.

Dr. D. M. Ramsay presented the various recommendations of the Board of Education which were dealt with as follows.

1. Re Education and Superintendence of Students for the Ministry.

The recommendations in this section which follow, were all adopted:

1. *General Directions:-* Young men who desire to enter upon a course of study with the Ministry of the Presbyterian Church in Canada in view, are required to be members of the Church in good standing and to apply through the Sessions or Ministers of the Congregation to which they belong or through other Ministers who know them intimately to some Presbytery of the Church before which they will appear. If the Presbytery is satisfied regarding their moral and religious character, the sincerity of their motives and their general fitness to study for the Ministry, it will take them under its supervision as students for the Ministry and will certify them to the Senate of the College they desire to attend.

2. *The regular course of training for the Ministry of the Presbyterian Church in Canada.*

This includes the following requirements in both Arts and Theology.

A. *ARTS.*—

1. University Matriculation.

2. A course of study leading to the degree of B. A. in some recognized University.

With a view to securing such liberal education as will be the best preparation

for the study of Theology, it is recommended that the student should attain at the University a competent knowledge of such subjects as the following.—

Hebrew, Greek, Latin, Mathematics, a Modern Language, History, Political and Social Science, English Literature, Philosophy (including Psychology and Ethics) and Experimental Science.

B. *THEOLOGY.*

This shall extend over three full Sessions of six months each and shall embrace the following subjects of study.

History and Philosophy of Religion, Systematic Theology, Old Testament Literature, New Testament Literature, Church History, Church Government, Religious Education, Homiletics, Pastoral Theology, Social Ethics, Liturgics and Public Speaking.

Each student is required to present the following discourses:

First Year—A Homily.

Second Year—An Expository Lecture or Critical Exercise in Hebrew or Greek.

Third Year—A critical Exercise in Hebrew or Greek and a Sermon.

College Senates are recommended to require students who have taken neither Hebrew nor Greek in their Arts Course to take at least one of these languages during their Theological Course.

3. Special Three Years' Course in Arts. Students of more advanced years who have not full Matriculation may enter upon the study of Theology upon the completion of a special three years' course in Arts under the direction of some theological College and with the sanction of the Board of Education.

In this course the equivalent of at least twelve University classes, averaging three hours per week and not including any of those on the Theological Curriculum nor any merely preliminary course preparatory to Matriculation except Beginners' Greek shall be required.

The following classes are recommended and Senates are given power to modify these to meet the needs of special cases viz.:— Hebrew, Greek, English Literature and Composition, History, Philosophy (including Psychology and Ethics), Economics, Experimental Science and Religious Education.

Students taking the above course are required to take the full three years' course in Theology.

Students who are unable to take either of the courses outlined in Sections 2 or 3 must make application through a Presbytery to the General Assembly for a special course. Presbyteries presenting such applications must send the necessary documents to the chairman of the Board of Education from whom forms of application may be obtained.

2. Re Special Courses for Students.

The recommendations in this section which follow, were all adopted.

(a) *Cases considered by a former Assembly:*

1. That the application of the Presbytery of Inverness for a special course for Mr. David Dunlop, be not granted.

2. That, Mr. Gordon Robinson having fulfilled the requirements of the Assembly of 1917, the Presbytery of Wallace, within which he is now laboring, be permitted to take him on trial for license.

3. That, the Presbytery of Alameda having made application that the course prescribed for Mr. J. C. Cinnamon by the Assembly of 1918 be shortened, he be now required to take (a) a one year intra-mural course of study under the direction and to the satisfaction of the Senate of Saskatoon College, and (b) whatever additional course may be prescribed for him by this Board upon the report of the College Senate.

4. That, the Presbytery of Calgary having made application on behalf of Mr. R. W. Ellis, he be now required to take (a) a two-years intra-mural course in Arts and Theology combined, under the direction and to the sasfisfaction of the Senate of Robertson College and (b) whatever additional course may be prescribed for him by this Board upon the report of the College Senate.

5. That the Presbytery of Victoria having made application on behalf of Mr. Jas. Dewar, he be now required to take a two-year course of study under the direction and to the satisfaction of the Senate of Westminster Hall, the first year to be extra-mural, but with as much attendance at College as possible, the second year to be intra-mural.

(b) *New Cases:*

1. That the application of the Presbytery of Montreal on behalf of Mr. Andrew Emmett, be not granted.

2. That the application of the Presbytery of Algoma on behalf of Mr. Geo. Dunbar, be not granted.

3. That the application of the Presbytery of Algoma on behalf of Mr. Beecher Parkhouse, be not granted.

4. That Mr. Libero Sauro, for whom application is made by the Presbytery of Algoma, be required to take (a) a one-year course of study under the direction of the Senate of Manitoba College and (b) whatever additional course may be prescribed for him by this Board upon the report of said Senate.

5. That, the Presbytery of London having made application on behalf of Mr. Wm. Smith, he be required to take an intra-mural course in Art (in Western University, if he choose), consisting of English, History, Philosophy and one Experimental Science, and three years in Theology, of which at least one shall be intra-mural, and, further, that his whole course be under the direction of the Senate of Knox College.

6. That Mr. A. O. Huguet, for whom application is made by the Presbytery of Winnipeg, be required to take (a) a one-year course under the direction of the Senate

of Manitoba College and (b) whatever additional course may be prescribed for him by his Board upon the report of said Senate.

7. That the application of the Presbytery of Arcola on behalf of Mr. Jas. McCaughey, be not granted.

8. That, the Presbytery of Regina having made application on behalf of Mr. A. Duncan, he be required to take a one-year course of study under the direction and satisfaction of the Senate of Saskatoon College, the Presbytery and the Senate to take counsel together so as to make the course intra-mural, if possible.

9. That the application of the Presbytery of Regina on behalf of Mr. D. Rice, be not granted.

10. That, the Presbytery of Saskatoon having made application on behalf of Mr. J. C. Grierson, he be required to take a two-year intra-mural course in Theology under the direction and to the satisfaction of the Senate of Saskatoon College.

11. That, the Presbytery of Moose Jaw, which has made application on behalf of Mr. M. S. Blackburn be informed that no action need be taken by the Asemblys inasmueh as Mr. Blackburn has expressed himself as willing to take the regular twelve-subject course.

12. That Mr. D. Donaghue, for whom the Presbytery of Prince Albert has made application, be required to take a two-year intra-mural course of study under the direction and to the satisfaction of the Senate of Saskatoon College, and that the Senate be requested to report to this Board at its next annual meeting.

13. That Mr. John Graham, for whom the Presbytery of Edmonton makes application, be required to take one more year of intra-mural study in Arts and Theology combined, under the direction and to the satisfaction of the Senate of Robertson College and the Presbytery be permitted to take him on trial for license when it has been notified by said Senate that he has completed this course.

14. That Mr. S. H. Smith, for whom the Presbytery of Edmonton makes application, be required to take three more years of intra-mural study in Arts and Theology combined, under the direction and to the satisfaction of the Senate of Robertson College.

15. That Mr. J. L. Clerihue, for whom application is made by the Presbytery of Westmister, be given the standing of a student beginning the regular three-years' course in Theology.

16. That Mr. Duncan Munro, for whom application is made by the Presbytery of Victoria, be required to take (a) a year's extra-mural course under the direction of the Senate of Westminster Hall, and (b) whatever additional course may be prescibed for him by this Board upon the report of said Senate.

17. That Capt. W. W. Cameron V. C., for whom application is made by the Presbytery of Victoria, be given a year's probation on a Mission field under the supervision of his Presbytery and a year of extra-mural study under the direction of the Senate of Westminster Hall, and Presbytery and Senate be requested to report to this Board at its next annual meeting.

Further, that the Assembly advise the Presbyteries and the Board of Home Missions and Social Service that men, in respect to whom applications for special courses have not been granted, be no longer employed in the service of the Church under circumstances in which they may be encouraged to hope for admission to the regular ministry of the Church.

Recommendations re Special Leave to License and Ordain.

1. That the application of the Presbytery of Montreal for leave to take Mr. John Burgess on trials for license, be granted.

2. That the application of the Presbytery of Kingston for leave to take Mr. John Mackie on trials for license, be granted.

3. That the application of the Presbytery of Superior for leave to take Mr. John Hutton on trials for license, be not granted, but that this Board be asked to write to the Presbytery on behalf of the Assembly conveying the cordial thanks of the Church for the many years of faithful service which he has given to her and to his Divine Master.

4. That the application of the Presbytery of Winnipeg for leave to take Mr. Ma Seung on trials for license, be granted.

5. That the Presbytery of Alameda having applied for leave to take Mr. W. J. Walker on trials for license, said leave be given on condition that Presbytery has been notified that Mr. Walker has taken one additional intra-mural year in combined Arts and Theology under the direction and to the satisfaction of the Senate of Queen's Theological College.

6. That, the Presbytery of Kindersley having applied for leave to take Mr. A. S. Oliver on trials for license, said leave be granted on condition that Presbytery has been notified that Mr. Oliver has taken (a) a one-year course of study under the direction and to the satisfaction of the Senate of Saskatoon College, and (b) whatever additional course may be prescribed for him by this Board upon the report of the College Senate.

Recommendations re Full Standing as Ministers.

1. That the application of the Presbytery of Inverness for leave to receive into full standing, as a Minister of this Church, Rev. J. H. Sulston, formerly a Minister of the Congregational Church in Canada, who has fulfilled the requirement of the Assembly of 1920, be granted.

2. That the application of the Presbytery of Regina for leave to receive into full standing as a Minister of this Church, Rev. W. H. Madill, fomerly a Minister of the Congregational Church in Canada, be granted.

Recommendations re the Reception of Ministers from other Churches.

1. That the application of the Presbytery of Wallace for leave to receive as a Minister of this Church, the Rev. Wm. Gartshore, B. D., a Minister of the Presbyter-

ian Church of the U. S. A., be granted, said leave to take effect when he has presented to Presbytery a certificate of dismission from his own Church and has taken a one year course of study under the direction and to the satisfaction of the Senate of Halifax College.

2. That the application of the Presbytery of Quebec for leave to receive as a licentiate of his Church, Mr. Wm. D. Stewart, B. Sc., a licentiate of the United Free Church of Scotland, be granted.

3. That inasmuch as the letter of dismission of Rev. Robt. Johnston, D.D., a Minister of the Presbyterian Church of the U. S. A., has through untoward circumstances come to hand since this Assembly convened, but as Dr. Johnston is well known as a former Minister of this Church, the usual procedure be not required but the Presbytery of Montreal be given leave to receive him into full standing at once.

4. That the application of the Presbytery of Ottawa for leave to receive as a Minister of this Church the Rev. D. A. Armstrong, a Minister of the Congregational Church in Canada, be granted, but that before he shall become eligible for a call from a Congregation, he shall take a two years' course of study (at least one month of each year intra-murally) under the direction and to the satisfaction of the Senate of Queen's Theological College, and when his Presbytery has been notified of the completion of such course, it shall have power to admit him to full standing.

5. That the application of the Presbytery of Toronto for leave to receive as a Minister of this Church the Rev. T. A. Athanassoff, formerly a Minister of the Eastern Conference of Evangelical Churches in Bulgaria, be granted.

6. That the application of the Presbytery of Toronto for leave to receive the Rev. Bertram Nelles, a Minister of the Congregational Church in Canada, be referred to the Executive of the Board of Education with power to issue the case when Mr. Nelles' certificate of standing has come to hand.

7. That the application of the Presbytery of Algoma for leave to receive as a Minister of this Church the Rev. H. R. Williams, B. A., a Minister of the Church of England in Canada, be granted.

8. That the application of the Presbytery of Hamilton for leave to receive as a Minister of this Church the Rev. C. A. Fornataro, a Minister of the Congregational Church in the U. S. A., be granted.

9. That the application of the Presbytery of Stratford for leave to receive as a Minister of this Church the Rev. L. S. Hughson, D. D., a Minister of the Baptist Church in Canada, be granted.

10. That the application of the Presbytery of Stratford for leave to receive as a Minister of this Church the Rev. F. A. Lawson, a Minister of the Evangelical Association of Canada, be granted.

11. That the application of the Presbytery of Winnipeg for leave to receive as a Minister of this Church the Rev. Philip D. Lascelles, a Minister of the Presbyterian Church of the U. S. A., be granted, said leave to take effect when Presbytery has received his letter of dismission from his own Church.

12. That the application of the Presbytery of Rock Lake for leave to receive

as a Minister of this Church the Rev. H. Stanley Owen, formerly a Minister of this Church who returns to us with a Presbyterial certificate from the Calvinistic Methodist Church of Wales, be granted.

13. That the application of the Presbytery of Brandon for leave to receive as a Minister of this Church the Rev. John Hart, formerly a minister of the Baptist Church of Canada, be granted, but that before he shall become eligible for a call, he shall take (a) a one-year course of study under the direction of the Senate of Manitoba College, and (b) whatever additional course may be prescribed for him by this Board upon the report of the College Senate.

14. That the application of the Presbytery of Alameda for leave to receive as a Minister of this Church the Rev. D. M. Evans, formerly a Minister of the Baptist Church in Canada, be granted, but that before he shall become eligible for a call, he shall take a one-year intra-mural course of study in Arts and Theology combined, under the direction and to the satisfaction of the Senate of Saskatoon College, and when Presbytery has been notified of the completion of such course, it shall have power to admit him to full standing.

15. That the application of the Presbytery of Moose Jaw for leave to receive as a Minister of this Church the Rev. J. F. Mossip, a Minister of the Methodist Episcopal Church be granted, but that before he shall become eligible for a call, he shall take (a) a one-year course of intra-mural study under the direction and to the satisfaction of the Senate of Saskatoon College, and (b) whatever additional course may be prescribed for him by this Board upon the report of the College Senate.

16. That the application of the Presbytery of Saskatoon for leave to receive as a Minister of this Church the Rev. Oskar Odstneil, a Minister of the Evangelistic Church of Bohemian Brethren, be granted.

17. That the application of the Presbytery of Swift Current for leave to receive as a Minister of this Church the Rev. J. Rosser Jones, D. D., a Minister of the Presbyterian Church in the U. S. A., be granted.

18. That the application of the Presbytery of Red Deer for leave to receive as a Minister of this Church the Rev. Frank Charles, a Minister of the Free Episcopal Church of England, be granted, but that before he shall become eligible for a call he shall take (a) a one -year intra-mural course of study under the direction and to the satisfaction of the Senate of Robertson College, and (b) whatever additional course may be prescribed for him by this Board upon the report of the College Senate.

19. That the application of the Presbytery of Kamloops for leave to receive as a Minister of this Church the Rev. A. R. Huntley be referred to the Executive of the Board of Education with power to issue the case, when the Presbytery has fulfilled the requirements of the Church.

20. That the application of the Presbytery of Victoria for leave to receive as a Minister of this Church the Rev. Thos. McConnell, B. A., a Minister of the Presbyterian Church of Ireland, be granted.

Recommendation re Admission from other Churches.

That the Assembly commend the Presbytery of Bruce for its diligence regarding the admission to this Church, of Ministers from other Churches, and inform that Presbytery and all other Presbyteries that the Assembly will always welcome specific suggestions towards a more thorough examination "into the training for the Christian Ministry and the record of efficient work" of such applicants.

6. Re Training Leaders for Work Among Ruthenians

That the Overture of the Synod of Manitoba re training leaders for work among Ruthenians be referred back to the Board of Education to report upon it to the Assembly of next year.

Report on Aged and Infirm Ministers' Fund Concluded.

The cases of Rev. R. T. Moodie, Rev. Thos. Smith, Rev. N. T. C. MacKay, Rev. John McAskill, were referred back to the Executive of the Aged and Infirm Ministers' Fund.

On motion, duly seconded, the report of the Aged and Infirm Ministers' Fund as a whole was adopted.

Mr. J. K. MacDonald heard re Report of Special Committee On Annuities.

Mr. J.K. MacDonald was heard in reference to the report of the Committee on increased annuity, and his own printed statement in reference to increasing the endowment of the present Aged and Infirm Ministers' Fund.

The Assembly expressed deep appreciation of the many years of unselfish service given by Mr, MacDonald in the interests of the Aged and Infirm Ministers of our Church.

Report of Special Committee on Annuities—Adopted

On motion of Dr. J. MacKay, duly seconded, the report of the Special Committee on Annuities was adopted and all the representations of Mr. MacDonald in reference thereto were sent to the Committee for its consideration. Thereafter, it was moved by Dr. D. R. Drummond,seconded by Dr. J. MacKay, and agreed:

That the Committee be re-appointed and instructed to take such steps as are necessary to put the scheme for increased Annuities into operation as soon as, in their judgment, it is found to be possible.

To prepare all rules and Regulations that will govern all those connected with the proposed scheme, and safeguard the interests of all concerned in a permanent and businesslike manner.

To take such steps as may be necessary for the amalgamation of the several Beneficiary Funds.

To engage such secretarial and actual assistance as may be necessary for the expeditious carrying out of the work.

ADJOURNMENT.

The Assembly then adjourned to meet again in the same place, at two-thirty o'clock in the afternoon, of which public intimation was made, and this sederunt was closed with the benediction.

NINETEENTH SEDERUNT

At the same place, on the same day, at two-thirty o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted by Very Rev. R. P. MacKay, D. D., at the request of the Moderator, prayer being offered by Mr. H. J. Keith.

INVITATION FROM W. C. T. U.

An invitation was presented to the Assembly from the Toronto District Women's Christian Temperance Union to inspect their building this afternoon.

The Assembly directed that the invitation be acknowledged with hearty thanks and an expression of regret that pressure of business will not permit acceptance.

REPORT OF BOARD OF EDUCATION RESUMED.

Dr. Ramsay resumed presentation of the report of the Board of Education, and submitted recommendations as follows:

Re College Appointments—

After careful consideration of the past history, present conditions and future prospects of all the Theological Colleges of the Church, and in view of the likelihood that either organic union or closer co-operation among the Protestant Churches of Canada will in the near future make possible an effective Church College in each of the great student centres of Canada at reasonable cost to the Churches, in accordance also with the Overture of Winnipeg Presbytery, this Board believes,

(1) That in the meantime, all our Colleges should be continued.

(2) That consideration of all the six appointments to College Chairs which are before the General Assembly should be postponed for one year;

(3) That meanwhile, the Eastern Colleges should co-operate through the Executive of this Board of Education, with the newer Colleges of the West, and, if necessary, with one another, in making arrangements for College staffs of instruction.

In amendment to Clause 2, Dr. Ballantyne moved, seconded by Mr. J. Chisholm, that the report of the Board of Education be amended by the Assembly agreeing to consider the recommendation of the Board of Management of Knox College for the Chair of Religious Education.

The amendment was lost, and the recommendations as a whole were adopted.

RE CONGRATULATIONS TO HALIFAX COLLEGE AND MANITOBA COLLEGE

The following recommendations were received and adopted:

That the Assembly heartily congratulate Halifax College, the pioneer Presbyterian College of Canada, on the completion of a century of the finest service to the Presbyterianism of Canada, and Manitoba College, the pioneer Presbyterian College of Western Canada, on the approaching completion of half a century of similar service to the Presbyterian Church within its great constituency.

That, in accordance with the request of Manitoba College, the Moderator he appointed the representative of the General Assembly on the occasion of the celebration of the jubilee of that institution.

RE ADMISSION OF WOMEN TO THE THEOLOGICAL COLLEGES

That the General Assembly take into consideration the question of the admission of women to Theological Colleges as regular students with a view to ordination.

This was referred to the Special Committee dealing with the Overtures on Baptism and Divorce.

SUMMARY OF REPORTS OF THEOLOGICAL COLLEGES.

1. Presbyterian College, Halifax—

This College celebrated its centenary last fall. During its career it has trained about 550 Ministers. Of these the names of 75 are to be found in the latest list of our Foreign Missionaries. In addition, 22 graduates who served in the Foreign Field have retired or died.

An additional storey has been added to the north wing of the residence at a cost of about $28,000. Thus accommodation is now provided for 115 men; 60 students for the ministry were in residence last session.

2. Presbyterian College, Montreal—

Regret is expressed at the death of Dr. Robert Campbell who served continuously as a member of the Board and Senate from 1875.

The Summer School for rural Ministers under the Joint Board of the co-operating Colleges has again been arranged for. Courses in Social Service at McGill are open without fees to men and women registered in the College as in training for the

lay service of our Church: and a comprehensive course of three years leading to a diploma is provided for those wishing to train as Directors of Religious Education.

Students in Theology, 15; in Arts and Matriculation Class preparing for Theology, 28; prospective Medical Missionaries, 7; Social Service Students, 2.

3. Queen's College—

All the classes in Theology were regularly conducted except those in Practical Theology, in which Rev. J. R. Watts, M. A., B. D., lectured for one month. The subjects of Mr. Watts' lectures were Homiletics and The Church in relation to the Social Problems of the day. Prof. McFadyen gave a special course on "Missions in India".

Two students received the degree of B. D. Nine graduated of whom seven were licensed by the Presbytery of Kingston.

4. Knox College—

In addition to the work of the regular staff, valuable aid was given by Prof. Sandiford of the College of Education and Rev. Dr. G. C. Pidgeon in the departments of Religious Education and Homiletics respectively.

In spite of unusually large expenditures, especially in necessary repairs and furnishings, the College has, by reason of amounts received from the Deaconess Training Board, been able to meet all expenses. During the past two years, moreover, a deficit of $8,000, has been practically wiped out. From the Peace Thankoffering Fund the sum of $47,410 has been received and the debt thus reduced to $30,613. But in order to meet the annual expenditure the income should be increased from $20,000 to $28,000. Seven Ministers took post-graduate work last session, of whom three were Missionaries on furlough. Fifteen men graduated, of whom four had taken the Summer Session of 1920. There were fourteen men in the second and third theological years. In Arts more than sixty men are preparing for the Ministry, and fifteen others for Medical Mission work. One hundred and thirty men were in residence last session.

5. Manitoba College—

The College has resumed possession of its buildings and purchased a residence for women and appointed a Dean of Women.

The Australian system of tutorial guidance for Arts students has been adopted The first session in the Deaconess and Missionary Training course has been held with five students; five others have registered for next year. A vigorous recruiting campaign has been carried on through four students and three hundred and seventy-three names of young people interested in Life Service have been secured. A strong Women's Auxiliary has been organized and has contributed over $2,000 for equipment and greatly stimulated interest. The College will celebrate its jubilee in November next and asks the Assembly to appoint the Moderator its representative on that occasion.

Ten men in Arts have registered as preparing for the ministry and twenty-three Presbyterian University men belong to the Student Volunteers' Band.

6. Saskatoon College—

This College has purchased a site adjoining the campus of the University of Saskatchewan, has entered into an agreement with the Board of Home Missions and Social Service regarding the erection and supervision of a School Home and has secured legislation from the Provincial Legislature granting exemption from taxation. The College has been forced, owing to the high tenders submitted for the erection of its new residence, to forego its building programme in the meantime. The prospects of a continuous supply of ministerial students are excellent.

7. Robertson College—

A new residence has been purchased by this College at a cost of $10,170 and closer to the University campus than the three dwelling-houses which fomerly served as the home of the College.

The College had fifteen students in Theology last session, of whom seven graduated. One graduate, Mr. Charles Young, B. A., is the first native Albertan to graduate from the College, and he is under appointment to the Foreign Mission Field in India.

Complete co-operation with the Alberta Methodist College has been carried on with much success for the past eight years, although our Church had only one full Professor for some years while the Methodists have supplied three.

8. Westminster Hall—

Principal W. H. Smith was formally inducted here at the meeting of the Synod of British Columbia.

The building programme has been deferred on account of delay in moving the University to its permanent site.

The staff is this session supplemented by Professor Wallace of Queen's, Professor Bieler of Montreal, and Professor Trumpour of Latimer Hall.

Six students graduated last session. Fourteen students are now enrolled in Theology and thirteen in preparatory courses.

The annual income of the Library has been recently increased to $1,000.

The Board has decided to found a bursary in memory of the students who fell in the Great War. The sum of $680 was given last session in bursaries and scholarships.

Re Residential Schools.

The following recommendations re residential schools were submitted and agreed to:

That the following be the condition under which a Ladies' College or a Boys' College may have the recognition of the Presbyterian Church in Canada:

1.That no such institution shall be regarded as Presbyterian without the sanction of the General Assembly.

2. That the Assembly shall have the right to appoint twenty-five per cent of the members of each College Board.

3. That each College Board shall report annually to the Assembly.

4. That all financial appeals for support shall first have the approval of the Assembly.

That the General Assembly commend these Colleges to the patronage of the people and the liberality of individuals willing to support them by endowments, legacies or bursaries which will extend their usefulness, but does not deem it advisable that they should receive support from the Budget of the Church.

Re School Homes.

The following recommendations re School Homes were submitted and adopted:

That inasmuch as the Presbyterian Church has in the past advocated the Public School system of education and inasmuch as the School Home avails itself of the advantages of this system and at the same time provides Christian supervision and training, the General Assembly expresses its approval of the School Home and earnestly commends the policy to local initiative under Presbyterial or Synodical control and desires that such an institution should as far as possible be made self-supporting.

That in the planting of School Homes this Board recommends that they be so placed as to minimize as far as possible the tendency of young people from rural communities to congregate in larger centres and thus to be drawn permanently from rural life.

Re Morrin College.

The following recommendations re Morrin College were submitted and adopted:

1.That a survey be made of conditions in the City and Province of Quebec under the direction of the Board of Education and with the co-operation of the Presbyteries of Quebec, Montreal and Ottawa in order to determine as far as possible the exact requirements so far as School Homes are concerned.

2. That a Committee of this Board of Education meet the Morrin College Governors,—

(a) In respect to School Homes and Home Schools.

(b) In the matter of their present educational work.

(c) To discuss and determine a future educational policy that may be mutually agreeable.

3. That this Board approach the Board of Management of the Pointe-aux Trembles Schools, the Board of Home Missions and Social Service and the Executive Board of the Women's Missionary Society, in regard to the future policy respecting the conduct and governance of School Homes in the Province of Quebec.

4. That this Board heartily thank the Morrin College Governors for their frank and full statements and their documents and for the personal presentation made by

Dr. Love, and express cordial appreciation of their readiness to co-operate in the future to the fullest extent with this Board of Education.

5. That the Board of Governors of Morrin College have a representative on this Board of Education, and that this representative elected by Morrin College Governors, be an associate member in the meantime.

Mr. G. E. Ross moved a vote of thanks to Dr. M. A. MacKinnon for his work in connection with the recent survey of the Colleges of the Church. This was seconded by Dr. A. T. Love, and adopted.

Mr. G. E. Ross moved the adoption of the report as a whole.

This was duly seconded and adopted.

Dr. Duncan on behalf of the Board of Education asked the Assembly to grant an honorarium of $500 to Dr. D. M. Ramsay in recognition of his services.

Dr. A. T. Love moved, seconded by Dr. S. B. Nelson, that this amount should be granted, and the motion was carried.

Report of Judicial Committee.

Dr. James Ballantyne presented the following report of the Judicial Committee. He reported that all parties acquiesced in all these findings:

Re Appeals — Alexander Smith

In the case of the appeals of Alexander Smith and John Hugh Cameron from the decision of the Synod of Saskatchewan sustaining the action of the Presbytery of Saskatoon in demitting the members of the Session of Westminster Church, Saskatoon, from their office as Elders:

The Judicial Committee recommend to the General Assembly:

1. That the appeals be sustained, on the ground of irregularities on the part of the Presbytery of Saskatoon; in particular, the citation of the members of the Session of Westminster Church by the authority of the Moderator of the Presbytery, the decision to demit the members of the Session from their office as Elders, the mode in which the finding of the Presbytery was communicated to the Elders concerned and the carrying of the decision of the Presbytery into effect in the face of an appeal to a higher court.

That the Assembly take cognizance of the highly disturbed state of public feeling in the City of Saskatoon at the time of the occurrence of the matters herein complained of.

By this decision the members of the Session of Westminster Church who were demitted are recognized as still being members of the Session in good standing. Further, the election of Elders following the final action of the Presbytery is declared to have been valid.

2. In view of the statements made to the Committee by Mr. Smith and Mr Cameron that it is their intention to resign their office as Elders in order that the Session and Congregation may be free to take whatever action they deem best for the

prosperity and peace of the Congregation, the Assembly counsels the other Elders who had identified themselves with the position taken by Mr. Smith and Mr. Cameron to follow a similar course.

On motion, duly seconded, this finding was adopted.

Re St. Mary's Appeal.

The Committee beg to report that they have carefully considered the appeal of certain members of the Presbyterian Church of St. Mary's from the decision of the Synod of Hamilton and London sustaining the Presbytery of Stratford in its refusal to permit the organization of a new congregation in the town of St. Mary's, and recommend to the Assembly the following finding:

The Assembly declines to pronounce judgment on the merits of the Appeal. It approves of the action of the Presbytery of Stratford in uniting the First Presbyterian Church and Knox Church to form the Presbyterian Church of St. Mary's. It commends the efforts of the Presbytery of Stratford and the Synod of Hamilton and London to make the union harmonious and successful.

But it recognizes and deplores that parties have been formed in the Congregation and antagonisms now exist that would make united action extremely difficult. Therefore it instructs the Presbytery of Stratford to permit the formation of another Congregation in St. Mary's subject to the following conditions:

1. That the existing united Congregation shall be entitled to bear the name of the Presbyterian Church of St. Mary's.

2. That the property, including the Manse, formerly belonging to the First Presbyterian Church, shall become the property of the new Congregation.

3. That the new Congregation if formed, be asked to guarantee to their Minister a stipend of not less than $2,000 per annum with a Manse.

4. That the Minister of the united Congregation be permitted to occupy the Manse without charge until the induction of a Minister of the new Congregation.

This finding was adopted by the Assembly.

Re Appeal of Judge Forbes.

The Memorial of His Honour Judge Forbes sets forth that he appealed from the decision of the Presbytery of St. John to place upon the Roll of Presbytery the name of the Rev. T. Hunter Boyd, and that the Presbytery refused to transmit to the General Assembly his appeal. Judge Forbes asks that theAssembly consider the appeal.

The Judicial Committee recommend that the right of Judge Forbes to have his appeal transmitted to the General Assembly be recognized, but that the Assembly confirm the action of the Presbytery of St. John in placing the name of the Rev. T. Hunter Boyd on the Roll of Presbytery on the ground that he is under appointment by the Home Mission Committee of the General Assembly and that his name was formerly on the Roll of the Presbytery of St. John.

This finding was adopted by the Assembly

Re Pulpit Supply.

The Session is a Church Court and consists of the Minister or Ministers and Elders of a Congregation.

Amongst its duties are to watch over and promote in every Scriptural way the spiritual interests of the Congregation, determine all matters touching the order of public worship, and to do whatever else may promote the religious interests of the Congregation.

Arrangements for pulpit supply are made by the Moderator of Session in the discharge of the foregoing duties.

This opinion is not intended to disturb a practice according to which the Minister freely makes such arrangements with the consent of the Elders without any formal meeting of the sessions.

This finding was adopted.

On motion, duly seconded, the report as a whole was adopted.

Report of Committee Re Late Dr. Robert Campbell.

Dr. R. P. MacKay presented the following resolution re the late Dr. Robert Campbell which the Assembly accepted, standing while it was being read:—

The Reverend Robert Campbell, D. D.

The Rev. Robert Campbell, D. D., closed his distinguished career on the 13th day of March, 1921, at the mature age of eighty-six years. He was born near Perth Ont. in 1835, graduated with honors in Queen's University in 1855 and completed his Theological course in Queen's in 1860. After a postgraduate course in Edinburgh and Glasgow, he was settled in St. Andrew's Church, Galt, in 1862, and in 1866 was transferred to St. Gabriel's Church, Montreal, where for forty-three years he served with that loyalty and ability and enthusiasm that characterized him in all his work. He laid down his pastoral cares in 1909, but continued until the end of his days to discharge his duties as Clerk of the General Assembly to which he had been appointed in 1892. With what conspicuous ability and distinction he discharged the duties of that office has been known and recognized by every General Assembly during all the twenty-nine years of his faithful service.

Somebody has said that the record of a great and pure personality is the best bequest of time. God has conferred such a gift upon the Canadian Presbyterian Church in the person of the Reverend Robert Campbell, D. D., and today it is a becoming thing that the General Assembly should give expression to her gratitude to God for this gift, record her appreciation of his worth, and cherish his memory as a sacred inheritance, and as an inspiration to generations that are to come.

Dr. Campbell's many sided characters and attainments it is not possible even to refer to here. They will no doubt find fitting expression in some more adequate mem-

orial. He never grew old. His physical and mental vigor and elasticity continued unimpaired until that last unhappy accident took place that brought his life to its close.

His soul dwelt in a realm of large horizons. As was appropriately said at his memorial service,—

"To hear him lecture on fern or plant or flower opened up vistas hitherto undreamed, of the wonders of God's handiwork. Thus his whole being took shape from constant touch with the beauties and perfections in nature's life; and from like constant and loving touch with the Great Author and Giver of life, he grew with the years into the likeness we knew and loved so well."

How ardently and fearlessly he could contend for cherished convictions the General Assembly has had many opportunities of witnessing, but how absolutely free it all was from bitterness or personal resentment was equally evident, and that especially to the inner circle who knew him best.

It is true that the judgments of love are confessedly biased judgments, but they may be the truer on that account. They are by it lifted up above human opinions into the kindlier and truer judgments of God.

His striking personality and courtly bearing will long be missed in the Assembly. We shall not forget him, but we give thanks and share in some measure his joy as we think of him, in the fellowship of the redeemed-still serving, and still pursuing deeper fellowship with the mysteries of God and of God's handiworks in which his soul delighted when on earth.

"Blessed are the dead who die in the Lord from henceforth. Yea saith the Spirit, they rest from their labours and their works do follow them".

Dr. MacKay then led in prayer at the request of the Moderator.

Report Widows' and Orphans' Fund, Western Section.

Mr. Joseph Henderson, Convener, presented the report of the Widows' and Orphans' Fund, Western Section.

On motion of Dr. J. F. Smith, seconded by Dr. Alex. MacGillivray, the Assembly adopted the report, and thanked the Convener for his faithful services.

The overtures of the Presbytery of Toronto and the Presbytery of Victoria, were referred to the Widows' and Orphans' Fund Committee with the request that extreme cases of need among the widows of non-rate-paying Ministers be dealt with as generously as possible.

Report of Committee on Widows' and Orphans' Fund, Eastern Section.

Dr. T. Stewart, Clerk, presented the report of the Widows' and Orphans' Fund, Eastern Section.

The report, on motion duly seconded, was adopted.

Report of Widows' and Orphans' Fund, Church of Scotland.

Dr. Alex. MacGillivray presented the report of the Committee on the Widows' and Orphans' Fund, Church of Scotland.

On motion duly seconded, the report was adopted.

Congratulations to the Rev. Dr. Bryce.

The attention of the Court was drawn to the fact that in November, Manitoba College in Winnipeg will celebrate its Fiftieth Jubilee.

Dr. Bryce who founded the College, being in the Court, was congratulated by the Moderator on his fifty years at work for the Church in Western Canada.

Dr. Bryce briefly replied.

Report of Committee on Standing Committees.

Dr. M. C. Rumball presented the report of the Committee to strike Standing Committees. Dr. R. Martin moved the reception and adoption of the report. The motion was duly seconded and adopted.

The report is as follows:—

STANDING COMMITTEES

THE GENERAL BOARD

D. R. Drummond, D.D., *Chairman*

Robert Laird, D.D., *Secretary*

1922	1923	1924
R. M. Hamilton, Brockville	D. R. Drummond, D.D., Hamilton	M. A. Halliday, Chesley
J. A. Paterson, Toronto	E. Leslie Pidgeon, Winni-	W. H. Leckie, Vancouver
W. R. Ross, Holland, Man.	Thurlow Fraser, (peg	T. L. Hamilton, Listowel
W. G. Wilson, Moose Jaw	D.D., Owen Sound	J. D. Higginbotham, Lethbridge
Jas. Binnie, Parry Sound	W. W. McNairn, Westville	J. S. Sutherland, D.D.
Norman Slater, Hamilton	J. W. Woodside, Ottawa	Prof. J. Matheson, Kingston
E. Kaulbach, Halifax	Arthur Hewitt, Toronto	W. B. Wood, Montreal
J.S. Short, Olds, Alta.	A. E. Mitchell, Vancouver	
	Judge Farrell, Regina	

and representatives of the various boards.

Executive for This Year

Chairman and Secretary, Principal Gandier; Rev. James Binnie, Rev. J. W.

Woodside, Rev. Dr. D. M. Ramsay, Rev. R. B. Cochrane, Mr. James Rodger, Mr. C. S. McDonald, Mr. J. A. Paterson, Mr. A. Hewitt, Mr. Norman Slater, Mr. T. L. Hamilton, Dr. J. C. Robertson, Dr. J. H. Edmison.

GROUP A.

Board of Home Missions and Social Service

E. D. McLaren, D.D., *Hon. Convener*

W. H. Sedgewick, D.D., *Convener*

J. H. Edmison, D.D., *General Secretary of the Board*

D. N. McLachlan, *Field Secretary of Social Service*

F. A. Robinson, *Secretary Evangelism*

C. G. Young, D.D., *Secretary for Non-Anglo-Saxon Work*

R. Laird, D.D., *Treasurer of the Church*

1922	1923	1924
E. W. Johnston	J. A. Mustard	W. McDonald
D. M. Ramsay, D.D.	W. G. Brown	Prof. W. W. Swanson
W. R. Cruikshank, D.D.	W. L. Clay, D.D.	D. C. MacGregor
R. A. Thompson, Lynden	M. A. MacKinnon, D.D.	G. A. Woodside
J. H. Turnbull	J. P. Jones	G. C. Pidgeon, D.D.
Wm. McMillan	W. H. Sedgewick, D.D.	Geo. A. Keith
R. W. Ross	Prof. R. Davidson, D.D.	J. R. Watt
H. J. Pritchard	H. W. Cliff	A. S. Ross
J. G. Shearer, D.D.	John Stirling	Hugh Miller

Synodical Conveners, Superintendents of Districts, Convener or Secretary of Board of Publications, and Secretary of Church and Manse Board.

II.—Board of Foreign Missions

Principal Gandier, *Convener*; the Secretary, R. P. Mackay, D.D.; the Associate Secretary, A. E. Armstrong; the Agent of the Eastern Section, T. Stewart, D.D.; and the following:

1922	1923	1924
J. A. Allan, Regina	T. Humphries, Calgary	J. B. Campbell, Lynn Val-
D. Fleming	A. B. Baird, D.D.	G.A. Sutherland (ley,B.C.
R. Martin, D.D.	Dr. J. Fraser Smith	R. D. Cameron, Lucknow
R. G. Struthers, Galt	Hamilton Cassels, LL.D.	P. M. McDonald
D. McTavish, D.Sc.	J. R. McNeillie, Lindsay	Thos. MacMillan, Toronto
W. S. Leslie, Montreal	P. W. Anderson	E. Scott, D.D.
N. D. MacKinnon	J. A. McGlashan	A. H. Campbell
J. D. MacKay, Truro	N. H. McGillivray	Geo. Miller
J. A. McKeigan	Frank Rae	James Wilson
John Lowden	W. A. McIlroy	J. K. Macdonald

The Synodical Conveners and the Convener or Secretary of the Board of Publication. *Associate Member*—The Treasurer of the Church.

III.—The Board of Sabbath Schools and Young People's Societies

R. B. Cochrane, *Convener*

1922	1923	1924
H. D. Leitch	A. C. Cameron	H. J. Robertson
H. G. Crozier	Prof. M. F. Munroe	R. B. Cochrane
W. M. Kannawin	Prof. E. M. Best	E. Scruton, Calgary
W. J. Cunningham, Hamilton	W. A. MacTaggart	W. R. McIntosh
C. E. Kidd	H. E. Abraham	J. W. Gordon
M. H. McIntosh	Geo. D. Wallace	W. F. Partridge
W. O. Rothney	Neil McDonald, Ph.D.	J. A. Pue-Gilchrist
Miss Mary Eadie	Mrs. D. C. McGregor, London	Mrs. D. T. L. McKerroll
Mrs. Arnott, Hamilton	Miss J. McDonald	Mrs Turkington, Whitby

The Secretary, Associate Secretary and Field Workers.

The Editor and the Business Manager of Presbyterian Publications; Secretary of the Board of Home Missions and Social Service; Assistant Foreign Mission Secretary and the Convener of the Board of Publications.

Note.—In case of a change of Synodical Conveners, the new Convener shall be the member of the Board.

GROUP B.

I.—Committee on Travelling Expenses of Commissioners to the General Assembly.

The Treasurer's Office.

II.—Board of Management, Pointe-aux-Trembles School

J. U. Tanner, *Chairman.*

1922	1923	1924
J. U. Tanner	Prof. Chas. Bieler, D.D.	Prof. J. L. Morin
Dr. C. W. S. Rondeau	J. G. Pelton	Geo. Peck
Prof. H. E. Reilley	J. W. Meldrum	H. Joliat
Isaac Gammell	Prof. C. V. Christie	S. Rondeau, D.D.
G. E. Ross	G. C. Heine	Alexis Pelletier
Jas. R. Lowden	Orr Bennett	G. B. Ramsay, Quebec
Mrs. I. C. Sharp	Mrs. Amelia Grier	Principal E. H. Brandt
Mrs. McDougall Wilson, Quebec	Mrs. Chas. H. Thorburn, Ottawa	Miss C. Davidson

Associate Member—G. R. Lighthall.

III.—Presbyterian College, Halifax

Board of Management

Robt. Johnston, *Chairman;* E. Kaulbach, C.A., *Vice-Chairman*

1922	1923	1924
Principal Mackinnon	J. McMillan, D.D.	F. W. Thompson
J. A. Clark, D.D.	Prof. J. W. Falconer, D.D.	Prof. J. M. Shaw
C. Munro	R. W. Ross, D.D.	D. H. Mackinnon
R. M. McGregor, New Glasgow	A. M. McLeod	R. Johnston
Prof. Kent, D.D.	T. Sedgwick, D.D.	D. A. Frame
D. McOdrum	D.A. Cameron, K.C., Sydney	A. V. Morash
Judge Forbes	P. A. Walker	John McKeen
D. Schurman, Bedeque	George Millar	Chas. Hill
Hugh Ross, K.C., Sydney	W. H. Chase, Wolfville	James Ross, D.D.
Alex. Firth	W. K. MacKay	J. S. Sutherland, D.D.
Wm. Duff	Dr. J. Stewart, Halifax	A. Matheson, Sydney

and the members of the Finance Board, Eastern Section.

Senate

Principal Mackinnon, *Chairman*

Professors of the College and the following:

1922	1923	1924
G. E. Wilson, Halifax	J. R. Millar	J. Y. McKinnon
A. L. Fraser	G. A. Grant	J. W. A. Nicholson
W. R. Campbell, Truro	G. A. Christie	John MacIntosh
R. W. Anglin	Anderson Rogers, D.D.	John Stirling
Howard Murray, LL.D.	F. S. Mackenzie	A. H. MacKay, LL.D.
E. H. Ramsay	A. J. Macdonald	J. A. McKeigan
W. M. Fraser	A. D. Archibald	D. C. Ross

Presbyterian College, Montreal

Board of Management

G. B. Fraser, *Chairman*

1922	1923	1924
Prin. D. J. Fraser, D.D.	F. Robertson	George Duncan, D.D.
G. B. Fraser	John Fair	J. R. Cowans
J. R. McLeod, D.D.	John Baillie	W. S. Leslie
H. M. Watson	I. A. Montgomery	Dr. Berwick
J. G. Ross	A. C. Hutchison	W. Yuile
Judge Archibald	C. J. Fleet	Wm. Drysdale
W. D. Turner	Malcolm Campbell	J. A. Nicholson
John W. Ross	Wellington Dixon	C. H. Holt
W. J. Morrice	Isaac Gammell	A. D. Anderson
W. A. Kneeland	Purvis McDougall	James Gardner
W. M. Birks	J. T. McCall	D. M. McGoun
S. J. McArthur	Prof. Chas. Bieler, D.D.	R. W. Dickie, D.D.
		J. W. Woodside

Senate

Principal D. J. Fraser, *Chairman*

Professors of the College and the following:

1922	1923	1924
W. T. Herridge, D.D.	M. A. Campbell	A. T. Love, D.D.
W. D. Reid, D.D.	Hugh Munro	A. S. Ross
I. A. Montgomery	Geo. Hanson, D.D.	A. G. Mackinnon
R. W. Dickie, D.D.	Prof. J. L. Morin	Wm. Munro
J. G. Potter	J. B. McLean	W. McMillan
S. T. Martin	G. E. Ross	D. M. MacLeod
Geo. Duncan, D.D.	D. N. Coburn	Geo. A. Campbell, K.C.
J. J. MacCaskill	Prof. D. A. Murray, Montreal	A. R. McMaster
H. Joliat	H. C. Sutherland, D.D.	Prof. Wm. Caldwell

Representatives of the Alumni Association:

1922	1923	1924
Donald MacLeod	J. E. Greig	J. R. Dobson

V.—Board of Management, Queen's Theological College, Kingston

G. M. MacDonnell, K.C., *Chairman*

Retire 1922

Prof. W. J. Patterson, London; J. R. Watts, Principal R. Bruce Taylor, D.D.; J. H. Turnbull, J. R. Fraser.

Retire 1923

T. Crawford Brown, W. F. Nickle, Chas. E. Kidd, N. M. Omond, J. H. Edmison, DD.

Retire 1924

James Binnie, A. H. Denoon, D.D.; D. M. M. Gordon, C.M.G.; D. C. Ramsay, W. T. Herridge, D.D.

Retire 1925

D. G. Laidlaw, Kingston; N. M. Leckie, G. M. Macdonnell, K.C., Kingston; Principal S. W. Dyde, R. J. Wilson, D.D.

Retire 1926

J. M. Macdonnell, Toronto; J. D. Boyd, W. G. Back, W. T. Minnes, Kingston; D. Ross, D.D.

VI.—Knox College, Toronto

Board of Management

J. K. Macdonald, *Chairman*

1922	1923	1924
Prof.T.B. Kilpatrick,D.D.	D. E. Hughes	Principal Gandier, D.D.
R. Martin, D.D.	W. A. Bremner	Prof. Ballantyne, D.D.
Jas. McKay	Prof. R. Davidson, D.D.	A. S. Orton
J. M. Duncan, D.D.	F. J. Maxwell	D. C. MacGregor
J. E. Munroe	D. T. L. McKerroll	E. B. Horne, D.D.
J. J. Patterson	Hon. Justice Sutherland	R. B. Cochrane
A. T. Reid, Toronto	Jas. Little	W. D. McDonald
J. K. Macdonald, Toronto	A. R. Auld	J. McClelland
Dr. A.H. Perfect, Toronto	G. A. Woodside	Thos. Bradshaw, Toronto
J. A. Cranston	W. H. Sedgewick	C. S. McDonald, Toronto
W. H. Andrews	R. S. Gourlay	R. Pogue

Representing Alumni:

1923	1924
W. R. McIntosh	J. H. Ratcliffe, D.D.

Senate

Principal Gandier, *Chairman*

Professors of the College and the following:

1922	1923	1924
R. P. MacKay, D.D.	R. W. Craw	J. M. McCutcheon
J. A. Turnbull, D.D.	T. R. Robinson, Ph.D.	R. J. Wilson, D.D.
D. Perrie, D.D.	F. Matheson	J. A. Miller
R. C. Tibb	M. B. Davidson	R. W. Murray
J. B. Paulin	R. C. McDermid	Walter W. Bryden
Geo. A. Little	J. A. Paterson, K.C.	S. Farley
D. McTavish, D.Sc.	H. J. M. Pritchard	J. D. Cunningham
Prof. W. R. Taylor, Ph.D.	H. E. Thornloe	G. C. Pidgeon, D.D.

VII.—Manitoba College, Winnipeg

Board of Management

J. H. G. Russell, *Chairman*

1922	1923	1924
A. B. Baird, D.D.	J. C. Stewart	D. M. Duncan
J. H. G. Russell	Geo. Bryce, D.D.	A. N. McPherson
D. Christie, D.D.	J. Phillips Jones	Prin. J. McKay, D.D.
G. R. Crowe	A. C. Strachan	A. Matheson
F. B. Duval, D.D.	Judge Dawson	F. W. Clark
J. Fleming	C. W. Gordon, D.D.	E. J. Thomas
D. D. Millar, D.D.	J. Hodges	K. J. Johnston
J. S. Miller	J. T. Haig	David Fleming
D. McIntyre, Ph.D., Winnipeg	Prof. A.A. Stoughton, Ph.D.	C. W. Laidlaw
		W. A. McLean, D.D.
Judge Myers, Winnipeg	H. J. Robertson	Matt. Rodgers
S. C. Murray, D.D.	J. A. Cormie	M. C. Rumball, D.D.
Hector Sutherland	H. J. Keith	R. S. Laidlaw, D.D.
Hugh Hamilton	H. H. Sanderson, Win-	A. W. McIntosh
J. George Miller	P. E. Scott [nipeg	E. Leslie Pidgeon, D.D.
W. R. Ross	W. McQuaker	

VIII.—Presbyterian Theological College, Saskatoon

Board of Management

R. A. Wilson, Ph.D., *Chairman*

The Principal, the Synod's Home Mission Convener, the Secretary for Non-Anglo-Saxon Work, and the following:

1922	1923	1924
Pres. W. C. Murray, D.D.	Peter Strang, D.D.	R. McGowan
Mrs. C. G. Young	M. A. MacKinnon, D.D.	W. Bell
Professor A. R. Greig	J. F. Reid	H. R. Read
R. J. McDonald	O. B. Manville	Prof. W. W. Swanson
J. R. Wilson	A. M. Gibb	M. F. Munroe
F. A. Blain	B. Glover	R. J. Russell
S. H. Carr	Jeffrey Glover	G. H. Clare
W. L. Kirkpatrick	J. T. Gordon	Judge Farrell
T. McAfee	C. A. Dunning	Wm. Gilmore
N. D. McKinnon	A. Young	J. H. Francis

The Senate

Principal E. H. Oliver, Ph.D., *Chairman*

Professors of the College, the Synod's Home Mission Convener, the Secretary for Non-Anglo-Saxon Work, and the following:

1922	1923	1924
W. C. Clark	A. A. Graham	H. D. Leitch
W. A. Cameron	A. S. Morton	A. J. Lewis
W. A. Macdonell	H. H. Smith	W. A. Osborne
A. Henderson,, D.D.	J. L. Nichol, Ph.D.	W. A. Guy
Prin. A. J. Pyke	W. W. MacPherson	Wm. McCloy

IX.—Robertson College, Edmonton

Board of Management

Chairman to be appointed.

1922	1923	1924
D. G. McQueen, D.D.	J. A. McDougall	N. D. McDonald
W. G. Brown	H. G. Rice	Prof. J. M. McEachren
A. C. Wishart	R. J. Hutchings	R. T. Williamson
A. McTaggart	A. M. Terrill	H. C. Anderson
F. D. Roxburgh	D. S. McKenzie	J.Macartney Wilson,D.D.
A. D. Reid	A. Davies	J. White
A. C. Bryan	Wm. Short	R. B. Douglas
W. M. Grant	W. Simons	D. J. Graham
Dr. R. B. Wells	T. S. Paton	E. H. Malcolm
A. F. Ewing	Hy. Young	Prin. J. M. Millar, D.D
Dr. J. S. Wright	E. C. MacKenzie	O. Lymburn

President H. M. Tory, Hon. A. C. Rutherford, Associate Members.

Senate

Principal J. M. Millar, D.D., *Chairman*

Members of the Staff and the following:

1922	1923	1924
J. E. Duclos	J. R. Brown	A. Rannie
M. S. Kerr	W. J. Kidd	R. H. McKinnon
D. G. McQueen, D.D.	F. R. G. Dredge	Thos. Wilson
P. K. McRae	John T. Ross	Dr. J. T. Ferguson
F. D. Roxburgh	W. H. Muncaster	N. D. Keith
J. S. Shortt	A. Fullerton	K. W. McKenzie
Wm. Simons	C. E. A. Pocock	W. K. Thomson
G. R. Lang	Wm. Shearer, D.D.	Henry Dickie, D.D.
W. G. Brown	J. M. Pritchard	A. McTaggart

X.—Westminster Hall, Vancouver

Board of Management

G. F. Gibson, *Chairman*

1922	1923	1924
A. F. Munro	M. H. Wilson	Prin. W. H. Smith, D.D.
J. K. Wright, D.D.	R. J. Douglas	J. J. Logan
J. A. Logan, D.D.	E. G. Thompson	G. A. Wilson, D.D.
D. Campbell	W. L. Clay, D.D.	J. S. Henderson, D.D.
R. G. McBeth	A. D. McKinnon, Ph.D.	John Campbell, Ph.D.
Robert McNair	G. F. Gibson	R. M. Miller
L. B. McLellan	C. N. Haney	Prof. G. E. Robinson
J. F. Miller	W. Crann	J. S. Muldrew
J. S. Gordon	Prof. J. K. Henry	E. McGougan
J. R. Craig	James Forman	Pres. L. S. Klinck
W. H. Leckie	James Ramsay	Judge J. D. Swanson
C. F. McHattie	J. McQueen	P. Henderson
Wm. Duncan	Prof. Lemuel E.Robertson	H. H. McKenzie
Willard Kitchen	A. D. McKenzie	Prof. H. T. Logan
G. D. Ireland	J. A. McAdam	Prof. J. Henderson
J. G. Reid	J. W. McIntosh	A. Monat
Ewart Clugston	A. D. Archibald	A. M. O'Donnell
G. H. Robertson	Prof. E. H. Archibald	T. M. Henderson
J. Carruthers, D.D.	H. N. McLean, Ph.D.	G. A. McBain
W. More	E. D. McLaren, D.D.	Jas. Kerr

XI.—Widows' and Orphans' Fund

1.—Western Section

Joseph Henderson, Convener

1922	1923	1924
Jos. Henderson, Toronto	Walter N. Carr	S. A .Woods
S. H. Pickup	R. Pogue	T. J. Thompson
J. Buchanan	John Penman, Paris	Thos. Bradshaw
D. M. Tait, St. Thomas	A. T. Reid, Toronto	J. Burkholder
Dugald Currie, D.D.	D. McIvor	W. J. West
G. B. Ramsay, Quebec	Jas. Little	W. J. Allan
Wm. Thompson, Orillia	J. W. Richardson	Walter Davidson, Toronto

2.—*Eastern Section Nominated by the Synod of Maritime Provinces*

Prof. J. W. Falconer, *Convener*

Dr. Sedgwick, Dr. A. B. Dickie, D. McDonald, C. Munro and Robt. Johnston, Ministers; Dr. A. H. McKay, Hon. R. M. McGregor, G. MacG. Mitchell, H. A. Flemming, J. D. McKay and Robt. Dawson.

XII.—Aged and Infirm Ministers' Fund

J. K. Macdonald, Thos. McMillan, Joint Conveners

1922	1923	1924
J. K. Macdonald	D. E. Hughes	W. A. Mackay
D. T. L. McKerroll	A. T. Love, D.D.	Anderson Rogers, D.D.
Thos. McMillan, Toronto	A. H. Denoon, D.D.	A. H. Scott, D.D.
L. H. McLean	Robert Manser	M. MacArthur
D. McTavish, D.Sc.	H. E. Abraham	Thos. H. Somerville
Peter Henderson	Wm. Yuile, Montreal	W. A. Bremner
Henry Sutherland	J. G. Cheyne	R. M. Dickey
D. C. Tennant, Lachine	J. D. Ross, Brandon	A. Auld, Toronto
D. R. Drummond		

Executive.—The Convener and Thos. McMillan, M. MacArthur, A. Auld, H. Sutherland, D.McTavish, D.Sc.; D.T.L. McKerroll, D. R. Drummond, A.T. Love, D.D.

XIII.—Church Praise

W. J. Dey, D.D., *Convener*

1922	1923	1924
W. J. Dey, D.D.	M. Macgillivray, D.D.	Prof. R. Davidson, D.D.
W. T. Herridge, D.D.	C. W. Nicol	G. C. Heine
Alex. Macmillan, D.D.	P. M. McDonald	Prof. R. E. Welsh, D.D.
F. A. Robinson	J. M. McDonald	C. A. Myers
A. T. Cringan, Mus. Bac.	Hugh Matheson	W. W. Brown, Hamilton
J. Thompson, D.D.	J. Macartney Wilson, D.D.	Prof. H. A. Kent, D.D.

The members in Toronto, with the Convener, W. W. Brown and J. M. McDonald, to be an executive committee.

XIV.—Presbyterian Publications

Arthur Hewitt, *Convener*

1922	1923	1924
John Lowden	A. Hewitt	A. W. Wright
J. D. Cunningham	J. J. Gibson	Frank Yeigh
R. B. Whyte	Prof. J. Matheson	W. R. Cruikshank, D.D.
D. L. McRae, Ph.D.	G. R. Patullo	Alex. MacGillivray, D.D.
Aubrey Fullerton, Edmonton	H. J. Fraser	W. W. Peck
		Horace Hunter

Ex-Officio.—The Editor and the Business Manager.

Together with the Convener of the Board of Sabbath Schools and Young People's Societies and two others to be named by the said Board, and the Convener or Secretary of any other co-operating Board, as per action of the 1918 Assembly, re Literature and Publicity. The Toronto members to form the Executive.

GROUP C

I.—Morrin College

Governors appointed by the General Assembly: J. W. Tanner and S. T. Martin, Westmount.

II.—Queen's Theological College

Bursary and Scholarship Committee

Principal S. W. Dyde, D.D., *Convener*

1922	1923	1924
James Farrell, Kingston	J. W. Stephen	D. M. Gordon, C.M.G.
Donald Ross, D.D.	John Watson, LL.D.	Prin. S. W. Dyde, D.D.
R. J. Wilson	J. D. Boyd	W. T. Minnes, Kingston

III.—Ottawa Ladies' College

J. A. Machado, *Chairman*

1922	1923	1924
D. M. McLachlin	J. R. Watts	C. C. Ray, Ottawa
Alex. McLaren	D. Y. Hossack	P. W. Anderson
Fred Bronson	G. Allan	R. M. Hamilton
J. W. Woodside	W. Lyle Reid	John McKinley
J. A. Machado	Dr. J. K. M. Gordon	J. R. Cameron

IV.—Finance

Eastern Section

E. Kaulbach, *Convener*

1922	1923	1924
E. E. Kaulback	T. Stewart, D.D.	J. C. Gass
George Faulkner	G. Wallace Dickson	E. A. Wood
H. A. Fleming	Ross Marshall	C. H. Mitchell

V.—Protection of Church Property

W. H. Wardrope, *Convener*

1922	1923	1924
Isaac Pitblado, Winnipeg	Sir J. M. Gibson, Hamilton	Robt. Eadie, Ottawa
Judge Farrell, Moosomin	Judge Grant, Vancouver	Judge Finlayson, Sydney
Hon. Justice Archibald, Montreal	Judge McKay, Port Arthur	Justice Hutchison, Sherbrooke
Judge Forin, Nelson	Hon. Justice Sutherland, Toronto	Hamilton Cassels, LL.D., Toronto
Col. Pontin, Belleville	Judge Myers, Winnipeg	Wm. H. Wardrope, Hamilton
Angus MacMurchy, K.C., Toronto	W. F. Nickle, M.P., Kingston	R. H. Barron, Montreal
Judge Swanson, Kamloops	Judge Lamont, Regina	Geo. A. Campbell, K.C., Montreal
A. G. Browning, Edmonton	Judge J. H. Scott, Perth	T. H. Purdom, K.C., London
D. McNaught, Rapid City, Man.	Judge Patterson, New Glasgow	Wm. Yuile, Montreal
Norman Somerville, Toronto	Judge Cumberland	John Pitblado, Montreal
Judge Roger	D. McK. Rowatt	G. M. Macdonnell, K.C., Kingston

VI.—Church and Manse Board

James Rodger, *Chairman*

1922	1923	1924
J. A. Paterson	W. G. Back	D. R. Drummond, D.D.
E. L. Pidgeon, D.D.	Jas. Rodger	W. G. Wallace, D.D.
Arthur Hewitt	Robt. Laird, D.D.	Thos. Findlay

and the General Secretary of the Board of Home Missions and Social Service.

VII.—Presbyterian Record

G. C. Heine, *Convener*

1922	1923	1924
M. A. Campbell	E. Scott, D.D.	I. A. Montgomery
W. T. Morrison	J. G. Potter	Prin. E. H. Brandt
W. S. Cuthbert	W. D. Reid	Isaac Gammell
G. C. Heine	Prof. D. A. Murray	George Hanson, D.D.

Corresponding Members:—Principal Mackinnon, D. McTavish, D.Sc., W. H. Sedgewick, D.D.; S. T. Martin, A. D. McKenzie, Prof. A. B. Baird, D.D.; Wylie C. Clark, D.G. McQueen, D.D.; J. R. Robertson. The members in Montreal to form the Executive.

VIII.—Public Worship and Aids to Devotion

Prof. R. E. Welsh, D.D., *Convener*

1922	1923	1924
W. Farquharson, D.D.	T. B. McCorkindale	Geo. D. Kilpatrick
Prof. R. Davidson, Ph.D.	R. J. Wilson, D.D.	Prof. R. E. Welsh, D.D.
Alex. MacMillan, D.D.	James Little	R. M. Dickie
R. W. Dickie, D.D.	Prof. J. M. Shaw	J. Macartney Wilson, D.D.
		A. MacDougal Hay

IX.—Board of Trustees

A. T. Reid, James Rodger, Hamilton Cassels, LL.D., Robert Laird, D.D.; J. K. Macdonald, Joseph Henderson, G. Tower Ferguson.

X.—Committee on Correspondence with Other Churches

T. Stewart, D.D., *Convener;* D. G. McQueen, D.D.; Prin. C. McKinnon, D.D.; John Currie; G. M. Milligan, D.D.; J. McMillan, D.D.; E. D. McLaren, D.D.; President Falconer, K.C.M.G.; Professor James Ballantyne, D.D.; Professor W. G. Jordan, D.D.; Professor A. R. Gordon, D.D.; R. J. Power (Newfoundland); J. R. McNeillie; Prin. E. H. Oliver, D.D.; Colin Fletcher, D.D.; J. T. Ferguson, D.D.

XI.—Presbyterian Missionary and Deaconess Training Home

C. S. McDonald, *Convener*

1922	1923	1924
C. S. McDonald	E. G. D. Freeman	R. P. Mackay, D.D.
C. A. Mustard	R. D. Fraser, D.D.	J. C. Robertson, D.D.
Prof. A. B. Baird, D.D.	T. A. Rodger	Jno. Lowden, Toronto
W. L. Grant	J. A. Miller	Jas. Little
Together with the following:—		
Mrs. D. T. L. McKerroll	Mrs. G. S. Carson	Mrs. W. M. Kannawin
Mrs. A. Gandier	Mrs. D. B. Hanna	Dr. Margaret Paterson
Miss H.E.G. Buchanan	Mrs. Steele	Mrs. W. Graham
Mrs. Norman H. Russell	Miss Elizabeth Burns	Mrs. Adam Ballantyne

Ex-Officio:—The Presidents of the Women's Missionery Societies (Eastern and Western Sections); the Conveners of their Deaconess Committees and the Lady Superintendent.

XII.—Board to Strike Standing Committees for 1922.

M. C. Rumball, D.D., *Convener*

1922	1923	1924
G. A. Christie	R. J. Douglas	M. C. Rumball, D.D.
W. R. Cruikshank, D.D.	R. Martin, D.D.	J. A. Miller
F. D. Roxburgh	D. McIvor	J. S. Davidson

Clerks of Assembly, *Ex-officio.*

XIII.—Committee on Business

The Clerks of Assembly, R. Laird, D.D., R. T. Cockburn, R. A. Thompson.

XIV.—Board of Education

D. M. Ramsay, D.D., *Convener.*

1922	1923	1924
J. F. L. Macdonald	A. D. McKenzie	R. S. Laidlaw, D.D.
J. M. Duncan, D.D.	F. W. Anderson	Geo. Kilpatrick
M. A. Mackinnon, D.D.	John Mackintosh	A. S. Orton
Prof. W. T. MacClement	Geo. E. Ross	D. G. McQueen, D.D.
T. L. Wood, Brantford	Pres. W. C. Murray, LL.D.	A. O. McRae, Ph.D.
		Lyman Lee

Together with one to be appointed by the Senate of each Theological College.

XV.—Historical Committee

Alexander Fraser, LL.D., *Convener*

A. B. Dickie, D.D; Thos. Stewart, D.D; E. Scott, D.D.; E. H. Ramsay; M. MacGillivray, D.D.; H. Matheson; J. H. Ratcliffe, D.D.; Prof. W. J. Patterson; Geo. Bryce, D.D.; A. B. Baird, D.D.; E. H. Oliver, Ph.D.; Prof. A. S. Morton; A. O. McRae, Ph.D.; D.G. McQueen, D.D.; J. A. Logan, D.D.; J. Campbell, Ph.D.; A. E. Armstrong; Geo. D. Kilpatrick; A. L. Budge.

Note.—The attention of the Conveners is called to the regulation instructing them to report to the Convener of the Board to Strike Committees the attendance at the meetings of their respective committees, as failure to attend, unless satisfactorily explained, forfeits membership.

Suggestions by the Conveners, accompanying such reports, will be carefully considered by the Committee.

Your Committee recommends (a) that the clerks of Synods report to the Convener of the Board to Strike Standing Committees the names of the Conveners of their standing committees prior to the meeting of the Assembly each year; (b) That the address of all laymen nominated be given.

Synods are requested to make nominations for the Assembly's Committees, and to forward the same to the Convener of the Board to Strike Standing Committees.

M. C. Rumball, *Convener.*

Committee to Confer with Negotiating Churches *re* Union

The Clerk submitted the report of the Committee to nominate a Committee to confer with the negotiating Churches and to carry out the policy of the Assembly regarding Union.

The report of the Committee was received and deferred to the next sederunt for action.

Message to the Assembly from President, Western Council Union Churches

The Clerk read to the Assembly the following message from the President of the Western Council Union Churches:—

Ministers and people local Union Churches, Western Canada, join brethren in Assembly in gratitude to God in decision for Union. We have prayed and waited patiently standing by the mother Churches. Assure brethren of our interest and readiness to aid in completion of the movement.

J. Irvine Walker, President.

The Moderator was asked to reply in fitting terms to this message.

The Vacant Clerkship.

Dr. John Clark, Convener of the Committee on the Vacant Clerkship reported, submitting the name of Mr. R. B. Cochrane, and also stated that the Presbytery of Hamilton, and the Synod of Hamilton and London nominated Mr. R. T. Cockburn. He moved that the nomination of Mr. Cochrane be accepted.

It was moved in amendment by Mr. A. G. McKinnon duly seconded, that the Assembly do not now appoint but ask Presbyteries to send in nominations.

Dr Shearer moved in amendment to the amendment that the appointment be deferred until next year. This was seconded by Dr. S. Banks Nelson.

Before the vote was taken, Mr. Cochrane asked that his name be withdrawn. The Assembly declined to grant this request.

The amendment to the amendment, being put to the house, was carried against the amendment, and being put against the motion, was carried and became the judgment of the house.

The Assembly, through the Moderator, asked Mr. Cochrane to continue to act as Clerk until an appointment is made.

Report Foreign Mission Board.

Dr. Gandier, Convener, submitted the report of the Board of Foreign Missions. Dr. R. P. MacKay moved the adoption of the report. The motion was duly seconded and adopted.

It was thereafter moved by Mr. G. A. Sutherland, duly seconded and agreed:—

That whereas the pressure of business at this Assembly does not permit adequate consideration being given to the Foreign Mission report, Presbyteries be instructed to make provision that a sederunt be given to the consideration of the important matters brought before the Church in this report, at the first meeting if possible, after the report is received.

Adjournment.

The hour of adjournment having arrived, after announcements had been made the Assembly adjourned to meet again in this place, at eight o'clock in the evening, of which public intimation was given, and this sederunt was closed with the benediction

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TWENTIETH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by the Moderator.

Committees on Synod Records.

The Clerk reported that the Committees appointed to examine the Minutes of the Synods and Assembly reported that they were all carefully and correctly kept.

The Assembly accepted the report and ordered them to be attested.

Minutes of the General Board.

The Minutes of the General Board were similarly approved.

Report *re* Performance of Marriage Ceremony.

Dr. Laird submitted the following report and it was adopted.:

The General Board begs leave to report that the facts as to the performance of the Marriage ceremony have been gathered from the statutes of the various Provinces and hereby seeks from the General Assembly authority to publish for the information of Ministers a summarized statement of these facts, to be submitted to the Executive of the Board for approval before publication.

Report of Committee *re* Grosvenor St. Church, Toronto.

Mr. G. A. Sutherland presented the following report of the Committee re the sale of Grosvenor Street Church, Toronto.

Mr. Sutherland moved that the report be adopted. This motion was duly seconded and agreed to as follows:—

The Special Committee appointed to consider the communication of the Board of Home Missions and Social Service re the disposal of the proceeds of the sale of the Grosvenor Street Church property, Toronto, beg to report as follows:—

1. That, having heard all the parties interested, they find that the procedure of the Congregation and Presbytery was in regular form and therefore recommend that the General Assembly take no steps to review the situation as requested by the Board of Home Missions.

2. But at the same time your Committee recognizes that the principle that applies to the disposition of the property of a Congregation that "has ceased to exist or has become disorganized" bears also upon the case of a Congregation which disposes of its property and moves to another site or which unites with another Congregation, therefore they recommend that the General Assembly request the Board of Trustees in conjunction with the General Board to make an interpretation of the act governing the disposal of the proceeds of the sale of Church property for the guidance of Presbyteries and Congregations, and to consider what further action might be taken with a view to more adequately safeguarding the rights and interests of the Church at large in such cases.

Dr. T. W. Taylor moved that this be added to the report.:—

And that these Boards be asked to prepare regulations whereby, before sanctioning removals or amalgamations of Congregations in the changing conditions of our larger cities, Presbyteries shall consult the Board of Home Missions and Social Service in the same manner as neighboring Sessions are consulted in changes affecting them.

Dr. Shearer seconded the motion.

Mr. G. A. Sutherland agreed that this paragraph be added to the original report and the Assembly so ordered.

Report of Committee on Applications for Leave to Place Names On Roll of Presbytery.

Mr. J. G. Miller presented the following report on applications for leave to place names on Roll of Presbytery, and moved its reception:—

Your Committee on applications for leave to place names on the constituen Roll of Presbyteries recommends as follows:

A.

1. That the application of Westminster Presbytery re Rev. E. R. McLean be granted.

2. That the application of Montreal Presbytery re Rev. Allan S. Reid be granted.

3. That the application of Saskatoon Presbytery re Rev. John L. Nichol be not granted.

4. That the application of Winnipeg Presbytery re Rev. Robert Schofield be not granted.

5. That the application of Pictou Presbytery re Rev. W. C. Ross be granted.

B. Further, that this Assembly appoint a Special Committee to report to the next meeting of the General Assembly on a general policy to be followed in relation to keeping on the constituent Roll of Presbyteries or placing on the Appendix to the Roll, the names of Ministers not in the active Ministry in a Pastoral Charge, nor under appointment of the Church in some department of her service.

On motion of Mr. Miller, duly seconded, the report as a whole was adopted.

Returns to Remits.

Dr. T. Stewart, Clerk, presented the report on Returns to Remits.

On motion, duly seconded, the report was received.

Dr. Laird moved that the Returns to Remits Nos. 3 and 4 be sent to a Committee to report to next Assembly. Agreed.

Dr. Laird moved that Remit No. 1 re Business of Assembly be made a permanent order of the Assembly.

On motion, duly seconded, the report as a whole was adopted.

Report of Committee *re* Lambeth Appeal and other Matters.

Dr. J. Macartney Wilson presented the report of the Committee re Lambeth Conference and the World Conference on Faith and Order.

He moved the reception and consideration of the following recommendations:—

With regard to the communication from the Continuation Committee of the World Conference on Faith and Order, requesting a grant from the Church to aid in the establishment of a permanent organization,

The Committee recommends:—

1. That the Assembly remit the matter to the General Board, requesting their consideration for it, with power to issue the matter.

With regard to the communications received from the Primate of the Church of England in Canada, and from the Montreal Presbytery in reference to the Lambeth Conference,

Your Committee recommends:

1. That the Assembly express its great joy and gratitude to God in hearing of the proposal of the Lambeth Conference, as transmitted to the Assembly by the Primate of the Church of England in Canada. The Assembly acknowleges and reciprocates that expression of warm brotherly feeling and pledges itself to co-operate with the General Synod of the Anglican Church and with any other Church which may desire to consider along with us the great questions that have been mooted concerning the Reunion of Christendom.

2. That the Assembly request the Moderator to send to the Primate a reply expressing the sentiments of the Assembly on the subject.

3. That the Assembly remit it to the Union Committee to confer with representatives of the Anglican Church in Canada and of any Church or Churches that may desire to enter into conference on the question of the Reunion of Christendom.

4. That the General Assembly having in view the value of the reports which have reached its Committees regarding conferences already held in several parts of the Dominion, counsel Synods and Presbyteries to hold themselves in readiness to enter upon such conferences, as these may be arranged for, and request that reports of proceedings be sent to the Assembly's Committee on Union.

That the Assembly further express the opinion that in such conferences due regard be had to the largeness of the issues and the complexity of the questions involved and to the necessity of securing harmony of action throughout the Provinces of the Dominion.

On motion of Dr. J. Macartney Wilson, seconded by Dr. Ferguson, the report was adopted.

The Presbyterian Record.

Dr. E. Scott presented the report of the Committee on the Presbyterian Record.

He moved the reception and adoption of the report. The motion was seconded and agreed to.

Representatives of the Bible Society.

Dr. N. W. Hoyles and Rev. Dr. W. B. Cooper were introduced to the Assembly as representatives of the Canadian Bible Society. Both delegates addressed the Assembly briefly on the work of the Bible Society in Canada and throughout the world.

Dr. J .F. Smith moved that the Assembly express its appreciation of the visit of Dr. Hoyles and Dr. Cooper, and commends the work of the Bible Society to our Congregations throughout the Dominion.

The motion was duly seconded and adopted.

Report of Board of Home Missions and Social Service Resumed.

Mr. D. N. McLachlan presented the following resolution on behalf of the Board of Home Missions and Social Service:—

1. The General Assembly expresses its appreciation of the action of the Parliament of Canada, acting on the initiative of the Governments of Canada, in passing egislation during the last session of Parliament, making it impossible to invalidate, on technical grounds, the recent referenda of various Provinces prohibiting the importation of liquor for beverage purposes into those Provinces.

That copies of this resolution be sent to the Right Honorable, the Prime Minister of Canada, and the Honorable, the Minister of Justice.

2. The General Assembly desires to place on record its approval of the action of the Federal Government in bringing into being the "Canadian National Council for Combating Venereal Diseases".

The General Assembly recognizes that the duty of the Church in this connection si to urge all people to maintain the Christian standard of purity, and to teach the young the positive virtue of purity in the proper treatment of their own bodies.

The General Assembly pledges to the National Council for Combating Venereal Diseases its fullest assistance and co-operation.

The General Assembly draws the attention of the Dominion Government to the conditions arising from the continued toleration of race-track gambling in the Criminal Code of Canada. The sums of money that are being staked on the races are increasing enormously year by year, undesirable elements from the United States, forbidden by their laws to prey on the people of their own country, are coming for that purpose to Canada, the gambling habit is being cultivated to an alarming extent among our people, and is rapidly widening.

The General Assembly holds the Government and Parliament of Canada responsible for these conditions, because of their persistent refusal to amend the Criminal Code, so as to make this evil practice a crime on the race-tracks, as it is already every-

where else; and calls on the Christian citizens of this country, to use their sovereign powers to bring to an end this state of affairs, which is a stain on our country's reputation and a menace to the character of our people.

4. The Assembly would draw the attention of all concerned to a very significant statement in the report of the Mathers Commission which statement is as follows:—

"The workers of this country are devoting a great deal of thought to the study of economic questions. This educational process is apparently going on amongst them to a greater extent than amongst the employers of labor".

The Assembly is of the opinion that if this statement fairly represents present conditions most serious consequences to the industrial life of this country cannot fail to ensue. It would therefore urge on all concerned, and especially on those in positions of authority, that they give earnest attention to the study of the principles involved in the relations of employers and employees.

5. The General Assembly commends the efforts put forth in the different Provinces for the enforcement of the law of the land in the face of the unsettled conditions that have followed the close of the War. It would mention particularly the work of the Ontario Government in its endeavors to enforce the Ontario Temperance Act, and in its recent courageous effort to arouse the country to the danger of the spread of gambling, particularly through the business of race-track betting.

These resolutions were adopted.

Dr. Shearer moved the re-affirmation of this resolution passed by the last Assembly, which was duly seconded and adopted:—

The Assembly recommends the Social Service Council to institute a campaign of education of the Electors throughout Canada so that members of Parliament may be assured that public opinion demands the clearing of the good name of Canada of the disgrace of expressly legalizing what are in fact common betting-houses.

On motion of Dr. Laird, duly seconded, the report of the Board of Home Missions and Social Service was adopted as a whole.

The Board was instructed to prepare a resolution condemning gambling in connection with Church entertainments.

Report of Pointe-Aux-Trembles Schools.

The report was presented by Mr. G. E. Ross. On his motion, duly seconded, the report was received and adopted.

Mr. Ross presented the following recommendation to which the Assembly agreed:

That the matter of Principal Brandt's salary be referred by the Assembly to the General Board.

Dr. Rochester, General Secretary of the Lord's Day Alliance Heard.

Dr. Rochester, General Secretary of the Lord's Day Alliance of Canada, addressed the Assembly briefly. He asked for the hearty co-operation and generous support of the Presbyterian Church in Canada.

Dr. J.G. Stuart moved, and Mr. Peter Scott seconded that the Assembly express appreciation of the worth and work of Dr. Rochester and of the Lord's Day Alliance which he so ably represents. The motion was carried with enthusiasm.

Report of Committee on Status of Minister-Evangelists.

In the absence of the Convener, Dr. E. D. McLaren, Dr. T. Stewart, Clerk, presented the report of the Committee on the Status of Minister-Evangelists. The report which follows, was on motion, duly seconded, adopted:—

Your Committee on Full Ministerial Status beg leave to submit the following report:—

1. Applications for the full status of Ministers of the Church were made on behalf of the Rev. David Gray by the Presbytery of Cariboo, the Rev. Joseph Liggett by the Presbytery of Winnipeg, and the Rev. John New and the Rev. James McLauchlan by the Presbytery of Sudbury.

Your Committee had before them Extract Minutes of these Presbyteries certifying—

(1) That Mr. Gray will have completed in September the four years of service under the Home Mission Board required of Minister Evangelists;

(2) That Mr. Liggett completed the prescribed term of service last Ap. il; and

(3) That Mr. New and Mr. McLauchlan will have completed their periods of service next month.

Your Committee, therefore, recommends "That Mr. Liggett be granted the full status of a Minister of the Church at once, Mr. New and Mr. McLauchlan in July, and Mr. Gray in September.

2. Your Committee considered carefully the case of the Rev. B. H. Penwarden of the Presbytery of Miramichi, whose Presbyterial status having been called in question, the Presbytery agreed to refer the matter to the General Assembly for final judgment.

Your Committee recommend the Assembly to decide:—

That, inasmuch as Mr. Penwarden was given the standing of a Minister-Evangelist by the General Assembly in 1917, and inasmuch as Presbyteries consist, amongst others, of "Minister-Evangelists who have received appointments from Presbyteries for two years with consent of the Home Mission Committee", Mr. Penwarden is entitled to have his name on the constituent Roll of the Presbytery of Miramichi The Assembly enjoins all Minister-Evangelists, on being transferred from one Pres

bytery to another, to secure Presbyterial certificates from the Presbyteries they are leaving and lodge them with the Presbyteries to which they are transferred.

Committee *re* League of Nations and Magna Charta Day.

In the absence of Principal Oliver, Convener, Mr. Gillies Eadie presented the report of the Committee appointed to prepare resolutions in regard to the League of Nations and Magna Charta Day. Mr. Eadie moved the reception and adoption of the report which follows.

The motion was duly seconded and carried:—

I. Whereas the Christian Church seeks now as at its birth to promote peace on earth and goodwill among men;

Whereas out of the destruction and carnage of the Great War the States of the World have erected a League of Nations to secure and foster a better understanding between peoples, to adjudicate upon and to settle international differences and disputes, to banish virulent disease and other social disorders and plagues from their midst and to make wars to cease;

Whereas this Dominion of Canada has entered into the Partnership of the League with all the privileges of a National State and has committed itself to the high responsibilities therein involved;

Whereas the maintenance of large armed forces by land and sea constitutes a heavydrain upon the resources of our common civilization and is in itself a hindrance to and denial of the aims of the League and a serious menace to the peace of the world;

Whereas a still larger peril confronts mankind from the spread over great areas of the earth of modern civilization with all its capacities and instruments for doing wrong, and, too often, without the moral sanctions, restraints and impulses of the Christian Faith.

Therefore be it resolved that this General Assembly of the Presbyterian Church in Canada,

1. Place itself on record as approving the aims and purposes of the League of Nations and endorse the membership in the League of this Dominion;

2. Express itself as favouring the largest possible measure of disarmament consistent with the objects of the League and the preservation of order among the peoples of the earth;

3. Dedicate itself anew to making Christ regnant in the hearts of men at home and His Name known in every land;

4. Commend to its people the support of Mission enterprise as the best and immediate and most constructive method of securing that peace and good-will which are the objects of the League and the Church alike.

5. Set apart November the thirteenth as the Sunday to be observed in connection with the same.

II. In view of the lack of information before the Committee in reference to Magna Charta Day, we recommend that the matter be referred to the General Board.

Report of the Board of Trustees.

In the absence of Mr. J.K. Macdonald, Chairman, Dr. Laird submitted the report of the Board of Trustees. On his motion, duly seconded, the report and its recommendations were received and adopted.

Report of the Church and Manse Board.

In the absence of Mr. James Rodger, Chairman, Dr. Laird presented the report of the Church and Manse Board. On his motion, duly seconded, the report, together with the Financial Statement, was received and adopted.

Report of Finance Committee, Eastern Section.

Mr. E. Kaulbach, Convener, presented the report of the Finance Committee Eastern Section. On his motion, seconded by Mr. J. D. McKay, the report was received and adopted.

Report of Ottawa Ladies' College.

Dr. Laird presented the report of the Ottawa Ladies' College. On his motion, duly seconded, the report was received and adopted.

Report James Robertson Memorial Fund.

Dr. George Bryce, Convener, presented the report of the James Robertson Memorial Fund. On motion of Dr. A. Henderson, seconded by Mr. J. M. Reid, the report was received and adopted.

Report of the Missionary and Deaconess Training Home.

In the absence of Mr. C.S. McDonald, Chairman, Dr. R.P. MacKay presented the report of the Missionary and Deaconess Training Home.

On his motion, duly seconded, the report was received and adopted.

Committee to consider Remits dealing with Settlement of Ministers.

The Assembly appointed the following Committee to deal with Remits 3 and 4 in reference to Settlement of Ministers, etc. The Committee was instructed to report to next Assembly:—

Dr. W.J. Clark ,Convener, Dr. R.W. Dickie, Mr. J.B. Paulin, Mr. Finlay Matheson, Mr. Frank Reid and Mr. G. Tower Ferguson.

COMMITTEE TO MEET WITH NEGOTIATING CHURCHES *re* UNION, APPOINTED.

The Assembly appointed the following Committee to confer with the negotiating Churches (Methodist and Congregational) and to carry out the policy of the Assembly in regard to Union:

Dr. Geo.C. Pidgeon, Convener, Dr. C.W. Gordon, Principal D.J. Fraser, Dr. Geo Duncan, Messrs. E. Kaulbach, James Rodger, Thos. MacMillan, J.S. Shortt, Dr. D. G Macqueen, Principal Clarence MacKinnon, Mr. J.A.MacKeigan, Dr. W. J. Clark Mr. Geo.G. D. Kilpatrick, Dr. W. T. Herridge, Prof. J. Matheson, Principal A. Gandier Hon. Mr. Justice Sutherland, Sir Robert Falconer, Messrs. Angus McMurchy J. J. Gibson, Dr. D. R. Drummond, Dr. J. H. Edmison, Messrs. D. M. Solandt, J. D. Byrnes, Dr. Robt. Martin, Messrs. D. C. MacGregor, F. S. Harstone, Prof. A. B. Baird, President W. C. Murray, LL.D., Mr. Wylie C. Clark, Dr. Murdoch MacKinnon, Judge Swanson, Mr. J. P. Ross, Principal W. H. Smith, Dr. A. J. MacGillivray, Mr. J. D. Cunningham, Mr. James Wilson, and Dr. R. W. Dickie..

COMMITTEE TO GREET THE NEW GOVERNOR-GENERAL.

The following Committee was appointed to extend greetings to the new Governor-General on behalf of the Presbyterian Church:

The Moderator of Assembly, Lieut.-Col. John Pringle, Col. Wm. Beattie, General Ross, Montreal and Col. John Stewart, Halifax.

MR. A. T. BARNARD APPOINTED LECTURER IN ROBERTSON COLLEGE.

Dr. Laird drew the attention of the Assembly to the fact that Mr. A. T. Barnard was appointed by last Assembly a lecturer in Robertson College, but through an oversight the appointment was omitted from the Minutes of the Assembly. Dr. Laird moved that the appointment of Mr. A. T. Barnard as Lecturer by the Board of Robertson College be confirmed by the Assembly. The motion was duly seconded and adopted.

RESOLUTION *re* CATASTROPHE AT PUEBLO, COLORADO.

The Assembly passed the following resolution in reference to the catastrophe at Pueblo, Col., on motion of Mr. W. G. Wilson, seconded by Dr. A. Henderson.

Resolved that this Assembly of the Presbyterian Church in Canada, assembled in the City of Toronto, would place on record its keen sense of sorrow because of the loss of life and property to which the people of Pueblo, Col. have been subjected through devastating floods, would extend to the Mayor and citizens of that city most heartfelt sympathy, and would commend all who have suffered bereavement to the comfort of the Holy Spirit.

And further, that the Clerk of the General Assembly be asked to forward a copy of this resolution to the Mayor of the City of Pueblo.

CONFIRMATION OF MINUTES.

The Minutes of the last four Sederunts of the Assembly were taken as read.

RESOLUTION OF THANKS.

On motion of Dr. Clarence MacKinnon, seconded by Dr. John MacKay, the following resolution of thanks was passed by the Assembly with great heartiness:—

That the General Assembly at the close of its historic session in Toronto express its gratitude to the people of this City for their generous hospitality and to the Lieut. Governor and his gracious lady for their enjoyable garden-party on Saturday afternoon; to the Minister, Session and Board of Management of St. James Square Presbyterian Church and of Cooke's Church for the facilities they have placed at its disposal; to the leaders of praise, the members of the Choirs of St. James Square, Bloor Street and Westminster Churches for their efficient services at its evening sessions, and in particular to the organist of this Church, to Dr. Alexander MacMillan; and lastly to the local Committee on arrangements for the excellent manner in which they have provided for the work of the Assembly and to their Secretary, Rev. Dr. W. G. Wallace.

REPLY TO THE MESSAGE OF THE PRIMATE OF CANADA.

The following message was sent by the Moderator to Archbishop Matheson, the Primate of all Canada, in reply to his telegram of greeting to the Assembly:—

The Moderator and Members of the General Assembly of the Presbyterian Church in Canada, thank you heartily for your messge of congratulation and good-will, convey warmest greetings to you personally and to the great Church over which you preside and our heartfelt prayer for your success in the work of Christ, and for the continuance of the fraternal love and Christian co-operation that have united our several Churches in the past.

MODERATOR'S CLOSING ADDRESS.

The business of the Assembly being concluded, the Moderator briefly reviewed the proceedings; expressed gratitude for the fine spirit which had pervaded the meeting; and congratulated the brethren for the manner in which the Business of the Court had been despatched. The Assembly joined in singing a parting Psalm, after which the Moderator engaged in prayer, concluding as follows:—

In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of the General Assembly, I now dissolve this Assembly, and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Winnipeg, Manitoba, and within St. Stephen's Church there, on the first Wednesday of June, one thousand nine hundred and twenty-two, at eight o'clock in the evening.

The Moderator then closed the sessions with the Apostolic benediction.

APPENDICES

REPORT OF BOARD OF HOME MISSIONS AND SOCIAL SERVICE FOR YEAR ENDING 1920

To the Venerable the General Assembly:

The Home Missionary and they who support him are the truest of patriots. A famous line of an old Latin poet, written two centuries before Christ, says that the Roman Commonwealth stood on ancient character and on men. This Canadian Commonwealth stands on character and on men. On this foundation of moral character all enduring states stand. The Sovereign Disposer of world events does not permit any Society to continue which forgets or denies the nobler principles of action.

Its Home Missions' programme is the Church's response to this fact of history. It is born of the intention to keep clear before the eyes of all the people, the moral issues which are laden with life or death for individuals and for the nation. Its purpose is to release over all the land influences which shall determine the life of all the people toward the true and enduring joy of life in unison with God. Only as our Home Mission programme responds to the exigencies of the hour and is sustained by all the fervor and loyalty that live in the heart of the Church can the needs of the nation be adequately met.

The Board of Home Missions and Social Service is profoundly grateful to Almighty God for the good success granted to the work carried on under the Board through another year. The contributions of the people to the support of the work showed a substantial advance over past years. This advance, however, was not sufficient to meet the increased cost of maintaining the work, so that an adverse balance has to be reported to the Assembly. Very encouraging is the number of men offering for work under the Board. All our fields are supplied for this summer. The administration of the Peace Thank-offering Fund has greatly increased the volume and the responsibility of the Board's work. But if it has done that, it has also greatly increased the ability of the Board to enter open doors of opportunity and extend timely assistance to weak charges in their efforts to erect Churches and Manses.

INCOME AND EXPENDITURE

Balance at Credit, January 1st, 1920	$16,628 42
Receipts for year, December 31st, 1920	590,828 69
	$607,457 11
Expenditure	$724,504 36
Transferred from Reserve	82,047 25
Balance at Debit, December 31st, 1920	35,000 00

That the deficit is not larger is cause for thankfulness. In order to advance the minimum salary by $300.00, Presbyteries were forced to draw heavily upon the fund. Another crop failure in portions of Western Canada is responsible in some measure for the adverse balance.

Included in the expenditure there is an appropriation of $11,349.96, to clear off the deficit in the Home Mission Board (East), for 1919; also a contribution of $36,327.00 to the Foreign Mission Board for Foreign Exchange.

AUGMENTED CHARGES AND HOME MISSION FIELDS

	Augmented		*Home*
	Class A.	*Class B.*	*Mission*
Synod of Maritime Provinces	58	20	44
" Montreal and Ottawa	35	26	47
" Toronto and Kingston	53	37	50
" Hamilton and London	28	6	4
" Manitoba	13	22	56
" Saskatchewan	40	35	176
" Alberta	34	50	98
" British Columbia	25	32	66
	286	228	541

Total number.....1055

AUGMENTED CHARGES—CLASS A.

Added to the list, 41 Charges—
- Formerly self-sustaining..... 14
- Formerly Mission Fields..... 27

Removed from list, 64—
- Became self-sustaining (1 Union)..... 37
- Placed on H. M. list..... 3
- Placed on Aug. list, Class B..... 13
- Merged or co-operated..... 11

AUGMENTED CHARGES, CLASS B.

Added to list, 33—
- Transferred from Class A..... 13
- Formerly self-sustaining..... 5
- New..... 11
- Formerly Mission Fields..... 4

Removed from list, 4—
- Became self-sustaining..... 3
- Merged..... 1

MISSION FIELDS

Added to list, 60—
- New Fields..... 57
- Transferred from Augmentation..... 3

Removed from list, 103—
- Became self-sustaining (2 Union)..... 12
- Dropped—merged..... 52
- Co-operation..... 12
- Transferred to Aug. (Class A)..... 27

THE SUPPLY OF MISSIONARIES

Not since 1914 has the Board been so well supplied with missionaries. During the summer of 1921, practically all the fields will have services. At the Annual Meeting, 325 Missionaries were assigned fields in the different Presbyteries. Of the 271 Students appointed for the summer months, 213 are from Canadian Universities and Colleges, 55 from Seminaries in the U.S., and 3 from Scotland and Ireland.

CHURCH AND MANSE PLANS

During the year, the Home Missions Council of United States and Canada has prepared a Manual of Church Plans. This contains a number of designs for village, suburban, community, city and rural churches. Interested parties can secure a copy of the Manual on application to the Home Mission Office.

The Board of Home Missions and Social Service has had prepared plans and specifications for two small churches and two manses. The smaller of the churches will seat about 130 people, the larger, 154 and in addition, a Sunday School room to accommodate 76 scholars. Either of the churches can be built with or without a basement.

These plans and specifications will be available for congregations requiring them. A small fee will be charged.

The Board proposes, during the present year, to secure plans for churches of other types and sizes.

LITERATURE AND PUBLICITY

Material for newspapers and for our various Church papers have been provided, also a number of Lantern Slide Lectures.

The Board, through the Missionary Education Movement, has in course of preparation for next year, a graded series on the Immigration problem. The series include an adult book, a book for the 'teen age and a junior book.

In co-operation with the Board of Missions of the Methodist Church and with the valuable assistance of the Committee on Church Praise, a Ukrainian Hymn Book is being prepared.

REMIT ON LOTTERIES

The overture from the Maritime Synod re permission of Churches to conduct lotteries, remitted by the Assembly to the Board of Home Missions and Social Service, was by the Board referred to the Inter-church Advisory Council.

The Inter-church Advisory Council passed the following resolution:

> "That whereas the Criminal Code of Canada enacts that the conduct of lotteries is an indictable offence with punishment of both fines and imprisonment, and then states that the 'Section does not apply to raffles for prizes of small value and any bazaar held for any charitable or religious object, if permission to hold the same has been obtained from the City or other Municipal Council, or from the Mayor, Reeve or other chief officer of the City, or other Municipality, wherein such bazaar is held, and the articles raffled for thereat have first been offered for sale, and none of them are of a value exceeding $50';
>
> "Therefore, resolved that the Inter-church Advisory Council of Canada apply to the Parliament of Canada to amend the present law by deleting the above section."

The council arranged for a deputation to present the above resolution to the Federal Government.

APPOINTMENT OF REV. W. A. CAMERON

After securing nominations from the Presbyteries of Northern Saskatchewan and from the Committee of Home Missions and Social Service of the Synod of Sas-

katchewan, as directed by the General Assembly, the Board at the Annual Meeting in March appointed Rev. W. A. Cameron, of Melfort, Sask., District Superintendent for Northern Saskatchewan.

WOMEN'S MISSIONARY SOCIETIES

As in past years the Women's Missionary Societies (East and West) have rendered invaluable assistance. The Women's Missionary Society (East) has assumed responsibility for the salary of Rev. S. S. Thompson, Chaplain at Halifax, and for the salaries of all the women workers in the Maritime Provinces, and in addition, support a number of missionaries in Western Canada. A brief report of the work undertaken in Canada by the Women's Missionary Society (West) will be found on another page.

SPECIAL GRANTS

From British Churches:		
Presbyterian Church of England	$101 75	
United Free Church of Scotland	2,629 11	
Church of Scotland Colonial Society	1,241 35	
Presbyterian Church in Ireland	607 50	
		$4,579 71
From American Presbyterian Church, Montreal		1,975 00

DEPARTMENT OF THE STRANGER

Reported to the office during the year:

Immigrants	16,749
Migrants	3,006
Total	19,755

Immigrants

The total is smaller than last year's, because there are no more returning soldiers. But, "like a thundering echo" to their footsteps comes the tramp of over 98,000 immigrants, who entered Canada via ocean ports during 1920. The names of the 16,749 Presbyterians were forwarded to the office by our Chaplains, who secured them from the ships' manifests.

Migrants

There were 1,203 more migrants reported in 1920 than in 1919. But there is need for still more extended use of the Book of Forms. One Presbytery discovered that of 168 names removed in March from its Church rolls for causes other than death, nearly all had been lost to the Church. Such leakage will be stopped if all removals are reported very promptly and accurately.

Incidents

The following are characteristic:

From Pitsligo, Scotland, a minister writes: "Five of my members going to Fort George, B.C. Will be greatly obliged if information can be sent to a minister there." The names are forwarded from the office to the correct address. From Fort George comes Mr. Graham's reply: "They attended Church last Sunday. Both Mrs. Graham and myself have called on them."

From a Scotch minister, also, comes the request, "Another of my members has gone to your country. Pleased if you could show him something of the Church's

all-embracing kind attention." After diligent enquiry, a Brantford minister locates the young man, "The very kind we need to build up our country."

A Canadian minister, in looking up those whose names were sent, found a sort of colony of immigrants. Among them were forty children without Sunday School opportunities.

Activities of Chaplains

In *Glasgow, Scotland*, Rev. Hunter Boyd resumed his pre-war work in the fall of 1919. The five steamers that leave the Clyde monthly carry many immigrants-most of them Presbyterians. The Chaplain spends three or four hours on board each out-going vessel, and lands with the pilot. He assists passengers in a variety of ways, and distributes literature among them. He co-operates with the Scotch ministers in this work. He has also made a study of the chief emigration centres of Europe, "whence came 40% of our population west of Winnipeg."

From *Halifax* comes a report from Rev. S. S. Thompson: 87 ships docked; 17,741 passengers landed; 2,640 Presbyterians met, welcomed, names secured and forwarded; 21 weddings solemnized on the pier; 1,162 copies of Scriptures distributed—575 English, 19 Spanish, 64 Swedish, 20 Finnish, 75 Norwegian, 13 Roumanian, 45 Polish, 66 German, 208 Yiddish, 13 French, 40 Russian, 1 Dutch, 11 Flemish, 12 Ruthenian; 115 Presbyterian patients in 9 hospitals were visited regularly; 1,128 copies of *Witness* distributed; 9,401 calls made. Comforts were provided for patients by means of local donations. Letters from ex-patients indicate "A warm affection for our beloved Church."

From *St. John* and *Quebec*, Rev. Wm. Farquharson reports: 131 vessel landings; 24,826 immigrants reported to the Presbyterian, Methodist, Baptist or Congregational Churches (16,532 Presbyterians); 5 weddings; 1 baptism; 2 funerals, conducted at Port by the Chaplain. Sunday services held for detained immigrants. Visits paid to Lake Edward Sanitorium.

From *Montreal*, Rev. Jno. Chisholm reports that special immigrant trains arrive from Halifax, St. John and Quebec at irregular hours all year round. Workers meet the immigrants and conduct the families to the Immigrant Hall, where there are facilities for baths, meals and sleep during a wait of from five to twenty hours, between trains. Unaccompanied girls go to Dorchester House. A British Immigrant Aid Association was formed in Montreal during the year.

From *Toronto*, Mr. Yellowlees reports for nine months in 1920: 225 hospital visits, among 5,577 patients in 11 hospitals; 34 preaching services held there; 110 copies of Sunday School papers distributed weekly; 54 deaths among patients visited; 3,141 names received from central office and handled by Miss MacDougall and Mr. Yellowlees. Miss MacDougall meets immigrant trains and takes women and girls to the Hostel.

In *Winnipeg*, Rev. J. Knox Clark resumed the pre-war work last May. He has been given office accommodation in Immigration Hall, where he had access to 2,883 immigrants who each spent a day or two there on their way to their new homes.

The Chaplains report most helpful relations with government, railroad and steamship officials.

The women's share in the Strangers' Work is reported in the W. M. S. account. (See page 50.)

MORAL AND SOCIAL REFORM

1. Temperance:

No year in the history of Canada has witnessed such progress towards the total prohibition of the liquor traffic as 1920. Taking advantage of the opportunity provided by special federal legislation, the Provinces of Nova Scotia, Manitoba, Saskatchewan and Alberta, consulted the people on the question of prohibiting the importation of liquor into those Provinces. All four Provinces declared against importation. Nova Scotia, by a majority of 40,000; Manitoba, by 9,600; Saskatchewan, by 35,000; Alberta, by 19,006. On a similar test in April of this year the Province of Ontario pronounced against importation by a majority of approximately 200,000. British Columbia and the Province of Quebec will try the experiment of "Government Control" of the liquor traffic.

2. Legislation:

New laws and amendments to existing Statutes adopted by Provincial Legislatures and the Parliament of Canada, reflect the humane spirit which is advancing throughout the Dominion. A genuine desire to protect human life; anxiety to care and provide for the helpless and the young; a determination to encourage the recognition of the spirit of justice among all classes; the need for severer punishment for the violation of virtue are emphasized in the legislation of the past year.

Nova Scotia has organized a board to provide a minimum wage for women. Provision has also been made for the education of the blind within that Province.

Ontario has set up a Commission of five members to administer the Mother's Allowance Act. Widows with children under fourteen years of age will benefit by this Act. So also will wives who have children under fourteen years of age and whose husbands are insane or permanently incapacitated.

Saskatchewan has adopted a similar Mother's Allowance Act.

Quebec will cope energetically with the problem of venereal disease, under the new Venereal Disease Protection Act:

1. Free dispensaries are to be established;
2. Free drugs distributed;
3. Prisoners are to be treated;
4. An educational propaganda is to be undertaken.

Manitoba has made certain amendments to their Industrial Conditions Act:

1. Employers and Employees may organize and bargain with one another either as organizations or through their representatives.
2. Disputes are to be submitted to a Joint Council of Industries, which at present is presided over by Rev. C. W. Gordon, D.D.

Alberta has taken a progressive step towards protecting the rights of children in their new "Children's Protection Act."

British Columbia has taken an altogether new direction in the matter of Mother's Pensions. Not only are mothers with one child under sixteen years of age to be financially assisted, but wives whose husbands are in jail, and also deserted wives, are to come under the benefits of the Act.

Sub-normal Schools are to be set up in British Columbia. With the written consent of parents, guardians, or Superintendents of Institutions for the care of children, a child may be placed in a Sub-normal School to be trained. After medical

examination prisoners may also be sent to those Sub-normal Schools to complete their sentence, and at the same time to receive treatment.

Two important amendments to the Criminal Code were passed last year:

1. For the better protection of girls. The age of consent has been raised to sixteen. Five years' imprisonment has been fixed as a penalty for crime against a girl between the ages of fourteen and sixteen years. The age of seduction has also been raised from eighteen to twenty-one years. By the new amendment, protection is now given to girls working in hotels, restaurants, offices and homes, as well as to girls working in mills, factories, stores, shops and workshops as heretofore.

2. For the better enforcement of law against commercialized vice:

   1. Imprisonment has been made obligatory for a third and subsequent conviction for keeping a bawdy house;

   2. Conviction against the house counts for this purpose even if the house has changed hands.

SOCIAL SETTLEMENTS

Chalmer's House, Montreal.

Community work has been attended with success throughout the year. People attached to the House have been encouraged to identify themselves with neighboring Protestant Churches. In addition, the regular Sunday Hour has been observed and an occasional mid-week service for adults held. The devotional hour in connection with the Mothers' Meetings, has been an encouraging feature of the work.

The Baby Health Centre has proved a benediction to the mothers of the community. Follow-up work by a trained nurse connected with Chalmer's House, is of the greatest value to mothers and children.

A Fresh Air Camp will be operated this year for the benefit of the people of Chalmer's and St. Columba.

Statistics:

Number of families directly ministered to	496
Number of individuals attending the House	975
Number of Nationalities	17
Number of group activities	27

Various religions represented in Chalmer's House—Hebrew, 3.2%; Roman Catholic, 26.3%; Protestant, 60.3%; Not specified, 10.2%.

St. Columba House, Montreal.

The work of this Settlement is being conducted in a rented house. The accommodation and equipment are inadequate to meet the needs of the district, and the question of providing proper quarters is receiving careful consideration by the Presbytery of Montreal.

A Sunday School is in operation, with an attendance of 225 scholars.

On Sunday evenings an evangelistic service is conducted by Rev. William Hood, and has an average attendance of more than one hundred.

The regular Club activities and Mothers' meetings have been entered into with increased enthusiasm during the year.

STATISTICS:

Number of families directly ministered to..... 502
Number of individuals attending the House.....1374
Number of Nationalities..... 9
Number of group activities..... 15
Various religions represented—Hebrew, 3%; Roman Catholic, 12%; Protestant, 82%; Not specified, 3%.

ST. CHRISTOPHER HOUSE, TORONTO.

No better location for social work in Toronto could be secured than that occupied by St. Christopher House. A survey of fifteen blocks in the district revealed the following facts regarding the population: Hebrew, 62.1%; English, 10.2%; Canadian, 7%; Scotch, 3.7%; Negro, 2%; Irish, 1.1%; Roumanian, 1.4%; American, 1.3%.

That there is need for intensive Christian work is indicated by the fact that, in the vicinity, between November, 1920, and March, 1921, seventy-two arrests were made on charges varying from "bootlegging" to shooting with intent.

Community activities have been well sustained throughout the year, and a desire for distinctive religious exercises has been increased. This is especially noticeable among the older children and mothers.

St. Christopher has done good work as a training centre. Workers have been sent to Montreal, Winnipeg, and Vancouver. Last year seven students were in residence while studying in the Social Service Department of the University of Toronto.

The Fresh Air Camp in connection with St. Christopher gave 352 mothers and children a splendid ten days' outing.

STATISTICS:

Number of families directly ministered to..... 871
Number of individuals attending the House.....1510
Number of Nationalities..... 25
Number of group activities..... 65
Various religions represented—Hebrew, 38.5%; Roman Catholic, 4.5%; Protestant, 57%.

ROBERTSON HOUSE, WINNIPEG.

This Settlement is situated in North Winnipeg, a district that has been described as "A veritable replica of Central Europe, reproducing on a small scale most of the quarrels and animosities of that troubled corner of the earth."

In this locality there are four distinct Roman Catholic communities. They are self-contained groups, providing Church, School, Theatre and Social activities for their members.

The fact that Robertson House and Church in its membership contains—31 per cent. Hebrew people; 26 per cent. Roman Catholic, and 43 per cent. Protestants; that its enrolment represents 15 nationalities; that an average of 235 persons per day throughout the year make use of the institution—is proof that the Church is a factor in that important section of Western Canada, so full of possibilities for good or evil.

The Sunday School has increased 30 per cent. in the year. It has now an enrolment of 260, with an average attendance of 215; of these 30 per cent. are New Canadians.

There has been an average of 175 people at the Sunday evening services in Robertson Church. Of these 10 per cent. are New Canadians.

An outbreak of scarlet fever prevented the full use of the Summer Camp. However, 240 mothers and children enjoyed the advantages of a ten days' outing at Gimli, on Lake Manitoba. The Sunday evening service at the Fresh Air Camp attracted, in addition to the Camp parties, an average attendance of 80 people from the surrounding community.

STATISTICS:

Robertson House ministered directly to 908 families, and in all to 3205 individuals. Group activities, 23.

VANCOUVER COMMUNITY HOUSE.

The growth of this work is seen in the fact that in 1918 there was an enrolment of 240; in 1919 the number increased to 446, and in 1920 the membership was 877.

During last year an average of 150 persons a day availed themselves of the advantages of the House. Lack of proper accommodation makes further expansion impossible.

In addition to the regular activities of a Community Centre, there was in operation a Scout Troop, a Girl Guide Company, and a Class of Canadian Girls in Training.

An effort has been made to relate all the Presbyterian families in the community to First Church. In addition to this a Sunday evening service was held and was well attended.

STATISTICS:

Number of families directly ministered to..... 739
Number of individuals attending the House.....1117
Number of Nationalities..... 33
Number of group activities..... 29
Religions represented—Hebrew, 3.5%; Roman Catholic, 13.2%; Protestant, 54.6%; Not specified, 28.7%.

REDEMPTIVE HOMES

Redemptive Homes supported by the Board are located in Sydney, Montreal, Toronto, Calgary and Vancouver.

138 women were cared for during the year. Of this number 92 were maternity cases. 39 inmates of the Homes made profession of faith in Christ.

These Homes have been operating since 1912. In that time 1,638 women have been ministered to. After careful observation and "follow-up" work, Superintendents of the Homes give it as their opinion that 58 per cent. of the women who have passed through the Homes, have been restored to lives of respectability.

Workers in these Homes have undertaken difficult and often discouraging work, and are commended to the sympathy and prayers of the Church.

MARITIME HOME FOR GIRLS

This institution was established in 1914, by the Presbyterian and Methodist Churches, to serve the Maritime Provinces. This year the responsibilities of the Home will be shared by the Anglicans and Baptists of the Maritime Provinces. The Provincial Governments and Municipalities support the Institution financially.

The girls in the Home are legally committed by the Children's Aid Society, the Courts, or the Superintendent of Neglected Children.

The ages of the girls committed vary from 7 to 16. Last year 57 girls were in residence.

The Canadian National Committee for Mental Hygiene inspected the Home last year and reported as follows:

> "It would be impossible to commend too highly the excellent work accomplished in the Maritime Home for Girls, by Miss Strothard and her Assistants. The Superintendent has a keen insight into human nature, and has the art of bringing the best out of her wards. We found the girls happy and industrious, and appreciative of all that was being done for them. It is an admirably conducted Institution, a proper follow-up system exists, and most intelligent endeavors are made to reform children who are capable of being reformed. There can be no doubt that girls leave this Institution very much better than when they entered, and it is a model for similar organizations of its kind in Canada."

A WORTHY WORK FOR CHILDREN

A Home for the care of fatherless and motherless children, which is exercising a far-reaching influence, is being conducted in Olds, Alberta, by the Rev. George Wood, a Presbyterian Minister, who has had wide social service experience in Scotland.

This Institution, which is undenominational in character, has been, since its organization, supported by the free-will offerings of Alberta citizens.

To such an extent has the work grown, that a policy of expansion has become necessary. The town of Olds has given ten acres to be added to the present thirty-acre site, and will also provide adequate water supply for the Home.

An appeal will shortly be made to all who have at heart the interests of fatherless and motherless children, to contribute funds for the purpose of erecting suitable buildings in which Mr. Wood may shelter and instruct the large number of children waiting for the advantages of this Christian Home.

Recently a Provincial Commission seeking information regarding the welfare of children in the Province of Alberta, pronounced most favorably on the quality and results of Mr. Wood's work. This is an enterprise worthy of generous support.

EVANGELISM

Speaking generally of the year's activities, there has been very much for which to thank God. The best of all is that many—very many—have been won to Christ. Indifferent ones have been aroused to definite service, and some who were drifting have let God take control of their lives. A number were influenced to consider favorably Life Service, and were put in touch with such Church Boards or Institutions as could give the most effective guidance and help.

While the Missions carried on constitute, in the main, effort among those who attend church, there is plenty of evidence that non-churchgoers have been reached. Some incidents would be of almost thrilling interest, yet—because of the former character of the regenerated ones—it might not be wisdom to put the stories in print.

The extending of hospitality has sometimes brought a transformation. The letter is from a grateful parent, whose adult son passed away a year after the Mission to which reference is made:

> "You it was who pointed our son the right road Home, for he was a changed boy after your stay with us. It surely was a great blessing, your being sent to us at that time."

A minister writes:

> "It has given us great encouragement in new interest aroused. The Mission was just what we required for our spiritual drive in the Forward Movement Campaign."

Several workers send most inspiring reports of what personal interviews and the visitation of homes have accomplished.

In Rural Communities.

The work in rural communities has, in one minister's words, "greatly refreshed and encouraged the minister and his workers."

Home Religion and the Family Altar.

Many addresses have been given on subjects suggested in the spiritual objectives of the Forward Movement, and a large number of homes have established—or re-established—the Family Altar, through addresses and personal work. Conferences have been held with Sessions, and some have immediately thereafter canvassed the homes, introducing, where desired, the "Assembly's Book of Family Devotion" and "God's Minute."

A rural pastor telling of the work says:

> "We had a time of spiritual quickening in our church—revival in the truest sense—expressing itself in a deeper loyalty to Jesus, both in the establishing of religion in the homes of our people, and in a more aggressive community service. The searching messages to believers helped many of our members here to a clearer comprehension of God's Will, and to a new obedience thereto."

Another minister speaks of the devout spirit characterizing the whole Mission and adds:

> "Such meetings in rural communities have a wonderful effect in making our rural churches a real centre of activity for future service."

The Enlistment of Laymen.

Effort has been made to enlist Laymen in definite extension work, and from at least a few centres some have rendered most creditable service to places that otherwise would have had no public worship.

Correspondence.

Much personal work is done by correspondence. Some are especially tempted or lonely, and the written Word has meant much. A letter received a short time ago says:

"I received your kind and welcome letter to-day, and was so glad to know that someone in all the wide world should think it worth the trouble to write to me. It does seem to make life worth living, when busy people passing by take time to be kind to a poor working woman like me. You know, sometimes I feel as if people get their work done that's all they think about; but the Mission made me feel that One above had called for my hands and heart, and I work with a better heart, for I feel it is for some good cause I am working, and not only for getting a living in this world."

THE WORKERS

DR. G. CAMPBELL MORGAN'S MEETINGS, at the time of writing, have been carried on for three weeks, and expressions of appreciation are most earnest and grateful. It is felt that he is doing a very great work for the Canadian Church. He is accompanied by his son, Rev. P. C. Morgan, as noon-day speaker and Director of Song, and by Miss C. B. Grunert, of our own Staff, as pianist. His itinerary includes: Montreal, Brockville, Toronto, Chatham, Vancouver, Calgary, Moose Jaw, Saskatoon and Brantford—six of these cities having meetings for one week or longer, and the others for from one to three days.

DR. ROBERT JOHNSTON has been conducting Preaching Missions since February, and has visited Orillia, Walkerville, Winnipeg, the two Battlefords and Collingwood —to be followed by other Ontario Missions. Good reports have come from all places visited. One Session's resolution is as follows:

"That we, as a Session working with Dr. Johnston, express our deep appreciation of his manhood, his message, and the spirit in which he expressed his message."

REV. E. W. MACKAY, with Mr. T. H. Nichol, spent from September to December in Alberta, and then went to the Kootenay Country. Owing to throat and ear trouble, Mr. Nichol had to return East for treatment, and Mr. MacKay took up other work for the time being. Mr. MacKay's messages were reported to be exceedingly helpful.

REV. THOMAS MCCONNELL served the Board for the entire year of 1920. In November a special appeal was made for his help in connection with St. Columba Church, Victoria. He remained there for several weeks, seeking to reorganize the work. He was called to the vacant pastorate, and eventually he decided to accept the call. His services with the Board terminated in February. Excellent reports came from many of the Missions he conducted, and tribute was paid to his effectiveness in dealing with the young.

REV. D. T. MCCLINTOCK has given his time to Missions in Saskatchewan since February. Miss A. B. Niven, who has been in the service of the Board over four years, is assisting him. His addresses and work are being much appreciated.

DR. UNSWORTH, with Mr. Dunnington as Director of Song, is in Alberta, and both give promise of great effectiveness. One pastor writes enthusiastically of the work done, and states that the special addresses Dr. Unsworth gave in the hotel and poolroom made a very deep impression on the men of the town. Ministers and Sessions have sent thanks to the Board for the services of these men, and state that the congregations have been much blessed by the effort.

DR. D. J. CRAIG, after spending the autumn months in Ontario, went to Peace River Presbytery in response to an invitation from that Presbytery, through the Home Mission Superintendent. Letters of appreciation have come from the places visited, and although there were varied and many difficulties, much good has resulted. One writes of the work of Mr. Craig and his co-workers, Mr. and Mrs. Weaver:

"To have had the fellowship of these workers is inspiring, and their work is beyond praise. The Gospel was presented faithfully and forcibly by men who knew how to do it, and how to draw the net. The singing and directing of song was all we could desire. The work was splendid, and the meetings for children and the visiting were accompanied by God's blessing. A great work has been done here, and many decisions for Christ. Praise God for the Department of Evangelism!"

REV. T. A. WOODS. Mr. Woods has labored in Ontario and the Eastern Provinces. His work has been largely in rural communities and he is esteemed and loved wherever he goes. He has been permitted to win many to Christ, and is a most effective personal worker.

MR. W. J. MCBRETNEY, as Soloist, has assisted members of the Staff, and has rendered valuable service to pastors conducting their own Missions.

REV. F. A. ROBINSON, the Secretary of Evangelism, has conducted Missions from Coast to Coast.

Occasionally there is a criticism that the larger places get all the help. Missions —exclusive of those conducted by Dr. Morgan and Dr. Johnston—have been carried on as follows:

On Mission and Rural Fields	18
Villages	17
Towns	11
Cities	5

Many additional places have received visits from Missioners, and Presbyteries and Ministerial Associations have been frequently addressed.

The figures given do not include Missions arranged by correspondence through near-by Pastors. Many suggestions, and such help as was possible, have been given to congregations desiring aid from Pastors.

A considerable quantity of literature has been supplied to those conducting their own missions, and several have written thanking the Committee for letters and pamphlets that gave helpful suggestions.

LOANING LIBRARY.

This contains books on personal and pastoral Evangelism, and while somewhat limited in its scope, has been used by about fifty pastors.

INFORMATION REGARDING BOARD'S WORK.

The indirect value of Missions of Evangelism in giving information of the Board's work is very great. Many people are lamentably ignorant of the Church's practical Christian effort, and by use of illustration, incident and lantern slides, workers have enlightened many as to the relation of Evangelism and Service.

EVANGEL HALL.

The work of Rev. and Mrs. R. J. Koffend has always been characterized by untiring devotion, and many people wearied in body and soul, have found these faithful workers unfailingly sympathetic, and ever ready to give help. A few sentences are taken from Mr. Koffend's 1920 report:

"The past year of Evangel Hall's history has been marked by the event long looked for—the opening of the new building—which took place at the end of May.

"The attendance at the larger gatherings has been increased. The Bible School especially has gained in numbers, and several activities have been possible that were formerly out of the question.

"No pronounced departure from the former lines of action has taken place; the definite Evangelistic emphasis is still as pronounced as ever, and as definite results are seen to follow.

"We have been encouraged to see development in a number of growing boys and girls sufficient to warrant them taking classes of younger scholars in the Bible School, with good effect.

"The teacher of the Men's Class is a returned man, one of the first converts of Evangel Hall, who will this year graduate from the Bible College.

"The Women's Bible Class has also continued its splendid record. It still continues the support of two children in India."

It is impossible to give space to tell of the Mothers' Meeting, The Junior Church Service, The Mission Band, the Story Hour, the Altruistic Club, the Sunshine Class, the Open Air Meetings and many other activities.

The figures of the Bible School are very interesting, and one or two may be given.

Bible School average, 1920—before entering New Building..	186
Bible School average, January and February, 1921.....	296
Last Sunday before this report.....	314

Proportionately the offerings are large, one class of 36 women averaging over twenty cents per individual each Sunday. The Church Treasurer received $700, and in addition, gifts were sent the W.M.S. and other organizations.

Two weeks of special services held in connection with the Eighth Anniversary resulted in great blessing.

AMONG THE NEW CANADIANS

One-eighth of the entire population of Canada is non-Anglo-Saxon. Over large stretches of the western part of the Dominion the population is almost equally divided with the majority fast falling to the side of those of non-British extraction. Forty different countries are represented in this Cosmopolitan Citizenship and 58 different languages or dialects are spoken, sometimes within comparatively small areas. Recently, in an eastern city, during a municipal election, the needed information had to be translated into thirty-two languages.

In these facts there is at once the hope and the possibility of the new nation in the vital union of all or else the disaster and ruin of misunderstanding and racial antagonism. It is the part of wise statesmanship to relate these diverse elements closely to one another and to beget in all the spirit of a common Brotherhood. In this new order the nation's life must embrace only the best in each and cast out as unworthy all that makes for division and dissension. Each must be encouraged to bring his contributions of blood and character and attainments, and to lay all on the altar of common life. In return, if his own life be open wide to receive, there will come gifts of vision and understanding made possible through the union of the best in all.

It is the Christian Church, more than any other agency, that is to bring together all races in Canada, by gathering them around Him, who is Lord of all. As its contribution to the solution of this problem of great national importance, the Presbyterian Church has 35 missions doing direct evangelistic work under men more or less effective. In addition to these, there are 14 School Homes (other than French) and 8 Hospitals, exerting a splendid Christian influence and breaking down the racial antagonisms of

former days. Besides this, all Social Settlements and Community Centres are reaching great numbers of people and bringing the children and the young people together, forgetful of any difference of nationality.

The evangelistic missions appeal to 8 different races and leave a far greater number untouched by any Protestant influence.

A rapid survey of these missions and the people among whom they minister will prove of interest.

1. The Ukrainians

As might be expected, the largest number of missions among any one nationality are found among the Ukrainians, who far outnumber the newcomers from any other country. The Canadian Protestant movement among this remarkable people dates back to the early years of the present century. In the "Old Lands" they belonged either to the Greek Catholic Church or to the Greek Orthodox Church. Very soon after coming to this country they began to see the possibility of a freedom of thought and of action unknown to them before. A new spontaneous movement born in this new-found freedom sprang up and was encouraged and directed by leaders, both missionary and educational in the Presbyterian Church. Out of this came the "Independent Greek Church," organized on Protestant lines. Into this movement was drawn a large number of people who understood very little of the meaning of it all, except that it was opposed to the old traditional churches which had oppressed them in their old home land. The priests were found among a number of young men who were given some special training for their work. The movement failed to gather the strength promised at first. This comparative failure was due, not to lack of opportunity, but largely to the lack of a positive constructive message, without which no cause can be permanent and secure.

In 1913, the General Assembly, with the hope of bringing these people into closer relation with the Protestant Church and making their work more effective received them as members of the Presbyterian Church in Canada and gave the priests the full standing as Presbyterian Ministers. The results have not been as encouraging as was expected. Still very substantial work has been done in some quarters. There are now 16 missions at various centres all over Canada. Some congregations have made a beginning on the way towards self support.

Two charges, this year, will contribute $300.00 and $400.00 towards the stipend of their ministers. Several Presbyteries will take definite steps this Autumn to canvass their congregations in the regular way with a view to inducing the people to contribute by weekly envelope. One congregation has already succeeded in introducing this method.

2. The Hungarians

There are 54,000 Hungarians settled in Canada and, for the most part, in the Province of Saskatchewan. Three Congregations have been organized and two or three others are being gathered at various points. One charge at Bekevar, Sask., ministered to by the Rev. John Kovach, has the unique distinction of being the first congregation of new Canadians to arrive at the point of self support. During the past year, Dr. Frank Hoffmann, at one time a professor in a University in his own country, came to Canada and offered himself as a missionary to his own people. He was at once appointed to Otthon, in the Presbytery of Yorkton and very soon commended himself to the people. He has now completed his first year in theology at the Saskatoon Presbyterian College and was also lecturer, during the past winter, in the Ukrainian language in the same institution. This summer he will visit most of the Hungarian Settlements and organize preaching stations wherever possible.

3. The Czecko-Slovaks

There are several colonies of Bohemians in various parts of the Western Provinces, but so far only one minister has been secured to carry on missionary work among them. The Bohemians are, for the most part, Protestant and have been very devoted to their faith. Last July the Rev. Oscar Odstrcil, from the United Free Church College, Edinburgh, was persuaded to come to Canada and minister to his own people. He is settled in the largest colony at Broderick, Sask., and it is the intention to have Mr. Odstrcil visit as many of the other colonies as he may have opportunity.

It is very interesting to note that when the report on Religious Education was being presented to the Presbytery of Saskatoon, it was found that 80% of the Bohemian people observed family worship, fully 50% more than the number reported from any other congregation.

At Esterhazy, fully 26 Slovak families have connected themselves with the English-speaking congregation in that town, a beginning of Canadianizing and Christianizing process which must become general all over the land.

4. The Bulgarians

Upwards of 3,000 Bulgarians have settled in Canada and these, for the most part are found in the City of Toronto. In the old land their national church was the Greek Orthodox Church. In Canada, like most of the adherents of this church, they have either left it or have a very nominal connection with it.

Two very capable ministers are working among the Bulgarians with good results. A personal gift of song makes the services very attractive and, on occasions, large numbers of young men attend these services and enter heartily into the service of song.

5. The Italians

Italian missions are carried on in three centres, Montreal, Hamilton and Sault Ste. Marie. In addition to the regular evangelistic services in Montreal, a day school of great efficiency is conducted, where daily religious instruction is given with very gratifying results. At Hamilton, an appointment was recently made. At the "Soo" the Italian Missionary works within the scheme of co-operation. In all, about 125,000 Italians have come to Canada. In the years 1913 and 1914 over 41,000 are reported as having entered the country and had this stream not been interrupted by the Great War, Italian workers would have been very numerous in Canada to-day.

6. The Doukhobours

The Doukhobours have had a very spectacular history, both in the old lands and in Canada. Their simple form of living and unobtrusive ways did not always commend them to those in authority, especially when their creed prevented them taking up arms to defend their country. At first, in Canada, they adhered almost entirely to the Community System, but of late more than 50% have joined the Independents. Peter Veregin gathered most of those in community and settled them in British Columbia, where they have gone into fruit farming. Those still left in Saskatchewan are for the most part Independents.

One missionary has labored among them for a number of years, but he has found it very difficult to relate them very closely to Canadian life. The most hopeful part of his work is with the children. Taking advantage of the half-hour a week set aside for religious instruction in the school, he now visits regularly about five schools and reaches a large number of children who eagerly listen to his message and gladly accept any literature he leaves with them.

7. The Finns

In all, about 22,000 Finnish people have made their home in Canada. Perhaps no class of settlers have held more radical views on social problems and labor questions. Belonging originally to the Lutheran Church, for the most part, they have broken away from church connection and socialistic societies claim most of their attention. However, there seems to be a smaller number who are very intelligent and respond readily to advances from the Christian Church. Four missionaries are now at work, one in Toronto, one at Copper Cliff, and two in the Province of Alberta. All of these report encouragement in their work, the people showing interest in the work of the church.

Another colony at Port Arthur demands attention at once, and as soon as a suitable missionary can be found a new mission will be opened.

8. Jewish Missions

For many years the Presbyterian Church has carried on a mission to the Jews in Toronto, and for a number of years the mission has been housed in a fine building in the heart of the Jewish Colony, which numbers about 35,000. The work has been very difficult and the results have been slow in coming. The Rev S. B. Rohold, who has been the missionary in charge, left for Jerusalem during the late summer, and after some delay, the Rev. J. I. McKay was appointed and is now carrying on aggressive missionary work from this centre with every promise of success. Jewish missions are also established at Montreal and Winnipeg, but there has been and is still great difficulty in securing trained workers.

Institutions

The Hospitals, under the direction of the W. M. S., have been well maintained and these are the centres of great missionary influence. The movement towards municipal hospitals may to some degree fill the need, but in a great many districts the municipal institutions will not be possible and the need of this form of missionary enterprise will continue for many years. No more helpful ministry has yet been devised and the hearts of the people have been greatly touched by this form of Christian Service in their times of greatest need.

School Homes

Education has always been a matter of great concern to the Christian Church. To bring the School within reach of every child has been the ideal long sought after. To realize this purpose more fully, the "School Home" has been established. This is a "Home" beside the school for children who must go from their own home to secure an education. Under the best kind of supervision, the children in these institutions are protected and guided during the formative period of their lives and at the same time they are given daily systematic religious instructions. The action of the Board in agreeing to supply the salary of the Dean in Residence in the School Home in connection with the famous Pictou Academy, has outlined a larger and more definite policy. The Church now recognizes its responsibilities for religious training and supervision toward every child going from home to be educated. There are now 275 children in 14 School Homes, who are thus protected and trained.

Training of Workers

In 1920, the General Assembly took definite action in reference to the training

of workers for non-Anglo-Saxon missions. The Assembly had previous to this agreed to establish a number of Bursaries to help students who might be induced to undertake special training. But no special training was offered in any College of the Church. This has now been provided by the Assembly and the Presbyterian College in Saskatoon has been specially charged in this matter.

The Board is pleased to know that already two students of very exceptional qualifications have volunteered for this work. The principal of the College reports that they have made very substantial progress in equipping themselves for this important work. A beginning has thus been made, initiating a new policy, viz., the training of Anglo-Saxon workers for the task of Canadianization.

Too much emphasis cannot be placed on the necessity of securing permanent school teachers who are highly qualified for the Schools among the new Canadians. It is a matter of great satisfaction to know that the new Canadians themselves are eagerly seeking the sources of these school teachers and are not only paying good salaries, but building teachers' residences so as to make permanent the tenure of the office.

The Board commends most highly the attitude of the Department of Education in the various Provinces for the special treatment given to this matter and for the very generous financial support that has been assured.

College and School Home

To give larger opportunity for the training of workers, and for the proper supervision of new Canadians who may seek to secure the best education possible, a School Home is to be erected in co-operation with the Presbyterian College Board at Saskatoon. An agreement has been entered into, whereby for a contribution of $65,000 the College undertakes to care for about 100 boys, giving them constant supervision and providing for them daily religious instruction. The College Board undertakes to provide the revenue necessary for the maintenance of the College and School Home. This marks a decided step forward in the solution of this great national problem and it is hoped that such institutions will be provided at all University centres.

Literature

One of the greatest needs for the extension of this missionary enterprise, is a supply of suitable literature. As a rule, most of these people are eager for instruction and for information, and readily accept all kinds of pamphlets and papers. A small beginning has been made and this year several pamphlets will be issued in various languages.

The Canadian Ranok

For more than a year an effort has been made to co-operate with the Methodist Church in producing a weekly paper for the Ukrainian people in Canada. After considerable delay, the paper is now being published and showing gradual improvement. The Editor is Anglo-Saxon and the assistant is a Ukrainian. Both are men of fine education and good literary gift and it is fully expected that the paper will become a great influence in the educational life of this people.

Equipment

So far the work has been greatly hampered by lack of proper equipment. The lack of Manses has been the cause of great inconvenience and hardship to the missionaries and the limited number of good church buildings has hindered the spread of

missionary propaganda. The contrast between the more elaborate buildings, especially of the Greek Catholic Church and the very modest churches of the Protestant people has made an impression on the mass of the people that is not favorable to the Protestant movement. If the work is to be prosecuted with vigor, a large sum must be spent on the necessary equipment.

Special Appointments

A year ago permission was given by the Board to make special appointments to important centres in non-Anglo-Saxon communities. Two of these appointments have been made with excellent results. In one instance, a community comprising many nationalities has formed a community club, which has not only brought the people together in social intercourse, but has resulted in many municipal improvements. Better understanding has taken the place of suspicion and great benefit has come to all. A community congregation has been made possible and the whole tone of the life of the people has been elevated.

In other instances the same good results have followed, even to a marked degree. The Sunday School has been greatly increased in numbers and about twenty-five new Canadians have been added to the roll.

NEEDS IN BRIEF

1. Married Christian School Teachers, who will hear God's call in this work and who will devote their lives to this great Service.

2. School Homes at every secondary Educational centre.

3. Manses and churches fitted for Institutional work for the use of the missionaries wherever a mission is established.

4. The extension of the policy of Hospital Units on the frontiers.

5. The supply of Christian literature in at least twelve languages.

J. H. EDMISON,
General Secretary.

W. H. SEDGEWICK,
Convener.

REPORT OF DISTRICT SUPERINTENDENTS

Synod of the Maritime Provinces

The Synod of the Maritime Provinces comprises 239 congregations, 152 of which are self sustaining and 87 are augmented in addition to which there are 38 student missions fields. The Presbyterian population in 1901 was 176,527, according to the census of 1911 it was 176,276, showing a decrease of 251. There is a constant, undiminishing emigration to the neighboring Republic as well as a movement of population to the Western Provinces, consequently uniformity is a distinguishing characteristic of the majority of congregations. Changes which do take place arise from the shifting of population from the country side to the manufacturing centres. The organization of a new congregation or the opening up of a student mission field is an event which occurs with a mild frequency.

The past year, however, presents an encouraging aspect, as two mission stations have been formed, three new congregations organized and ten augmented charges are advancing to self support. One of these is youthful but vigorous. Imperoyal is a new town, a creation of the Imperial Oil Company. There are a thousand men employed at present and the number will increase as the works are extended. An extensive lot for church and manse has been purchased and the estimated cost of the new buildings is $35,000. Ample provision is made by the town for education.

The Company has laid out streets and lawns, erected a number of model cottages and provided sites at reasonable prices to all employees who desire to own their own dwellings. Imperoyal has set the pace for all manufacturing companies in the Maritime Provinces in the provision made for good housing, sanitary and wholesome surroundings. A whole hearted attempt has been exercised to afford the opportunity to all the citizens, young and old, to live in a manner which will create an atmosphere of happiness, comfort, and prosperity.

Another situation which provokes a considerable degree of interest is our new congregation in the town of Edmundston. In a population of French Roman Catholics of 4,000, our people do not number more than 700. Baptists, Methodists, Congregationalists and Presbyterians worship together and unitedly contribute to financial support and co-operate heartily in all the activities of the congregation. The enterprising and progressive Fraser Company operate an up-to-date pulp mill, which has been the chief factor in the increase of the English population. A new church is a pressing necessity. The Catholic Church, as is its custom, is erecting imposing structures. While not entering into competition, it is our duty to have a church erected which will at least bear the stamp of respectability. A Community House and ample playgrounds are promised by the Company, all of which will be placed at the disposal of the congregation and the town.

Further, in the whole territory of the Upper St. John there is only one poorly equipped Roman Catholic hospital. In order to secure proper treatment a patient must travel more than a hundred miles. To people in humble circumstances, the cost is prohibitive. There are four Presbyterian congregations and as many Mission Stations in this somewhat isolated district. Our people are the most numerous of the Protestant constituency and a modest hospital would be an inestimable boon to our people who out of dire necessity are compelled to apply for admittance to an institution in which they have little confidence as to its merits in modern surgery. If a grant were made to establish two or more Presbyterian rooms it might be possible to secure local support sufficient to maintain a cottage hospital.

In the town of McAdam we have another congregation which has been operated on Union lines for a period of more than twenty years. Baptists, Methodists and Presbyterians worship together. Our people are largely in the majority and for the most part a minister of our Church has been chosen to serve the congregation. However, there is an agreement that the other denominations shall have the privilege of securing an acceptable minister, either a Baptist or a Methodist, when a vacancy occurs. At present, a Church building is under construction at an estimated cost of $25,000. McAdam is a railway town and has no occasion to exist save for the assistance it affords the Canadian Pacific Railway. As it is a divisional point and a junction as well there is a large number of young men who come in and go out, yet spend some of their time in the community. The need of equipment for social and educational facilities is quite apparent. The cost of the new church will in the meantime dampen the ardor of the most sanguine for further immediate expenditure, but the opportunity for enlisting the service of young men in the best interests of the community ought not to be overlooked or forgotten.

In Cape Breton there is a peculiar situation, which is indebted for its creation and existence to the coal and steel industries. There are eleven towns with a combined population approximating 100,000. Thirty coal mines are in active operation. Two companies practically occupy the territory and employ 16,000 laborers. Undesirable conditions prevail to a considerable degree, in the greater number of these towns. Housing and sanitation in certain sections call for radical and immediate improvement. There is little community spirit manifest, with one or two exceptions, but for the most part it is conspicuous by its absence. Enforcement of law is lax, crime is frequent and drunkenness has always been rampant. Nearly one-half of the population is Roman Catholic, which is eternally a barrier to united effort.

The Presbyterian people are well and fully provided for as to Church services. There are sixteen fully organized congregations of the Presbytery of Sydney operating in this mining and manufacturing centre.

To add to and multiply the difficulties of a complex situation there is a foreign population, representing ten or more nationalities. No one group of large proportion but taken all together numbers less than 10,000, which may vary from year to year as many of these people wander from one manufacturing centre to another. Some of them return after having roamed over the greater part of the continent.

If we view these coal towns from industrial, political, municipal, social and religious points of view, the question of method for betterment is so far hidden in the realm of obscurity. The most vivid imagination will halt and stutter when confronted with the perplexity of deciding on a line of action. Problem there is, and it is a certainty that the problem will not solve itself. We ask ourselves how can it be solved? What has been styled the United Mission has done excellent work, but has only touched the fringe of an extensive jungle. The mission so far is only furnished with primitive weapons, and has neither staff nor equipment sufficient and adequate to penetrate or control or revolutionize communities in which elements of ignorance, irreligion and crime prevail to an alarming extent.

There is, however, one encouraging feature of our efforts to find an avenue of approach to make a beginning which will lead to permanent and effective action. It is too costly to build our house from the top—so in our poverty of men and means a start is made on the foundations. Our mission has been to the children of the foreigner and to the neglected Canadian children as well. There are upwards of 500 children in our six schools. Our teachers are worthy of the highest praise. They have given themselves whole-heartedly to the work and as a result are fascinated with their task. All our teachers merit the fullest sympathy and cheerful and generous support.

Our Student Mission Fields have been supplied for the summer months, with one or two exceptions, and the reports are of a very satisfactory character from all

the fields. In the Presbytery of St. John, fourteen catechists were employed and the financial returns revealed the fact that a very respectable profit accrued to the funds of the Church, but what is of more importance and of greater value than two thousand or more dollars of a credit balance is the moral and spiritual influence which has attended the labor of our students in their several fields.

Throughout our synod there are indications of more than ordinary Church activity. Self-sustaining congregations have increased the stipends and all augmented charges have made creditable advances, and the mission stations have not lagged behind. Never in our history has there been a more cheerful spirit exhibited in financial support, not only for congregational expenditure but for Peace Thank Offering, for Missions and for the Budget. The number of prospective candidates for the ministry is the largest of any of the hundred years of the College. There have been accessions to the membership of the Church in the great majority of our congregations. Sabbath School organization and oversight of the neglected communities are receiving more thoughtful consideration, with the aim to reach all the children who are beyond the regular care of the Church. The opportunity for service, both at home and abroad is being pressed upon the attention of the young. The future is bright with promise and we have abundant reason to cherish a spirit of thankfulness to the Great Head of the Church.

It has been frequently alleged that the Church is a failure in the world. Such a charge has been reiterated again and again so that many Christian people are persuaded that it is true. Nevertheless, the statement is false and is also a slander. The Church—which is the body of believers—has not overtaken her task but has never failed to render the highest service to countless multitudes in all ages.

JAMES ROSS.

Synod of Montreal and Ottawa

In the Synod of Montreal and Ottawa, comprising Eastern Ontario and most of the Province of Quebec, the missionary problems of our church centre largely in Quebec.

The Province of Quebec is the largest of the nine provinces, comprising about one-fifth of the total area of Canada.

The population of the Province, which at the time of the cession of the country to the British was 65,000, has since grown to two and a half millions, whereof about one half live in cities and towns. Notwithstanding the high infantile mortality of 138 per 1,000 births, the natural growth of the Province is 18.69 per 1,000 inhabitants, as compared with a natural growth of 10 per 1,000 inhabitants in Ontario, where the infantile mortality is but 92 per 1,000 births. Excepting Roumania, the Province of Quebec has the highest birth rate in the world among civilized peoples. Eighty per cent. of the total population speak the French language and eighty-six per cent. are Roman Catholics. The population of British origin has been gradually diminishing since 1851. It then formed a proportion of 248 per 1,000 inhabitants; whereas to-day the proportion is 159 per 1,000. The Indian population which ten years ago was 11,298 has since increased to 13,366. Of these only 577 are Protestants.

Here we have "That Great City," Montreal. No city in the Dominion offers the Church such a field for social service and missionary activities. It has a population of about 800,000. About one-half of these are French Roman Catholics. The other half includes about 105,000 English-speaking Roman Catholics, 180,000 Protestants,

and 108,000 people of foreign origin. Among those of foreign origin, there are 60,000 Jews, 22,000 Italians and 12,000 Russians, besides a good number of Greeks, Syrians, Austrians, Poles, Chinese, and others.

Anyone familiar with recent developments in the Province of Quebec realizes that it is rapidly rising to a first place among the Provinces of the Dominion. Industries are being attracted to the Province by conditions more favorable to manufacturers than those obtaining in any other of the Provinces of the Dominion or anywhere in the United States. Among these conditions is the favorable labor supply found there. There are 2,000,000 French Canadians in the Province. They are intelligent, active and robust; a people with large families whose young men and young women are ready to supply all the labor necessary to operate any number of factories. It is a labor that *will work*; that is contented; that is not over exacting, not given to strikes. There, too, labor is largely under control of the Roman Catholic Church. Generally speaking international unions are discouraged by the clergy and substituted by the National Catholic Union, an organization endorsed by the Roman Church, and in whose councils that clergy has a controlling voice. The manufacturer can deal with labor largely through the medium of that Church. Industries are secured against any widespread strike in the Province of Quebec; the National Catholic Union having declared sympathetic strikes "immoral and hurtful to the good order of society." This gives assurance to the manufacturer coming to Quebec.

This Union while not directly excluding Protestant laborers from its membership does so indirectly. Its relation to the Roman Church and its recognition of that Church's authority in its councils discourages Protestant membership in that Union. Moreover, it sometimes makes the service of its members conditional upon the employer's agreement to employ none but members of that Union, with the result that Protestants who do not wish to acknowledge the authority of the Roman Church in their temporal affairs, which membership in this Union would involve, naturally move away to seek employment elsewhere, and leave their places to be filled by Roman Catholics.

The Government of Quebec is alive to the needs of the Province, and is diligent and enterprising in its efforts to bring the factories to the doors of its people and thereby prevent them from emigrating to other lands in search of work. To encourage the establishment of new industries, great storage dams are being built. The La Lutre Dam, at the head of the St. Maurice River, constitutes what is, with one exception, the largest artificial reservoir in the world. Its capacity when full is 160,000,000,000 cubic feet, and the water area is 300 square miles, making 1,000,000 permanent horsepower available on that river alone.

English speaking Protestants should realize that Quebec is being born again in the dawn of a new day of prosperity and concord. Our sense of responsibility should lead us to realize that we have here a contribution to make to those influences that decide the relation of this province to the other provinces of the Dominion; a contribution to the religious and political forces that should unite all Canada in an effort to make the Canadian nation righteous and great.

The industrial development now taking place in the Province of Quebec is being closely followed by our Church. The small groups of English speaking Protestants who follow the new industries are being gathered together, for educational and religious advantages, into small Protestant organizations embracing the several denominations of which the people are composed. Where these groups are served and the work is supervised by our Church we lay emphasis on the general principles of Protestantism, eliminating denominational divisions, and recognizing the mission as Presbyterian only in so far as it may be necessary for effective administration.

It is impossible to appoint settled missionaries to such small communities. To leave them without that supervision and care, however, would be lamentable in its consequences to their religious life. We are, therefore, asking for the appointment of another pastor at large to labor in that portion of the Presbytery of Quebec lying

north of the St. Lawrence. While his duties will be generally in the service of English speaking people he will also have three French Protestant groups in his wide pastorate.

The other pastor at large, Rev. P. Beauchamp will hereafter labor in that part of the Presbytery of Quebec lying south of the St. Lawrence. Mr. Beauchamp began work in this capacity in July last. His work has been most satisfactory; and a large number of scattered Protestant families were encouraged and edified through his ministrations in his extensive itinerary.

We have organized a new Mission among English Protestants at St. Jerome, which will be associated with New Glasgow, enabling the united field to qualify as an augmented congregation, class A. Another new mission has been organized at Grenville Lake also among English speaking people. This mission is attached to the Avoca and Harrington field, which thereby also rises to the status of class A. by this addition to its strength. A new student field, English, is also being organized at Crabtree, in association with which we hope to provide services at Rosemere during the summer months. These new missions are among Protestants who have come to the Province of Quebec in connection with the influx of new industries. These people are of various denominations but look solely to our church for religious ordinances. In St. Jerome and Grenville Lake we organized Protestant schools and secured for them teachers who also conduct Sunday Schools there. These schools will be nearly, if not altogether, self-sustaining.

The French Presbyterian congregation, Bethanie, whose church edifice was destroyed by fire, has secured a more favorably situated site and has plans matured for the erection of a new church which will provide much needed facilities for the work to be done among the French speaking people of that part of the city.

Our Italian Mission with very inadequate accommodation is struggling to serve the Italian population, which numbers 22,000, in Montreal. We are now hopeful, after repeated disappointment, that as a result of the Forward Movement we may have a suitable building provided during the coming summer. These new citizens of our country are among the most sympathetic of our peoples of foreign origin. Because of their comparative freedom of thought, and their allied relation to Britain, we have an opportunity for good work among them that we should not fail to appreciate. In addition to our missionary we have three school teachers working among the Italians of Montreal

In our Social Service we have made genuine progress. The Redemptive Home, which for years was a discouragement to the committee in charge, was moved to new quarters and has had a rapid increase in the number of residents under our care. Agreements for co-operation with the Methodists in this work have been approved by Presbytery. The consummation of this plan of co-operation awaits only the action of the Methodist Church.

For some years we have had a desire for a Fresh Air Camp in connection with our work in Montreal. This summer our hopes are to be realized. At Cushing, P.Q., we have secured for the summer the use of the manse, and such a portion of the Glebe as we may require for this purpose. The workers at Chalmers House and at St. Columba House are hopeful of good results through the opportunities this camp will bring to these two institutions.

The Temperance outlook in the Province of Quebec is not encouraging from the point of view of the Prohibitionist. The great majority of the people there are not favorable to prohibition. The measure of prohibition which we had of late was allowed to go by default. The law was not enforced, and no serious effort to do so was in evidence.

The system of sale by government agencies, now becoming law, meets with the general approval of the public and has the commendation of the Roman and Anglican churches. We are convinced, however, that the free sale of intoxicants in that

province will have the same baneful consequences under this system that has hitherto followed the traffic in strong drink. These evil effects, we believe, will be intensified by the conditions that will grow with the influx of that class of men and women who will be attracted to the province, and expecially to Montreal, for the purchase of liquors.

We have been much disturbed by the marriage question in Quebec and the unreasonable claims of the Church in the application of the arbitrary presumptions of the Ne Temere Decree. The reckless annulment of marriages by that Church, and the support of such action by the local courts had become distressing and outrageous. It was rapidly producing a discord among the two classes of our citizens that imperiled the peace of the community. We are grateful to God that the decision of the Privy Council on this question has removed all doubt as to the legality of a marriage contracted by any qualified citizens through the agency of any qualified Minister or Priest of any recognized religious denomination. Again we thank God for British connection, which to us means British protection.

J. U. TANNER.

New Ontario

In the Vineyard of the North, the year just closed has been marked by sunshine and by shadow, yet every honest observer of human affairs must have noted the fact that the sunshine of love has far outrun the shadows of hate in the inevitable race for the kingdom of man's soul. It looks as though the motto of our men must have been, "The Lord is my light and my salvation, whom then shall I fear."

THE FIELD

English Speaking. The summer of 1920 was a very happy one from the standpoint of church work. Most of our important Fields were manned for at least sixteen weeks, and never did leaders render more faithful and fruitful service. To illustrate this we might choose a score of Fields, the story of any one of which, it would be a joy to relate, but space permits us to draw our illustrations from two only. One a mining town, outstanding in its spiritual growth and yet characteristic of the whole. This little congregation had suffered so from inefficient leadership that it was reduced to less than a dozen communicants. Last spring, a splendid student and his young wife took charge. He had served three years with the light artillery in France. She had watched and worked and prayed at home. Having put on the "whole armour" of God, these young folk tackled the task of that mining camp like good Soldiers of the Cross, and when the summer was ended they had gathered a golden harvest of 35 new members, thus augmenting the local roll 250 per cent. Nineteen of the thirty-five were "lapsed ones" who, under the inspiration of a new hope, hunted up their "lines" and once more linked themselves with the Church of the living God. Sixteen of the thirty-five, for the first time offered their services to the King of Kings, and of the sixteen uniting on profession of faith, eight came from our sister church called the Roman Catholic. Needless to say, the finances of the congregation, ordinary and missionary, were above par, while the moral tone of the whole camp was raised to higher level of Canadian patriotism and Christian purity, and as a Crown of Glory to this golden harvest, two young men decided to dedicate their lives to the Gospel Ministry, one of whom is just finishing his first year work at the University.

In another Field, and on one of our farthest flung battle lines, there is a great man "fighting a good fight." Speaking of religious education he says: "It is a live topic up here now in view of the French invasion. You know they have separate

schools at A and B, and they are negotiating with the Government for another at C, others are being planned and the result of course is the impoverishment of our resources. In fact it looks as though, in many rural districts, our schools must close, but what has this to do with religious education? Much every way." The minister then explains the delicacy of giving religious instruction even in Public Schools because many of the French still send their children to the Public instead of the Separate Schools. Continuing he says: "Our Sunday Schools, at A, B, C, and D, though comparatively small are doing excellent work. We have all the Union children in these places who are big enough to attend. They attend regularly and seem to be interested. This means much to some of these foreign homes. Here for example, is a Finnish family at D, where the mother and her six children spend hours every week learning hymns and scripture verses. In the same district is a settler called Ben, whom I have never been able to get to church. The little children passed his log shack on Sunday afternoons. They always went in, told him the lesson story and showed him their Sunday School pictures and papers. Who knows what seed may have been sown by those little tots. Alas, two of the three died and a baby of the same family all within a fortnight. They have gone, but Ben, the settler, does not forget." Surely our Frontier Mission work is worth while, whether viewed from the standpoint of nation or church, earth or heaven. Indeed, sometimes, we wonder if the Presbyterian Church realizes the marvelous influence of her missionary enterprise on the national life and Christian citizenship of Canada. Does the Church know that from some of the least of these her Mission Fields, may come her strongest leaders in religious work and civic righteousness?

New Canadian. There has been an outward flow of the Finnish folk from all our mining centres, but in the rural sections, the population has increased, and in some centres whole new settlements have been established. It is among these country people that our most permanent work has been done. For example in Louise Township, really a magnificient Manse, the best in the Presbytery, has been erected, and with the assistance of $1,000 from the Church and Manse Board, to which it is deeded, the property stands practically free of debt. There are two Public Schools in the Township, organized by the Missionary. Through his good offices also, money has been procured for roads and other improvements. This furnishes a basis for a strong Christian Canadian Campaign. Last summer when the Deaconess, Miss Heinonen, was in charge, our Sunday School Roll was identical with the Public School Rolls, but the average attendance of the Sunday School was higher than that of the Public Schools. In a situation so unique, we are not surprised to find that despite attempt after attempt on the part of the *"Reds"* to obtain a foothold in Louise Township, our faithful Finnish Church folk held the line, claiming that the school and the Church, which represents the Socialism of Jesus, was what they wanted for themselves and their children.

When the history of our New Canadian work is written, Sault Ste. Marie will have special mention, because here was established our first straight Union work between Methodist and Presbyterian. The staff consists of an Ordained Minister as Superintendent, two Deaconesses and an Italian Missionary.

Buildings and Equipment. The Methodist All People's Mission Building erected at a cost of about $15,000; the Presbyterian Italian Church erected at a cost of about $3,000; two lots adjacent to the Main Building (Methodist) bought last autumn by the Church and Manse Board at $1,000 each. In addition to the activities at the Main Building and Italian Church, Sunday School and Club Work is carried on in Harris-Buckley, and Bayview subdivisions, about a mile and a half from the main building.

Sabbath activities, main building. Ten thirty a.m., junior and intermediate Sunday School, attendance 100; 2.30 p.m. primary and beginners' department, attendance 50; 7.30 p.m., lantern Bible Story sermon, attendance now nearly 200; and recently two services had to be arranged, one immediately following the other in order to accommodate the crowd. Evening service at Italian Church, attendance 17. Harris and Buckley Sunday School Lantern Bible Story at 4 p.m., attendance 60.

Week-day activities. Eight Club Meetings, five for boys and three for girls. The boys work has been very fruitful, forty young fellows 12 years of age and over, are now connected with the Mission in the Trail Ranger and Tuxis groups. The boys in the hockey team, who a few months ago were looked upon as "just a bunch of foreigners," now because of their keen and clean play have won the respect and admiration of all. The Canadian Girls in Training and other Girls' work is equally encouraging, but like every other activity, this is hampered by lack of accommodation. At the lantern lectures in the Italian Church on Thursday nights, the attendance averages about 50, 20 adults and 30 teen age. English classes are conducted two nights a week, for new comers, and weekly mother's meetings are regularly held.

Co-operation. Considerable work has been done along this line in the older Presbyteries of the Synod where there are now about forty-five of these co-operating congregations established on the New Ontario Plan. The Presbytery of Kingston deserves the credit of being the first of the Older Presbyteries to attempt to clean up all overlapping. This year we held forty meetings within the bounds, and the proposition was put up to 56 individual congregations or preaching points, 52 of which endorsed the plan. Two deferred their votes, and two rejected the proposition. Of the 28 Presbyterian congregations to which the Presbytery presented the plan, Demorestville was the only one to give a negative vote. Tweed deferred the vote, but the good people of that town are hopeful of an adjustment, and in the meantime refuse to let Presbytery ask a grant. In the 26 congregations that fell in line, there were only five individual votes registered against the plan.

Negotiations are under way, or pending, in Peterboro, Whitby, Lindsay, Toronto, Saugeen. In almost every Presbytery of the Synod, as well as in parts of the Synod of Hamilton and London, the Presbyteries are endeavoring to consolidate the work by establishing these Co-operating, Union or Community Churches.

In the five Northern Presbyteries, 194 Pastoral Charges, Methodist and Presbyterian, representing about 582 individual congregations, have been reduced to 113 Pastoral Charges with approximately 339 preaching places. Of the 113, about 100 of them are within the bounds of the four Northern Presbyteries and are about equally divided between Methodists and Presbyterians. Indeed so completely has the "get-together" movement swept over the country that only ten strictly Presbyterian Congregations are to be found in those four Presbyteries. Two each in Algoma, Sudbury and Temiskaming, with four in the Presbytery of North Bay.

Forward Movement. The Forward Movement has already justified itself in New Ontario. This year, on account of the cost of building material and unsettled labor conditions, we recommended that no building be undertaken unless pressed by a dire necessity. In some places we were compelled to go ahead, consequently churches have been erected in Sault Ste. Marie West, Capreol, Kirkland Lake, Temiskaming, Que., and New St. Paul's, Sault Ste. Marie; and manses procured, or made liveable at Kagawong, Sturgeon Falls and Hearst. Lots were also purchased for our New Canadian work at the Soo, and a number of smaller grants and loans made. These have helped the work, and greatly heartened the workers. But what shall we say of the hospitals being established by the Women's Missionary Society at Matheson and Hearst? The former through the kindness of the Rosedale Presbyterian Ladies of Toronto, and the latter by the ladies of St. Paul's, Ottawa, as a memorial to their boys who fell in the World's Great War. These gifts to the needy and the suffering have caused many a man to stop on the trail, and in effect to say, "The Church after all is worthwhile for its members are trying to follow their Master who went about doing good."

In conclusion, we acknowledge our gratitude to God and our thanks to the men on the Fields for enabling us to report this as a Banner Year in New Ontario. Never have we had better spiritual results, never did stronger men man our fields, never has the Church exerted a greater influence in its constituency. True the shadow of unsupplied Winter Fields rested heavily in some places, but even here there were those who tried to hold the line, for which we thank God and press on.

J. D. BYRNES.

Synod of Manitoba

Since the report for this district was read last year, Dr. Murray, who had been superintendent for eight years, relinquished his work and has returned to the pastorate. It is a matter of great satisfaction to all associated with the administration of Home Missions in the Synod of Manitoba, that Dr. Murray is still a member of the Synod's Committee and will continue as secretary of that committee, making it possible for the church to enjoy the services of an experienced home mission worker.

During the year, much attention has been given to the various phases of the work in the city of Winnipeg. The Province of Manitoba has in it a large city, the commercial capital of all of Western Canada, containing one half of the population of the province. It is a growing city and investigations have been proceeding with a view to extending the work of the Church in the south and west districts. The Foreign-speaking community of North Winnipeg is being rapidly increased. In this district there radiate many of the influences which are affecting the life of all the new Canadian settlements of the west. Here is the home of the foreign language newspapers, 16 in number, not including four in the French language and it is the centre of widespread radical movements.

The Church is attempting to direct the life of this large foreign-speaking urban community, through the ministry of Robertson House and its associated activities. Here we have a very devoted staff, who are touching the life of the community at many different points. During the year, the Jewish mission has been reorganized and placed under the direction of Miss Burt, an experienced worker among the Jews. A home was secured for the Jewish Mission and was occupied in the early fall. The Presbyterian Ruthenian congregation is another of the activities of the north end.

The old Point Douglas church in the district of that name, which was once the chief residential district of the city, requires a change in the nature of the work there and the Presbytery has recommended that it be converted into an institutional mission. Here the population has in recent years rapidly changed and an attempt has already been made to direct the work there to meet the needs created by the change in population. Two students of the college and a deaconess have been busy in the district all winter and they have had real success. The area of the district is limited, but the needs can only be met by increasing the facilities for doing institutional work. The co-operative committee of the district has given much consideration to the whole down town area of the city with a view to preventing overlapping between the Methodist and Presbyterian Churches.

Our Church has accepted responsibility for caring for three large districts populated by Ukrainians. Work among the New-Canadians in Manitoba is affected by an element unknown in the other prairie provinces. The Manitoba School Question, which has agitated the province for over 30 years, is still kept alive by the Catholic Church and is the cause of a good deal of unrest in many sections. The New-Canadian settlements are increasing both in area and population and they are becoming more and more a factor in the life of the country. Two Ruthenians were elected to the legislature a few months ago and many more of the members of the Legislative Assembly owe their election to their New-Canadian constituents. In Manitoba, they are settled on land that is difficult to clear and hard to till and their progress from an agricultural standpoint has not been rapid. Yet there are clear indications that the New-Canadians are being amalgamated with their Anglo-Saxon fellow citizens. Their desire for education and the increasing use of the English language are indications of progress.

The equipment during the year has been increased by a hospital unit, opened in November at Pine River in the Ethelbert district. The time has come when the extension of our work in the Teulon district should be considered. A hospital unit

somewhere north of Teulon would greatly increase the range of Dr. Hunter's work. The Ruthenians are beginning to realize their obligations towards the support of the Church. St. John's Ruthenian Church, Rossburn, with Mr. Bey in charge, contributed towards the missionary's salary. They have a good organization and use the envelope system.

The "Committee of Fourteen," representing the Methodist and Presbyterian churches, decided on Winnipeg as the place of publication of the new Ruthenian paper. The name of the new publication is the *Canadian Ranok*, and it is an eight page weekly paper, of which 3,000 copies are distributed and it is carrying wherever it goes a fine atmosphere of healthy Canadian sentiment.

The Synod has still a great deal of pioneer mission work to be done. A considerable amount of this lies within the bounds of the Presbytery of Winnipeg, along the new Waterway District Railway, in the wooded country north of the city. Superior has still much work in the pioneer stage, with Portage la Prairie, along the west shore of Lake Manitoba. But the most interesting of all is the Presbytery of Dauphin. Four hundred miles north of the town of that name, in the mining fields north of The Pas, Mr. Ferguson, our minister of The Pas, was requested by the Board to make a survey of this district last spring, and he recommended the immediate appointment of a missionary with a roving commission. The Synod's committee has recommended the appointment of William Holmes, of the graduating class of Manitoba College, who has a fine personal equipment for this work. Our Synod is gradually moving north. The province has unexpectedly found itself in possession of a great store of wealth in the large hinterland, and we have tried to follow the example of our great leaders of the past in being quick to plant the Church by the side of the institutions of commerce.

The province has an increasing number of charges which are growing weaker from two different causes. The questionnaire sent out a year ago revealed the fact that in many of the older parts of the province, the rural population was either stationary or declining. Another cause of dwindling churches is the inroads of the New-Canadians. In the south our people are giving place to Mennonites and one cause has been closed. One Presbytery reports a church with difficulties due to a growing Belgian community. In some places, the English speaking districts are giving place to the French. Almost everywhere, the Ruthenian settlements are crystallizing along the edges, and English communities with their schools and churches and other social equipment are being rapidly weakened. The line where the tides meet is where we ought to have a virile Canadian citizenship, and we cannot hope for this without one aggressive Church led by a strong minister.

About half of the Church's work among the Indians of the West is in the Synod of Manitoba. Here we have three Indian schools. The schools at Birtle and Portage la Prairie have farms in connection with them and both have had a good year. Our school at the Lake of the Woods, known as the "Cecilia Jeffrey School", has suffered from change of staff and the time is rapidly approaching when there must be a new building on a better site. Most of the work on the reserves is in the Presbytery of Minnedosa, where the work is receiving careful oversight. A new church is required on the Rolling River Reserve and the Presbytery has recommended that one be built.

A new regulation of the Indian Department which came into force last year requires the enforcement of compulsory education of Indian children. Our schools are all overcrowded. The Presbytery of Portage la Prairie has asked that representations be made to the Department of Indian Affairs with a view to doubling the capacity of the school at Portage la Prairie, where we are very fortunate in having as the principal of the school, Rev. W. O. Hendry, a most effective worker.

Considerable interest was taken in the department of Social Service. The Church played a large part in the successful campaign for the prohibition of the importation of intoxicating liquor and we hope will render an equally fine service by helping to

rally to the support of the new law, the necessary background of public opinion upon which this law, like all others, must ultimately rest.

Our work in Manitoba Synod is widely extended, highly varied and very interesting and hopeful.

JOHN A. CORMIE.

Southern Saskatchewan

Home Mission work in Southern Saskatchewan during 1920 was a costly undertaking for our Church, owing to a fourth partial crop failure, in many parts of the country. The average yield of wheat was about 11 bushels per acre and of oats 25. The sudden drop in the price of grain left many of the farmers without any profits from their year's work.

THE WORK

We had 83 missionaries at work during the summer, 24 of them ordained, 18 catechists and 41 students, 36 men and 5 women. Ninety-one of the 100 mission fields were supplied during the summer, 16 of them getting supply once in two and sometimes once in three weeks. Forty-five missionaries have been at work during the winter, 23 ordained, 16 catechists and 6 students. Two of them are each supplying four fields.

Dec. 31st, 1920		Self-supporting		Augmented		Mission	
No.	Presbyteries	Charges	Cong's.	Charges	Cong's.	Fields	Cong's.
1.	Abernethy	12	29	2	5	7	16
2.	Qu'Appelle	13	28	4	10	8	20
3.	Arcola	4	8	5	13	6	15
4.	Alameda	3	7	3	7	8	20
5.	Weyburn	4	8	3	6	4	13
6.	Assiniboia	6	11	3	10	23	62
7.	Regina	15	29	1	3	7	18
8.	Moose Jaw	14	25	6	7	18	41
9.	Swift Current	5	9	0	0	19	61
	Totals	76	154	27	71	100	273

The ministers and missionaries during the year rendered great service to the cause of Christ. They did their work with whole hearted energy and self-sacrifice. No road was too long and no day too unpleasant for them to be about their Master's business. They are doing much to establish the land in righteousness and in setting high ideals of life and conduct. The Home Mission conveners are deserving of the thanks of the Church for the fine work they are doing in directing the work of Home Missions in their several Presbyteries.

In addition to our regular work of visiting mission fields during the year we made an auto trip of 1,000 miles with Rev. J. H. Wallace of Woodrow, Moderator of the Presbytery of Assiniboia, on a survey of the territory along the international boundary line eastward from Alberta 210 miles, and 24 miles wide, most of which is a long distance from a railway line. In 1914, when the Great War began, the Presbyterian Church had seven missionaries working wholly or in part in this district. The Methodist Church had about six, and the English Church two. The Roman Catholic and

Lutheran Churches were also at work and chiefly among the Non-Anglo-Saxons. Owing to lack of missionaries, very little extension work was carried on during the period of the War.

The object of this survey was to find out:

1. The number in each home.
2. The nationality.
3. The religion (Protestant or Roman Catholic).
4. The communities without Sunday Schools and Church services.

The following facts were ascertained: Eleven townships are without settlers and in the other 129 there are 10,119 people in 3,793 families, of which 3,042 are Protestant, 741 Roman Catholic and 16 of other denominations. There are 2,097 Anglo-Saxon families, 751 Scandinavian, 282 German, 330 French, 121 Russian, 64 Austrian, 30 Hungarian and 105 of thirteen other nationalities. Forty-eight townships. with a total population of 2,600 and a Protestant population of 1,799 are without Protestant Sunday schools or Church services. The total Protestant population in the 129 townships is about 8,000, so that more than 22 per cent. of all the Protestants in this big area are without Sunday Schools or Church services and most of the other 78 per cent. have only summer supply and so are without pastoral care for the winter months. The total number of Protestant Sunday schools conducted with any degree of regularity in the entire territory does not exceed 30, and most of these are summer schools.

We have Indian missions at Round Lake, File Hills, Qu'Appelle, Hurricane Hills and Moose Mountain, and Boarding Schools at Round Lake and File Hills with an attendance of about 50 pupils each. The Government owns the building at File Hills and our Church the building at Round Lake, provided by the Women's Missionary Society. We have churches at File Hills Colony, Qu'Appelle and Round Lake, and Church Manses at Hurricane Hills and Moose Mountain, where the Indians meet for worship. There are Government Indian Day schools at Moose Mountain and Hurricane Hills to which the Indian children come daily from their homes.

Churches were erected during the year at Assiniboia, Regina (Carmichael), Mount Pleasant, Findlater, Walpole, and Vandura and a fine Sunday school extension to Minto Avenue, Moosejaw, making a total of 177 Presbyterian churches in Southern Saskatchewan. Manses were erected at Vandura, Avonhurst, and Regina (Chalmers), and bought at Bromhead, Amulet, North Regina, Dubuc, Halbrite and Readlyn, making a total of 124. The Church and Manse Board assisted thirteen of these fifteen congregations with loans or loans and grants.

Co-operation with the Methodist Church has brought about very satisfactory results. In our 273 mission congregations, we are over-lapping in only 3 places; and in 69 augmented congregations in only 10 places, and in almost every one of these, church property is involved. The co-operating committee has made considerable progress recently in establishing unions between self-supporting congregations of the two denominations and with the prospect of further success. The basis of union adopted is a modified form of, "The Suggested Plan for Local Union Churches," prepared by the central committee in 1917, whereby the union congregation is in affiliation with both denominations and the missionary contributions divided between them. There are still 30 of the 156 congregations in the 77 self-supporting charges, where over-lapping exists. There are now eleven "Independent" union congregations in Southern Saskatchewan.

A substantial advance has been made during the year towards the total prohibition of the liquor traffic. The Provincial Government passed the Saskatchewan Temperance Act prohibiting the sale of liquor for beverage purposes within the Province, and petitioned the Federal Government for a Referendum vote on its im-

portation from points outside the Province. This was taken on October 25th, 1920, and the people by a majority of 31,692 voted in favor of prohibition, and the law came into effect on February 1st, 1921.

There are still a number of districts in Southern Saskatchewan a long distance from a railway. To improve these conditions, seven extensions are planned, four by the C. N. R. and three by the C. P. R. The C. N. R. branches are a line from Gravelbourg to Swift Current, upon which the steel has been laid to Hodgeville; a line from Dumblane to the south west, and upon which the steel has been laid to Lucky Lake; a line from Peebles to Lampman and a fifty mile extension of the Bengough line. The C. P. R. proposes to build lines from Consul to Assiniboia; from Wynmark to Crestwynd, and from Leader to Cantaur upon which the steel is laid to Burstall. When these lines are completed and in operation, the hearts of many lonely and discouraged pioneers will be cheered.

PETER STRANG.

Northern Alberta

The past year has been a year of faithful endeavor for the progress of the Kingdom of God, and prayerful anticipation that His word shall not return unto Him void. The unrest in the social and the economic life of the country has inspired the church to anxious watchfulness, that the Gospel of Christ may have its rightful place in the work of social reconstruction.

Once again we must deplore the shortage of ministers and missionaries for our work. During the summer term the Home Mission Board had 29 ministers, and 20 students and catechists engaged in this district. And these gave regular or partial supply to 61 mission fields, with 191 preaching stations, extending from the Saskatchewan boundary and the Grand Trunk Pacific Railway on the east and south to the Rocky Mountains in the Peace River block of British Columbia. Good service was rendered in all these out-posts of the Church. And many expressions of gratitude for help received and benefit experienced have been heard from the people. Throughout the winter term we have not been so fortunate in securing supply for the mission fields, only 37 ministers and students being on our staff. Consequently many of our mission fields have been closed throughout the long winter months, when the activities of the people would have permitted them to give more time and thought to the services of the missionary and to the work of the church.

The work. During the year our work has been conducted in the following languages and localities:

(a) In the Bonnyville and Cold Lake districts among the French and Scandinavian settlers. This work was under the direction of Rev. J. E. Duclos and the Rev. Charles Rochedieu, assisted by two students for the summer months. In December, Mr. Rochedieu and his wife sailed for China under the Foreign Mission Board, and since then Mr. Duclos has been the only representative of the church in that wide area. Good results have, however, been attained in this field. At Bonnyville a beautiful church was erected and dedicated last July, and in the autumn a smaller church was opened in St. Paul de Metis, the present terminus of the St. Paul and Edmonton branch of the Canadian National Railway. Valuable assistance to the work of this mission is being given through the hospital units conducted by the Women's Missionary Society at Bonnyville and Cold Lake. A large number of patients have passed through these hospitals during the year who generally take back to their homes an entirely new conception of the heresy of Protestantism, and of the faith and sacrifice that has ministered to their bodily needs, and that has given them a new vision of

life and service. Thus the message is spread from home to home throughout the district.

Owing to the inadequacy of the present hospital building at Bonnyville, extensive preparations have been made for erecting a hospital of suitable dimensions and equipment, which we trust will be completed during the coming summer.

(b) Work in the great colony of Ruthenians north and east of Vegreville has been carried on in the language of that people. But the work is difficult and often times discouraging. Nationalism, socialism, bolshevism, and the appeals of the new Greek Orthodox Church have so confused the people that they do not know whom to trust for leadership.

Within the city of Edmonton, after one year of successful co-operation with the Methodist Church, the Ruthenian work of the Presbyterian and Methodist Churches has been amalgamated and re-organized on the lines of social settlement work. Four social centres are now in operation under the management of the Rev. W. A. Pike and two deaconesses. Two additional centres with the necessary workers are now being planned, which we trust will place these useful institutions within the reach of every non-Anglo-Saxon in the city. We confidently hope that the work of these institutions will influence the lives of many of the children, and those of adolescent years, even if we fail to reach the older members of the families.

(c) Very much might be said of the work, the trials and the difficulties which have been faithfully encountered by all our Anglo-Saxon missionaries in the prosecution of their work during the year. When we consider that our population averages from about five to the square mile, to fewer than one to fifty square miles, it does not require much exercise of the imagination to realize something of the fatigue journeys necessary for the members of a sadly undermanned staff, in their endeavors to keep in touch with the settlers of the vast areas of this district.

Take a map of what is known as the Peace River block of British Columbia, containing three and a half million acres, and follow the representative of the Church over our Pouce Coupe Mission. For two months the missionary is domiciled in his cottage manse at Harts Store, from which he regularly supplies Pouce Coupe village, Harts Store, the soldier settlements of the Cutbank River, and the ranches south of the block in British Columbia proper. In the beginning of the third month he packs his blankets and an emergency supply of canned goods and provisions and starts on saddle for Fort St. John, 65 miles distant. Here ten days or two weeks are spent in visiting and preaching in the four small settlements of homesteaders and returned men. Then up the river to Hudson's Hope, 40 miles distant at the entrance to the rocky mountains. Then south 30 miles to Moberly Lake; thence 15 miles round to the south side of the lake; thence 40 miles east to the north fork of the Pine River; thence 20 miles east to the South Pine; thence 25 miles east to the Cutbank settlements and thence 12 miles home to the manse in time to begin the fourth month in supplying the regular stations of the mission. The president and recognized leader of the G. W. V. A. of Fort St. John has seen the vision and has heard the call of the Lord of the harvest, and in the words of the prophet has responded, "Here am I, send Me." Previous to going overseas Mr. Holland had been principal of a high school, and also a student in civil engineering at McGill, and at the recent meeting of the Peace River Presbytery he appeared for examination, and has been recommended as a catechist for the Fort St. John and Hudson Hope district. This will relieve the missionary of Pouce Coupe of a considerable part of his great mission field.

Throughout the greater part of the district the financial part of our work has been embarrassed through a combination of circumstances. The spring of 1920 found most of the farmers heavily involved with the banks for loans made necessary by the great shortage of feed during the previous winter and the slump in prices in farm products last fall. Notwithstanding these circumstances the claims for our missionaries' salaries, and the promises for the Forward Movement have been fairly well met, but the advances we had hoped for did not materialize.

During the year three augmented charges and one mission field have advanced to self-support, but the amount expended on equipment has been confined to the purchase of three manses, and the erection of two churches.

The outlook. The outlook for the future is promising, but if the promise is to be realized it will require the utmost vigilance and sanctified zeal on the part of the church.

The last rush of settlement in the banner years of immigration, 1911 to 1913, the pioneer was looking for a favored location on the frontier where he might begin life under new conditions. At that time the resources of the church were taxed to the limit to keep pace with the settler. The next rush, of which the vanguard is now appearing, will be a rush of development. Population is following the trail of the geologist and the capitalist even into the forbidding regions of Slave Lake and the Arctic. During a recent trip to Peace River I conversed with men who had slept on the sidewalk before the door of the Dominion Lands Office, for five weeks during the severe weather of February and March, that they might retain their places in line to file on an oil lease which was to be opened by cancellation.

The present mecca for the homesteader and the rancher and the speculator is the Peace River and its tributaries and the almost inaccesible regions beyond. We must have capable and tried men to follow these pioneers, even if the cost is excessive, for opportunities now lost will not be recovered in a generation.

Last summer I made a trip of exploration to Fort Vermilion, 300 miles north of Peace River. I was told by the mounted police that the settlement of ranchers and homesteaders extends in some places 40 miles back from the river, and that there are about 2,000 people settled north west of Peace River. Most of these people are over 300 miles from the nearest doctor, and at that time they were a similar distance from the nearest minister. Here is an incident which speaks for itself. About seven years ago a young couple residing near Edmonton engaged to manage the fox farm at Vermilion Rapids, 350 miles north of Peace River. After some months the young wife was taken ill with what appeared to be a form of blood poison. Their hired man was dispatched with the dog team to Peace River for help and remedies; a trip which would take at least ten days. The patient lingered in a semi-conscious state for several days and died before the messenger returned. Her body was taken 50 miles to the Anglican mission for burial.

Our application to this meeting of the Board of Home Missions is to try and make it impossible for similar tragedies to occur in that part of our country.

WILLIAM SIMONS.

Southern Alberta and Kootenay

The harvest of 1920 in Southern Alberta was in certain parts exceedingly poor, in some almost non-existent. Costs of production had at the same time become exorbitant, so that farmers getting even $3.00 per bushel for their wheat discovered that they had produced it at a loss. But, as is well known, a great decline in prices occurred in the grain market. This gave rise to disappointment, irritability and restlessness with regard to political conditions, not diminished by the efforts of the leaders of the old political party to persuade the people that in following their guidance there would be safety. The agrarian movement in consequence became more pronounced as an element in the political situation. One must plead on behalf of a patient, intelligent effort to understand the circumstances of the farmers. In good times there occurred enrichment of many and extravagance on the part of some.

But sweeping judgments ought to be avoided. One farmer, and he a good churchman, said to me early in this year, "If I had sold out three years ago, I believe that I could have taken $28,000 with me. If I were to pull out to-day, I don't think I could carry out 25c." This man had not been extravagant. One must remember the crop failure of 1919, and the huge losses of stock during the severe winter that followed, and place these facts beside the vastly enhanced cost of production, the meagre yield of many farms, and the fall in prices. As the weather conditions of spring and summer had been again strange and adverse, so the financial conditions of fall and winter became adverse and strange. People around Medicine Hat who have this year sought the services of a "rain-maker" may perhaps be excused. Within the Presbyteries of High River, Medicine Hat, and Macleod, these events told heavily against the effort to meet their allocations of the Peace Thank Offering, which had been deliberately delayed from January till after harvest. And this reverse led to the total results from the congregations of the Synod of Alberta, exhibiting only a partial success, in spite of the energetic and well directed labors of the Forward Movement agent, Rev. A. R. Schrag,—no going over the top for that Province!

It is obvious that in such circumstances the work of the Church had to be carried on amid financial drawbacks. The paucity of missionaries during the winter especially was very marked, nevertheless, the year may be regarded as having been one of steady progress, partly perhaps because material difficulties gave a spur to moral and spiritual endeavor. Moreover, we felt all through the year the stimulus of the Forward Movement, and the gathering throughout Canada of the magnificent Peace Thank Offering. Vigorous efforts were widely made to pay off debts, some of them of long standing. While hopes of new buildings had to be in many cases restrained, owing to the excessive building costs, necessary buildings were erected. The congregation of Knox Church, Medicine Hat, built and dedicated a new church, largely increasing their accommodation. The congregation at Redcliff persevered with their effort to complete at least the basement of their long projected new church, and that amid very serious agricultural and industrial drawbacks. And the congregation at Cardston took part, on February 10th, 1921, in the dedication of their beautiful new church, itself a direct fruit of the Peace Thank Offering. Five ministers, robed in the good old style conducted the service, which was reverent and joyful in tone; and a congregation nearly filling the building sang the praises of the Lord without thinking much about whether Joseph Smith, Jr., so much honored in that locality, had made any contribution of real value to men's knowledge of His word and will. On the following Sunday and Monday special services were conducted by Rev. A. D. Reid, of Grace Church, Calgary. Rev. D. E. Cameron, a former pastor at Cardston, now a brilliant member of the staff of the University of Alberta, preached on the Sunday after that; and there was a cheerful social meeting on the Monday. On the last Sunday of the month, Rev. Principal Millar, D.D., of Robertson College, was the preacher. So the month of February became a period of high festival for our congregation at Cardston. How heartily they had entered into the enterprise under the genial leadership of Rev. R. Aylward, appears from their gradually raising the local contributions aimed at from $500 to $4,000. Although this latter figure may prove difficult to attain, people who act in this manner are surely worth helping. The total cost of the building has approximated to $17,000, and the church building is largely a gift of the whole church in Canada to the people of that neighborhood. In the little town of Rosebud on the C. N. R., some sixty miles east of Calgary, the people had carried on Sunday School work for about a year. In August they invited the Superintendent to be present at their Rally. He spoke to them on the Forward Movement and promised to try to send them a pastor. Shortly after this it became possible to do so, and by and by they were raising $880 per annum for stipend, and subscribing towards the building of a manse. Even more notable was the case of Drumheller, the famous mining town on the same line of railway. The congregation there had been going along slowly amid difficulties of a formidable kind, without suitable accommodation and with deficient enthusiasm. In October they were visited, during the illness of the missionary pastor, by the Rev. W. S. Brooker, and the Superintendent, who urged them to become self-sustaining at a bound. Their contribution for stipend

had been under $900. A committee was formed, and within a week a subscription sheet was presented to Presbytery showing promises of more than $3,000 per annum. At the same time the congregation set out to provide adequate accommodation for its worship and work. Since that time there have been retarding incidents, but what has been narrated shows that where there is a will there is a way. At Creston, in Kootenay, the congregation, which had been contributing with apparent difficulty $700, suddenly resolved to subscribe $1,000, and called as their minister Rev. J. A. James. In Calgary, North Hill congregation under Rev. J. Rex Brown has become self-sustaining. And so has gallant Hillhurst under the plucky leadership of Rev. R. Magowan, thus justifying the effort made to interest the Church at large in their heavy debt. Within the Presbytery of Medicine Hat the congregation of Bassano under Rev. T. R. Paton made a long stride forward, having self-support in view. These are striking instances of what can be accomplished even in comparatively dull times by the hearty co-operation of all the Church's working forces.

Such co-operation was manifested in Alberta, while preparation was being made for the Liquor Traffic Referendum, which resulted in an emphatic vote against the importation of liquor into the province. Our church released from his pastoral charge for some months, Rev. A. C. Bryan, Taber, so that he might assist in this campaign; and this action was fully justified by the result.

Beyond some colportage work our Church has as yet been able to do little to aid the Doukhobors of Kootenay, offshoots from whom have moved eastward into Alberta. It is gratifying to be assured, however, that a wise application of the Public School System, under the guidance of Superintendent Miller, has been yielding beneficent results. The process of assimilating this part of our population is necessarily slow. Slowness of progress ought not to lead us to despondency. A just view of a wide area of our work affords ample grounds of encouragement; but the Church must not in anywise relax her efforts. A missionary in Southern Alberta recently reported that in giving religious instruction at the close of the day in one of our Public Schools—a practice which ought to be widely adopted—he found that only those boys and girls who had attended Sunday School could answer the most elementary questions. Such a condition of things calls the Church to renewed and persistent endeavors. A noteworthy feature of the work of the past year has been the eagerness displayed by our Presbyteries to find the way through the tasks of this difficult time; and equally noteworthy have been the interest and activity shown by local workers. The Presbytery of Castor have asked the Home Mission Board to give them more assistance in the superintending of their Mission Fields, the burden that has been laid on the acting Superintendent having been too heavy. I beg to acknowledge with deep gratitude the kindness and forbearance of conveners and members of Presbyteries, and the charming hospitality extended to me by many friends throughout this wide and interesting district.

J. T. Ferguson

Presbyteries of Kamloops, Westminster, Cariboo and Victoria

It is only 60 years since the first Presbyterian missionary set foot in British Columbia. The honor of pioneering in this then vast, isolated wilderness, belongs to the Irish Church, which sent Rev. J. Hall to Victoria in 1861. Canada followed in sending a year later Rev. Robert Jamieson to New Westminster. In 1865 Scotland sent Rev. Thomas Somerville to Victoria. These three pioneers represented the Churches and races to which chiefly belong the noble army "who followed in their train," and to whose combined labors is due the present strength of the Church, which comprises 48 self-sustaining congregations, 31 augmented charges, and 90 missions of various degrees of strength.

It has been perhaps more difficult to readjust industrial activities after the war than during the war. Because B. C. possessed so many things necessary for the allies, prices had risen above all previous values. 1920 witnessed a falling market. In 1917 the price of copper was 31.75c. per lb. To-day the price is 13c., a price lower than the cost of production at present cost of operation, and although she possesses the three largest copper mines in the British Empire, two of the three are closed, the third operating because the workers voluntarily accepted a reduced scale of wages. Silver dropped from 132.77 per oz. to 65c. Lead has dropped 50 per cent., while zinc has fallen from 27½c. in 1917 to 5.6 in 1920. High prices prevail for coal and coke, and these have been the most flourishing industries of the province. When the Railway Board sanctioned increased freight rates, practically all the lumber mills in the province closed down. Falling prices and increase in freight rates are responsible for the temporary cessation of industries.

It is this fluctuation of trade and unemployment which makes it difficult to maintain our organizations or support ordinances at industrial centres. It indicates also that the Church must deal with conditions at these centres more adequately than hitherto.

The Mission to the Fishermen and Settlers on Barkley Sound and to the Loggers and Settlers along the Gulf of Georgia and the Johnston Straits, have been re-opened; the former under Rev. C. E. Motte, who was for a number of years Superintendent of the Scottish Coast Mission, and the latter under Rev. Geo. Pringle, formerly of the Yukon. Both were opened at the most unfavorable time of the year, yet the reports of both indicate already that they are meeting a real need in the life of the isolated communities. The first report of Mr. Pringle showed that at one centre where there were 21 families, 25 single adults and 34 children, there never had been a religious service, and that most of the children were unbaptized; a second point had 18 families, 23 children and 15 single adults and no religious service for a year; while a third with 26 families and 56 children had one service in two years. In the section visited on the Malaspino Straits he reports having met 126 families, 205 children and 135 single persons, besides numerous logging camps, and all practically without any religious service for the past five years. North of the Malaspino Straits he says: "I estimate from first hand knowledge and definite information that there are over 50 settlements or camps or both which need our ministrations; most of them are untouched by any Church." It is the desire of the Presbytery that the whole territory be thoroughly explored before a definite and permanent policy is adopted. Enough information has been obtained to indicate how great the needs are.

Westminster Presbytery is asking for the appointment of a Missionary to the Deep Sea Fishermen who make Prince Rupert their headquarters. Here there are hundreds of fishermen, chiefly of Scotch and Scandinavian origin, and for whom nothing is being done.

There were three fields in the Presbytery of Kamloops specially provided for because of the wide area to be covered and the peculiar local conditions, viz., North Thompson, Clinton and Princeton. Early last summer an urgent call came from the People's Prohibition Committee in Vancouver for the services of the Rev. W. W. Peck, who had rendered such outstanding service in his own district during the previous campaign. The Presbytery and the Assembly's Board agreed to the transfer. After his return he was called again to the coast, owing to severe illness in his family. We are glad to report that he has again entered upon his work. At Clinton, after a year's service, Mr. J. H. White resigned, largely owing to the fact that he could no secure accommodation for his family on the field. Dr. McKinnon has been appointed in his place, and application is being made for such assistance as will provide a Manse at William's Lake, the centre of the field. At Princeton a church was built and opened for worship on December 9th, 1920, truly a red-letter day in the history of our work in that part of the province. At last after so many years of missionary operations we have a visible evidence of religious life. We rejoice with Mr. Herbison in this success. Owing to falling prices in the copper market, the Copper Mountain

Mine is closed, but Coalmont, owing to the development of the coal mines, which are proving to contain coal of a high quality, is going steadily forward. The time is near at hand when a division of the field should be made, and an additional permanent worker sent in.

While British Columbia possesses a very large Oriental population, the work of our Board is limited to the East Indians. Mr. Macrae and Dr. Wilson are still laboring among these people, the former on Vancouver Island, and the latter in Vancouver and vicinity. During the year Mr. Macrae made an extended trip through the interior, going as far east as Lethbridge, visiting the numerous groups living at different points along the way. His work in these visits was followed up by correspondence and the distribution of literature. On account of their so-called political grievances and the general attitude of the Canadian towards them, they are not sympathetically disposed toward Christianity. It is cheering to note that quite a number returning to India have requested letters of introduction to the Mission Stations nearest their own homes. Two women have come from India during the year, as a result of the Order-in-Council recently passed at Ottawa. It is doubtful, however, if their example will be followed by very many. "During the year they had what might be called a Forward Movement in the way of collecting money both here and in California for the purpose of establishing a School in connection with the Sikh Religion in the Punjab. B. C. gave $5,000, and California $12,000 towards the project." Mr. Macrae writes further, "We have had therefore during the year enough drawbacks and discouragements to keep us humble and much in prayer, but at the same time sufficient encouragement to enable us to go forward with a bright, optimistic assurance of final triumph through Him who loved us and gave Himself for us."

The Social Service Institutions in Vancouver carried on their work to their fullest capacity. The Vancouver Community House had at the end of the year a Club Membership of 877, comprising 33 nationalities. In this membership 529 families were represented, while 210 additional families were connected with a clinic, all of whom received some kind of ministry from our workers. The Presbyterian Home for Girls sheltered 25 lonely girls, and our sphere of helpfulness was restricted by our limited accommodation.

The co-operation so successfully carried out with the Methodist Church has been extended, and in Northern B. C. now includes the Anglican Communion. An arrangement has been made there whereby certain definite isolated areas have been allotted to us, and for ministering to which we are entirely responsible. In these by quarterly interchange of services, the Sacraments will be dispensed by the ministers of the Church to which the people severally belong. In the more populous centres where both churches are established, wherever possible services are held on alternate Sundays, or at different hours. This will enable us to do more effective work, and presents a larger opportunity and responsibility.

On the 20th October, 1920, British Columbia for the first time in her history recorded a vote unfavorable to Prohibition, when by an overwhelming majority, Government sale of spirituous liquors in sealed packages was approved. The failure on the part of Government and municipal officials to strictly enforce the Prohibition Act, and the consequent flooding of the country with liquor through the traffic of boot-leggers, the popularity of the moderation cry and the supposed interference of prohibition with personal liberty, and the conviction on the part of many, even conscientious people, that Government control would rid the province of most of the evils of the traffic, are reasons given for the verdict.

For the older and more accessible districts, we were more generously supplied with missionaries than in former years. We were not so fortunate on the Frontier and in the isolated settlements. We are earnestly hoping that many of these fields vacant during the period of the War may be satisfactorily supplied during the coming summer.

During the War practically all building operations on the Mission field were

suspended. Under the impetus of the Forward Movement, whereby financial assistance is assured, activity in this direction has been revived, and missions are planning for the erection of much needed buildings.

Churches were built at Nanoose in the Wellington Mission Field in Victoria Presbytery, and at Princeton in the Kamloops Presbytery. Other congregations have been engaged in liquidating their obligations previously incurred. A new school building for our Indian work at Alberni was erected at an approximate cost of $75,000 by the Government. This school is splendidly equipped and much better work should henceforth be accomplished.

Our Hospital work at Francois Lake has proved a great boon to the settlers living at great distances from medical assistance. Ten acres of land on a very beautiful site at Francois Lake were purchased by the Directors, and the house remodeled so as to be suitable for present needs. Through the generosity of the Women's Missionary Society, two nurses have been in constant attendance, and lately a housekeeper has also been provided. The medical work generally, and especially that part of it connected with the Hospital, has made it very difficult for Dr. Gray, who since May last has carried on the work with great fidelity, to do much in the way of mission work. At the beginning of the year Rev. J. R. McCrimmon was appointed to Burns Lake, and will assist Dr. Gray in caring for the religious needs of the Francois Lake country as well. The work of this district is now being cared for very efficiently.

In closing this report reference should be made to the splendid service rendered to the Church and Country by the Band of devoted missionaries who with heroic zeal are seeking to discharge the tasks entrusted to them by the Church. For these representatives of the Church we would earnestly ask the prayers of the whole Church that they may be sustained in the midst of their arduous labors, and that the work may be carried on with much success, remembering that whatever we undertake with a passionate zeal can be accomplished.

GEO. A. WILSON.

Report of the Work Done in Canada by the Women's Missionary Society

OUR WORK AMONG THE INDIANS IN WESTERN CANADA

The reports from our Indian workers in Western Canada for 1920 are on the whole very encouraging. The results of the work done in their schools cannot be tabulated, but will leave an impress on the hearts and lives of the children which will bring fruit in the days to come. The financial statements have been good, notwithstanding poor crops.

Indian work in Canada is as truly Foreign Mission work as that carried on overseas, and as such is of slow development. Children of seven or eight years, many from homes of pagan superstition, without knowing one word of English, are placed in our Boarding Schools for a period of about ten years, and it is on the influence of these children's lives on their parents that we are building our hopes for the future of our Indian work in Canada. It has been truly said, "A little child shall lead them."

For the most part the Government provides the schools for the secular education of these children and our Women's Missionary Society is responsible for the salaries of the staff, but our Church as a whole is responsible for providing Gospel privileges for these children as they go back to their homes on the reserves after graduation.

We aim to assist the boys to take up farming on the reserves belonging to their tribe. While our aim is for the Indian child of the future to attend Day or Public Schools, the nomadic life of the Indian in the summer time, which is inherent in the race, makes it practically impossible for the child to attend regularly. The great distance from their homes to the Day School is also a serious obstacle to their regular attendance, many having to come three or four miles.

The health of the children has been remarkably good and few deaths have occurred except as the result of "flu." The improved sanitary conditions, and nourishing food are giving the Indian child a new lease of life.

On several of our Reserves there is a Native Church, with its own elders and managing boards and usually a graduate of one of our schools presides at the organ. The spirit of liberality is decidedly on the increase and several use the duplex envelopes. The total givings of the Birdtail Indian Church was $354.00 for the year, the Women's Missionary Society contributing $154.00, and $7.50 towards the China Famine Fund.

Our new Boarding School at Alberni, B.C., was formally opened on December 3rd, by a representative gathering of Church and Government officials and friends of the Mission. Our Principal, Mr. H. B. Currie, and Mrs. Currie have labored faithfully at this point for eleven years, three of which were spent in temporary quarters, under many difficulties.

Rev. J. T. Ross of many years experience in Indian work on the west coast of Vancouver Island, succeeded Mr. Martin at Cecilia Jeffrey B. S. in July. We welcome Mr. and Mrs. Ross to this part of our Master's vineyard.

During the year one of our ex-missionaries, Miss Christina Bruce, passed away at Lethbridge, Alberta. Miss Bruce was a faithful worker and kind friend of the Indians at Swan Lake Reserve, Manitoba. "Inasmuch as ye have done it unto one of the least of these my children, ye have done it unto me."

The greatest need in Indian work to-day among all denominations is to follow graduates to their homes when they leave school. It is the duty of the Church to see that a suitable place of worship is erected on each reserve and that proper equipment is given to maintain it. The Government should provide a practical farmer so that the young men leaving school would have some one to teach and guide them on their home reservations. If these essentials are not given, it will be little wonder if many lapse into the primitive methods of their parents.

The gift of a gramophone or magic lantern would be of great service to our missionaries in their work on the reserves and in our schools.

The work of all our missionaries on the different reserves is well worthy of our commendation and deserves our help in a more tangible way than has been accorded them in the past. Are we doing all that might be done to bring the Gospel to our red brethern in Western Canada?

(Mrs. Chas.) ADELAIDE CLARK.

HOME MISSION FIELDS

The W. M. S. partially supports twenty-one mission fields. Lily Dale, Sask., was cared for during the summer by a Sunday School Field Agent. Richlea, Sask., is vacant at present. At Bowell and Breeze Lawn, Sask., also without a missionary, Dr. William Shearer has preached since July 1st. Of the other preaching stations on this field, Box Springs and Harvest Vale, Box Springs received regular services from the Anglican minister of Redcliff, while Harvest Vale had a good live Sunday School led by a capable teacher and attended by nearly all the adults as well as the children of the community.

Though we cannot report great progress this year, yet the work has kept up, and we trust solid foundations are being laid. There is no limit to the work of the Church in the West, for it stands for everything that is right, moral, and uplifting in these frontiers of our civilization. The missionary, in addition to his spiritual duties has often to take the lead in introducing healthy athletics and clean sport, in providing concerts and social entertainments and in assisting the people towards a world vision, and high ideals of citizenship. Some even gave anæsthetics to patients while the doctor operated and gave up their night's rest in order to take very sick patients to far-distant hospitals. This year as usual, our missionaries have given a great deal of attention to the Sunday Schools, and work amongst the young, organizing Sunday Schools where none previously existed, and reorganizing them where for some reason they had been dropped. Union Sunday Schools are now a feature of our great West. In one of these the Superintendent is a Quaker, the teachers are Lutheran, Methodist and Anglican, while the children come from the homes of parents who are Baptists, Mormons and Christian Scientists. In addition to the work of the Sunday School, Women's Missionary Societies, Women's Guilds, the Y.P.S.C.E., and Cradle Rolls have helped to interest many. The conditions on all these fields are much the same as last year. Owing to the failure of the crops in many places, the people have had to import feed for the stock and the Government has had to send in seed grain. Many farms are heavily mortgaged and the farmers are, in some places, deeply in debt to the storekeepers. Bush fires have added to these handicaps. On account of these drawbacks, many families have moved to more favorable surroundings and the financial burden has thus fallen more heavily on a few. In one place the salaried men and the storekeepers financed the work for last year. Poor roads and lack of railway transportation and long distances between the preaching points cause hard and uphill work for our missionaries. Churches and manses are among the great needs. One manse mentioned has at present only four rooms but more are to be added before long. There is also great need of hospitals. To enable the missionary to visit the people of his parish more frequently, an automobile, a bicycle or a fast horse would be of inestimable value. The missionary is almost always heartily welcomed whether he visits a family, a bachelor's shack or a lumber or mining camp.

The W. M. S. fields are:

British Columbia.—Willow River, Duck Range, Heffley Creek, Terrace, Ymir.

Alberta.—Endiang, Rich Valley, Milk River.

Saskatchewan.—Lily Dale, Bromhead, Richlea, Kelliher, Waldeck, Wartime. Bowell and Redcliff, Hatton, Invermay.

Manitoba.—East Bay, Ashern.

Ontario.—Sellwood, Dean Lake.

(Miss) CECILIA GRAY.

FRENCH WORK

The work in the various schools has gone on through the year and progress has been reported, although not to the extent hoped for.

Namur. For the first half of the year, the work here suffered severely owing to inefficient teachers. The Home Mission Superintendent and your Secretary visited the field in June and the matter was gone into satisfactorily and arrangements made. Under the present teacher, A. Groulx, a graduate of Pointe-aux-Trembles, good work is being done and the attendance is between 35 and 40. The new wing has been in use since the spring, although not finished outside. Sixteen pupils were in residence for the fall term. Mrs. Le Bel is matron.

Tourville. Good work was done here from January till April. Twenty-one pupils were in attendance. At the close of the year's work, several children professed their faith in Christ. We are sorry to report the resignation of Mr. and Mrs. Chodat, who left the school in May. So far the school has not been opened, owing to the lack of a missionary. A woman teacher went out in December, but was not able to remain alone in that lonely district.

Beaudoin Centre. The Day School under Rev. Mr. Watier, has been held throughout the school year, with an attendance of 7 girls and 2 boys, the ages of the children varying from 4 years to 15.

Valencay. Another Day School, is taught by Mr. Foucher, a catechist, who is assisted by his daughter. The school is held in Mr. Foucher's home and is attended by 9 pupils.

The schools under the Pointe-aux-Trembles Board have "carried on" during the year.

St. Pierre School, Hull, accommodates 18 boarders although in the early part of the year there were 23 in the home. This was overcrowding, and several were refused admission in the fall. Mrs. Henderson is matron, and Miss Rondeau the teacher. The rooms have been furnished and made comfortable. The work was supervised by Mrs. Thorburn and a Committee from Ottawa.

St. John's Hall, Quebec City, is meeting a long-felt want. Only English-speaking boys and girls are received here. They attend the Quebec Public and High Schools. The house is now full, with 21 pupils in residence. Mrs. Abram is matron. This school is under the supervision of Mrs. Macdougall Wilson and a Committee from Quebec.

Pointe-aux-Trembles. Our 24 pupils have again been provided for, and two bursaries again offered. These were both taken up this year and the girls are attending Macdonald College. Your Secretary is a member of the Pointe-aux Trembles Board and visits the Schools monthly.

CHRISTINA DAVIDSON.

DEACONESS WORK

There are 14 deaconesses on our staff. They are stationed as follows: one in Alberta; one in British Columbia; two in Manitoba; eight in Ontario; one in Quebec; one in Saskatchewan.

The following brief extracts, culled from their reports are chosen to show the diversity in their work, and the excellence of their service.

British Columbia.—Nanaimo: Miss L. M. Phoenix' work has been varied, useful and greatly appreciated. She has cared for the sick, greeted the lonely newcomer, written notes of comfort to the sorrowing, urged people to use the means of grace, and led the children publicly to express themselves in prayer. In the words of her minister, Dr. Unsworth, "She has given patient, painstaking, and wholly devout and tactful assistance, and no one can estimate the power of the ministry of prayer of this unselfish and devoted Christian woman."

Alberta. Edmonton: Miss Agnes R. Coutie, deaconess at large, reports great variety in her work. A choir of 'teen age girls was organized in the "Walterdale" Mission. Rest meetings for the mothers were held each week in the different districts, needy families were assisted and the Gospel story told daily.

Saskatchewan. File Hills: Miss Latimer was appointed missionary deaconess to the Indians in October. The men of the congregation not only supplied her with wood for the winter, but also cut it. Interest in the work has been maintained. A Mission Band was organized and meets weekly. A Bible Class was also begun. Pastoral visitation is enjoyed.

Manitoba. Winnipeg: Miss Anna M. Keith, deaconess to the Ruthenians, reports progress. The Sunday School has grown from 35 to 120 in three years. A Manitoba College student is Superintendent and four other University men and women assist on Sundays or week days. Two of the senior Ruthenian girls help in the beginners' department. $88.08 was contributed to the Famine Fund.

Miss Jessie Mackenzie whose field is Point Douglas says that there is great need of visiting. They have organized a Junior Congregation and she had charge of it, The task she faces is a big one, but, in the strength of the One who is all-sufficient she goes forward.

Ontario. Toronto: Miss Annie Miller is doing excellent work in St. Giles. She has one of the largest Mission Bands in the city, with a membership of 125. She assists in all the other activities of the Church.

Miss C. J. Moffatt graduated in April and was designated to Fairbank Church in May. Much time was given to visiting, as the district is scattered. The Sunday School is growing rapidly, the attendance having more than doubled in the year. Teachers and leaders are hard to find. Miss Moffatt acts as Superintendent of the Intermediate Department and Junior Endeavor, conducts two cottage prayer meetings a week and also does secretarial work.

Miss Annie Hicks was appointed to give part time in Silverthorne. There is no Presbyterian Church there, but preparations are being made to purchase a site. In the meantime, Miss Hicks is looking after the Presbyterian cause by visiting, holding cottage prayer meetings and a Sunday School.

Miss Alice C. E. Porter, deaconess at Dale Church, Toronto, has paid over 400 visits to sick people. Besides this ministry, she works in the Sunday School, Young People's Meetings and Mission Bands. The Junior Band under her superintendence has increased from 20 to 52.

Hamilton: Miss Margaret Allen reports much work accomplished. She teaches in the Sunday School, and in addition has a young women's Bible Class. All the girl teachers in the Sunday School attend. Studying the Sunday School Lesson with them helps them in their own classes. The girls have a missionary offering every Sunday and hope to raise enough money to keep an Indian Native Worker and also provide flowers for the sick. Much time is spent visiting and the results are good. An Associate Society of the W. M. S. was recently organized in connection with the Mothers' Meetings.

Miss Sophie Mitchell, deaconess at Laidlaw Memorial, has had a strenuous year. There were 700 enrolled in the Sunday School. Her Primary Department has an attendance of nearly 200. Interest in all church organizations has been encouraging and, notwithstanding business depression, the generous gifts of the people have been worthy of commendation.

Sault Ste. Marie: Miss Agnes Staples: In May, the Italian and All People's Mission united and they now have a well organized Community Centre, with four workers on the staff. The Presbyterian missionary, Mr. Sauro, an Italian, and Miss Agnes Staples, our deaconess, being two of the four. The building is commodious. Italian, Finnish, Russian, Ukrainian, Syrian, English and Canadian children attend the Sunday School, 130 being on the roll. The little folk are taught with sand tables and pictures. Two Syrian women and three senior girls attended the Summer School. The President of the C. G. I. T. is an English girl, the Vice-President an Italian, the

Secretary and Treasurer, Finns. Syrian and Russian girls are active members. This is a field of great opportunity.

Copper Cliff: Miss Vieno Heinonen, deaconess among the Finns, resigned in October, to continue her studies in Toronto University. She did splendid work among the Finnish settlers in Louise Township, holding Church services and Daily Vacation Bible School during the summer.

Quebec. Verdun: Mrs. Lees carried on the work at Chalmers' Church until July, when she left for England. Her place was taken by Miss Annie Esdon, whose work includes visiting mothers and babies and the sick; locating strangers; encouraging attendance at the Sunday School which has already over 500 scholars; interesting young people in missionary work; and leading a class of 50 'teen age girls.

Montreal: Miss Anna Oberstey, in St. John's Church, continues her work among the French with great acceptance.

(Miss) ELSIE BARRON.

SCHOOL HOMES

The department of School Homes now has work at eight centres with fourteen Homes, six for girls, six for boys, and two for both, as follows: Vegreville, four Homes; Edmonton, two; Prince Albert, one; Battleford, two; Canora, one; Teulon, two; Ethelbert, one; Sifton, one.

New Work. During 1920, four new Homes were opened: Prince Albert, "The Lucy M. Baker Home" for girls; Battleford, a Home for boys and one for girls; Edmonton, a Home for boys.

The Home at Prince Albert was purchased and equipped out of the W. M. S. share of the Peace Thank-Offering. It has been called the "Lucy M. Baker" Home after our first lady missionary to the North West Indians. There are 18 girls in attendance with Miss Olive Wagner as matron. Rev. J. W. McIntosh, Principal of the "Nisbet" Boys' Home, also supervises the Girls' Home.

Battleford Home was also purchased, renovated and equipped from the Peace Thank-Offering. Although under the same roof, there are two separate Homes, one for boys and one for girls, with 84 children enrolled. It is our largest undertaking. A stated fee is charged which takes care of all maintenance, the W. M. S. paying the salaries of principal and matrons.

The Boys' Home, Edmonton, is a rented building and was equipped by the W. M. S. The opening of this Home rounded out our work there, by giving the boys a chance as well as the girls.

Established Work. Vegreville: Our report for 1919 recorded the fact that one Home was closed, owing to lack of school accommodation. We are glad to report that as the School Board has taken in more of our children, the Home is once more open, with Mrs. A. K. MacLennan in charge. We still require a teacher. Last year the teacher was Miss McQueen of Edmonton. The staff remains the same. Mr. Laing reports a most satisfactory year.

Edmonton Girls' Home: The children in both Homes in Edmonton are from the remote field of Bonnyville. It is interesting to note that the matron is a graduate of Point-Aux-Trembles— thus linking up our French work in Quebec and our French work in Alberta. Rev. J. E. Duclos has supervision of both Homes.

Canora, Sask.: We are glad to report that a new day has dawned in Canora. The "Waddell" Home for Girls has won its way and is now full. It is typical of the cosmopolitan nature of the West, for there are in it Swedes, Poles, Norwegians, Canadians and Hungarians. We welcome Rev. Mr. MacDonell and thank him for all he is doing for the Home. Miss Oliver, deaconess at the Hospital, had oversight of the Home last fall and to her work much of the success of the Home is due. Miss Bessie Bell is now in charge.

Teulon, Man.: Miss Beveridge and Mrs. Freeland report a good year, though the work suffered during the typhoid epidemic last fall. The assistant matron and several children from both Homes were down with the disease and one little girl died.

Ethelbert, Man.: There has been no change in the work here, either as to staff, or number of children. One of the ex-pupils is now attending Queen's University.

Sifton, Man.: We report with regret, the retirement of Miss MacLeod, our well-tried matron, to enter the Strangers' Department in Winnipeg. Miss A. D. Bond has been appointed in her place.

In all these Homes the spiritual side is emphasized. There are Mission Bands, Bible Study classes and Sunday School classes reported. Memorizing of Scripture verses and hymns seems to be general as is also family worship. From Vegreville, Edmonton and Teulon there has been received $3,270 in money from the parents. This is a marked advance over previous years. During the year the salaries of matrons were raised to $600 with an increase of $50 for every two years' service. As a whole these reports indicate that 1920 has been perhaps the best year in the history of School Homes. We are fortunate in the Superintendents of our Homes and in having such a devoted band of matrons, and it is a matter of thankfulness that there has been such permanency of service.

Opportunities for School Homes are numerous and the Board must go forward, trusting that the way may be opened for further service, that the children of our newcomers may be made citizens worthy of Canada and of the Church's work.

(Mrs. D.) HELEN M. STRACHAN.

HOME MISSION HOSPITALS

British Columbia and Alberta. Every report from our hospital centres tells of a record year's work, increase in local interest and co-operation, and a marked influence on the life of the people in some of the communities touched by our hospital service. Owing to the increased cost of all commodities it was felt necessary to arrange a new scale of salaries for the nurses in our hospitals, in accordance with the workers of other departments, involving an increase of salary to thirty-five workers. This became effective July 1st, and was much appreciated by the staff.

We continue to be responsible for the salary of the Lady Superintendent in St. Andrew's Hospital, Atlin, B. C. Dr. E. E. Rogers has been appointed resident physician and has the oversight of the hospital.

The work of the Pacific Coast Mission continues. During the year it was decided that our Society should withdraw from any control of this work, and make a grant of a certain sum of money toward it.

The first annual report of the *Francois Lake Hospital*, Francois Lake, B.C., is to hand. It was officially opened on December 10th, 1919 with Miss Mary Kennedy

in charge. In May, 1920, Dr. A. A. Gray was appointed to this district. The work was opened in a small farm house, but later the local Hospital Committee purchased a beautiful situation on the Lake—and on June 5th, 1920, the hospital work was moved there. There are two wards, one with accommodation for two male patients, the other with similar accommodation for women. There is also a kitchen, sitting-room and store-room, all finished in a very primitive way and plainly furnished. A small cottage nearby is occupied by the nurses. There have been 49 patients treated during the year, with a total of 716 hospital days. The report from our missionary there is that the hospital is a Godsend to the mothers of the whole countryside, many of whom could not otherwise have medical aid at the birth of their children, as the trip in for the doctor and back to their homes could not be made in less than two days. The hospital has received in fees and donations locally during the year, $1,191.41. Miss Kendry and Miss Brown are in charge of the work.

"Katherine H. Prittie" Hospital, Grande Prairie, Alberta. Mrs. Manahan, our capable Lady Superintendent, together with Miss Elliott, is still ministering to the wants of the many sick of that large district. The work was so heavy that another nurse was added to the staff. The number of patients admitted during the year was 225, with a total of 2,958 hospital days. There were 41 births. Mrs. Manahan has been able to finance the maintenance of the hospital out of the earnings and, in addition, to secure some necessary furnishings and repairs. She speaks feelingly of the great poverty and hardship the people are enduring, a condition common to many districts where our hospitals are located.

"Rolland M. Boswell" Hospital, Vegreville, Alberta. Mr. Lang, the Secretary-Treasurer of the hospital reports 1920 as the busiest year they have had since his connection with the institution,—more patients, more hospital days, more money paid in and more expended. In June, Miss Anne Korzak, for some time a member of the staff at the "Hunter" Hospital, Teulon, Man., accepted the position of Lady Superintendent. She has endeared herself both to the community and the staff. The financing of the institution has been a difficult matter, but the expenses were exceptionally high, even though receipts were greater than in any previous year. Then the hard times prevailing during the winter months of 1920 have added to the financial difficulties. An epidemic of typhoid fever broke out in the Roman Catholic Hospital, necessitating the removal of their patients to our hospital while the other institution was being made sanitary. The number of patients treated during the year was 268, of whom 88 were foreigners, including Jews, and Scandinavians—the rest were English and French. There were 38 births and 9 deaths. Total hospital days were 3,305.

Bonnyville General Hospital, Bonnyville, Alberta. Miss Shipley our capable Lady Superintendent reports a very strenuous and trying year. There have been 251 patients treated, with a total of 1,178 hospital days, 3 deaths and 13 births. It had been planned to erect a new hospital building at Bonnyville during 1920. However, delays have occurred, providentially so,—as the cost of building has already considerably decreased.

Cold Lake, Alberta. We had planned to open up a Hospital Unit at Cold Lake in 1920 and efforts were made to secure a suitable building. In this we have been disappointed. Miss MacDougall, the deaconess-nurse, who was appointed to that district has rendered valuable service in home nursing throughout the Cold Lake district and it was a matter of regret both to the Executive Board and to the people of the district whom she had served so faithfully and well, and who had learned to trust and appreciate her, when Miss MacDougall resigned at the end of August to take additional training in her profession. Since Miss MacDougall's withdrawal, it has been impossible to secure suitable accommodation for a nurse at Cold Lake and no appointment has been made.

Saskatchewan, Manitoba and Nurse's Work in Quebec

Canora. One thousand and twenty-one patients were treated in the "Hugh Waddell" Memorial Hospital in 1920. The work has increased to such an extent that it has been deemed advisable to erect a Nurse's Home and thus release the staff quarters for the use of patients. The building was only half finished when winter set in, but will be proceeded with as soon as possible. It is gratifying to report that half the amount necessary for the building has been contributed by friends in Canora and surrounding municipalities. Our thanks are due Rev. Colin G. Young, D.D., Rev. W. McWhinney and the local friends who conducted the Hospital Drive, for their helpful co-operation in the entire undertaking. Miss Kate McTavish is still Lady Superintendent and has associated with her an excellent staff of seven nurses. Miss Jessie Oliver of St. Mary's succeeded Miss Adrianna Layton as Secretary and evangelistic worker. She entered upon her duties in July, when the congregation in Canora was without a pastor. She conducted services herself, re-organized the Sabbath School, held services with staff and patients at the hospital, in addition to looking after the Girls' Home and attending to the book-keeping. The Canora doctors installed and paid for an X-ray apparatus in the hospital at a cost of over three thousand dollars. The fact that there were only twenty-five deaths in the hospital out of 1,021 patients testifies to the careful and faithful attention given by both doctors and staff.

Wakaw. Dr. R. G. Scott, one of our pioneer medical missionaries, reports the heaviest year's work in the history of the "Anna Turnbull" Hospital, there being 258 patients admitted, including French, German, Hungarian, Ruthenian, Polish, Jewish, American, English, Scotch and Canadian people. Staff changes have taken place requiring the appointment of a Lady Superintendent to succeed Mrs. John Low, who retired after giving six years of excellent service. Dr. Scott says: "We still are in need of improvements. We have our well, but little water. We shall continue this winter to melt snow and ice to meet our needs. We still light our hospital with oil lamps, which is always a source of worry. We need a lighting plant but cannot afford it now unless some kind friend makes a big donation of $2,250 for this piece of equipment." Dr. Scott has not had a real vacation since 1913, the year he attended the Congress,—nor is he asking for one, but is it not time he had a change after eight years of strenuous service?

Ethelbert, Manitoba. Reports from Miss Jean Kellock, our Lady Superintendent and Dr. F. O. Gilbart, Medical missionary, tell of a year of increased interest and progress, the number of cases treated in-door, out-door, and office being 1,412. In this Dauphin colony we now have one hospital and two Hospital Units. For some time there has been a need of an emergency ward in connection with the Sifton Dispensary. This was added during the year, making Sifton a Hospital Unit. On November 23rd a Hospital Unit, with accommodation for four or five patients was opened at *Pine River, Manitoba*, in the same colony, under the direction of the Dauphin Presbytery, Rev. J. A. Cormie presiding. The entire work at these three places is under Miss Jean Kellock of Ethelbert. She says: "The opening up of these Hospital Units will increase our work and usefulness as there is a large field and many opportunities. We are sadly handicapped for lack of workers. This being an entirely foreign settlement we feel very much isolated at times. Dr. Gilbart has had a very busy year, having to drive long distances to make his visits besides his hospital work." Miss Q. Walker was appointed during the year as evangelistic worker, and holds services, conducts Mothers' Meetings, sewing classes and Sabbath Schools at three places. In November, there was an outbreak of diphtheria in the colony.

Teulon, Manitoba. The "Hunter" Hospital experienced an unusually heavy and trying year, owing to important and unavoidable changes in the staff, increased number of patients and an outbreak of typhoid fever, our Medical missionary, Dr. Hunter, and his family being among those stricken with the fever. We regret exceedingly to report the permanent retirement from the work of Miss Elizabeth J. Bell,

for sixteen years the efficient and beloved Lady Superintendent of the hospital. Her services were cheerfully and faithfully rendered without thought of herself, resulting in a general breakdown in health. Dr. Hunter says of her: "Her sixteen years of service have left an impress on this community that will not disappear." Miss Sarah Livingstone, of Winnipeg, has been appointed her successor. Dr. Hunter closes his report with the following remarks: "Arrangements for isolating infectious cases are not satisfactory and we hope to have shortly some kind of isolation building. A Nurses' Home would be also a most desirable addition to our equipment, as the rooms in the hospital now occupied by the nurses could be made available for patients." One hundred and ninety-three in-door patients were treated.

St. Columba House, Montreal. Miss Drechsell our nurse at St. Columba House reports as follows: "The work last winter was always of the uphill variety, being handicapped by not having a warm, well-equipped building or a regular doctor in attendance at our baby clinics. Dr. Leslie of China kindly took the clinics twice a week for three months. After his departure it was very difficult to secure a medical advisor on whom we could depend. During the year I visited and ministered to quite a number of Polish women and babies as well as other new Canadians, making in all some 600 visits from January 1st to August 1st." Miss Drechsell was taken ill and had to retire from the work. Miss Retta Clark, a member of Knox Presbyterian Church, Goderich and graduate of Grace Hospital, Toronto, has taken up the work and is proving a worthy successor.

During the year the Board of Home Missions and Social Service forwarded to our Executive Board requests to open up hospital work at the following places: Matheson and Hearst in Northern Ontario; Roblin in Manitoba; and Tisdale District in Northern Saskatchewan, all of which were to be paid for out of the Peace Thank Offering of the Forward Movement. Our Executive Board decided to undertake the work at all points except Roblin and negotiations were opened with the respective Presbyteries' representatives and the Government, resulting in satisfactory arrangements being made for the opening up of the work in the spring. A property and buildings were purchased at Matheson, eight lots were secured at Hearst and a beginning made, and property and material purchased at Tisdale District, Northern Saskatchewan. Owing to unavoidable delays the work has not been completed at any of these places although a start has been made at each place. The urgency of the need and the opportunity of breaking new ground, especially in Northern Ontario, were our principal reasons for acceding to the requests of the Board of Home Missions.

(Mrs. H. M.) JEAN KIPP.

(Mrs. J. Erle) LILLIAN JONES.

DEPARTMENT OF THE STRANGER

This, the eighth year of the Department of the Stranger shows the work more evenly balanced in the different provinces and special missionaries working in all. In 1920, three thousand and forty-six removals were reported to the head office, against 1,678 in 1919, with an additional number sent directly to the point of destination. The Methodist and Anglican Women's Missionary Societies are appointing Strangers' Secretaries and we are already in co-operation with them.

We are represented on the Canadian Council of Immigration of Women for Household Service. There are hostels at Halifax, St. John, Montreal, Toronto, Winnipeg, Regina, Calgary and Vancouver.

Our members are manifesting a deeper personal interest in the foreigners, who

are arriving, chiefly by teaching them English. We have found them glad to be here, but restless, even Bolshevist at times, deeply concerned about international affairs, willing to talk freely about religion, sometimes negatively. They have imperfect ideas about God which react upon their conduct as citizens, but they deprecate the lack of religious instruction in our schools and the dearth of Christian literature in their own languages. An unusual number are "intellectuals" in whom there are great possibilities for good or ill.

We have received a request from the head of the Ukrainian Diplomatic Mission at Washington that we urge our Church to start a medical mission in the Ukraine.

Church papers are being sent to Rev. Hunter Boyd at Glasgow, for use among the passengers on the out-going ships.

We wish to record our appreciation of the co-operation of railway employees, conductresses of immigration parties, employers, school teachers, public officials and the press. We believe the public generally is deeply concerned about immigration, but requires information and would welcome a pronouncement by the Church as to the standards to be expected of our new citizens. We urge our members to elect Christian men and women to all positions of trust, to secure the selection of professing Christians as teachers and to emphasize the place of the Bible in the schools.

Montreal. Miss King has continued her strenuous duties without relaxation. Many letters were written to Ottawa with regard to the selection and care of women immigrants. A large number of Jews are arriving for whom their friends already here are prepared. It was necessary to appoint an associate for Miss King to overtake the work among those remaining in the city. Miss Lily McArthur, a graduate deaconess, was chosen. Miss Hall reports many out-of-town and American patients in the hospitals. She is now permitted to visit the Royal Victoria Hospital. Our three missionaries meet monthly in conference with Rev. Mr. McLeod, Rev. Mr. Chisholm and the Strangers' Secretaries.

Toronto. Miss Murray reports a year of blessing in the hospitals. In addition to former work she visits the Mercer Reformatory and the Burnside Hospital and addresses the nurses. Miss McDougall made a special study of conditions among students and children of the public schools transferred across the city. There are 12,000 such transfers annually. We urge co-operation between rural and city churches to protect the youth of our churches from the allurements of the city. Mrs. McIntyre is a pioneer in the work of the W. M. S. among the foreigners. She has met them in language lessons in the Shevchenko Society, at the church, in private lessons, in the Juvenile Court and Police Court, in their search for employment and in their homes. An interesting exhibit of Ukrainian workmanship was placed in the Canadian National exhibition. The small hall on Bathurst Street has given place to a beautiful church on Royce Avenue, provided by the Presbytery. The W. M. S. contributed an organ and a lantern. In Toronto the missionaries, Strangers' Secretaries and Presidents meet in conference periodically.

Winnipeg. Miss McLeod has been appointed to visit hospitals. Mrs. Lewis has taken charge of the cross-city work and immigration. She has emphasized the care of scholars leaving our Sunday Schools and the lack of boarding accommodation for young women. Miss Robertson who had the immigration work from March to June and Miss Matheson who had it from June to November, have retired after faithful work.

Saskatoon. Miss Russenholt began work December 1st, and is making a careful study of local conditions.

Calgary. In the autumn Miss Mackenzie was appointed to the work. She is linking up with the Secretaries and the Presbytery's Committee. Hospital visiting has been valuable.

Edmonton. Miss Isobel Coutie continues her work in hospital visiting and immigration, linking together the city and country Secretaries and co-operating with other churches.

Vancouver. Miss Sutherland has visited the hospitals and taken care of the strangers and is interesting the young women of the city in them. She finds that frequently a new arrival helps to locate a former immigrant whose address was unknown.

In all the work the new-comers are introduced to the churches, and the Scriptures given to the patients in the hospitals. The total expenditure of the department was slightly over $10,000.

(Mrs. J. M.) ETHEL M. WEST.

JEWISH WORK

In the report of the year's work several important changes are noted. In Montreal the Home Mission Board secured two adjoining houses—302 and 304 Sanguinet Street, which, after being remodelled and made suitable for mission premises, were occupied in March. Miss Eileen Richey was appointed in February to fill the vacancy caused by the resignation of Miss Strange. In Toronto three changes in the staff occurred. In the spring, Miss Merriman retired and Miss G. Ament took her place, and in the fall Mrs. Kandel, the Jewish Bible woman, after five years of faithful service, resigned owing to ill-health and family ties. Then in October, Rev. S. B. Rohold, Superintendent of the Christian Synagogue, who organized the work in 1908, resigned in order to undertake special work in Palestine, under the British Jews' Society. His place was not filled until the close of the year, when Rev. J. I. MacKay was appointed Superintendent. In Winnipeg, Rev. Hugo Spitzer, who had been in charge of the Mission since its organization in 1911, resigned in order to engage in similar work, but on undenominational lines. The Jewish Mission was then placed under the care of Rev. Mr. Mutchmor, who has the supervision of all Presbyterian work in North Winnipeg among the "new-comers." A change which has meant much to the success of the work is the new building at 549 Burrows Avenue. This six-roomed house was purchased and equipped by the Home Mission Board. To the great joy of our workers a piano formed part of the equipment. In November a kindergarten class was organized and Miss Olive B. Smith, teacher, added to our staff. In each of the three centres there is a band of consecrated voluntary workers who render valuable assistance.

Montreal. The Sabbath School which has an average attendance of 18, is very encouraging; the memorizing of Scripture, and the study of prophecy and its fulfilment are leading features. Night school which is held two evenings a week has an average attendance of ten young men and women. There is evidence of an increasing interest in God's Word among these young people. The sewing class for girls has an enrollment of 15 and has done good work. The class for mothers has an average attendance of seven women, three of whom have made a profession of their faith and in consequence, have suffered persecution; in one instance the Jewish stores in the neighborhood refused to sell them food. The house to house visitation by Mrs. Hurst and Miss Richey, resulted in many new doors being opened. Our workers find many willing to listen to the Gospel in the shelter of their own homes, who would not venture to attend the Mission. The Christmas entertainment was a great success, 91 Jews being present, each of whom received a gift. Dr. Sharp, who for several years has held clinics, finds it impossible to continue longer, so Dr. Beaton has agreed to hold a clinic one afternoon each week.

Toronto. The removal of Mr. and Mrs. Rohold from the work was a serious loss, but, although depleted in number, the staff carried on the work until the end of the year. The average attendance at Sabbath School shows an increase of four over last year, which is encouraging. In a Scripture memory contest, lasting ten weeks, one boy learned 102 verses, another 101. A hopeful feature of the work among the young is the real interest shown by them in the study of the Bible. They are anxious to be able to give a reason to their parents and friends for "the hope that is in them." The boys are divided into Seniors and Juniors; five of the former, in spite of bitter opposition and persecution, have made profession of their faith and have been baptized. The work amongst the girls is also encouraging, the attendance having increased in all Classes. The quality of the work done in the sewing class is much improved. Instruction is also given in the simple household arts. During the year a number of scrap-books were made and given to sick children, and money was sent to both India and China. In May there was an exhibition of hand-work done by the boys and girls of the industrial classes under the direction of Misses Brown and Bredehoft, which was very creditable. The classes in English have also shown good results. Fifty children enjoyed ten days at St. Christopher Camp on Lake Scugog. That they benefitted physically was evident as almost every child gained from two to four pounds in weight. Miss Macdonald, who for the past twelve years has worked so faithfully, and long ago won the respect and love of the women, still carries on the mothers' meetings with much success. There are three clinics held each week. Dr. Crosby and Dr. McPhedran attending as they have done for many years. That this ministry of healing is appreciated is evidenced by grateful patients who speak with deep affection of the doctors and nurses.

Winnipeg. In spite of opposition from many sources, the work is going on well. About the middle of July, the mission was moved to its bright new quarters. Then came the outing at Gimli Camp, one of the greatest events of the year. In the fall, arrangements were made to have Miss McTavish, of Robertson Memorial House assist Miss Burt three days in the week. The work among the girls is very satisfactory; the attendance at the sewing class has doubled. After the sewing is done, the evening meal follows. This is prepared-and served by the girls, under the supervision of their teachers; as many as 27 have sat down together. Family worship follows, the girls taking part in reading and in sentence prayers. Such object lessons will undoubtedly bear fruit. The Sabbath School, although not large, is doing well. At Christmas, the children gave gifts to the Chinese children and for the first time enjoyed the pleasure of giving. The kindergarten is proving a good feeder for the Mission; children of several nationalities attend and many new homes have been reached. The dispensary was opened in October and two clinics are held weekly, Dr. McTavish and Dr. Strong being regular in their attendance.

(Miss) E. LAING.

SPECIAL CONTRIBUTORS

The following is a list of "Special Contributors," and of the fields assigned to them:

Almonte, Ont., St. John's Mission Band	Acme
Belleville, Ont., John Street Church	Lone Pine
Brampton, Ont.	Cadogan
Brantford, Ont., Zion Church, (1)	Conjuring Creek
Brantford, Ont., Zion Church, (2)	Raymond
Carleton Place, Ont., St. Andrew's Church, Mrs. Patterson and Mrs. McEwen	Eckville (partial)
Cavendish, P.E.I.	Benvoulin
Chatham, Ont., St. Andrew's Church	Ainsworth
Chatham, Ont., St. Andrew's Church, Mr. Robt. Gray	Dalesboro
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell	Denman
Cornwall, Ont., St. John's Church, A Friend	East Bay
Dauphin, Man.	Chauvin
Edinburgh, Scotland, Miss McDonald's School	Shuswap
Edinburgh, Scotland, Morningside U. F. Church	Pender Island
Edinburgh, Scotland, St. Andrew's U. F. Church	Henriburg
Edmonton, Alta., Westminster Church, (1)	Brule
Edmonton, Alta., Westminster Church, (2)	Mosside
Elora, Ont., Mrs. R. M. Boswell	Lipton
Exeter, Ont., The Strang Memorial	Sifton
Farringdon, Ont., Independent Church and Sunday School	Erskine Church, Victoria (partial)
Fort Coulonge, Que., Hon. Geo. Bryson	Bromhead (partial)
Fort Coulonge, Que., Mrs. J. B. Boulter	Endiang (partial)
Fort William, Ont., St. Andrew's Church	Hymers
Georgetown, Ont.	Elk Lake
Glasgow, Scotland, Belhaven, U. F. Church	
Glasgow, Scotland, Wellington U. F. Church	
Glasgow, Scotland, Westbourne U. F. Church	Matheson
Guelph, Ont., Knox Church	Creston
Halifax, N.S., St. Matthew's Church, (1)	Rockingham (partial)
Halifax, N.S., St. Matthew's Church, (2)	Heffley Creek (partial)
Halifax, N.S., St. Matthew's Church, (3)	Minnehaha (partial)
Halifax, N.S., Presbyterial	Lonebutte
Hallville and Reid's Mills, Ont. (1)	Leask
Hallville and Reid's Mills, Ont. (2)	Bright Sand
Hallville, Ont., Geo. Milton Hay	Rosedale
Hamilton, Ont., Central Church, (1)	Expanse
Hamilton, Ont., Central Church, (2)	Cooking Lake
Hamilton, Ont., Central Church, Col. J. M. Gibson	
Hamilton, Ont., Central Church, A Friend	Morinville
Hamilton, Ont., Knox Church Sunday School	Admiral
Hamilton, Ont., McNab St. Church, Men's Association	Meadowbrook
Hamilton, Ont., McNab St. Church	Rocky Mountain House
Hamilton, Ont., St. Andrew's Church, Gen. Missionary Bd.	Milnerton
Hamilton, Ont., St. John's Church, (1)	Wynot (partial)
Hamilton, Ont., St. John's Church, (2)	Cockburn Island (partial)
Hamilton, Ont., St. John's Church, (3)	Okanagan Centre (partial)
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie	Midway
Hamilton, Ont., St. Paul's Church, Miss Jean Moodie	Vanderhoof
Kemptville, Ont., St. Paul's Church	Bonfield (partial)
Lachute, Que., (1)	Kinnaird
Lachute, Que., (2)	Chalmers' Church, Edmonton
London, Ont., New St. James Church, (1)	Wartime
London, Ont., New St. James Church, (2)	Coleridge
London, Ont., New St. James Church, (3)	Carling
London, Ont., King St. Y. P. S.	Bohemian Msn., Saskatoon
Miramichi Presbyterial, N.B.	Goulais Bay
Montreal, Que., Miss M. A. Woodrow	Kearney (partial)

Montreal, Que., Calvin, Church	Coalhurst
Montreal, Que., Crescent St. Church (1)	Dry Fork
Montreal, Que., Crescent St. Church (2)	Lauderdale
Montreal, Que., Erskine Church, Mr. W. S. Leslie	Preeceville
Montreal, Que., St. Paul's and St. Andrew's	N. Thompson
Montreal, Que., Stanley Street Church	Tripola
Mosa, Ont., Burn's Church Y.P.S.	Social Service Worker (partial)
New Glasgow, N.S., United Church (1)	Creighton
New Glasgow, N.S., United Church (2)	Loring
New Glasgow, N.S., United Church (3)	Atwater
New Glasgow, N.S., United Church (4)	Macoun
Niagara Falls, S. S. & Y. P. S.	Malakwa
Oak Lake and St. David's Church, Man.	Eastend
Oakville, Ont., Knox Church	Fish Creek
Oshawa, Ont., Mr. Geo. McLaughlin	Consul (partial)
Oshawa, Ont., Mr. Robt. McLaughlin	Oxville (partial)
Oshawa, Ont., Mr. R. S. McLaughlin	Cumberland (partial)
Oshawa, Ont., Mr. J. B. Storie and Sons	Hyde Park
Ottawa, Ont., Chalmers Church	Sexsmith
Ottawa, Ont., Erskine Church Sunday School	Thomson
Owen Sound, Ont., Division Street Church Sunday School	Gladmar
Paris, Ont., Mr and Mrs. Jno. Penman	Beaver Mines
Pembroke, Ont., Calvin Church	Bladworth (partial)
Peterborough, Ont., St. Andrew's Church Mr. R. M. Waddell	Eagle (partial)
Peterborough, Ont., St. Andrew's Church, Mr. R. M. Waddell	Timmins (partial)
Peterborough, Ont., St. Paul's Church, Miss C. Dickson	Sooke (partial)
Peterborough, Ont., St. Paul's Church, Miss M. Dickson	Owendale (partial)
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt	Princeton (partial)
Peterborough, Ont., St. Paul's Church, Mrs. Walsh	Avonmore (partial)
Pictou, N.S., Presbyterial (1)	Ft. Fraser
Pictou, N.S., Presbyterial (2)	Cummings
Plympton, Ont., Y. P. Society	Hearst (partial)
Quebec, Que., Chalmers' Church, Mr. T. J. Ross	Round Hill (partial)
Quebec, Que., Chalmers' Church, Mr. Herman Young	Billings
Red Deer, Knox Church	Finnish Msn.
Regina, Sask., Knox Church Sunday School	Mt. Lehman
Richmond Hill, Ont.	Hanbury (partial)
Sarnia, Ont., St. Andrew's Sunday School	Michipicoten (partial)
Simcoe, Ont., St. Paul's Church, Adult Bible Class	Giroux Lake
Spanish Mills Lumber Co., Spanish Mills, Ont.	Spanish Mills
St. Thomas, Ont., Knox Church Y. P. S.	Social Service Worker (partial)
Thamesford, Ont., St. Andrew's Guild	Winnifred
Thornhill, Ont.	Hunterville (partial)
Toronto, Ont., Chalmers' Church	Aspdin
Toronto, Ont., Chalmers' Church Bible Class	Waldo
Toronto, Ont., College Street Church	Lanuke
Toronto, Ont., College Street Church S. S. and Y.P.S.C.E.	Mundare
Toronto, Ont., Cooke's Church C.E. Society	Whonnock
Toronto, Ont., Dovercourt Church Sunday School	Willow River
Toronto, Ont., High Park Church Y. P. S.	Consort
Toronto, Ont., High Park Church, A. J. H.	Pouce Coupe
Toronto, Ont., North Broadview Church	McBride
Toronto, Ont., Rosedale Church, Mr. and Mrs. J. Henderson	Berriedale
Toronto, Ont., St. Enoch's Church (1)	Hathersage (partial)
Toronto, Ont., St. Enoch's Church (2)	Swastika (partial)
Toronto, Ont., St. John's Church (1)	Monteith
Toronto, Ont., St. John's Church (2)	Gordon Lake
Toronto, Ont., St. John's Church (3)	Temiskaming
Toronto, Ont., St. John's Church (4)	Evangel Hall
Toronto, Ont., St. Paul's Church (1)	Hatton
Toronto, Ont., St. Paul's Church (2)	Spirit River
Truro, N.S., St. Andrew's Church	Iron Bridge
Truro, N.S., First Church	Fort Pitt

Truro, N.S., Presbyterial	Sangudo
Vancouver, B.C., Kitsilano Church	Wardner
Vancouver, B.C., St. John's Sunday School	Nakusp
Vankleek Hill, Ont.	Chaplin
Victoria, B.C., St. Andrew's Church, Mr. Percy Hillis	Glenemma (partial)
Victoria, B.C., St. Andrew's Church Bible Class	Gabriola (partial)
Victoria, B.C., St. Andrew's Church Robertson Bros.	Parksville (partial)
Walkerton, Ont., Knox Church	Dunblane
Westmount, Que., St. Andrew's Church (1)	Lily Dale
Westmount, Que., St. Andrew's Church (2)	Mills
Westmount, Que., St. Andrew's Church (3)	Rich Valley
Winnipeg, Man., Augustine Church Sunday School	Manyberries
Winnipeg, Man., Westminster Church (1)	Copper City
Winnipeg, Man., Westminster Church (2)	McCreary
Windsor, N.S., Mr. Sweet	Golden Prairie
Wolfville, N.S., Mr. W. H. Chase	Maple Dale
Woodstock, Ont., Knox Church (1)	Bienfait
Woodstock, Ont., Knox Church (2)	Ellice

FINANCIAL STATEMENT

Home Missions and Social Service, 1920

Balance at Credit, January 1st, 1920 ..... $16,628 42

		Dr.	Cr.	
Presbytery of	Sydney	$11,379 59		
"	Inverness	2,798 51		
"	Pictou	4,125 58		
"	Wallace	1,338 39		
"	Truro	1,120 72		
"	Halifax	9,056 93		42,591 00
"	Lunenburg and Yarmouth	2,437 00		
"	St. John	8,490 92		
"	Miramichi	2,598 33		
"	Prince Edward Island	3,674 99		
"	Quebec	11,200 15		5,008 00
"	Montreal	48,117 61		34,872 00
"	Glengarry	1,565 38		10,869 00
"	Ottawa	10,373 69		21,343 00
"	Lanark and Renfrew	5,416 13		10,899 00
"	Brockville	1,803 35		7,193 00
"	Kingston	7,727 00		7,441 00
"	Peterborough	2,871 39		9,331 00
"	Lindsay	2,599 00		5,377 00
"	Whitby	1,754 92		3,686 00
"	Toronto	42,021 02		73,556 00
"	Orangeville	3,240 75		5,490 00
"	Barrie	4,046 02		10,215 00
"	North Bay	8,977 60		2,797 00
"	Timiskaming	5,363 90		576 00
"	Sudbury	7,597 14		1,006 00
"	Algoma	5,698 05		2,097 00
"	Owen Sound	90 00		4,284 00
"	Saugeen	1,225 00		5,623 00
"	Guelph	2,633 15		16,701 00
"	Hamilton	4,647 20		30,109 00
"	Paris	2,513 00		13,597 00
"	London	4,259 78		18,463 00
"	Chatham	1,286 24		9,626 00
"	Sarnia	100 00		9,206 00
"	Stratford	750 00		11,823 00
"	Huron	1,312 50		6,858 00
"	Maitland	625 00		8,956 00
"	Bruce	925 00		5,769 00
"	Superior	5,888 05		3,062 00
"	Winnipeg	40,610 78		18,268 00
"	Rock Lake	.....		3,120 00
"	Glenboro'	1,667 00		1,814 00
"	Portage la Prairie	3,117 33		2,922 00
"	Dauphin	5,612 15		1,263 00
"	Minnedosa	6,892 70		3,437 00
"	Brandon	1,122 35		6,506 00
"	Yorkton	2,096 70		459 00
"	Kamsack	7,946 03		744 00
"	Abernethy	3,060 80		1,705 00
"	Qu'Appelle	6,085 25		1,775 00
"	Arcola	3,727 30		874 00
"	Alameda	3,171 95		972 00
"	Weyburn	2,333 25		779 00
"	Assiniboia	4,669 15		549 00
"	Regina	3,164 45		5,164 00

	Dr.	Cr.
Presbytery of Moose Jaw	$4,957 99	$3,476 00
" Saskatoon	1,986 74	2,982 00
" Prince Albert	6,907 17	1,027 00
" Battleford	8,022 61	763 00
" Kindersley	1,823 72	1,083 00
" Swift Current	3,967 75	888 00
" Vermilion	14,831 83	590 00
" Edmonton	16,926 95	4,440 00
" Peace River	.....	139 00
" Lacombe	4,103 85	1,194 00
" Red Deer	7,333 75	400 00
" Castor	5,303 74	253 00
" Calgary	8,840 90	4,538 00
" Medicine Hat	5,110 63	418 00
" High River	1,878 16	408 00
" Macleod	5,082 00	1,173 00
" Kootenay	5,129 06	303 00
" Kamloops	16,487 85	2,600 00
" Cariboo	4,727 31	163 00
" Westminster	29,622 24	10,149 00
" Victoria	14,016 50	2,741 00
Balance, per Rev. Dr. Stewart, Eastern Section	.....	22,405 33
Donations	.....	4,480 90
Women's Missionary Society	.....	19,010 41
Proceeds, Sale of Church Property	.....	10,194 21
Interest from Reserve Funds	.....	3,248 93
British Grants	.....	4,579 71
Sale Literature	.....	144 65
Rent, St. Christopher Farm	.....	390 00
Interest from Annuity and Trust Fund	.....	4,871 55
Forward Movement, Special Grant for Maintenance	.....	33,000 00
Transfer from Reserve Fund	.....	82,047 25
Travelling Expenses of Missionaries and Workers	21,552 23	.....
Salaries:		.....
General Sec'y, Home Missions, Rev. J. H. Edmison, D.D.	3,791 66	.....
Field Sec'y of Board, Rev. D. N. McLachlan, B.D.	1,750 00	.....
Secretary, Evangelism, Rev. F. A. Robinson, M.A.	3,145 83	.....
" Non-Anglo-Saxon Work, Rev. C. G. Young, D.D	3,192 78	.....
Superintendent, Rev. J. D. Byrnes, B.D.	2,887 50	.....
" " J. A. Cormie, B.A.	1,604 17	.....
" " J. T. Ferguson, D.D.	2,887 50	.....
" " S. C. Murray, D.D.	723 89	.....
" " Jas. Ross, D.D	2,887 50	.....
" " Wm. Simons	2,887 50	.....
" " P. Strang, D.D.	2,887 50	.....
" " J. U. Tanner, B.A.	2,887 50	.....
" " G. A. Wilson, D.D.	2,887 50	.....
Special Agent, East, Rev. W. H. Spencer	1,800 00	.....
Travelling Expenses, General Secretary, Home Missions	502 55	.....
" " Secretery for Evangelism	565 59	.....
" " Field Secretary	597 89	.....
" " Superintendents	6,653 62	.....
Salaries, Office Staff, including Extra Help	5,573 36	.....
Evangelists, Salaries	5,330 00	.....
" Expenses	1,628 14	.....
Evangelistic Singers, Salaries	4,648 20	.....
" " Expenses	1,198 89	.....
" Singer-Stenographer, Salary	760 00	.....
" " " Expenses	247 45	.....
Settlement Worker, Salary	1,100 00	.....
" " Expenses	131 64	.....
Rent Office and Telephone	2,520 31	.....
Office Expenses	2,282 09	.....
Telegraph Service	303 31	.....
Expenses of Executive and Synodical Committees	8,113 46	.....

	Dr.	Cr.
Expenses, Co-operative Committee	$282 21	.....
Printing and Literature, including cost Annual Report	5,121 14	.....
Expenses, Inter-Church Survey	1,298 28	.....
" Referendum Campaign	1,208 30	.....
" Home Missions Council, U.S.A	116 14	.....
" Attending Ukrainian Conferences	85 85	.....
" Summer Schools	145 90	.....
Grant, Social Service Council	1,300 00	.....
Expenses, Commissioners to Social Service Council	49 80	.....
Special Grants to Colleges	600 00	.....
Office Furniture and Alterations to Office	883 79	.....
Legal Fees	28 56	.....
Taxes	40 80	.....
The Ranok	1,000 00	.....
Purchase of Boat for Cecilia Jeffrey School	800 00	.....
Annuity, Dr. F	150 00	.....
Grant, Knox College Students' Missionary Society	27 15	.....
" Queen's University Missionary Association	400 00	.....
Rev. T. H. Boyd, Immigration Chaplain	2,000 00	.....
Rev. W. Farquharson, Immigration Chaplain and Expenses	472 26	.....
Deficit, Eastern Section, 1919	11,349 96	.....
Expenditure, East, as per Dr. Stewart's Statement	16,717 05	.....
W.M.S., from Forward Movement, Special	5,800 00	.....
Treasurer's Office, General Board, General Assembly	18,660 38	.....
Assembly Commissioners' Travelling Expenses	9,580 22	.....
Foreign Exchange	36,327 00	.....
Interest on Overdraft	4,143 09	.....
Balance at Debit, 31st December, 1920	.....	$35,000 00
	$724,504 36	$724,504 36

REPORT OF THE

BOARD OF FOREIGN MISSIONS

OF THE

Presbyterian Church in Canada

FOR THE YEAR ENDING DECEMBER 31st, 1920. PRESENTED TO THE GENERAL ASSEMBLY, TORONTO, JUNE, 1921

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REPORT OF THE BOARD OF FOREIGN MISSIONS FOR 1920

GENERAL

FORWARD MOVEMENT FUND

The Board gratefully acknowledges the benefits already received from the Forward Movement Thank-Offering. The total amount so far from that source to the foreign department of the Church's work is $534,000, one fourth of which amount is being applied to the section of the work supported by the W. M. S. Care is being exercised and there is a measure of delay by missionaries in the expenditure of this money because of the high cost of building material and labor in all lands. Nevertheless already much relief has come by the erection of hospitals, schools and residences greatly to the advantage and efficiency of the work. Some of these buildings are already completed and others are in process of erection.

A complete statement of such expenditures will be given to the Church in due time, but the following specimens will be of interest to the Assembly.

Central India	
Extension of Hospital, Rutlam	$ 6,000
Girls' Boarding School, Rutlam	15,000
Boys' School, Rasalpura	5,000
Hospital, Banswara	12,000
Hospital, Amkhut	15,000
Hospital Enlargement, Neemuch	3,500
Nurses' Home	6,000
Korea	
Martha Wilson Bible Institute, Wonsan	6,500
Bible Institute Dormitories, Wonsan	7,000
Girls' School, Songchin	5,000
Bible Institute, Songchin	2,000
Land for Girls' School, Ham Heung	4,500
Academy Extension, Yongjung	10,000
Hospital Equipment, Yongjung	2,000
Formosa	
Middle School for Boys	50,000
Japanese Teacher's House	2,000
Sinchiku Church	2,000
Addition to Girls' School	6,000
Site for W. M. S. Residence	4,000
Land for Kindergarten School	5,000
Shanghai	
Land for two Residences	9,500
Two Residences	14,000

HONAN

Boys' School Extension, Changte	2,000
Women's Hospital	13,000
Hospital Extension	15,000
Hospital, Weihwei	30,000
Model School Building	2,000
Boys' School, Wuan	2,000
Residence, Siuwu	2,000
Girls' School, Hwaiking	5,000
Bible Women's School, Hwaiking	1,000
University Residences (2), Tsinanfu	12,000
Augustine Library, Tsinanfu	35,000

SOUTH CHINA

Maternity Hospital Annex, Kongmoon	4,000
Land Union Theological Seminary, Canton	4,000
Share in Hostel	4,000

The above are but specimens indicating the way in which the money is being applied, and let it be noted that the amounts given are in round numbers. Accurate statements can only be given after returns come from the treasurers of the different missions. Enough has been given to show of how great value the fund has already been, and will continue to be for years to come.

MISSIONARIES NEEDED

Last year an appeal was issued for thirty-eight men in order to fill vacancies, maintain the work at present in hand, and as far as possible extend operations into unoccupied fields. Organized effort has been put forth to secure recruits and with promise of results. It seems certain that within a very few years there will be such a large number of candidates offering their services as will add to the strength of the appeal for such an increase of income as will make it possible to send them forth.

NEW MISSIONARIES

In connection with the "Staff" at the end of this report will be found a list of new appointments to the different fields, numbering nineteen in all, twelve of whom are women including the wives and prospective wives of missionaries.

FINANCES

The F. M. B. reported last year a deficit of $38,056.65 and this year that amount has increased to $63,186.00. The Foreign Mission fund benefited by the Forward Movement deficit account to the extent of $32,299.90, otherwise the Board would be under the necessity of reporting a deficit of approximately $100,000.

This but emphasizes, what has been repeatedly urged upon the attention of the Church, that the work has grown beyond the normal revenue. Doors are open, fields are white, but laborers are few, and the funds for enlargement are not forthcoming.

Formerly the financial statement of the Eastern and Western sections appeared separately in the financial reports to the Assembly and were unified in a statement at the end of the Foreign Mission report. This year, however, in the financial report to the Assembly there is one statement with reference to the Foreign Mission fund, and, therefore, it is unnecessary to do more here than refer the Assembly to that statement.

EXCHANGE

The adverse exchange cost the Foreign Mission fund $80,535.75 in 1920, which alone accounts for the present deficit without taking into the reckoning the increased cost of living and of travel, and necessarily increased expenditures in all departments of the work.

Exchange rates are steadily becoming more favorable so that it is hoped they will soon become normal. There is not, however, much hope of a return to pre-war conditions in the matter of expenditures on travel and general maintenance.

CHINA FAMINE FUND

The Canadian appeal in behalf of famine sufferers in Honan received a response of about $620,000, over one-half of which amount passed through our Treasurer's hands. When it is remembered that within the Honan area, there was an afflicted population of some three millions, it is evident that multitudes must have died in spite of all that was done for their relief. Yet it is a cause for gratitude that through the gifts sent from Canada and other lands much relief has been given and tens of thousands delivered from starvation.

It is a cause for special gratitude that our missionaries, who associated with the missionaries of other Churches, gave themselves unsparingly to the work of relief, have been protected from disease and the violence of men.

Once again it is the Christian Church that responds to a need so humanitarian and so colossal as to warrant action by Governments, Red Cross Society and business organizations. Although the situation was laid before the Dominion Government and the Canadian Red Cross, yet both declined either to vote grants or to urge the public to give. Likewise, Boards of Trade, Rotary Clubs and Kiwanis Clubs, for the most part, declined to lend their influence to aid in sending relief to China which was stricken with the greatest scourge that has befallen any nation in modern times. Governor Chao and Chang of Honan sent their Government's warm appreciation of the substantial relief sent by the Churches of Canada. The Government of China awarded decorations to representatives of the Canadian Anglican and Presbyterian Missions in Honan and also the heads of the Churches in Canada in recognition of the money contributed.

WOMEN'S MISSIONARY SOCIETIES

The W. M. S. gave energetic aid in the Forward Movement campaign drive, and shared in the gratitude and satisfaction that follows success. They have had a good year, notwithstanding the fact that the year closed with a deficit amounting to about $60,000, which as with the Foreign Mission Board was due to adverse exchange rates and high cost of travel and maintenance. Their total receipts amounted to $398,042.63 including $71,728.94 from the Forward Movement. Of this amount $210,195.82 was expended on Foreign Mission work.

In work amongst the Indians in the North West the Church co-operates with the Government to the advantage of both. The Government's grants amounted to $53,340.44, which if added to the above amounts make a grand total of $451,383.07 for the year; a larger amount than was handled by the whole Church a few years ago.

The W. M. S. (E. D.) had a splendid year raising a total of $58,455 for Home and Foreign Missions as compared with $50,527 in 1919. In addition they very largely succeeded in raising their financial objective of $50,000 for the Forward Movement, and will undoubtedly be entirely successful in this effort.

ATROCITIES IN KANDO

An unusual event of the year probably requires somewhat lengthy reference. In October the Japanese Government sent some 6,000 troops over the northern border

of Korea into Manchuria ostensibly to suppress Koreans plotting for the independence of Korea and to punish bandits for the destruction of the Japanese consulate at Hoonchoon. This territory comprises our field and is worked from Yongjung where our missionaries are located. So great was the terrorism employed by the punitive expedition and so fearful the atrocities committed that our Mission reported the facts to the British Consul and to the world, sending copies of all reports to the Imperial Government of Japan and to the Foreign Mission Board.

This publicity and protest resulted in the Japanese Government sending a commission of inquiry into Kando. As it consisted of six military men, not civilians, it is not surprising that no report was issued condemning the conduct and methods of the troops. Col. Mizumachi, the head of the Commission, sent an impertinent and insinuating letter to Dr. Foote, our senior missionary at Yongjung. In it the Colonel practically charged the missionaries with inciting the Koreans to plot against the Government of Korea and warned them that their work could not prosper if they did not co-operate with the Japanese Government in making loyal subjects of the Koreans. He made unwarranted allusions to Ireland and India.

The Tokyo authorities repudiated the letter, but, so far as known, failed to deal with the Colonel. The question of a Japanese military officer dictating to British subjects in China is one for the British Foreign Office to deal with. The Board at once declared to the Government at Tokyo, through the Japanese Consul-General, Ottawa, that our missionaries strictly adhere to the principle of non-interference, or neutrality, in political matters, but insist on the right vigorously to protest whenever and wherever troops commit atrocities such as the burning of villages, the massacre of innocent people and the destruction of Churches and schools,—which acts were committed in many places throughout Kando.

Little satisfaction is likely to be obtained by our correspondence because the Government has no other source of information than its War Office which frankly calls our missionaries "anti-Japanese propagandists."

Premier Hara and his Government in Tokyo would doubtless like to deal summarily with military officers who commit acts of cruelty and inhumanity, which bring Japan into ill-repute throughout the civilized world, for he is a commoner and many of his colleagues are of democratic tendencies. But so long as the Genro, or elder statesmen, really influence and control the Government so long will the War Office be, in effect, independent of the Diet and uncontrolled in its methods.

The hope of Japan is in that spirit of fearless criticism exhibited by a section of the press and in the slowly growing spirit of democracy which, in an age that abhors militarism must ultimately win its way to power and make the rights of the common people the supreme consideration.

In the meanwhile, the cause of Christianity flourishes in Korea because of the persecutions of the petty officials throughout the country. In spite of the well-meant assertions of the civilian arm of the Korean Government we cannot forget Marquis Ito's statement that Christianity is inimical to the ideals of the Japanese Government in Korea.

Our sympathies are with those Japanese of democratic tendencies who believe in the coming triumph of Liberalism. It is a splendid indication of the growing influence of the democratic spirit that Professor Sakuzo Yoshino of the Tokyo Imperial University can, without endangering his position as a Government appointee, say as he did in a speech in April, 1921, that Japan is "changing from an autocratic to a constitutional form of Government" and that in a vote taken in the Imperial University on the question of disarmament out of 270 votes cast, 249 favored disarmament, and only 21 were opposed. As Dr. Ebina, a leading Christian of Japan who attended the Peace Conference in Paris as an independent member, states: "The greatest crisis in Japanese history is impending . . . the people of this country (Japan) will become an international people . . . and Christianity will become the religion of international Japan."

NEW HEBRIDES

Our direct interest in the New Hebrides is an annual grant of £50 to the Santo Training School. Nevertheless, all that concerns that Mission of sacred memory is of interest to us. They are greatly perplexed as to what their future is to be. There are many rumors, some assigning the New Hebrides group to Britain, some to France, and some to the League of Nations. In the meantime they are suffering. The steamship service is the poorest they have had in twenty years. They have had but five calls in a year, and the charges have so enormously increased as to have compelled them to forego their Synod meetings for two years. What that means to little group of solitary missionaries far away in the South Seas we can scarcely imagine. They too are suffering from the Japanese invasion, who in millions are overflowing into these southern islands. The only hope for these long suffering people is in British annexation.

TRINIDAD

GENERAL REPORT

Despite the continuing difficulties of these years the work of the Mission has gone steadily forward. The notable feature is the scarcity of laborers. During most of the year the Canadian Staff was weaker than for years past. Two men did the fields instead of the usual four. Dr. Coffin sustained all the work of a Theological College of no mean proportions, and Mr. Forbes was responsible for Naparima College, that should have at least two Canadian College-trained men over the best procurable native teachers. Our College and Training School are coming more prominently into competition with kindred institutions, highly equipped and taught by European College graduates. If our schools are going to hold their own, they must somehow get more support. Under present conditions they are threatened with discredit. For lack of supervision the Mission had to be content to leave alone its schemes of expansion and continue the old routine as well as possible. The Forward Movement, for example, is left largely to the native agents who are carrying it on in their own way.

Before the year closed this ebbing tide of foreign help began to flow in. Mr. McDonald was welcomed back and at the instance of Mission Council gave up Susamachar congregation where he had done a valuable work, and took charge of Princestown field. By November Mr. Green was back in Couva, and Mr. Fraser in the meantime superintendent of three-fourths of the field work in Trinidad, found himself again the bishop of San Fernando field. Miss Archibald's return denotes another rise in the tide that flows toward better days. It marks the real beginning in this mission of field work for women. Miss Archibald's long experience eminently fits her for this phase of work without which the Christian home cannot be established, nor the Church build up with proper material. It is hoped that before long a band of Canadian women will be engaged in this work extending it into the four fields.

Another feature of relief from overtaxed conditions should be noted. Mr. Percy J. Banks our first Financial Agent arrived in November, and with the unanimous co-operation of the Council set to work organizing the New Central Department of Finance. The task of handling Mission funds is perhaps greater than any outsider knows. This year the very limited staff here, besides their own appointed work and the care of some three hundred buildings planned for, disbursed and booked up $179,774, and a surprising amount of this in small transactions. The organization of this new department, with a competent man in charge, promises to give genuine relief to the Missionaries setting them free for the work to which they are called.

This year prices reached their climax. The Government came to the rescue of the teachers, almost doubling their salaries so that their total support of our schools this year is $102,000 as against $56,600 in 1919. The destitution also of the Catechists demanded that their salaries should be increased. Nobody but themselves can appreciate what a year of hardship and anxiety they have passed through. The burning question always was, "how ends can meet."

The net increase of the Christian community is greater than for some years past; 444 were baptized and 145 received into full communion. The native givings totalled $18,000, which is $6,000 larger than any year yet.

Too much cannot be said in praise of the Native Agents. With very little supervision they have done their work faithfully throughout the year. Out of their meagre salaries they have given a tenth. The nine-tenths left was not sufficient for their needs, but they preferred to pay their vows. We are proud of these men. They are our hope. It won't be this year nor the next, but the day is surely coming when these men can be left to manage their own affairs and the funds of the Church relieved, and the missionary free to preach the Gospel in other fields.

NAPARIMA COLLEGE

There seems little of special importance to report for Naparima College during the year Nineteen and Twenty, except the special danger which befell it in being compelled to exchange its permanent headmaster for a temporary one, during the second half of the school year, when Mr. Hunter went to Canada on furlough.

The work of the higher forms, so far as one can judge from the records, was as successful at least as any year in the history of the College. One student took the Cambridge Senior examinations, and did excellently, passing with credit the examination in higher mathematics, which had never been attempted by a student of this College before. Five students sat for the Cambridge Junior examination and four were successful, two of whom won distinction in some of their classes and were well up to the top of the list of students for the whole colony.

As to the lower forms the tale is not cheerful. Owing partly to the growth of the college, and the fact that the staff has grown smaller as the college grew larger, also partly to inexperienced teachers being employed of necessity, the standard of excellence of work done, has been falling of late years and is much below that of the earlier day of small things, when two good men from Canada taught almost all the work themselves. This last couple of years the single man available has had to spend the most of his time with the higher forms, and there is a consequence lack of supervision. Now that the Training School for teachers has been affiliated closely with the College under the new projected educational ordinance and its dormitory removed here so that it is placed under the care of the Headmaster, nothing can save the work from disaster, (built up by so many years of toil on the part of the older missionaries), but a staff of two well trained men, one to take charge of the Training School and the other the College. The urgency of the situation led the Mission Council recently to take Miss Bentley from the Women's work and place her here temporarily to help out.

In one way prospects were never brighter; we have over one hundred boys and young men in our institutions on this hill, called by outsiders the finest site for a college in the whole Island. We have a large constituency to draw from and a splendid record in the past, but the whole work is in peril unless workers are forthcoming.

J. E. Forbes,
Acting Headmaster.

NAPARIMA GIRLS' HIGH SCHOOL

Miss Grace Beattie writes:

The year 1920 marks another step in the progress of the Naparima Girls' High School. Last year the total reported was 56. This year we have to report a total enrolment of 72. Of these 39 are day pupils from San Fernando, and 33 in residence. Six of these latter did not attend the regular day school classes but received the benefit of training in the home.

Before the end of the first term, the old school building began to show signs of overcrowding. At the same time there was immediate need of a new dormitory for the teachers-in-training at Naparima College. As our building was originally a dormitory for boys, it was suggested that it might be removed to Naparima College for that purpose and a more suitable new school building be erected. When we assured ourselves that temporary accommodation could be arranged for the school classes, it was decided to have the old building removed. The high cost of building material and labor led us to delay for some months in proceeding with the building. A contract was let for a simple but attractive building which is now nearing completion.

Towards the end of the year an application was made to the Board of Education for Government assistance for the school, but this application was laid aside until the new education ordinance, now under consideration, comes into force. It is possible that the tendency of East Indian girls to drop out of school before reaching the higher classes may make it difficult for us to qualify for assistance.

Heretofore the High School and the Training School for Teachers were regarded as two distinct institutions in the colony. Now, however, the plan is to have them more unified, and a Junior Cambridge standing is likely to be required for those desiring to enter for training as teachers. We have always emphasized the importance of the training of teachers and with this change the High School work becomes more important as a preparation to that end.

My duties were largely in the dormitory, but I took classes in Household Management and Hygiene with the teachers' class and French and Latin with one of the High School forms.

The problem of keeping the girls supplied with rice and roti, and the necessity of increasing the salaries of all assistants, rendered it still more difficult to manage on a most inadequate estimate.

We wish to express our gratitude to those who have generously given special contributions for the school, both of money and of goods. In this year of special financial difficulties these gifts have been especially acceptable. Even a small contribution helps to meet the expense of books or clothing for a girl who is not able to pay for them herself, while a larger amount opens the way for a girl to enter the school who might otherwise be deprived of the opportunity. Seventy-two dollars is now considered the amount of a full scholarship, and any portion of that amount constitutes a part scholarship.

Health has been good. Variety of minor ailments, with a slight outbreak of measles, was the only interruption in the year.

The Christian Endeavor Society, the Mission Band and the Sunday School has been carried on as usual. In the Sunday School, the matron, Mrs. Adolphes, the resident assistant, Miss Lilian Durgah, Miss Field and myself constitute the teaching staff. Miss Field and Miss Durgah also teach classes of girls in the Susamachar Sunday School in the afternoon. At this time I am occupied in the dormitory with a Scripture Memory period and a story-telling hour, sometimes in Hindi and sometimes in English.

We were very glad to welcome Miss Archibald back in Trinidad last September. Although her work is no longer directly connected with the school she shares our residence and has given much assistance in the teaching of Hindi and in the sharing of her experience through helpful advice.

With a fine new building in a beautiful spot from which the cane-fields can be seen rolling off to the south, and to the west a glimpse of the blue Gulf of Paria, the work for next year should be a delight to all. Beautiful for situation it is. May we be enabled to train our girls in the beauty of a noble Christian character.

Miss Lena M. Field writes:

The work of the Naparima Girls' High School in the day school department over which I have had charge, has been continued this year along the same lines as in 1919 with Teacher Training, High School and Elementary Departments.

One of our East Indian teachers gave a large share of her day to teaching, but continued working part time with the Teacher Training Class and obtained a Second Class standing at the government examinations at Easter. The High School classes also took the standing examinations. One Mohammedan and one Hindu were admitted; the remainder were Christians.

The outlook for the coming year is very encouraging. We are very glad to be permitted to share in this growing work.

PRESBYTERIAN TRAINING SCHOOL

The new Education Ordinance for the Colony became law in January, but Training Schools for the present continue to be conducted as in former years. In order, however, to prepare for the conditions required by the new Ordinance the Training School was removed in May from the old premises in connection with the Presbyterian College to the new site on the grounds of the Naparima College. To provide suitable accommodation, the building at La Pique, formerly erected as a Dormitory for boys, was removed to the College grounds and put in order for the accommodation of the students.

During 1920, sixteen students were in attendance. At the Annual Examination in April, five of these passed for Second and eight for Third Class. The results were satisfactory and the School well maintained its high position among similar schools in the Colony.

Owing to the removal of the School it follows that my official connection with its work terminates. During the past seventeen years I have been in close contact with the students and their work. While an additional burden to my own special work I always realized the importance and opportunities of the work for good. Probably no element of our educational efforts has borne better fruit. Through the agency of this school our elementary schools are quite efficiently equipped with Christian native teachers and from their ranks have come a large number of our most intelligent Christian workers. The new Ordinance promises us higher and more efficient training, so we look forward to the future with hope that this branch of Mission service may yield even better results in the future than in the past.

PRESBYTERIAN THEOLOGICAL COLLEGE

During the year there were twenty-seven students enrolled, thirteen of whom were in the English and fourteen in the Hindi Class.

The subjects studied were as follows:

New Testament—

(a) The Imprisonment Epistles—complete.
(b) The Life of Christ (Junior Division).

Old Testament—

(a) History and Prophecy of the Exile Period.
(b) The Psalter. Introduction and Selected Psalms.

Ethics—

(a) General Ethics.
(b) Christian Ethics.

Comparative Religion—

(a) Mohammedanism.
(b) "The Originality of the Christian Message."—MacKintosh.

The Biblical work, as above outlined, was carefully done by both classes and the results were more than usually satisfactory. Our students are deeply interested in Bible study and are acquiring a thorough knowledge of the Christian Scriptures. This feature of the work is very encouraging.

This year we began the study of Ethics which will be continued during 1921. Our students were much interested in this subject for such a line of study strongly appeals to the Indian mind. As text books we found MacKenzie's "Manual of Ethics" and Seth's "Ethical Principles" good guides. In the class on Christian Ethics we found "Ethics of Jesus" by Principal King and "Christian Character and Conduct" by Professor Kilpatrick, helpful. This line of study is extremely helpful to our young men in the midst of so much that is tending to mere material views of life.

The visit of an Indian Moulvi of some pretensions, sent out by the Islamic Society in England, has added increased interest to the study of Mohammedanism.

The modern educated Moslem is no mean antagonist and the Christian teacher who has to meet their attacks requires a solid preparation in the foundations of the Christian Faith united with a correct understanding of Moslem history and thought.

The book, lately published by Prof. Mackintosh on the "Originality of the Christian Message" we have found most timely. It is along the lines of the best type of Missionary Apologetic. A translation into the languages of India is to be desired.

IERE GIRLS' HOME

Miss Bessie C. Bentley reports:

On April 4th, 1920, I arrived in San Fernando. It being the Easter holiday season, I had the pleasure of living for two weeks at La Pique, while getting accustomed to some of the new scenes, so different from Canada.

As I enjoy teaching, it was not a disappointment though a surprise, when after the holidays I was sent to Naparima College, and until the end of the school year, I taught several subjects to the boys of the junior classes there.

In August, Miss Ford went to Canada and I took her place at the Iere Home in Princestown, expecting to remain there during her furlough. This work has also been interesting.

We had seventeen girls in the Home, from three to fifteen years of age. We have plenty of room to take in eight or ten others, and it is so easy to find those who wish to come, but in these days of high prices few can pay anything, and we have not funds

to take any others, without. Just before Christmas one of our little girls was given a home in the family of one of our native Christian teachers.

All the girls, save the oldest and the youngest, attend the Mission School beside us, and seem to be doing well; all take a share in the duties of the Home and are splendid little workers.

Besides their school work, the girls are doing well in their Bible Memory Work and in the study of the Primary and Shorter Catechisms. The Hindi study has not been going on well, for I have made little progress with it, and they need a teacher; they still learn the Sunday School Golden Texts in Hindi as well as in English but that is about all.

Because of the nature of my work during the year, I have had an opportunity to see a good many of our country schools at work and to attend a number of our country schools at work and to attend a number of Hindi services on Sundays in the country; also since Miss Archibald returned, I have been with her a few times in her meetings with groups of women.

While in Princestown I have done some visiting in the homes and attended, weekly, women's Hindi meetings, with our Bible woman. I have also been able to take some part in the regular Sunday School, Christian Endeavor and Mission Band Work.

Just as the Home closed for the holidays at Christmas, it was decided that I should return to Naparima College at the first of the new year.

The year 1920 has been, on the whole, one full of changes and new experiences, but a happy one. If the time comes, when I may take up one definite line of work, I trust that these experiences may have helped in fitting me to do it better.

GENERAL WORK FOR WOMEN

Miss A. J. Archibald who has given long and effective years of Educational work has been appointed to Evangelistic work in the homes of the people. Miss Bessie Bentley has been appointed to co-operate with Miss Archibald, although temporarily diverted to reinforce the Educational work because of the present distress.

Miss Archibald in her report outlines the objectives they will have in view.

Miss Archibald reports:

Only three and a half months of the year were spent in Trinidad as I returned from furlough in September.

After my return in September, my work consisted chiefly of visiting stations in the Southern District of the Mission, and conducting meetings, Devotional and Bible Study or Mission Bands, for women and girls.

These were held at ten different stations. The interest manifested and numbers present indicate a hopeful future for this work. I have spent the last sixteen years in the Boarding School work, but now with an increased staff of ladies and the work of the Girls' Schools on a more satisfactory basis, I expect to give most of my time to work among women and girls, expecially in districts outside of the centres where the Missionaries live.

Some of the objectives—in brief—of this line of work are the following:

1. To follow up girls who have been in our schools and boarding homes. Many of them, at an early age, go out and settle down in the midst of conditions not helpful to Christian living. A Christian home in any district of any country should be a centre of light and good influence. If sometimes it is not among people who have

behind them a long Christian ancestry and much to help, is it likely to be so, with little to help, among those who are Christians of the first or second generation?

2. Sometimes in the midst of busy lives and many cares, books are laid aside and the ability and desire to use them almost lost—with loss to the home and children. Therefore, every Christian woman is encouraged to continue reading—the Bible first, and if possible other helpful literature.

3. To encourage women to take part in the Devotional and Bible Study, or Mission Band meetings. This will help the "Keeping up Studies" problem.

4. To encourage Christian women, wherever possible, to teach other young women, Christian or non-Christian to read. This is service of the highest order which in some known instances has resulted in much good in the past.

5. To urge every Christian woman to have her children in the Day and Sunday School, and with her household to attend the Sabbath services regularly, just as far as the duties of the home will permit.

6. To strive through special meetings for instruction of Christian truth, individual effort on the part of Christian women, and daily prayer, to win heathen women for Christ. This ever to be kept in the fore-front as the aim and hope of both Missionaries and East Indian Christians.

7. To be on the look-out for women who are free to give the time and have the ability; or would have if they were taught, to take up Christian work. Conditions in Trinidad render it extremely difficult to secure such workers, and if secured to, carry out some regular teaching and training as they are not able to leave their homes and meet at a common centre as the men do. In the meantime it will have to be be done in the slower way of some special instruction to such women as visits are made to the districts in which they live.

There is nothing new in all this, for along the lines indicated, as they were able, our ladies have worked from the beginning to the present time. The Tunapuna Field has had a special advantage for Mrs. Morton, Sr., has wrought faithfully for a record period of over fifty years, and still continues, with wonderful energy in the good work. But throughout the Mission as a whole, especially of late years and with the small staff of ladies, it has been found impossible to supplement the work of the Missionary and Catechist with any special work among women and girls in many large and important outside centres.

The single ladies, two for many years—now five—were occupied with school and dormitory work, the small and often changing staff of married ladies found their energies taxed with duties at the centres, along with the supervision of many sewing classes.

At an early date we hope for Miss Bentley's co-operation and help in this work. Since her arrival early in 1920, she has been filling vacancies in the Educational Institutions due to furlough or vacancy. This is only temporary and we hope soon to have her services in this women's work for which her deaconess and general training and experience before leaving Canada have especially fitted her.

We close the year leaving results in the hands of Him who "giveth the increase."

SUSAMACHAR CHURCH

Rev. John M. Bell reports:

This church was the centre of Dr. Grant's ministry for almost 50 years and is still possessed of the same Evangelical spirit of his time. The annual meeting reported a membership of 249, an increase for the year of 34. It ought to be men-

tioned that 5 of these were young men from other places in Trinidad who are training for day school teachers in our college at Naparima, and 8 were young ladies, resident pupils in the ladies' college. La Pique. This item must be interesting to our Canadian Church, since it bespeaks the rich spiritual atmosphere of these Scholastic Institutions of our Mission. On Sundays our Church from morning till night is a scene of many and various activities. At 11 o'clock we have a preaching service for Hindi speaking people. This is in charge of the Rev. J. E. Rameshwar. At 12.15 we have another service for the Madrasi speaking people. This is in charge of a Madrasi speaking Catechist. And at night at 7 o'clock the church is filled with English speaking East Indians. As one looks over this congregation, respectfully dressed, keenly attentive, and deeply reverential—and remembers that 50 years ago their fathers and grandfathers were heathen, one cannot help whispering to one's self, "What hath God wrought."

We divide our Sunday School. While all the scholars are English speaking, those attending the morning school at 9 o'clock are, many of them, from heathen homes. Here we have sometimes 100 children present. In the afternoon at 3.30 we have the children of those who have embraced Christianity. We have 11 classes in each school and among our teachers are Mrs. S. A. Fraser, Miss L. Field, Mrs Bell and Norah, and Mr. Banks, our newly appointed financial agent, and Mrs. Banks. Our school is a hive of industry. Every Sunday we learn by heart, in both schools, some portion of a great hymn. Then the classes; then on reassembling, a review of the work done by the superintendent. During the week we have young people's meetings, meetings for women, and a mid-week preaching service. Our financial year is the very best in the history of the church. Susamachar has raised for all purposes during the year 2,640 dollars, an increase of 650 dollars over last year.

San Fernando

Rev. S. A. Fraser reports:

During the year, the Evangelistic and Educational work of the mission under my supervision were carried on in the ordinary way. The year in some respects was one of strain and stress. The unprecedented high prices of all commodities plus 40 per cent. exchange on imported foodstuffs made it difficult for men on small salaries not to be unduly anxious about the things that perish. It was distressing to frequently hear from good men in the service of the mission such statements as, "My children are naked and cannot go to school," "The shop keeper is going to sue me, and he will trust me with no more goods." The Council felt constrained to give twenty-five per cent. increase on the salaries of married men, and made a special appeal to our Christian people to help meet the deficit incurred by increasing their contributions. I am pleased to say the Native Church responded liberally, so that in San Fernando district alone, the contributions amounted to $5,549.94, being $1,200.00, more than in any previous year. We hope that increased contributions, plus amount of exchange saved on Canadian money will wipe out our deficits for the past year.

Mrs. Gyansingh, an East Indian widow in Rusilloc died leaving all her property which realized $2,600.00, to the Mission, to be invested, and the interest to be devoted toward the support of a catechist in that district. This same widow also contributed $600.00, a few years ago, towards the building of Rusilloc church. She and her husband came to Trinidad as indentured immigrants and worked for five years for twenty-five cents a day.

After Mr. Green left on furlough, early in May, I assumed the oversight of the work in Princestown and Couva in addition to that of San Fernando. The erection and usual repairs of buildings and financial business of the Mission in these districts during a year of soaring and ever-changing prices, also occupied much time and

attention. There are fifty Government Assisted Schools in these districts which require monthly visitation. The teaching staff numbers 222, all paid from public funds. The total enrolment was 9,493, and religions instruction is given by trained teachers to all these children for three quarters of an hour daily.

There are sixty churches and preaching stations in these three districts where services are conducted every Sabbath day. There are about 80,000 non Christians resident in these districts, the majority of whom are ready to listen attentively to the Gospel message when given in their own tongue. There are but few homes amongst these people in which the life of some member of the family has not been influenced by Christian teaching given in our schools. They are amenable to Christian truth in a way the millions of India are not. We have destroyed their faith in their false deities. If we don't instruct them further in Christian truth and throw around them a Christian influence, their last state will be worse than the first. I mention the above facts, to show our church at home the need of at least two more field missionaries, and many more native preachers. Why should our staff be so small that when men have to take their necessary furloughs, three such districts as described above, should have to be cared for by an old missionary worn out by over a quarter of a century's strenuous toil in a tropical climate. Mr. McLeod was appointed to Trinidad to take charge of Princestown which has been practically vacant for three years, but he was sent to British Guiana. It was a great relief to have Mr. McDonald take charge of Princestown in October. Mr. Morton leaves on furlough in April. Who is to take charge of that large field? Surely if our young ministers at home treated the greatness of the work and the glorious opportunity in these schools and through other channels to educate and evangelize for the kingdom of God, the Mission Council and Foreign Mission Board would not have to be calling in vain for help.

The Master says "Go," Foreign Mission Boards representing the Christian Church are re-echoing the Master's words, and Missionary Councils are crying "Come," but no response.

Our native ministers and catechists with but few exceptions did faithful work In most of our districts they have kept up the Forward Movement work with a fair degree of success. They feel the need of the help and closer contact and sympathy of the superintendent with them in their arduous work. Last year I could only visit some of our stations once in five months.

The two greatest hindrances to our work here are the traffic in strong drink and Sabbath desecration. The Government continues their blind policy of increasing spirit shops. Drunkenness, and consequently crime, greatly increased last year. The work indoubtedly suffered from lack of supervision, but we are thankful that notwithstanding all drawbacks, progress has been made in all branches of the work.

Princestown

Rev. J. C. MacDonald reports:

In 1920 this field had three Superintendents, Rev. W. I. Green, B.A., from January to April, and Rev. S. A. Fraser from May to September. Upon my return from Canada in September, and at the request of the Mission Council, I resigned the pastorate of Susamachar Church and accepted an appointment to Princestown.

Extent of the district. There are upwards of 17,000 East Indians in this district, the Christian community among these numbering 2,300. There are 24 out-stations, the farthest being 22 miles from the centre.

Evangelistic. One ordained minister and ten unordained catechists conducted 1,150 regular Sunday services, with a total average attendance each Sunday of 420. These congregations were made up of Christians, Hindus and Mohammedans. A

service in English was conducted at the centre each Sunday. 141 evangelistic services other than the regular Sunday and week-day meetings, were conducted, at which 1,912 people heard the Gospel message. 1,276 visits were made to Christian homes and 1,441 to non-Christian homes. The Bible woman made a large number of visits in town and country, conducting meetings among women. 26 persons were received into full communion; 22 adults and 49 infants were baptized. The communion roll now contains 330 members.

Religious education. 22 Sunday schools have been in operation, manned by 45 teachers and officers, giving instruction to 995 pupils. The International Uniform lessons have been used in three grades and the Graded lessons two grades. The Sunday School helps used were those of Presbyterian Publications. Our pupils did well in the Annual Scripture examinations conducted by the Sunday School Association of Trinidad and Tobago. Instruction in religion and morals has been imparted in our 18 day schools for a period each day, with good results. The Sunday School lessons, hymns in both English and Hindi, and Temperance principles have formed the basis of instruction. Some features of the Forward Movement have been brought to the attention of the people, and Home religion has been emphasized. 49 families are now observing Family Worship.

Day schools. Instruction has been given in 17 Assisted Day Schools and 1 Unassisted Day School by 86 teachers, to a total of 3,200 pupils. The average attendance was 1,192, and the enrollment at the end of the year 2,492. An analysis of the religious affiliations of the pupils is interesting: 33 per cent. are Hindus, 25 per cent. Mohammedans and 42 per cent. are Christians. Of the total enrollment 10 per cent. are Presbyterians. 55 per cent. of the pupils are East Indians, the boys outnumbering the girls by 2 to 1.

Moral welfare. The chief barrier to effective Christian work in our villages is the licensed liquor trade, which in too many cases operates in shops within a few yards of our churches and schools, thus tending to offset the good work attempted by preachers and teachers. The folly and sin of the licensed trade in strong drink have been brought to the attention of the people, and the evils of intemperate living have been pointed out repeatedly. Total abstinence for the individual and total prohibition for the State have been held up as the ideal for which to pray and work; and while Trinidad is a great way off from such an ideal, yet there are signs that temperance sentiment is growing slowly but surely. Instruction in scientific temperance has been given by Mr. Green to the catechists and the teachers, and in many cases this instruction has been passed on to the pupils in the schools as they were able to receive it.

With gratitude to Almighty God for His goodness to us in the days that are gone, we go forward this year in humble dependence on His enabling grace.

Tunapuna

Rev. H. H. Morton reports:

1. Day Schools. In spite of hardships as regards food and clothing, the 21 day schools of this field were well attended. 4,832 children were enrolled with a daily average of 1,845. The 128 teachers, of various grades, were faithful in their duties, and all received a special war bonus throughout the year to help them cope with the high cost of living. Two night schools were kept up in connection with the day school; in one of them several young men of from 18 to 21 years of age learned Hindi, and can now read their Bibles in Hindi. Mrs. John Morton visited regularly the schools of the Caroni district among other mission duties she continues to do year by year. There are 3 East Indian local managers of the schools in addition to the other managers. Mrs. Harvey Morton superintended the sewing of the schools, in which subject each is examined yearly.

2. Evangelism. There were 24 native East Indian agents, male and female, employed during the year in the work of Evangelism. Rev. Joseph E. Gibbings held the fort at the Guaico centre of the field. 158 were baptized in 1920, 52 being adults, 106 infants and children. 30 were added to the communicants' list; 32 marriages were performed. Sabbath services were held at 25 stations; 947 children and adults were enrolled in the 23 Sunday Schools, and there was an average of 530 in attendance each Sunday. Very definite proof was afforded on many occasions during the year that there is now a very great leavening process going on, and that there are many hundreds of silent believers among the masses of the people, with whom our agents are daily coming into contact. Over 700 copies of the Sunday School Lesson were printed and issued from our Hindi Printing Press at Tunapuna. Large type is used as often as possible to help the aged readers to use the lesson.

3. Native church. The native church raised $2,168.78 for evangelistic schemes. Other sums were given for Christian purposes. Proprietors gave $504. The average giving per communicant was $6.73. A number of voluntary workers did faithful and useful service.

4. Forward Movement expansion work. As soon as practical this extensive field is to be divided into a Tunapuna field and a Guaico field, with a Canadian agent at each centre. A Manse will be built at Guaico; also a church at Caroni, to be called the Jubilee Memorial Church. Towards this Miss Margaret McGregor of New Glasgow, N.S., has given $100 in 1920.

Conclusion. Thanks are given to all proprietors who, by sympathy and financial aid, did much to encourage us during the past year. Messrs. The Trinidad Shipping & Trading Co., Port of Spain, and Messrs. Cadbury Bros., Birmingham, are especially remembered in this vote of thanks. Hoping for great blessings, and more fruitful results during the coming year.

Couva

Rev. W. I. Green reports:

Our most encouraging work is among the Schools. After the strain of the past five years they are pulling up again. The older pupils are finding their way back from the paragrass fields and the younger ones are better clad and better fed. In the hard times it was painful to see what school children fed upon. Parents are taking a new interest now. They bring their children to school and give the teacher directions how they want them taught. We hardly meet a parent now-a-days who is not interested in the progress of the school. And another matter of deeper significance is that we rarely meet a parent now who does not admit that his boy is going to be a Christian. He seems to have the conviction that the day of the old faith is done. A Brahman said to the Missionary not long ago, "You get my boy. Take it now. I sadisfied with my way." This result is inevitable.

The pupils themselves are becoming more interested. Formerly they just submitted; now they go with a purpose that one can see burning in their eyes and beaming in their face. It is quite common now to see a boy doing his task with a hoe in the forenoon and spend the afternoon with his books so anxious is he to stay in school.

The teachers are no more the drudges of former days. They are drawing a living wage. All honor to the government. What years of grinding poverty they have passed and now, suddenly, their salaries are doubled. Talk as one likes, poverty clogs the wheels of progress. The men work amazingly hard. Out at 6 in the morning away through the mud, and after scrambling about the barracks and cane patches, bring back a wild horde of recruits not one of whom can speak a word of English. This is what they begin on, but the finished product is something to be proud of. We have reason to be thankful for a share in a work like this.

Sunday iast, we had an ex-pupils meeting. The idea is to keep hold of the boys. From all quarters they come; Hindoo, Mohammedan, and Christian. They never forget the hymns. None of them seem far from the Kingdom of God, but already the drink shops have left their marks upon them. What a shame it is that nearly all have learned to drink. This is why it is so hard to reach them. We are hoping that something in the nature of a Y. M. C. A. can be established as a social and recreation centre and through this means they can be reached and saved.

The activities of the Forward Movement are still being maintained. Each man doing what seems right in his own eyes. In some cases, Bible Classes are kept up. Sometimes it takes the old fashioned prayer meeting form, and occasionally it is an occasion for eating and smoking. Supervision is needed. On the whole we believe the results are good. The financial results were never better.

Sunday the missionary had a meeting in a cow shed. In the course of the address a calf got loose, knocked down the preacher's hat, upset the baptismal font and cut up sundry capers around the room. But the audience listened attentivelys and when the plate was passed, gave $25.00 as thank-offering. By their own effort, these people will soon have a church of their own where no such interruptions can occur.

BRITISH GUIANA

Thanksgiving and praise must be the first note struck in this report; for we have entered our 25th year. On November 1st, 1896, the Mission took birth. There had been, many years before, a connection with the colony in conjunction with the local Presbytery (Church of Scotland). But this connection had lasted only a few short years and had ceased with the death of the Missionary. During the 24 years that have passed, vicissitudes have been many and varied. Retirements and even death have rung frequent changes in the personnel of the leaders. Native workers have come and gone. Difficulties and disappointments have abounded. But through all, the good hand of our God has been upon us, and our Silver Jubilee year has dawned. The Council has decided that preparations shall be made and the completion of the period duly marked.

Evangelists. The Missionaries have been supported in Evangelistic work by a band of 29 Evangelists (or Catechists) directly employed and devoting their whole time to the work; and assistance has been received from Day School teachers. The absence of systematic training has told against the efficiency of these men. Each Missionary devotes some hours weekly to instructing his men; and a United Class is held periodically for the more advanced men. But until the staff of Missionaries has been brought to its normal strength it will be impossible to do more for them. The failure to secure Lady Missionaries and the consequent failure to carry on definite work among the women has militated against the more rapid advance of the work.

Conditions of life among the men have somewhat improved; and the spirit of unrest among them is less in evidence. Wages were increased during the year 15 per cent. making a total increase on pre-war wages of 50 per cent. This increase was imperative. Along with this 15 per cent. increase there was a reduction in the cost of foodstuffs and other articles. The past years of straitened conditions have undoubtedly been a testing time, and the men have shown endurance. But while this is acknowledged; there remains cause for disappointment that they have not endured in that spirit of Christian fortitude and trustful, cheerful resignation that is expected of Christian leaders.

To the deep regret of himself and his colleagues, the Rev. G. W. Irvine was forced to retire on account of broken health. Though his stay had been short, he had endeared himself to his people and his brethren; and his retirement has been a loss to the work. His malady was not primarily due to climatic conditions.

The Rev. G. D. McLeod with Mrs. McLeod, arrived in May some weeks before Mr. Irvine sailed. Mr. McLeod has taken good hold of the work and has already given evidence of his fitness.

There passed away in 1919 (the event was not chronicled in last report) Mrs Hannah Millar, whose death removes the last link between the two periods of the Church's work in the colony. In 1885 the Rev. John Gibson came to the colony as the first Presbyterian Missionary to the East Indians supported by the local Presbytery (Church of Scotland) and the Church in Canada. Mr. Gibson died in 1887 leaving a widow who became Mrs. James Millar.

Forward Movement. A local Forward Movement was one of the features of the year's activities. The great campaign in the homeland touched the hearts of all the Missionaries, and smouldering feelings were quickened by inspiring addresses from Mr. Irvine, who had been in touch with recruiting conditions in Canada at the time of the war as well as with the Church's effort in its early stages; and was thus charged with the spirit of inspiration. The movement took shape at the United Catechists' Class meeting in April; and a programme for a campaign was sketched. The entire Field was visited by delegations of Missionaries and Catechists. The plan was that an advance guard of Catechists would visit every Christian family in an appointed station, awakening interest by personal intercourse; and the delegation of Missionaries would follow, holding meetings and confirming the work. It was deemed wise not to appeal directly for funds; but to strive to stimulate the spiritual life of Christians and arouse them to a sense of responsibility. Certain native workers caught the inspiration and entered with much spirit into the movement. Fresh life was infused into the hearts of many tired workers; and the little communities were all stirred up. It is proposed to follow up this movement in 1921—the Jubilee Year.

Hindrances. Previous reports have drawn attention to the evils of drinking and Sabbath desecration which prevails to such an extent as to be serious hindrances to the work. The latter is decidedly on the increase. Of late years, public works operated by Government Departments, either directly or through contractors, are carried on throughout the day. With regard to the former, while no abatement of the evil can be recorded so far as its ravages and the number of its victims is concerned, yet the question of restricting the traffic has come into the arena of public discussion; and even "Prohibition" itself has come to be referred to (albeit in derision) in the columns of the leading dailies.

Educational. The Educational side of the work is represented by 30 Primary Schools, 1 High School for Boys and 1 School of the same class of Girls. There were 2,500 children enrolled in the Primary Schools and 100 students in the two High Schools. Of the Primary Schools, 12 received grants from the Government, which relieved the Church of the cost of maintenance; and one was entirely supported by estate proprietors. Three of these schools were opened during the year. There is no division of opinion as to the wisdom of opening schools in locations where conditions justify the expectation of a maintenance grant from the Government. Where such conditions do not exist there are places in which the expenditure of Mission Funds is nevertheless warranted. The teacher is an evangelistic agent, who has an opportunity, five days a week, of leavening a lump of young lives. He is the agent for Sabbath School work, and is frequently also the "Preacher." The school itself is often the means of entry into the heart of the community; and the interest and sympathy of the people are won through its agency. The desire for a western education and upbringing for their children is spreading among the people; and the opportunity to give a Christian impress to these young Easterners as they pass into the citizenship

of the west; to say nothing of the opportunity for direct seed sowing, is certainly worth the outlay of Mission Funds.

Boys' High School. The continued success of the Boys' High School is gratifying. A grant of $100 a month towards its upkeep was made by the Government. Mr. Scrimgeour, the Principal, writes: "The High School itself has steadily grown in numbers and, it is hoped, in influence. The enrolment for the closing term of the year was 73. At the July Cambridge Examinations, three senior candidates were sent up and all passed. Before the close of 1921, two of these will probably be in attendance at the University in Canada or Britain in preparation for professional life. Thus we are, in the opening years of our work, influencing the future leaders of our colony. During the year there were several baptisms among the students of the School. The advance for the year was the completion of the High School Building as originally planned, and the erection of the Headmaster's residence. This was made possible by the Forward Movement Funds and the continued generosity of the public of the colony. The completed building will be opened by His Excellency the Governor at an early date in January."

Girls' High School. The High School for Girls was opened in New Amsterdam, Berbice, in September. The failure to secure a teacher had delayed the opening for several terms; and it was at length apparent that unless a start was made the opportunity, long lying unembraced, would be lost. To meet the emergency, Mrs. G. D. McLeod volunteered to open and hold the school until the arrival of a teacher. Mrs. McLeod's capacity and keenness have given the venture an excellent start; and there is every prospect of a repetition of the success of the Boys' School.

Royal Visitor. The colony was honored during the year by a visit of His Royal Highness, the Prince of Wales; and one of the items in the programme for his reception was a demonstration of school children in the city gardens. It is pleasing to record that over 400 children from the day schools of the Mission were present, a number coming from distant schools in Berbice and Essequebo and reaching Georgetown by motor bus, steamer and rail.

NORTH FORMOSA

The year 1920 will be remembered in Formosa as the year of a financial crisis. During the previous year, also at the beginning of 1920, thousands of Formosans, rich and poor, were gambling recklessly in the prices of rice fields, rice, sugar mill shares, coal mine shares, etc.; and mostly on borrowed money. For months the prices kept soaring in an unheard of manner, but towards the middle of the year the apex was reached; the banks refused further loans, and the slump in prices began. Bank and sugar mill shares, also the price of rice fields, soon dropped to less than half. Rice followed almost immediately. A few lost millions, a number lost hundreds of thousands, many lost tens of thousands, more lost thousands. Many who thought themselves rich are now penniless, the majority became poorer. Others, by manipulating the falling market became richer; not being speculators, we cannot explain how. But in various ways this scramble for gold had a detrimental effect on the hearts and lives of the people of Formosa, including Formosan Christians. We do not care to give concrete instances; such is not necessary here. However, we want to mention an effect it has had on our hope of raising a large sum of money from among the natives to help to pay for a new Middle School building. The munificent donations hoped for from the natives, who once were rich, cannot now be forthcoming. We shall have to be satisfied with smaller sums. While the price of rice has been greatly reduced, there is not much, if any, difference in the prices of other foods, e.g., eggs, meats,

fish, fruits, etc. While to date the cost of labor, skilled and unskilled, remains about as it was. Labor followed the upward trend more slowly than rice, rice fields, sugar, etc. Now that it is up, it refuses to come down, as long as people will pay the wages asked. Coal seems to be gradually coming down in price now. The Mission has to do with these facts in a very practical, though material sense.

As is well known, the staff of this Mission is very much undermanned, especially so in male missionaries. This was pointed out a year ago. But our Mission Board has not been able to find the men needed. Qualified men do not seem to be offering themselves in large numbers.

Mr. MacLeod continued in charge of the College till the end of the college year, March 31st. After that he devoted himself to work in the field, superintending out-stations, and evangelism. Mr. Gauld was asked to take charge of the College, and to help in other needed ways to carry on our work. Mr. Mackay continued as Principal of our Middle School for boys. Mr. Williams spent the year principally in language study, as was his duty. He also helped with the Middle School classes in English. In December both he and Miss Ackison passed their first year examinations in the Formosan language. The examiners reported that they passed excellent examinations; and the Formosans, who are the best judges, tell us that they speak the language well. Dr. and Mrs. Denholm arrived in February. Although the Doctor has not yet opened the Hospital, he has had a good many calls on his professional skill. He has care of the health of the British and American community at Tamsui and Daitotei.

During the first half of 1921 both Mr. MacLeod and Mr. MacKay, with their families, will be returning to Canada on furlough and our numbers will be further reduced by the absence of these important missionaries. We cannot deny them their furloughs but the work will miss them.

Miss Elliott returned from furlough in March, and although the Hospital was closed, she has been able to carry on useful work, principally in the work of evangelism among the women. Her professional skill has also been in considerable demand. Miss Haig arrived in October and has begun earnestly the work of language study. Miss Kinney left on furlough in May. Her work as Principal of the Girls' School was undertaken by Miss Clazie. Miss Connell continued her work as Principal of our Women's School, and Teacher of music in the Girls' School. Miss Adair continued the important work of evangelizing, including house to house visitation. Miss Hotson, after passing her second examination in the Formosan language, went to Tokyo to study the Japanese language. She entered the Language School there in September. Miss Luscombe passed her second language examination. During the year she taught in the Girls' School, giving lessons in first aid, and in sewing. She also gave two months' help in the nursing department of the E. P. Mission Hospital, Tainan. At the end of the year an attack of influenza impaired her health and she is being sent home on sick leave. Mrs. MacLeod continued her Y. M. C. A. class in English, including her Sunday Bible Class with the same students, until summer vacation. She had charge throughout the year of the weekly women's meeting in Soren church and also conducted a Bible Class. Mrs. MacKay gave a large part of her time to teaching in the Boys' Middle School. Her mother's (Mrs. Ross) presence in her home since early in the year left her more free for this work. She also continued her class for women in Tamsui church. Mrs. Gauld continued organ music and singing two days, and English two hours, every week with the Theological students. Three days every week she went to Tamsui to teach singing at the Girls' School and organ music and singing at the Boys' Middle School.

EVANGELISTIC

By special evangelistic meetings in various churches and street preaching in the villages there was a good deal of vigorous effort to reach those still outside the Church with the message of salvation. Many came to hear the message and seemed to listen

with interest. But the real response was disappointingly small. Many will acknowledge that the Christian message is good but refuse to come out definitely from heathenism. It certainly is encouraging to see the interest and aggressiveness of the Formosan Christians and Christian Workers in this effort to reach idol worshippers. They plan campaigns of work, and carry them on with considerable zeal. Since the end of March, Mr. MacLeod has devoted his time not only to help plan this work but also to carry it on, this in addition to superintending the work in the out-stations, administering the sacraments, etc.

In our last year's report reference was made to a resolution of the 1918 North Formosa Presbytery to inaugurate a Forward Movement in the form of "*A special movement for aggressive evangelism*, with a view to reaching the thousands of villages still unreached." The workers are formed into twelve evangelistic groups, and the whole field is mapped out with a view to no part being left untouched. A Presbyterial Committee was appointed to look after this work. That Committee reports that during 1920 the gospel was preached in the streets of 292 villages, and that special evangelistic meetings were held in forty churches, when the gospel was preached every night for at least two weeks in each place, in one or two places for a month. It is calculated that altogether 43,875 people heard the gospel, many of them for the first time. This Committee also prepared and issued a pamphlet for the guidance of the workers on the cover of which is the picture of a man scattering seed.

CHURCH BUILDING

Ten places asked for new churches. But we seriously started only two; Keelung and Sinchiku. The cost of building was more than three times what it formerly was. Keelung church and manse are built but are not furnished nor painted. The foundation of the building fund is the Hunter Memorial. So the church is, by desire of the testatrix, to be styled, "The George Hunter Memorial Church." Inside the church measures 54 feet by 31 feet. It answers the needs of the Keelung congregation very well. After it was ready for use a month's special services were held in it, when night after night the gospel was preached to full congregations. Keelung is the principal sea port of the island.

Conference of Sunday School workers. For two weeks in July, on the initiative of the Synod's Sunday School Committee's North Formosa members, a conference for Sunday School workers was held in our Theological College building. It was attended by some of our Preachers and Sunday School Teachers, male and female, from near-by places.

Sunday School Rally. Still greater interest was shown in a Sunday School Rally, planned and carried out by certain Preachers, and a young Japanese named Suda. It was held on the Theological College campus. Sunday Schools within a radius of twenty-five miles were represented; also the three Japanese Sunday Schools in the city of Taipeh, and the school for Deaf and Dumb.

Some interesting statistics. The native contributions for all purposes showed a marked increase on any former year. The report for 1919 shows total receipts Yen 16,829.26; for 1920 we are able to report total receipts Yen 26,020.27. Of this amount Yen 500.00 is placed in a capital fund, the annual interest to be used for the benefit of Byoritsu church. One could wish that more vital interests might show a corresponding increase. At the end of the year the registers showed 2,264 adults baptized members, and 1,563 baptized children; altogether 3,827. There were 91 adult baptisms during the year, and 131 infant baptisms; 23 were admitted to full communion. The Sunday Schools reported 221 teachers, and 1,552 pupils. Only 443 Christians are able to read the Bible in Chinese Character; and 1,417 in Romanized. There are 3,000 adherents not yet baptized.

Special attention is directed to the deaths of three of the oldest Christians in our Formosan Church. *Go Khoan-ju* was one of the first five to be baptized in

February, 1873. It is more than forty-eight years since he first heard the gospel of salvation. Before retiring because of the infirmities of old age he had preached the gospel for more than forty years. He was once a painter, and an idol maker. He forsook his idols for the only living and true God. He gave up his trade, which I believe was remunerative, to preach a Saviour, who, to use his own words, "Has removed my sins from me as far as the east is from the west." He was born again at the age of 30. He died at the age of 78 years. *Ko Ha-so*, mother-in-law to the above, although only ten years older was one of the sturdy type of women Christians who always ruled her own house and was never afraid to speak her mind and to witness boldly for the gospel of Jesus and the worship of the true God, no matter what company she was in, or what the opposition might be. At the time of the French invasion of 1884-85, she with the other Christians at Sin-tiam suffered bitter persecution because of her faith. It was then that the Sin-tiam church was torn to the ground by an angry mob.

Giam Tho-m, who died at the age of eighty-eight years, was the mother of Giam Chheng-hoa, whose name is well-known in our Canadian Church. She was one of the gentle, quiet, retiring type who leave the management of affairs to others and never seem to get into trouble. They have their place in the Church, though it may never be very prominent.

Evangelism among women. As mentioned above, the time of Miss Adair, and Miss Elliott, was largely given to evangelism in and around the near-by city of Daitotei. But classes for women were also held at a number of out-stations, in some of them for ten days, in others for three weeks. The response was encouraging. Mrs. MacKay has for a number of years been in charge of a women's class at Tamsui. In the autumn a two week's class was held. Miss Adair assisted at this work. The result was a marked quickening of interest among the women.

Beginners' class. In January Misses Adair and Hotson organized a class for very small children in connection with Daitotei Sunday School. From a small beginning it grew fast. The first Sunday there were five pupils. By the end of the year there were sixty names on the roll and fifty-four of an average attendance.

EDUCATIONAL

Theological College. At the beginning of the year there were thirteen students in attendance. These were in two classes, the first year and the final year. Eight graduated in the spring. The five in the first year were promoted to the second; and six more were received into the first year. The fewness of the number of students is accounted for by the fact that some years ago our Presbytery sanctioned by the Formosa Synod decided to raise the standard of education in our Theological College and therefore passed a law that all regular Theological College students must be graduates of our Middle School or to be educated up to that standard. It is only two years ago that the Middle School began to supply graduates. Hence the break of two years between the two classes of students. The teaching staff and work was similar to that of former years.

Boys' Middle School. The number of applicants is ever on the increase notwithstanding the fact that recently the fees have been more than doubled. In the spring forty-two new students from thirteen to eighteen years of age were admitted. They were all graduates of Formosan Public Schools.

In March nine boys were graduated, six of whom were from Christian homes. The three from non-Christian homes have become Christians and are quite active in teaching Christianity to their parents and relatives. Six of the nine graduates entered our Theological College, while a seventh, a promising youth, was sent to Japan to continue his studies and prepare himself to teach in our School.

Because of lack of teachers in the former part of the year and an attack of erysipelas in the autumn, Mr. MacKay was not able to spend much time in raising money for a new school building. Because of the financial depression in the latter half of of the year, the people were not able to subscribe so liberally as they might otherwise have done. But he met with much cordiality among those he visited. A grateful farmer, whose life Dr. G. L. MacKay had once saved, promised Can. $500. A young man just out of school promised $500; and an ex-rebel $500 more. There were smaller gifts from others. Altogether about $12,000.00 have been subscribed.

Owing to the great increase in the cost of building materials and labor the erection of the proposed new school has been delayed.

This summer one of our own students, who was studying in Japan, has returned, and is now a teacher in our school. He is a graduate of Doshisha University.

In the autumn an all-Formosa athletic meet was held in Taipeh. All the leading schools and colleges, together with a number of athletic clubs, took part. Our team did well; we broke four records, and obtained the largest number of points among the competing clubs and institutions. We received one-third of the total prizes. Our athletic standing helps to bring the school into prominence.

It is very important that *two new teachers* be sent out. If two cannot be sent this year, please send one. His principal work will be to teach English but he ought to know both Formosan and Japanese languages. To learn these two languages takes time. No institution is safe that depends upon the life and health of one or two individuals. We have had an illustration of that in the case of our Hospital.

Book Room. The sales of books and literature last year amounted to $615, a little more than during 1919. The fall in the price of silver helped our Book Room Account, so that we were able to pay our way, and get along with much less help from the general mission fund. In 1919 we drew $519.87 from that account; in 1920 we drew $193.23. The Book Room is an important part of our mission energy; but its report does not vary much from year to year.

Girls' School. At the end of the School year, which is at the end of March, three girls graduated from the High School Department, and eight from the Preparatory. Two of the High School graduates became junior teachers; and five of the Preparatory graduates entered the High School. The others, together with a number who had not graduated, went to their homes. Twenty-four new students registered in April. Some of these were graduates of the Government Public Schools, and entered the High School Department; but the majority entered the Preparatory. At the end of 1920 we have twenty-eight in High School, and forty-two in Preparatory.

We have found great difficulty in procuring, and retaining suitable Japanese teachers. Teachers are scarce, and salaries continue to rise in government schools. Therefore, it is very difficult for mission schools to get competent teachers. Our senior Japanese teacher, who has been with us four years, had decided to leave this year; but seeing our difficulty, to our great relief, she decided to remain.

The Alumnae Society met in the spring at the close of the graduation exercises. A good programme was carried out in a capable manner by themselves. We leave the management of this Society in their own hands. The Dorcas Society, and the Christian Endeavor, have regular weekly meetings. There is a Prayer-meeting every Wednesday evening, which is led by the teachers in turn.

A School Concert was given in December in aid of the famine sufferers in China. School concerts are usually free; but for this we charged an entrance fee. Some of our guests gave small donations in addition to the fee. Some Japanese officials attended; these, together with others in the audience, expressed their thanks and appreciation.

Since the High School course was established, the School has become more popular;

and now a large proportion of the students come from non-Christian homes. This gives us an entrance to these homes and we hope that from the life and teaching of the School these girls may be brought into the Kingdom and carry the gospel to their home people.

Women's School. Our Women's School was opened ten years ago. It has filled a want, and justified its existence. During these ten years 200 students have entered. A few have completed the two years' course but the greater number have remained a shorter time. Some have entered with no education, others with very little, a few were public school graduates. Several were women over 50 years of age; the majority were between 18 and 20. About half were Christians when they entered. Many of the other half became Christians during their stay with us. Besides morning and evening worship, there are every week eight hours of Bible Study, a Bible Class and a women's meeting.

During 1920 there were 40 students enrolled as boarders and several day pupils.

Medical Work. Our Hospital is still closed, waiting for Doctors. The need is urgent.

URGENT NEEDS FOR 1921

1. *Five ordained missionaries*—one for Giran, one for work among Hakkas, one for Sinchiku, one for College work and one to prepare for work in savage territory or, to be more polite, among the Hill Tribes. This last named must never be lost sight of.

2. *Three Medical missionaries* for the proper equipment of MacKay Memorial Hospital. All must learn at least one foreign language, some of them ought to have two, so the urgent need of the present year must be apparent.

3. *Two teachers* for the Middle School. We cannot feel reasonably safe without at least three teachers set apart for Middle School work. All ought to learn the two foreign languages needed here.

4. *One missionary specially qualified for Sunday School work.*

5. *W. M. S.—One Teacher for Girls' School.* A University Graduate with Norma training.

6. *One Domestic Science Teacher.*

7. *One Music Teacher.* MOST URGENT.

8. *Two Kindergartners.*

9. *Two Nurses.*

10. *Seven Evangelists*, two of them for Hakka work.

CENTRAL INDIA

Indore

EVANGELISTIC

Rev. J. T. Taylor reports:

Touring began in January and was at once interrupted by one of the heaviest rainfalls we have had for years. We were able later, however, to cover some new ground in the west of our field and to visit centres where there was manifested deep interest. The heads of three large and prosperous viliages pleaded with us to send in either a school teacher or a medical helper; if both could be combined, the better. We have not yet been able to get either.

During the Seminary term it is possible to get only glimpses of the work in the district. Week-end or over-night visits to out-stations is all that can be arranged. A motor car would enable one to keep in regular touch with the villages as well as to keep up the classes, and to conserve one's strength for both.

OUT-STATIONS

Sipra. The work here has gone on well. The little school opened last year by the catechist's wife has grown beyond her unaided strength to deal with efficiently. Over 40 are on the roll, and these come from villages far and near. She has done good work, and the school has commended the mission to the very conservative villagers. Little children and adults both attend. In recognition of the importance of the work done in Sipra by Narayan Prasad, the Presbytery ordained him as a minister evangelist in November.

Palia. The little school begun here was discontinued in November owing to the continued illness of the teacher. No special interest has been shown in this area, but it seems well to hold on to the station as it is likely to become something of a manufacturing centre in the future.

Hat Piplia. Although the ladies have a hospital and school and a well equipped work here, we have only a preacher located in this centre. His wife teaches the Girls' School and he is responsible for the spiritual care of the little unorganized congregation as well as the evangelization of the surrounding villages where there are some converts.

Literature. During the latter part of the year one worker gave most of his time to selling literature in the city. Each of the preachers at the out-stations is provided with a box of literature for sale. One, whose station is on the railway, has a permit to sell on the station platform, and in this way disposes of a large number of tracts and books.

The Rev. Yohan Masih, as a member of the Hindi Committee of the North India Book and Tract Society, is regularly engaged in manuscript revision and at the request of that society has been set apart for the months the Seminary is not in session for literary work in Hindi. In this way he will do a valuable work for the whole Hindi speaking area.

Congregational work. Although this is distinct from the Mission, as such, it should be reported. For the past year there was no regular pastor, the session becoming responsible for the services and the pastoral care of the congregation. Although we need a pastor, the interests of the people have not suffered seriously, and the pulpit ministrations have been of a high order. The congregation decided on the

building of a new church as there are many inconveniences in connection with the use of the present college hall. The membership has heartily taken hold of the project and subscribed over one thousand dollars. The amount usually paid for pastor has also been turned into the building fund. But the project is a big one, and building is a serious matter at the present time. The congregation is doing nobly, but it must look outside of its membership for very substantial aid. As usual a series of evangelistic meetings for educated Indians was held this year. Rev. B. B. Roy of Saharanpur was the speaker. The attendance was small as it happened to be a time of very special political excitement.

Seminary. This naturally takes up most of our time and attention, as it goes on from mid-June till nearly Christmas. In addition to this regular work, the examination of the candidates in the English course has to be attended to at various times throughout the year. In future these students will be called together in April for a short course of lectures so that after allowing a month or two for Hill vacation, there is not much left of the year for the wide spreading district. Indore badly needs another evangelistic missionary.

The Helpers' Classes were in session from June 16th till September 30th. Two classes were taught and 17 men and 15 women were present. In the Seminary Proper, 11 men and 10 women attended. In all 53 were in classes. In addition, 3 men were reading in the English course, making 56 in all, in the care of the Seminary Board. As 4 classes for men and 2 for women had to be provided for, the staff had a busy time. Mrs. Masih and Mrs. Taylor for the women, and Rev. Yohan Masih and myself for the men gave full time teaching. Prof. Johory gave one period daily, and Mr. Chaturbhuj, a licentiate, gave assistance in the lower classes. A Pandit gave an hour's instruction in Hindi daily.

Three men finished the course in the Seminary and were granted their diplomas. Dr. Scott of Dhar, Prof. Roy of Saharanpur, and Miss Cameron of the hospital gave short courses of lectures which were much appreciated by both the students and the Seminary Board.

Every student was given some definite practical work each month, either in the bazaar preaching, tract distribution, village Sunday School work, or helping in Congregational prayer meetings. In addition to this, we had the Saturday morning student conferences, where the programme varied from reporting on their vacation work, singing practice, debates, to devotional service. Two public meetings were held in one of which the students provided the programme, when the chief feature was a debate on a subject of practical interest to the Indian Church.

We are pleased to report that the new hostels are almost ready, and for next year we will have at least ten commodious and well-aired clean houses for the married students. Ten other old houses on the older compound should be completely overhauled this coming year.

INDORE CHRISTIAN COLLEGE AND SCHOOL

Dr. R. A. King, Principal, reports:

Efforts are being made to give effect to some of the recommendations of the great Calcutta University Commission. They suggested that as soon as possible the present system, whereby scattered teaching colleges were affiliated to an examining University, should be dropped and in its place there should be created unitary teaching universities. The Old Boys' Association of our College has been endeavoring to awaken interest in a proposal for a new University for Central India. The most tangible result was a "note" from the President of the Association which was presented by the Agent to the Governor General. The latter has had this printed and circulated among the Durbars of the Native States. He has promised to convene a

meeting of the Princes if any interest is shown in the project. The Association argued that as College work in Central India began with us, it was for us to take the first steps towards the creation of a University.

Another feature of the year has been the growing unrest among the students of India. It is chiefly political, the result of extremist propaganda. The extremists are out to embarrass the Government. They tried to boycott the elections for the new Chambers. They tried to persuade the lawyers to boycott the courts. They tried to get the merchants to boycott foreign goods. Now they want the students to boycott the schools and colleges. In many parts of British India they have been very successful. This malady is not likely to become epidemic with us, because our college does not draw a grant from the Government.

The movement may not be without its good results, however, educationally. Up to a recent date the only courses that students would consider were those which led to government posts. Now they object to them because they lead only to government posts. For long we have preached to them that to make the best of their manhood it is not necessary to go into government service. It is now our opportunity to lay before them courses that are practical and useful. Courses such as teaching, and business training are before us as our golden opportunity for holding our place in the van of educational improvement in Central India.

In Prof. Scott's absence on furlough, Mr. R. B. Bohra, M.A., an old student, has been lecturing in Philosophy. However, the chance of becoming Head Master of the High School at Dewas carried him off. His place has been taken by Mr. C. B. Sahing, M.A. This is the only change in the staff.

Prof. Lyons has been co-opted as a member of the Faculties of Arts and Commerce by the University. With the Principal, a Fellow and a member of the Senate, this gives us a very satisfactory representation on the various university bodies.

In the School a very important change is contemplated. Hitherto it has been under the College Board. That body has offered to transfer it with full equipment to the the Mission Council. There are many reasons why such a change would be beneficial. It will relate the school closer to the general educational schemes of the Mission, particularly that of teacher training.

The offer has been accepted and if approved by the Foreign Mission Board will go into effect from January 1st, 1921. The college and school will now each have its own estimate, and a very substantial increase will be necessary—not because of this change but by reason of the increased cost all along the line.

During the summer of 1920, an experimental course in Teachers' Training was conducted at Indore, and as it will not likely be reported elsewhere it may be referred to here. One of the great obstacles in our Educational work is the lack of training among our teachers. It was felt that something might be done to improve things if even a short course were instituted during the vacation. So in partnership with the Indore State authorities, who likewise feel the need of training, such a course was conducted for the benefit of some 32 primary teachers. The State supplied the Instructor and the accommodation; the Mission provided the organizer, who also drafted all the lectures. These were very simple with plenty of "model" lessons and as much practical work as possible. The results were encouraging, and the organizer has instructions to do it again.

During the past year the affairs of the Scholarship Fund have passed out of our hands. This is to the good. There was always a deficit and the college always had to make good, which was hardly fair. The scheme will now stand on its own feet and if it needs a little support it will come from the stations of the Mission which have supplied the boys. Mr. Lyons has assumed control of the Christian Hostel.

BOYS' WORK

Rev. H. W. Lyons reports:

During the latter part of 1919, I organized the older Christian boys in Indore, including all in the Christian High School hostel, into the "Four Square" Club. Their programme was an adaption of the Canadian Standard Efficiency Tests; and the ideal of the Club was fourfold development: physical, mental, social and religious. So promising were the results that the Presbytery sanctioned the development of similar Clubs throughout its bounds, and the Mission Council provided me with a special young people's worker for the purpose.

In the school session opening in July of this year seven Clubs in all have been formed: two amongst the school boys of Indore, one in Ujjain, three in the school at Rassalpura, and one amongst the workshop boys at Rassalpura. The leaders in all cases have been enthusiastic over the results, and in the enthusiasm of the leaders rests the future success of the movement. The co-relation of the various sides of a boy's life in the programme has given the boys a new sense of the fundamental unity of life. The tests of gardening and craftsmanship were necessary to teach ideas of the dignity of labor—ideas which are not native to India, but which are inherent in true Christianity. The social tests, and the observations which some of the clubs have made of possible improvements in their social environment, are helping to break down the barrier which too frequently grows up between the Indian Christian and his native land.

The aim of the Clubs is to develop leadership and initiative, and to demonstrate that true religion demands the highest development of all the faculties and the best use of all the opportunities which God gives to boys. It has been most encouraging to witness the way in which different clubs have entered into their athletics, playing teams when challenged even after long marches on a holiday walking trip; or have dramatized Biblical stories for the edification of the congregations; or have taken their part in the special services of the Church; or have gone to the villages with the lantern to sing and to speak the old but ever new stories of their Master. That the four-fold conception of religion does make its appeal is witnessed by the fact that already a number of the boys have become full communicants of the Church, and it is expected that as a result of the special "Church" month in the programme, many others will publicly confess their faith in the Master who himself "grew in wisdom and stature and in favor with God and man."

Mhow

Rev. D. F. Smith reports:

We are convinced that in this district a time of reaping has come.

In Mhow Cantonment the work of the Builder Memorial Church has been efficiently carried on by the pastor. The Boys' School was handed over to the Rev. E. J. Drew about the end of March, and since that time the Evangelistic work in the district around Mhow has been our chief care.

The work in all of the seven out-stations is encouraging, but it is around four that the greatest interest centres.

Barwana is one of the names that has been before the Church for a long time, and is connected in late years with the name of Dr. A. G. MacPhedran. Fifteen persons have been baptized this year into the little church there. The Rev. B. A. Gaekwar is in charge of the work, and his labors are being much blessed.

Padlia was visited by a committee of the Presbytery of Malwa on April 10th,

and the Rev. R. R. Gaekwar, who has been in charge of that station for many years, was ordained. Officials and friends, together with a number of the Christian people around, gathered to witness the ceremony. In connection with Padlia over fifty persons have been baptized through the ministry of Rev. Mr. Gaekwar.

In *Mandlesar* the interest continues to increase, and the work under Gokal has been most satisfactory. In March, Ama, a Ballai, the first woman from amongst the people in Mandlesar, was baptized. She had been a believer for years, having been taught by Miss Jessie Weir, but had waited and waited for her sons to confess Christ with her. At last she said, "I will wait no longer." The youngest son had been very ill and God had blessed the ministrations of the missionary, and he rose from his sick bed and was baptized. In all twelve people were brought into the church at Mandlesar.

Khargaon. The thirty-five persons baptized during the year have nearly all been the wives and children of men who were already Christians. These, together with those previously baptized, in all numbering fifty-one, are nearly all related to, or have been influenced to become Christians by the life, example, and teaching of one man, Bhika. Bhika was baptized nearly forty years ago by Dr. J. F. Campbell. The work is most hopeful and the fields are indeed white and ready to harvest. But again we cry to the Lord of the harvest for more laborers to be sent forth into His harvest.

Rev. E. J. Drew reports:

The Chaplaincy has been carried on along the same lines as heretofore, and as nothing extraordinary has happened during 1920, beyond reporting the paucity of His Majesty's Presbyterian soldiers located at Mhow, there is nothing else to report.

I took over the school at Mhow from the Rev. D. F. Smith from the month of March, and as far as possible have followed in his footsteps in superintending the same. The school is doing well and going strong. For the past few months Mrs. Drew has been helping by taking a class daily.

I have tried to get one or two good preachers to help in the Evangelistic work, but have so far failed. Hence the visiting and teaching has been done by myself. I am hoping that I shall be able to find some good men to assist me in 1921.

Neemuch

Rev. C. D. Donald reports:

The early months of the year were spent touring in the Ujjain field; and then in March I was moved to Neemuch to take Mr. MacKay's place while on furlough.

The church in Neemuch has continued as usual with a large attendance of school girls that makes it a delight to preach. During the year three adults were baptized and nine children. The total Christian community now numbers 161 of whom 74 are communicants. On Home Mission work $213 were spent, and $66 on congregational expenses.

Three out-stations have been maintained, two by the Mission, one by the congregation. It was in the latter station that the three adults were baptized. There was a widow, and her son, and a man. The latter sowed his field with one long strip that was to be the Lord's. The strip was left standing after the rest of the field was cut in order that the Lord's grain might be kept separate, and brought in at Christmas time and put into the collection. There was considerable comment by the neighbors on this way of cutting a field, so the young man was able to explain what he was doing. "But," said some of them, "what have you really found in this religion that

you should have become a Christian?" They asked the catechist what it was that attracted him to Christ. Before he had framed his reply the new convert gave his testimony that it was His stainless character. And all the listeners wondered that this ignorant outcaste should thus be able to defend his own religion. Whence had he this knowledge? "And they took knowledge of them that they had been with Jesus."

The striking thing about the Neemuch field to a newcomer is the great friendliness of the people. Everywhere one goes they tell you that your religion is true and that some day all India will be Christian. They themselves would be baptized only that it is for the great ones to go first, and then they will follow.

Rutlam

Rev. F. J. Anderson reports:

For many years the report for Rutlam Evangelistic and Educational work has been written by our veteran missionary, the Rev. Dr. Campbell, who has rendered valiant service for Christ and His Church in India, and more especially in this particular field. In view of his approaching furlough and retirement from the more active duties apertaining to a station, Council appointed the writer a year ago to succeed him in Rutlam and continue, as heretofore, in charge of Jaora and Sitamau.

No one can do justice to the work of three, with the duties of Mission Treasurer thrown in as a safety valve for superfluous energy and change from ordinary routine, but better days are coming when all our stations will be properly manned. The Church must insist upon that, and provide the men and equipment needed to make the most of the present opportunity. The Rutlam field is a large one, and the present staff of helpers insufficient to cover the whole during the cold weather or touring season, but in so far as possible that has been done, and the message of salvation proclaimed in distant villages. There were no new converts gathered in during the year, but the seed was sown and the first fruits of a harvest in the new year are already apparent.

Shivgarh, Khachraud, and Runija are the only three out-stations maintained during the year by the Mission in connection with Rutlam. It is proposed to occupy Barnagar as soon as possible. Two of our helpers graduated from the Seminary during the year and they will now be available for out-station work and make their influence real and effective by continuous and concentrated effort.

The congregation continues to be ministered to by the pastor, Rev. Jairam B. Makasare. The communicant roll shows an increase of eight over the preceding year. The congregation supports a catechist in Chinauda village who devotes all his time to evangelistic work in that neighborhood.

Services in English for the Protestant English speaking railway community are conducted regularly on Sunday evenings. Though the attendance is not large the services appear to be appreciated, and the weekly offerings used for equipment in our boarding school.

One of our catechists, and his wife, have rendered good service as Housefather and Matron respectively of the boys' boarding school, and Miss Kilpatrick has very generously continued to superintend the boys literary education.

I wish to place on record our appreciation of the donations and gifts from friends at home who have continued their support of helpers and orphans, and provided for the missionary a 'Ford.'

Rev. Dr. Campbell reports:

The New Year opened for us in Calcutta, where we were attending the General

Assembly of the Presbyterian Church in India. That morning its Moderator served as elder in a Union Communion Service in St. Andrew's Kirk, at which a Wesleyan preached the sermon and Baptists and others joined in "showing the Lord's death till He come," and manifesting their oneness as members of the body of Christ.

At night I returned to Patna to continue the work of revising the Hindi version of the New Testament. A month later I returned to Rutlam and after the meetings of Presbytery and Council and our annual Christian Mela or Convention in March, we went to Mussoorie where I continued at the same Revision work, both privately and for four strenuous months in Committee.

I was also able to preach a few times and to give the address at the Bible Society meeting.

In October we returned to Rutlam and, after the meetings of Presbytery and Council, went again to Patna for nearly seven weeks of very hard work in Committee, after which, just before Christmas, we again returned to Rutlam—in time for me to relieve the pastor who was in bed from a bad fall and has gone for a month to be nursed by his daughter.

My share of the Revision work is now almost done. Two books remain to be gone over by an Indian member of the Committee. He is to send the result to Rev. G. J. Dann, who is to refer to me any proposed changes from what we had done which he may think worth while. Meanwhile he is making a fair copy of all that is completed and putting it through the Press. If unhindered by strikes, all may be printed by May.

On the whole I earnestly hope that this simple version will prove of so great use in enabling the common people to read and understand the New Testament without having to call in the doubtful aid of a Hindu pundit, that my brethren of our own Mission and in Canada will, in their kind partiality, judge that my share in its preparation has done more to meet our responsibility for the evangelization and instruction of Central India's millions than I could have accomplished in the same time in the work from which they set me free for it.

MEDICAL WORK

Dr. Waters reports:

Our attendance for the year was over 6,100, the great majority of whom attended as out-patients. Each patient paid on the average about six visits to the hospital making the total number of treatments about 36,000. Our income in fees, sales and rent of the wards amounted to about $1,200.00. Over 62 per cent. of our patients for the year were women and children.

Very often the patients were accompanied by friends who also heard the Gospel Message. Many of the women, especially, have learned to sing our Christian hymns, most of which convey a very direct Gospel Message. One woman who was a patient some time ago still continues to come to hear the preaching, bringing other women with her. We were fortunate in having a number of in-patients who could read well. One Hindu lad showed a great interest and was very fond of singing Christian hymns even when he did not think we were listening. He spent a good deal of time in reading and singing to other patients.

The large increase of the industrial work in Rutlam brings us more accident cases. Two patients were brought in who had been buried under a badly built wall which had fallen upon them. The woman was in the hospital for about two and a half months. We feared at first that she would never be able to walk again, but she went home quite well and proud of her baby boy who was born during her stay in

the hospital. Both she and her eldest son showed a great interest in the Gospel Message and she professed faith in Christ, though she did not ask for baptism.

Eye patients are very numerous. Many do not come until their eyes are in a very bad condition. Small-pox is responsible for many a sightless eye, and granular lids also often work great havoc.

A shoemaker in the city has a reputation as a bone-setter. He is not always successful, however, and his patients come to us occasionally with un-united fractures. If they did come to us first, they would probably go to him to have him inspect and pass judgment on our work.

Among other interesting cases we had as a patient one of the young princes of Jaora, and also the little son of the Thakur of Shivgarh. The latter was laid low by a severe attack of dysentery. Shivgarh is some 16 miles from here by a very rocky road. Mrs. Waters took charge of the patient and spent about a week in the home. He made a good recovery, and to-day he is a very plump and happy baby.

The majority of people still refuse to have typhoid fever treated except with draughts of water in which pearls have been soaked. They call it the Pearl disease. They get the suggestion for the name from the small spots that appear on the chest. However, it is very hopeful that even when the diagnosis is known, many are willing to have the patient treated.

A number, especially the in-patients, came from a considerable distance. It is very difficult to persuade the people who live in the city to leave their own homes and come to the hospital.

We have been comparatively free from epidemics during the year, but at the time of writing influenza is rather prevalent, though it is not of such a virulent type as in the awful visitation of 1918.

We mention with pleasure the ready response which many of our ex-patients and others have made to the appeal for contribution for the China Famine Fund. About $130.00 were collected from non-Christians in the city.

The greatest drawback to our work is India's great lack of consciousness of sin. A friend of high birth said to the writer: "You talk a great deal of sin. We Hindus never bother our heads about that." His statement is all too true, and until through the Holy Spirit the conviction of sin comes into their lives, making them ask the question, "What must I do to be saved," we shall not see the great in-gathering that we long for. We have enough, however, to encourage us and to make us believe that the work has been well worthwhile. I have just visited a Mohammedan patient, who is recovering from tetanus (lock-jaw). The women of his household give all the credit to Christ and say that it is only through His blessing that Ali Mohammed is recovering.

Jaora

Rev. F. J. Anderson reports:

Wanted—A missionary in Jaora to occupy the empty Mission bungalow and superintend the work of that station. In February the writer was transferred to Rutlam, and, though frequent visits have been paid to Jaora, it is at the best a very unsatisfactory way of dealing with the problem of evangelizing a whole district and of building up in Christian knowledge those who have publicly announced their acceptance of Christ. An empty bungalow has a demoralizing effect upon the Christian community. The shepherd has gone from their midst and they feel neglected. Even the Helpers are discouraged and manifest less enthusiasm for their work for the missionary is no longer with them or near them, cannot go out on tour with them,

nor can they promise enquirers that he will visit them in their own villages or homes. The field is too large to be adequately supervised by one living in the centre of another large district. Will not some one volunteer for service in Jaora or Sitamau?

There is need of an evangelistic missionary; but there is an open door also for a lady medical missionary, and the State has promised what no other State in Central India has promised, namely: buildings, equipment, and financial assistance, if we could or would appoint a lady doctor to that most needy field.

No educational work has been carried on in Jaora city during the past year. The school was closed some time ago owing to the death of the teacher, and has not been reopened. Good teachers are scarce.

So far as possible, Sunday School and Sunday evening services have been conducted in Jaora and in the out-station, Baraoda. We maintain a day school there also, and Joseph has for some time been conducting night classes for adults who have expressed a desire to learn to read.

During the touring season all the Helpers have been out and in most of the villages the Gospel has been preached. They report much interest in the Gospel story, and that is the case especially in the Baraoda district where the workers in charge have been most zealous in their efforts to win souls for Christ. Many have declared their faith; but few are prepared as yet to be baptized and so break forever the ties that bind to family, friend and caste.

Wanted—A missionary in Jaora to help gather in the sheaves.

Sitamau

Wanted a missionary to care for, and look after the interests of the Lord's work in Sitamau. It has been sadly neglected during the year under review and the prospects for the new year are not any too bright. An empty bungalow stands out as a silent witness of a hope once cherished that an ever growing community of Christians would make its influence felt in that State.

Two of the four Helpers from that field have been attending the preparation classes for a few months at Indore, a third had to leave his out-station owing to the illness of his wife, and one only remained to maintain the work in the whole field for the entire year. But in spite of that fact a determined effort was made to preach the Gospel in every village; and although we have failed to accomplish all we desired, the majority of the villages have been visited, a goodly number of Gospels sold and many tracts distributed.

The school for girls was continued for only half the year. It had a very promising beginning but was closed owing to the removal of our teacher, who accompanied her husband to another place. Arrangements have been made for a reopening in 1921.

Ujjain

Dr. Nugent reports:

Evangelistic. This work has been in the charge of Rev. C. D. Donald for several years, but in March he was transferred to Neemuch as Mr. MacKay was going on furlough. Ever since my arrival in Ujjain 21 years ago this has been the history of the evangelistic situation here. One new missionary after another has been sent here, but as soon as they had acquired a working knowledge of the language, and were becoming acquainted with the people, and their field of labor, they have been claimed by some other needy station and their work handed back to me to pick up the threads

again. These frequent changes have been a serious hindrance to the development of the work, as the personal relationship counts for so much.

Congregation. We have reached the stage where we require, and are able to support, a pastor. Our services are held in the school room which is very unsuitable, and too small for our congregational needs. We have been endeavoring to secure permission from the State to purchase a church site, but so far have not succeeded.

Sunday Schools. The school for Christians has been well attended. A number attended the full 52 Sundays, and others were close competitors. One of the teachers stood second in the All India Sunday Schools examinations in Hindi, securing 98 per cent. Small Sunday Schools are carried on in the out-stations for the Christian families and others. There is also a school for the non-Christians in the city, and one for the lepers at the Leper Asylum, which is four miles distant.

Touring. The many duties of the station and district prevent me from undertaking regular touring work. I do make frequent short visits to the out-stations, and try to keep in touch with the village Christian communities.

Out-stations. Dewas. Apart from the catechist the small band of Christians are mostly engaged in State service. We have the promise of a fine site for mission buildings.

Tarana. Another large town with only one catechist who is responsible for a small Christian community scattered over a large district.

Unhel. A rented house has been secured, with dfficulty, and a catechist installed. The Christians of this district are scattered and very few are literate. Hence constant visiting and teaching are necessary.

Educational. Some thirty small boys and girls find a home in the small hostel. They are the children of our Mission helpers and other Christians remote from schools. Mrs. Nugent has the responsibility of their clothing and general oversight.

Medical. This is our second year in succession of welcome freedom from the deadly epidemics that so frequently sweep over Central India. Still many ordinary and extraordinary diseases are among us—eye cases alone numbered 5,300. Total new cases 19,572, treatments 66,779, operations 743.

The medical staff conduct the greater part of the church services, carry on outside Sunday Schools and services for the Christian communities in the outlying districts. Our sub-assistant surgeon went up for a higher examination at Bombay, and passed successfully. He aims still higher. The sub-assistant who was in war service has returned and opened a dispensary at Kenasia. He had 2,300 new patients in the first six months.

The dispensary catechist sold about 2,000 books.

General. Work on committees in the general interests of the Mission has taken me away from my own field for about two months. Appointment by the Gwalior Durbar to a seat on the Municipal Board of Ujjain city has increased my duties, but I trust that the closer contact and intimacy with the officials and leading men of the city may be of benefit to our Mission work in the state and to the state itself.

Dhar

Dr. C. M. Scott reports:

On New Year's Day, 1920, we arrived in Dhar from Rutlam. The work carried on during the year was unique in that we had charge of the Evangelistic work of the Dhar field, and the medical work of the W. M. S. during the absence of Dr. O'Hara who left on furlough early in the year. Further, the missionary in the station is

Honorary Superintendent of the Henderson Memorial Leper Asylum which is under the Mission to Lepers, and is situated a couple of miles from the city. The work was, therefore, of this three-fold nature.

Station work occupied most of my time, but several visits were made to the out-stations, and to the surrounding villages. In one out-station the work is particularly hopeful, and on one occasion the pastor of the Dhar congregation and myself joined our worker in that field and baptized 35 in one village. During these tours among the villages we always have fairly large medical and surgical clinics. Minor cases are treated on the spot, and the more serious ones, as well as those requiring surgical treatment, are advised to come to our hospital in Dhar. A very hearty welcome is always given to us in these out-stations, and we would like to be freer to spend more time in the villages ourselves.

During the cold season the Evangelistic helpers toured a considerable portion of the field, while three of the men attended the Seminary in Indore during its session. A new out-station was opened with a graduate of the Seminary in charge.

In the hospital we were handicapped in not having a medical assistant for about half of the year, but still the records show new out-patients, and the wards were constantly in use. Much valued help was given, especially in the surgical work, by Miss Compton until her marriage to Mr. Graham of Rasalpura. Cataract operations were the most common of the major operations. There seem to be an unlimited number of such cases in these parts. Occasionally we see the results of the professional lens coucher whose immediate results in the treatment of cataract are often so brilliant. But he usually takes his fees, and slips away in the night before the final permanent loss of the eye becomes manifest.

Our most distant call for medical help was to see a Rajah of a state nearly two hundred miles away. We were pleased to hear that as a result of following our treatment His Highness recovered from a long-continued fever.

At the Leper Asylum the number of patients has about quadrupled during the year. Nearly all are getting intravenous injections of sodium morrhuate. This involves a great deal of work for the missionary as he gives all the injections himself, but the appreciation of the patients in seeing one interested in them and trying to help them, as well as noting the great and rapid improvement in their condition, amply repay one for the time and energy spent in their behalf. The lepers themselves are highly pleased with their progress and do not mind the inconvenience of the operation, even though so often repeated, or the reaction to the medicine. From a professional point of view it is interesting to see results, which may prove to be a cure for one of the most loathsome, as well as, hitherto, hopeless diseases.

Five lepers were baptized during the year, and also a whole family of attendants.

A great deal of time was spent in repairing buildings. All the buildings at the Leper Asylum were extensively renovated. A new roof was put on the Dhar dispensary, and other repairs done to the hospital buildings, as well as repairs to nearly all the buildings on the Mission compound. This is not pleasant work, especially for one with no experience in this line of work. Certainly one gains experience in superintending building operations, but it is rather hard on Mission Funds, and very distracting in one's effort to carry on his special line of work.

Kharua

Rev. J. R. Harcourt reports:

The past year was a lean year of strenuous work and satanic obstructions. Yet it ended with a glow of enthusiasm and spiritual blessing.

The loss of Miss Clearihue and Miss McLean (Mrs. Hale) from the work was keenly felt. But Miss Grier brought sunshine with her on every monthly visit. We welcome the coming of Miss McVicar and Miss Drummond into our midst.

EVANGELISTIC

The prayerfully prepared programme for our advancement during the next five years has brought about counter action by satanic powers. Persecutions became more prevalent, enquirers were led astray, and Christians quarreled amongst themselves. Food also was scarce, prices were high, and sickness was rampart everywhere. Nevertheless many extra marriages were performed because 1921 is the year of the great Sadhu Mela at Ujjain, and no marriages will be performed by good Hindoos during that year. To these feasts great numbers of enquirers and cold hearted Christians flocked. Their non-Christian friends were not slow to welcome them and to provide a hearty meal for them. Under these circumstances we had only about one hundred of the strongest Christians at our Mela. It was a time of testing; and the messages brought by Rev. Yohan Masih of Indore did much to strengthen their faith. Old sores were healed; sin was confessed and rooted out. There was a deepening of spiritual power among the steadfast. It was most heartening to see how the Session dealt with each case as it arose. Repentance, confession, restitution were insisted upon. The whole testing time, however, drove the faithful to see their great need of unity. Hence little prayer circles have been formed in which each member binds himself to remember certain portions of the field and its work each day between 12 noon and 2 o'clock.

The work, however, has not stood entirely still. Fifteen adults and 15 children were baptized during the Church year. Seven Sunday Schools, having about 140 pupils, have been kept going all the year. One home missionary has been supported by the Church.

Ten years ago before Kharua Mission station was opened there was a Christian community of 23 baptized souls in the entire district. To-day we have 544 on the register and nearly 70 have passed to their reward.

EDUCATIONAL

Several village schools have been kept going all the year as well as night schools whenever the men were free to attend them. The village training classes were not carried on because of sickness.

The central school at Kharua has made steady progress under our efficient head master. The attendance of the children from Kharua village has been very erratic. But the Christian boys have attended regularly, and those in the boarding department have numbered 25 for the greater part of the year. The new compartments and class rooms are as yet not completed for we ran out of bricks last year. I should like very much to see a good swimming bath put in for the boys with a small open shed for a gymnasium. Who will give us a grant for them?

MEDICAL

The medical work has been carried on by our sub-assistant surgeon, who has just completed his second year in theology. He reports 3,289 new cases and 6,777 repeated treatments. This does not, however, cover all the work for he was on tour for some time among the villages. In addition he visited eleven villages from which special calls were sent to him, some of them many times. Many teeth were extracted, and 25 minor operations were performed, while 19 in-patients were treated during the year.

The student who is being supported by a man's class of Victoria Church, Toronto, has successfully passed his first year examination in medicine at Miraj under Dr. Wanless. While here during his holidays he rendered valuable service in the dispensary.

BUILDING

Extensive enlargements of the Ladies' Bungalow, as well as the work on the Boys' School, together with the regular repairs and cleaning up work of the Mission buildings, have taken a large share of my time this year. Inefficient help makes such work a severe strain. Nor does the work appear to be growing any less, for the Girls' School, Zenana Quarters, Church, and Pastor's house still loom ahead of me for 1921 and 1922.

Rasalpura

EDUCATIONAL

Rev. B. S. Smillie reports:

There has been a small increase in the attendance of boys at the school. But numbers of applications for admission have had to be refused owing to the lack of accommodation.

A very real effort has been made by the staff to keep in close personal touch with the boys. In this they have been much assisted by the Boys' Efficiency Clubs and the Boy Scout Organizations. We have now three Boys' Clubs and two patrols of scouts. In these the boys are receiving a splendid training in the fundamental principles of good citizenship. The interest taken by the boys, and the splendid results already apparent promise well for the future.

Our work in the school, however, is very much handicapped by the lack of proper accommodation and equipment. During the past year much effort and strength has been put on the solution of the problem, and negotiations for a site on which to erect a new school.

The congregation. The Rassalpura congregation has continued to make steady progress. An "Every Member" canvas has resulted in trebling the income, and in quickening the spiritual life of the Church.

In November Presbytery ordained and inducted Jacob Masih as the first pastor of the congregation. He is an old Rassalpura boy, who received his primary education here, and later graduated from the seminary at Indore. After several years of faithful service among the Bhils of the Banswara field, he has been unanimously chosen by his old companions and fellow workers to come and minister in their midst. Ordination day was a time of great rejoicing and happiness in Rassalpura, for it brought together many of the "old boys" from almost every station in the mission.

Banswara

Rev. D. G. Cock reports:

The first really great Forward movement that we noted on our return to Banswara this year was the Church building. We had long felt it to be an urgent necessity, and now it is fast approaching completion. Dr. Oliver and Mr. Smillie had been leaders in this enterprise, and they were greatly helped by some others of the church members.

The opening of a new Church is always an event of more than casual importance. But this little group of believers has not yet been formed into an organized church. There was no session to give shape to any organization, nor did we have so much as an ordained elder amongst us. The community was regarded ecclesiastically as under the spiritual oversight of the session of Neemuch. But distance and natural

obstacles made this connection a very loose one. The Christians of the community had gathered in strange places of worship during the six years that we were without a place of worship. The verandah and the drawing room of the Government bungalow were our place of meeting for some months. Then the gifts of a friend made possible a shed of wattle work. This was also Miss Campbell's school for many years. But now all our wanderings were ended.

The next great step forward was when we gathered for the opening of the new building for the work of the dispensary. A third forward step is one that has its entry in the baptismal roll under date of December 19th. On that day, 26 persons were baptized. For two years Mr. Smillie had spent much time and had done much good work in the villages at the south end of the State. Before he left he had baptized a number of families. Miss Campbell entered upon this same work and gave herself without stint to those villages. But here, as elsewhere, there have been a number of serious obstacles in the way After a great deal of hard work, Mr. Smillie had, succeeded in the building of a house that was to be a centre of light and influence in that community, as well as the home of the catechist and teacher. But alas, the building had scarcely been completed before it was taken over by the State at its own valuation. It was, however, from this very district where there had been so much disappointment that the 26 persons came and asked for baptism.

The fourth step that we should like to record might be said to belong really to the report for 1921. But while the Session and Presbytery records may bear the date of January 1st, 1921, as the actual date on which the little church of Banswara was officially organized, yet the really important events that led up to, and were fittingly completed by this coming of a committee of Presbytery, all belong to 1920, or before it. It was on New Year's day, 1914, that the little band that was chosen to push back the bounds of our mission field a little farther west, and bring this state within the influence of our Church, set out on their mission. It was, therefore, eminently fitting that New Year's Day should be observed as the day on which their Ebenezer should be set up with thanksgiving.

Another step that is almost down is one that has given us all much occasion for prayer and labor. It is the opening of the hospital buildings. The public wards would have been open before this were it not that all concerned are seemingly bent on that strange but delectable form of entertainment which makes it difficult in India to declare any piece of work actually done.

Barwani

Rev. W. John Cook reports:

First for a lesson in geography. On the map of India draw a line from Bombay to Gwalior. Note where that line crosses the Narbadda. Just two miles south of that point is the city of Barwani, the capital of Barwani State. Being a hundred miles away from our nearest railway station we are to-day, of course, in the backwoods; but if the present prospects fructify, within twelve years we shall have and be on a new railroad from Manmad to Jhansi.

During the past year most of our energies have been spent in the erection of our bungalow and outhouses. This is a task which was greatly feared by your missionary. It turned out to be more difficult than was expected. Collecting materials and supervising the work in Barwani's hottest weather was something that simply had to be done. When a number of the Indian villagers were dying because of the heat, when workmen could stand it no longer, your missionary had to choose between a tent in the open and a small room in a veterinary hospital near by. To-day the bungalow is nearly finished. God has heard our prayers. His Highness, the Rana Sahib, made a free gift of the site. The Church at home, despite the unfavorable exchange, has forwarded the money, and your missionary with scarcely a day's sick-

ness was given strength to supervise the work. The very fine quality of the service rendered by an unordained evangelist must not be forgotten.

One of the out-stations is Khalghat, forty miles east of here, on the Narbadda. In that station we have some property which we are about to repair and rearrange to make it more useful. One catechist lives there and preaches in the villages round about.

Another out-station is Anjar, where an evangelist has worked up a very encouraging school.

Mendha

Rev. H. H. Smith reports:

EVANGELISTIC WORK

This has been carried on throughout the year in market, village and church. Some have responded to the call, and others are considering the claims of Christ.

The Bhil has many centuries of superstition, idolatry and oppression behind him, and the missionary's work to deliver him is somewhat akin to Moses' task of delivering the children of Israel. The discouragements too are of the same type' but the clarion call is as of old, "Speak to the children of Israel that they go forward.';

EDUCATIONAL WORK

We are endeavoring to reach all the Christian children, although they are scattered over many villages. More than two-thirds of them are learning to read and write. Three have obtained honors in the 1920 All-India Sunday School examinations.

MEDICAL WORK

Our new wards are nearly completed. We have a small dispensary and many outdoor treatments are given. Patients sometimes come twenty miles for medicine, and the Gospel is always given to them as well. The power of the Barwa, or Witch Doctor, is still strong; but Christ is stronger than the Barwa.

GWALIOR

The work of the Mission naturally falls into three divisions, all more or less linked up together, *i.e.*, Evangelistic, Women's and Children's work and Farm Settlement work.

EVANGELISTIC

Throughout the cold season, *i.e.*, from November 1st to the middle of March, four and one-half months, we were engaged in our District work.

We reached most of the villages in the British territory for which, as a Mission, we are responsible in a territory over forty miles long and on an average eight miles wide, with villages on an average every half mile in every direction.

Then in addition to British territory, which is a comparatively narrow strip, we also reached out into villages of Oorcha, Datia and Gwalior Native States, our only regret being we were not able to cover more of that sadly neglected territory.

During the hot season a Summer School of Bible Study was held for the workers.

Out-stations. We have six centres of work outside of Jhansi. In each of these six stations we have our own property with houses in which the workers and visitors or converts can stay.

A Training Class or Bible School has been carried on throughout the year. Five young men from it have been taken on as disciples and five more are now under instruction.

In addition to the Training Class we should have Normal Classes of our own in every centre of work. A Good General School in Jhansi would relieve the Bible School of such work now done by them, and an Industrial Plant under a special Tradesman from home would be most valuable in training both Teachers and Bible School Students.

Results. Actual baptism, forty-two for the year.

In a Lodhi village a group of twelve persons of the best farming class we have in these parts, in the presence of all assembled, asked to be baptized. The rest of the village seemed to approve of what they proposed, and might have been baptized had we urged it, but the Brothers, rightly I think, urged time for more teaching and testing, even though they have been taught for some months. This experience with variations we have had all over the field, and we might to-morrow baptize hundreds of different castes who are now determined, so they say, to become Christians.

The Christians. We lost fully one-third of our community by "Flu", and I fear in not a few cases baptism followed a belief in the truth of Christianity rather than personal faith in Christ. So we will not make much of mere numbers, but we have some true earnest Christians amongst them who can to-day look back to the pit from which they were taken with deeply grateful hearts and who are growing in grace and knowledge.

Down in Babina, Sumer Singh, who lives by his goats, has proved a true Christian in the face of every fierce persecution. He was not allowed to sit near his old companions, his wife was told to stand far from the well and not dare to draw from it, his child came running in crying, saying the village children called her a scavenger and refused to allow her to play with them, his goats one by one would come in or die in field with broken legs or other wounds, his house at night was stoned and he was ordered to clear out, part of his property was stolen from him through a combination of the village people who falsely supported the claim of an unscrupulous greedy neighbor, etc. But he has won out; more than one has been brought into the fold through his efforts, and his honest faithful facing of abuse and persecution has secured for him a higher place in their estimation then ever before.

Their interest in the forward movement was shown in their sending home some Rs. 1,021—which then was worth quite $500.00. Though as yet we have not been called on to hand this over to the Church Treasury, we have it here to dispose of as you at home may order. In addition to this they pay their travelling expenses, the repairs, etc., of their homes, part of the charges of the students in the Bible School, etc. We seek to have all give one-tenth of their income and one-seventh of their time to the Lord's work.

WOMEN'S WORK

On Miss Bessie Wilkie's going on furlough, we were compelled to close the City School for non-Christian girls and, largely, the City Zenana work. Some of the girls come over to the "Home" for school.

In the "Jean Stevenson Brown" Memorial Home are now gathered sixteen girls and seven boys, the boys all quite young. In the MacDougall Home we had the boys for a time but the difficulty of securing a good teacher compelled us to bring the smaller boys back again and to send the larger boys to the American Presbyterian Mission School.

Gracebai continues the same devoted, faithful worker, giving her whole time and attention to those under her care. She has one Assistant Teacher and two of her own trained girls helping her.

Most of the children are orphans, all with interesting history. If you could hear their hearty singing or their broken prayers in worship or hear their romping roaring laughter at play, you would realize they were very different from the poor sad heathen children about them who jump from babyhood to the full responsibilities of life, seldom knowing children's freedom or joys.

They are taught to help themselves, and all kinds of work undertaken that will help to pay for their support, such as sewing, knitting, drawn-thread work, etc., much of which was sold here and some sent home.

Two new industries have been started or rather one has been considerably enlarged and a new one started. The children were taught to care for hens and for sometime have been doing pretty well with their small stock. Now we have got some very fine pure stock and are planning to enlarge this department.

But whilst telling what we have done our hearts are sore at what has been left undone; the great crowds we have not even touched, that probably contain as many conscious of their need as those we have reached. What patient suffering, what grinding poverty, what dull, hopeless, aimless lives seeking only one thing—some way to fill the empty stomachs, burdened under the load of Hinduism that the Brahmins pile up but never carry themselves, without hope and without God.

What Is Before Us? More bitter opposition—for as the Brahmins gain political power they will assuredly try to stop all Christian work. This all means opportunity that urges to greater effort. Sick of the bribery, scheming selfishness of so many who pose as leaders India is to-day crying for men she can trust. Where are they to be found? Would that we could give our Christians to-day a deeper sense of their possibilities in Christ and a greater willingness to follow Him. The greatest battle of the Orient is now on. We need your prayers and earnest co-operation as never before.

FARM SETTLEMENT WORK

Bronsonpura. The results of following the dry farming system were clearly demonstrated to the Indian farmers this year as the rains were far below the average and ceased very early in the season. The result was that the crops of the heathen farmers would not average more than a third of a good crop whereas our Christian farmers resorted to deep and thorough cultivation along with early sowing, with the result that they had excellent crops. The results are not only financial gain but our young farmers have been encouraged and cheered, and with their success have developed a more manly bearing and an ambition to work and plan for the future.

These results are made possible by the kind gifts of home friends who sent us ploughs and other implements and by Mr. Macdonald's generous donation with which to buy cattle. The four-yoke of large oxen have gone through an amazing amount of work, being the envy of the poor farmers who struggle along with small cattle and ancient and inferior implements. Strong oxen and good ploughs, if used by the common farmers, would raise them from a condition of poverty to one of sufficiency.

In the Mission herd of improved cattle are six-months-old youngsters as large as the average full grown ox used by the heathen people.

Judging from our report you may be led to think that we give nearly all our time and attention to the farm work, but we try to bear in mind that such work is only foundational. The Christianizing of the heathen and the building of character is what we are aiming at and striving for.

Prospects for the future are brighter than they have been before. The good crops in spite of adverse climatic conditions have put new life and ambition into our Christian farmers and have won for our Western methods respect from the previously skeptical un-Christian farmers.

The Christian farmers that have joined us, although ignorant and weak in some respects, still are so far in advance of others that we feel that this work is worthy of our best efforts. Some at least have given up degrading customs and habits to which they were formerly addicted and are becoming honest, industrious and well-to-do.

The Christians living in heathen communities are surrounded by such blighting, degrading influences which make it almost impossible for them to become prosperous, independent strong Christians, whereas those in our colony have the advantages of Industrial, Mental and Spiritual training besides the privileges of associating with other Christians.

NORTH HONAN

GENERAL

It is never known how big a place is, till it becomes vacant. That was poignantly demonstrated by the tragedy at Hwaiking, which occurred in March, 1920, not very long after the Presbytery of Honan had held its last annual meeting at that station. The sudden removal from earthly service of Rev. J. R. Menzies, M.D., D.D., who laid down his life in the act of responding to a call for help from two of the ladies, whose house had been attacked by robbers, made a conspicuous break in our ranks. Dr. Menzies was a many-sided man, with strong convictions, and a marked readiness to serve the Master in any of the varied capacities for which his singular gifts fitted him. At the close of the day on which he was buried at Hwaiking word overtook us there of the sudden death of little Donnell Clark at Wuan. During the great heat of the trying summer that ensued, Dr. Menzies was followed into the other world by the only direct witness of his end, Miss Sadie Lethbridge, whom a fell disease took away just at a stage of her first term of missionary service when, alike by the genial atmosphere of her kindly disposition and her steady application to duty, she had become most capable of rendering efficient help in the work. Later on in the year, Dr. and Mrs. Auld passed through the sore affliction of losing by the same disease their little boy Hedley, scarcely separated in death from his school-companion and fellow-sufferer, James Ainsworth.

Through gloom and shadow look we
On beyond the years.
The soul would have no rainbow
Had the eyes no tears.

As we recall our losses, we cannot but importune the Lord of the harvest that He may thrust forth laborers into His harvest. A distinct challenge reaches the young

men and young women of Canada to take up the torch that has fallen from failing hands. Our staff in Honan is utterly inadequate. The wonder is that those still remaining on the field are able to hold on and hold out under the strain that rests upon them.

The year 1920 in China was characterized by national uneasiness and the spread of disquieting rumors which led one newspaper correspondent to predict another Boxer outbreak. Subject to the chronic lawlessness of troops of undisciplined coolies, raised by military governors of various provinces, the people grew more and more restive. They were exposed to constant harassment in looting raids by discharged soldiers, turned bandit, and more and more resented outrages openly perpetrated by armed men in uniform, who, as often as not, were in revolt because their wages had not been paid for seven or eight months. The popular indignation eventually found leadership in a concerted movement to displace a powerful political club in Peking, dominated by the personality of Tuan Chi Jui, a man suspected of being at the beck and call of Japan, which country in return for large loans of money was gaining steady possession of national securities of the utmost consequence to China. A sharp, short struggle resulted in the overthrow of this Anfu Club, the most prominent members of which sought and received shelter in the Japanese Legation. Since then the influence of Chang Tso Lin has been paramount. An ex-bandit, now Governor of Manchuria, he has raised an army numbering three hundred thousand: thrice as many men under arms in a single province as the Allies have stipulated for the policing of all Germany.

In the meantime, brigandage became rampart throughout China, carrying with it a peril so serious that one of the leading English newspapers of Shanghai, the *North China Herald*, on its editorial page, discussed the advisability of calling out to the coast for protection of all residents in the interior belonging to outside nationalities. This alarm may have been exaggerated, but it was not without foundation. In our own mission, practically every district has its bandit-menace, though the robbers are in strongest force and show most daring and violence in the territory surrounding Changte. Not the least distressing feature of it all is that, as one of the consular authorities on the coast remarked to the writer, there never was a time when China was more mocked with so slight a figment of central authority in Peking to which any effective appeal could be made for action to end this state of things.

And just as if, in the supping of horrors, China's cup were not already full enough, it spilled over when the discovery was made at the end of August that, after a twelve-month without any "soaking" rain, one of the worst famines in her history was imminent. Wealthy Chinese, together with European and American residents in China were soon roused by the disclosure of the facts first made known to the world by Rev. John Griffith of this mission. Considerable sums for relief work have come from province after province, and land after land. At the time of this writing the famine is beginning to tighten its grip and our mission is resolutely nerving itself for the worst part of the strain of rescue work that lies ahead.

Upon the dark cloud that hangs over the famine areas, one gladdening burst of light has come. It is the revelation which the calamity has brought of true unselfishness and efficiency on the part of the Chinese Christians. Not only is this in cheering evidence to the missionaries themselves, who under such a test have not unnaturally felt solicitude regarding their converts, but special recognition of it has been afforded by official representatives of a Chinese relief organization in Peking who specially requested that at Changte the Chinese Christians, on account of their reliability, should act as the medium for carrying relief to the sufferers. So that across the nightmare of suffering has flashed a more steadying dream of good coming out of evil in the enhanced influence that accrues to those now spending their lives on the soil of China primarily to give the Bread of Life to starving multitudes, for the most part devoid of any intelligent consciousness of their hopeless plight without Christ.

The missionary staff were delighted towards the end of the year to welcome visitors from the homeland, including, Rev. Dr. J. C. Robertson; Mr. Dinwoody, whose daughter is a member of the staff; Mrs. Wilson and Miss McLaughlin of Oshawa; Miss Creswell of Martintown; and Mr. W. H. Bird, of the Pathescope Company of Canada.

Changte

FAMINE RELIEF

All the five counties in the Changte Mission field are seriously affected by the famine and the urgency of the situation daily grows worse. So far as can be known, the local officials and men of money and position are generally indifferent to the condition of the people and the missionaries have been unable to affect a union committee with the officials. The work of the missionaries, therefore, has been carried on as a Mission Famine Relief effort, working in hearty co-operation witl the society formed by the Chinese Christian constituency.

The following forms of work have been undertaken: (1) Distribution of not more than $1.00 per month for each adult in a family in which one Christian or more is known to be in urgent need. This has been an effort to preserve the lives of the Christian constituency and we believe the field has been well investigated and the relief generally adequate. This method is not without difficulties and the demands upon the funds allotted are great. (2) Refuge schools for girls have been established at the central station and at seven Christian centres where they are supervised by Christian leaders. All these schools take in Non-Christians as well as Christian pupils, the country schools having day and boarding pupils to all of whom a grant of not more than $1.00 per month is made. The Central school costing about twice as much, but probably doing much better work. (3) Direct distribution of money, or when available of grain, to districts which have been passed by in relief distributed by one of the big Relief Societies. Many instances of real suffering and imminent starvation were met with in the house to house inspection that preceded distribution. (4) Clothes in limited quantities have been distributed to homes where the need was known to be great. (5) Road improvement and irrigation extension are planned for the early spring, while an insignificant beginning has already been made, but the cold weather put an end to work of this kind before mush was accomplished. When work does begin we only fear that lack of funds will make it difficult to accomplish any extended work of this kind. (6) The Maternity Hospital: Reports coming in that large numbers of infants were dying, owing to the destitution of their parents, led to the Women's Hospital adopting a plan for the saving of these young lives and assisting their mothers to rear them. A monthly issue of a hundred tickets is made to a number of Chinese Inspectors who investigate and go guarantee for destitute women, about to become mothers. These tickets entitle the woman to seven days free treatment in Hospital, following confinement, with a monthly grant of a maximum of $2.50, to provide for mother and child until next wheat harvest.

The number of patients during the first month was much smaller than we expected, seventeen with twenty-three prospective mothers being in the Hospital during December. Although outside the period that this report covers, the following month showed a marked increase in numbers, and accommodation has been taxed to the utmost.

The women's clothing is insufficient in many cases and practically no provision is made for the expected child, but these needs are met by the Famine Relief workshop, where destitute women make clothes for mothers and babes.

This report would be incomplete without reference to the splendid response made by the International Famine Relief Society of Shanghai, and the Woman's Famine Relief Society of the same place, not only have funds been provided for carry-

ing on this work but bales of material have been shipped in to provide clothing for mothers and their offspring.

Mention should be made of the very excellent work rendered by our leading Christians who have shown commendable zeal and effective service in assisting, or even leading the way in relief measures. The contrast between their lives and the lives of men untouched by the love of God, or sympathy for their fellow men, is a new proof of the power of the Gospel to save and to renew.

MEN'S EVANGELISTIC WORK

The year 1920 opened auspiciously. The work in the spring was encouraging. In the eastern and northern part of the field fifty-eight were baptised. In the western part of the field, in the first two months after the Chinese New Year fifty-four adults were baptized. Unusual activity was shown in the congregations during the special week of evangelism. A better organization among Christian groups for mutual assistance in preaching at large fairs, and in carrying on other evangelistic enterprises had been effected. An increased and very gratifying initiative on the part of the Chinese Christians in adopting new methods and undertaking new responsibilities was also in evidence. This was the first year of the fourth decade of work in part of the eastern field, and remembering the past and looking around on the actual situation in several districts, the entire outlook was full of promise. There had been much sowing. Surely a time to reap was about dawning. There had been not a little sorrow mingled with the service rendered. Joy would now be the natural emotion. But alas, calamity as it looks, to our imperfect vision, was closing down remorselessly upon the people. One rainless month succeeded another until finally in August men began with sickening dread to realize that it was to be an utterly barren year in all material things. In September it was clear that gaunt famine with all its attendant horrors was upon us. The last three months of the year have been devoted to the varied duties imposed upon us by the physical destitution around us. We are now in the midst of such scenes as we have not seen hitherto in North Honan. We have been emphasizing for years the spiritual side of man's nature, and God's rich provision for it in Christ Jesus. Christianity is now expressing itself in very practical forms. God is a rich provider. His children are hearing His voice and responding worthily to the call for help. The worst may yet lie ahead but the Living God will be with His people in all the perplexities and trials which such a time as this thrusts upon them. The history and results of the experience through which we are now passing cannot yet be recorded, but one feels that the Christian spirit and energy in which both missionary and Chinese leaders are serving their fellowmen at this terrible time, cannot but be productive of an abundant and blessed spiritual harvest in days to come.

CITY WORK

In Changte City the year was begun with a series of tent meetings which continued for twelve days. Ninety addresses were given by eighteen speakers. Over thirty thousand persons heard the Gospel at these meetings. Ninety-seven men and seventeen women signed cards expressing a willingness to inquire into the teachings of Christianity, and we hope that many times this number were benefitted though they made no profession.

In the street chapel there has been preaching in the evenings right through the year, and good crowds of attentive listeners have heard the Gospel explained in clear convincing style by our Chinese evangelists. Night classes were held in Chinese Script and in English, with encouraging attendance at both.

A new departure was made this year in opening a special day school for boys of well-to-do families, in which the teaching of English was emphasized and a good fee

was charged. Instruction in the Bible and in Christian truth was given daily, and the boys have made real advance in their grasp of the essential teachings of true religion. They are under Christian influence all day, and every day, so there is more hope of bringing them to a definite decision for Christ.

WOMEN'S EVANGELISTIC WORK

Country

The country evangelistic work opened with a week's meetings in Satan's own stronghold, one of the largest temple courtyards in one of the most prosperous, but also one of the most wicked cities in North Honan. There, in the very spot where year by year thousands of devotees came to worship the false gods, the Christian Chinese assisted by the missionaries, proclaimed to the assembled crowds the gospel of the one only and True God, and were listened to with marked interest. The seed of the Kingdom was sown in hundreds of hearts and He who has promised that, "He that goeth forth bearing precious seed shall come again rejoicing," will see to it that in the great harvest, sheaves will be gathered from the sowing.

The second trip to the country was for the purpose of reaping, and in two centres where work had been carried on for three, and ten years, respectively, five women in the first centre and eleven in the second, on two consecutive Sabbaths confessed Christ by baptism and were enrolled as members of the church.

The third visit was to a place where no lady missionary had been before, but where the seed of truth had found entrance through the healing of the body, and several families were waiting only to be taught. It had been hoped that this place might be revisited in the fall, but famine, dread famine, has closed in upon us, and the more direct work of preaching and teaching is for the time being at a standstill, except as we are able to exemplify the love of Christ in our care for those who are now in such deep distress.

The total number of women baptized into full membership with the church was forty-one.

City

In the city, visiting has been kept up continuously wherever openings occurred, and little groups of women in many homes have heard the story of salvation. The work has grown to such an extent that the present quarters are quite inadequate to accommodate the ever increasing attendance of women and girls at Sabbath School. The attendance of women at the midweek prayer meeting is also encouraging.

In the city Day School the attendance has also increased, the enrolment of the spring term being 56, and the fall term 35. The pupils made a very creditable pass in their examinations, three girls taking over 90 per cent. Two girls took over 90 per cent. in Scripture. First, second and third year work is taken in the school, and the two teachers are doing splendid work. The girls are mostly from non-Christian homes, and when visiting in some of these homes the mothers have told us that the girls will not worship the false gods—an unsolicited testimony to the good work going on in the hearts of the pupils.

EDUCATIONAL

Norman McPhee Boys' Boarding School

The Year of 1920 has been in many ways a very successful one for the Boys' Boarding School. The attendance for the first term was 114, and for the second 96, averaging 105 for the year, which is the highest attendance since the lower primary

classes have been discontinued. The work taken up now is higher primary only, and prepares the students for High School.

Fifteen boys were graduated in June, their average standing in examinations being very high indeed. On account of the hard times, however, only five of them were able to go on to High School.

During the autumn a slight epidemic of typhoid visited the school, but owing to the vigilance and care of the doctors it was soon checked; only eight boys suffered with it, and all have made a good recovery.

One teacher and two boys attended the anniversary meetings of the Y. M. C. A. in Tientsin in April, and one teacher and five boys attended the students' conference at Hweihsien Springs in August.

Eight boys were received by baptism into full membership in the Church.

Louise Henderson Girls' Boarding School

Desirous of furthering the Mission Policy of educating junior grades in country schools, and of supporting these needy pupils in their home more cheaply during the famine, the second year was not admitted. Of those entering for Autumn term, sixty-one pupils received financial support, in part or in full.

In September the new buildings were occupied. Although fully enjoying this increased accommodation, a cheerful response was made to the pressing need for the Famine Refuge for older girls, and the north end of the new land was granted for its location, and two bright rooms for class use. Six High School girls are assisting in the Relief Work among the women and children, here and elsewhere.

The Christmas Cantata sweetly revealed the message of the Saviour's love for all classes. The collection from the audience together with the girls' own offerings, made a timely contribution toward extra food for the Beggars' Refuge in the north suburb. The total enrolment was one hundred and forty-two. In the Lower Primary seventy-two, the Higher Primary forty-six, and High School twenty-four. Ten graduates received diplomas in June.

Thirteen were recorded and eleven received for baptism. Teachers and pupils heartily welcomed to the school, many visiting Canadian friends. May the moving pictures now being viewed by Home Congregations awaken a greater interest in, and prayer on behalf of, the many pupils in our Mission Schools.

MEN'S HOSPITAL

The Men's Hospital was reopened in October after an interval of almost four years. It was a question whether, during the Famine period, patients could concern themselves with ordinary ailments but the numbers seeking the Hospital and the hope it offered rapidly increased, until we had large daily clinics.

Our staff is almost entirely inexperienced and work has been carried on with great difficulty. Yet something has been accomplished, and we are in a much more favorable position to begin a new year's work and attain higher ideals.

Among our patients have been a large number of wounded, victims of robber raids which have been numerous and vicious. Some remarkable recoveries have taken place among these wounded, who with bullets lodged in the brain, or lung pierced, are apparently none the worse. The cold weather brought some pitiful cases of frozen feet and hands, one young fellow had both feet so badly frozen that amputation was the only treatment we could offer. No wonder the patient declined

treatment. Opium wrecks have found smoking too costly a luxury in these hard times and quite a number have come in for help to break off; and, so far as we can see, have in the majority of cases succeeded.

The total number of patients for the ten weeks has been 789, while the total treatments of in and out-patients has been 3,755, operation under general anæsthetic 30, and operation under local anæsthetic 34. The total receipts from patients have amounted to $271.76.

WOMEN'S HOSPITAL

The hospital was open for eleven months of the year. 2182 persons were treated including 107 school pupils, 13,497 repeat cases included 597 school pupils, making a total of 15,697.

28 out-visits were made by the doctors, 9 by assistants. 183 operations were performed.

Receipts from Chinese sources amounted to Mex. $1280.40.

It was our chastening privilege during the month of July to serve a fellow-worker, greatly esteemed and beloved, through a virulent attack of tropical dysentery. All efforts to strengthen nature through the fight proved fruitless. Miss Lethbridge's staunch faith and loyal acceptance of God's will regarding her, remain a fragrant memory of the closing weeks of her stay among us.

During September and early October 43 cases of cholera were cared for. Of these three were practically moribund on admission. Of the remainder, only five failed to respond to treatment.

The hospital's modest attempt to aid in relief of the famine stricken finds mention elsewhere.

Weihwei

FAMINE WORK

The pressure of famine has seriously interferred with our ordinary mission work, and all our thinking is dominated by that one appalling disaster. At Weihwei, we have had fifty poor Christians at work for two months levelling off some old mounds and carrying the earth to build up the road that runs in front of our compound. The last week in December a heavy fall of snow came, and extremely cold weather, so most of these men were sent home with a small gift of money. A gang of fify men has been working from the first of December levelling a public square in the city. We have now secured proper co-ordination with the local gentry and magistrate, and most of our relief work will be carried on in conjunction with them. This includes free distribution of grain, assistance to poor women giving birth to children, and the building of a good macadamized road from the city to the Peihan Railway station.

MEN'S EVANGELISTIC WORK

Mr. Grant reports that in his parisl of five and a half counties with an estimated population of 760,000 souls, fifteen Christian bands preached the Gospel in some two hundred centres to several thousands of people during the first two weeks of the Chinese year. Station classes of men and women were taught at Sinsiang and Hwokia in February, the average attendance being twenty-three. Two weeks were spent with companies of Christian helpers preaching at the large fairs at Hsun Hsien and Hwei Hsien. The Canadian tents which were used this year for the first time at these fairs proved of immense advantage, in the securing of steady, quiet and attentive audiences. The month of June was chiefly devoted to teaching the Evangelists'

Class at Changte. In August a week was spent assisting at the Provincial Y. M. C. A. Students' Conference, which met at the "Hundred Springs," Hwei Hsien. This conference was most helpful. Visiting the Christians, conducting religious services and village-preaching occupied the rest of the year, all the out-stations were visited several times, the sacrament of the Lord's Supper was administered eleven times, eight persons were baptized and received as communicants and twenty were recorded as catechumens. Since August famine has added its ever-increasing burden to our usual work. The evangelists have rendered faithful and valued assistance.

Dr. MacVicar reports that at the beginning of the year the work in his district proceeded along the usual busy lines with every evidence of a cordial reception on the part of the villages systematically visited in evangelistic effort. As time passed, however, there were symptoms of a change of spirit. Opposition to the Gospel developed into something like a revival of the absurd charges made in pioneer days and the period preceding the Boxer outbreak. The missionary was sometimes even accused of poisoning village wells. As the political ferment grew, more especially in that portion of the district which lies in close proximity to the provincial capital, the people grew more and more restless. When the crisis at Peking came there were indications that alike by the ignorant masses and educated classes, Canadians were being associated in the common thought with the Japanese, who were suspected of sinister designs towards China. When the famine began, however, and it was seen that the Canadian missionaries were concerning themselves with measures for the relief of the sufferers, these unreasonable stories died down and something like an enthusiastic attitude towards the missionary was assumed. Whilst all through the year brigandage was practiced it was not till the close of the year that the missionary and his helpers on their tours came into steady touch with it, often finding that a day or two before their arrival at particular points people had been killed or carried off for ransom. During the earlier months of the famine period whilst the pinch of want was felt, the suffering was not so severe as in some other regions. The indications are that before the winter is over a considerable amount of help may be called for.

CITY CHAPEL WORK

In the City Chapel a Lower Primary School has been carried on with an attendance of thirty boys under two teachers. Pastor Li has given general oversight to the school, as well as to all else in the chapel. Sunday morning services and Sunday School have been maintained, and the reading room is well patronized. Some twelve boys have received famine relief. During the winter vacation a school for men is being carried on, and food being given.

Services in Rosedale Church

Mr. Lochead reports that Sunday services have been maintained, with most of the school children forming the bulk of the congregations. The sacrament of the Lord's Supper has been observed every other month, sometimes the Chinese pastor and only Chinese elders officiating. All have been delighted at the seemliness and dignity and reverence with which they have acted. No special services were held this autumn on account of famine conditions. The Church was crowded for the Christmas service, and at noon some four hundred Christians had their Christmas dinner together. In the afternoon the Primary School Boys gave a religious drama: "The Celestial City." On New Year's the High School boys had a drama on the emancipation of women, to which all the leading people of the city were invited, and the proceeds $160.00 were given to the Local Famine Bureau for the relief of distress.

WOMEN'S EVANGELISTIC WORK

Mrs. Grant reports that during the year visits have been made to five out-stations both the spring and the autumn. From these centres the out-lying villages having

Christian families have also been visited. These visits afforded an opportunity to preach to the non-Christian women who gathered in large numbers. A few wealthy families showed a marked interest in the Gospel and invited the workers to their homes. Mrs. Wang Yung Ming, for many years a valued Bible-woman, passed to her reward at the ripe age of seventy-eight.

During the month of September the annual class for Bible-women was held at Weihwei, where seventeen women, representing the six central stations, attended. The curriculum included,—Luke, Acts, portions of the Old Testament, Memorizing Scripture, and the new Phonetic System.

Day School. The attendance in the day-school in Li-lien-tun was small during the harvest months, but for the past four months averaged twenty-two, a larger number than ever before. It is now a school composed of boys and girls, this experiment proving a success. Within the year in the homes of four of the pupils the idols have been destroyed, and the parents are now studying the Gospel.

Famine Relief. Special famine-relief measures are being planned. The largest way in which it is hoped to give relief is in the distribution of grain in co-operation with the Chinese committee. Two hundred bushels of grain were given to the neediest in our immediate vicinity. Special maternity work is about to begin in the hospital and famine schools are contemplated.

Mrs. Lochead reports that a survey of the year's work tends to concentrate thought on the true evidence of fidelity on the part of the Christian women in witnessing and working, and of their love for the Word. During the latter part of the year a semi-weekly Bible-study class was well attended. Opportunities were afforded to reach outsiders. During the large annual fairs, many visitors came to the chapel. This is a seed-time of special importance. It is believed there are those that hear with saving faith. Visits were also made to the great Hsun Hsien and Hwei Hsien Fairs. Here one is brought face to face with the multitudes: multitudes such as moved the Master to compassion.

The Day School attendance was especially encouraging towards the year's close. Much time was spent visiting in the pupils' homes where some evidence was found of the good seed bearing fruit: but all too little. More is longed for.

A visit from Miss Ch'en Yu Ling, pioneer home missionary to Yunnan was a rare privilege. Herself and her message are not easily forgotten. $6 of the chapel collections are given to the Chinese Home Mission Society, another $6 going towards Famine Relief.

Miss Warren reports that before leaving on furlough, Miss Hodge visited each centre in her field, finding encouragement in some deciding for Christ, and Christians eager to learn. This autumn, famine conditions made it impossible to visit all these centres. Where work was done, however, warm welcome was given, good numbers gathering to hear the story, or study more of the Word. Two courses, one in the Old, one in the New Testament, were followed interestedly. Mrs. Lang's help was invaluable. Recently illness having laid hold on her we fear her service here is really over. "Pray ye therefore the Lord of the harvest that He would send forth laborers into His harvest."

Mrs. Hugh MacKenzie reports that among the women patients in the hospital three Chinese women have done evangelistic work, with encouraging results. One woman who had undergone an operation for abdominal tumor, when taught about the raising of Lazarus, said, "I am raised from the dead, just like Lazarus." She returned home, destroyed her idols and later invited Christians to her home to preach, with the result that five neighboring families took down their idols and became Christians.

EDUCATIONAL WORK

Boys' Boarding School. Higher Primary Grade

Mr. Lochead reports that with the addition of a Preparatory Class, the attendance in the spring term was over eighty, and four teachers were employed. Eight boys graduated and most of these are now attending High School. The Republican spirit of insubordination manifested itself in an attempt to get rid of two of the teachers. The ring leaders were expelled, and the school closed down three weeks earlier than usual. A guarantee of ten dollars was demanded of each boy for good conduct and regularity of attendance. The Y. M. C. A. organization was discontinued as tending too much to independence. This autumn the discipline and spirit in the school has been excellent and has left little to be desired. Special help has been given to some of the poorer boys on account of famine conditions. Attendance in the autumn term has been over forty, with only two Chinese teachers. Principal Lochead has been assisted by Mrs. Lochead in teaching the English classes.

Report of Weihwei Girls' Boarding School

Mrs. Hattie reports that the Girls' School has had more pupils than ever this year, eighty girls in all, although on account of the famine it was not expected that as many as usual would attend. In consequence of the Famine, a much larger proportion than usual are being partly supported from Mission funds.

The entering class is large this year, seventeen dear little kiddies with tight little pigtails sticking out at all angles from their heads. In the graduating class, which is grade seven, are only five girls, all very good students. After graduation, one or two of them may be able to go on to High School. Others may begin at once to teach school. There is a great demand for girl teachers.

One on the staff this year, Miss Sang, is a girl graduated from this same school only two years ago. She has had that intervening time in High School and now, although she never taught before, she does very good work, she has such a natural gift for teaching. Her classes suffered somewhat by her long illness in the fall but she was able to resume work before the close of the term and to get the girls ready for their examinations.

The whole staff consists of the two young women teachers, and two older men, scholars of the old school, who teach Chinese Literature and kindred subjects, and the Canadian principal, Mrs. Hattie, who is a substitute during Miss MacLennan's absence on furlough.

Mary Maxwell, High and Normal School

Acting Principal Hattie reports that the High School had a fairly prosperous year, although badly handicapped by the absence of the Principal, on furlough.

The members of the Chinese Staff had to depend more and more on their own resources—which may not turn out to be an unmixed evil, in that they will understand more of the responsibilities of the governing body, and will, perhaps, be able to co-operate more effectively in the future.

Much credit is due to several of the Foreign Ladies who gave freely of their time to filling up the gaps in the foreign teaching staff; and the work has been carried on with considerable success.

The number of the pupils in attendance has been from 50 to 60.

At the beginning of the Autumn Term, many of the pupils began to feel the pinch of the famine year, and it became necessary to remir the school fees of a good many, in order to make their return to school feasible, and just as the year closed, when prices of food supplies were steadily rising, a good many of the boys had great hardship in meeting their food expenses. The Weihwei Station Famine Relief Committee made small money grants to individual pupils who were most severely affected.

Rosedale Sabbath School

Like the High School, the Rosedale Sabbath School has been feeling the lack of its customary Superintendant, Principal Mitchell. However, with a faithful staff of foreign and Chinese teachers, a good year's work has been done, and it is trusted that this weekly "sowing of the seed" in the hearts of the pupils may result in great harvests being reaped by them in the Church of Christ, in the days to come.

MEDICAL WORK

The outstanding events of the year were the erection of the new dispensary and hostels; the increasing of the fees of patients with a view to gradually working towards a self-supporting basis as far as possible; and the famine. The new dispensary and hostels are now nearing completion. We hope to occupy them in March. We are looking forward to the beginning of work on the main hospital building in the spring of 1921. The scale of fees charged in 1920 has been on a basis of actual cost of drugs and supplies. Some $1,700 have been received in fees and donations. On account of the extreme poverty of many of the patients much charity work has had to be done and this will always be the case. For while we encourage the patients to pay the actual cost of supplies as far as they are able, no one is ever refused treatment through inability to pay a fee. The officials and gentry continue to show an increasingly friendly attitude. They have manifested keen interest in the plans for the new hospital. It is hoped they may be led to give annual subscriptions towards its maintenance. An endeavor is being made to do more "follow up" work, so that the influence of the hospital may be conserved. Cases of unusual interest occur frequently. One such comes to mind: that of a woman with a very large abdominal tumor. At first glance it seemed hopeless but on further study it was decided to risk an operation, in spite of her unfavorable condition for standing it. Success followed. In a few weeks she went home, well and happy—"raised from the dead like Lazarus"—as she described it. Since then we learn she has been an active worker in her own circle and has had a wide influence in favor of Christianity.

The famine has had a considerable effect on the number of patients, during the five last months of the year. In spite of that, however, the number of new patients was greater than in 1919. The number of patients has more than doubled in the past ten years and shows a steady tendency to increase as prejudice is gradually broken down.

STATISTICS

Total treatments	30,000
Operations (305 general anæsthesia and 257 local)	562
Receipts	$1,700.00

Hwaiking

As the years pass we naturally expect changes in the personnel of the Station, but not to such an extent as has occurred in Hwaiking during the past year. The first change was due to the tragic death of Dr. Menzies, and following within a few months, was the death of Miss Lethbridge. The Station is deeply conscious of the loss suffered by the removal of these two valued workers.

Messrs. Boyd and Mowatt returned after three years absence on war service.

This enabled Mr. Slimmon to return to Scotland on a long-deferred furlough. In the autumn we were pleased to welcome to our Station Dr. and Mrs. Reeds and Miss Stewart, with Miss Brown returned from furlough.

OUT-STATIONS

Famine conditions in part of our field have interfered seriously with the ordinary evangelistic work. In Chi Yuan city, however, which is the very centre of our famine district, the meetings conducted by evangelists nightly for several months past have been crowded. The Chinese Committee for carrying on famine relief agreed to stop all famine relief on the Sabbath.

The Meng Hsien Day School had two teachers and sixty-seven boys enroll during the first term, but the drought caused a reduction in attendance to forty-two in the autumn term. The Trustee Board of five Chinese men have co-operated with the teachers in a very remarkable way, and extended the influence of the School work for the good of the home life and families of the boys.

CITY WORK

In the city of Hwaiking we have opened up new quarters. A Committee representing all the gentry of the city helped us to organize study classes. Sixty students from the High School and Agricultural College joined these afternoon classes, paying a substantial fee. Fifty boys joined the evening classes, volunteer teachers giving most of the instruction. The Sunday services preceded by Bible Study classes have been encouraging. With larger quarters and more constant foreign supervision, this work should prove a great blessing to the city of Hwaiking.

COMPOUND WORK

The Compound Day School has been adapted to the needs of famine conditions It is giving self support to boys of about fifteen years of age. Fifty boys from the Chi Yuan famine area have been selected, and board, clothing and lodging provided until the wheat harvest. Regular school curriculum studies are followed during one-half of the day, and Peking rug-making under a competent instructor is taught the other half of the day.

The regular Sunday services have been held in the Compound Chapel throughout the year. During this time seventeen adults and two children have been baptized.

WOMEN'S CITY WORK

The Girls' School has continued to grow. During 1920 seventy-four pupils have been in attendance, twenty-two of whom are of the Official class. Now, at the close of the year, there are 58 regular pupils, 18 of them being from official homes. During the three years' history of the school, we have had 26 girls from these high class families, the addition of ten during 1920 showing that we are reaching an ever increasing number of those who will wield great influence in the years to come. During these three years 14 girls have entered our school from the Government School, attracted, their parents say, by the quality of the discipline and instruction. Not only are we reaching officials' daughters and Government School pupils, but six Mohammedan girls have also come to us during our short history, three of them during this year. Of the two who stayed only a few months in school, one still attends Sunday School faithfully, though it always means caring for a young baby at the same time.

As three girls completed the four-year Lower Primary course in June, a Higher Primary School was opened in September, with an attendance of four. A fee of two dollars a year is charged.

In November we opened a Women's School with six pupils, four of whom come from official homes, while two of them are especially wealthy. Two years ago the niece of one of these young women wanted to attend our Girls' School but was forbidden by her conservative old grandfather, an official, who forbade his women-folk to be seen on the street. However, in March he allowed the little girl to start to school and in November was eager to have one of his daughters-in-law attend the Women's School. Thus, the day has come, when not only will high-class people permit their children to attend school, but also their young women. The four-year Lower Primary curriculum is followed in the Women's School, but will be covered in three years and give extra scripture and the option of English. Good fees are charged, with two dollars a year extra for English.

On Christmas Day the school girls presented the religious drama, "The Light of the World," to a very large audience. The collection in aid of famine relief in Chi Yuan County amounted to nearly $26.00.

In October we began weekly meetings in the east suburb in premises leased for us by Mrs. Liu, a wealthy lady who was baptized last year.

The seating capacity of our chapel is taxed to the utmost on Sundays. The attendance of from 40 to 50 street children for whom we have no Chinese teachers furnishes an acute problem, for our teaching staff is only three in addition to the missionaries in charge. We are truly thankful for these wonderful opportunities offered on every hand, and look forward to the day when we shall have trained Christian leaders among the young women of Hwaiking City.

WOMEN'S COUNTRY WORK

In the country, we found the women responsive and ready to listen. This fall, two evenings in succession, while returning from visiting a village, the Bible woman who was talking over the seeming eagerness of the people to hear, quoted the verse: "The harvest truly is ripe but the laborers are few." The Budhists have been telling the people that the years of influenza and cholera were to be followed by a year of more dreadful calamity. This has awakened a spirit of fear and a desire to escape whatever punishment the gods might be sending. As a result, many more women than in former years have taken the vows of vegetarians in order to gain merit. These women are really seeking something better and listen earnestly to the Gospel message, but, as they call down the vengeance of the gods upon themselves if they should break their vows, fear deters them from taking a stand for Christ.

During the year, we visited the out-stations and spent several weeks at each of three new centres. From these we worked the surrounding villages. In one of them we found that good work had already been done by a man who had been converted in another province. All his neighbors had heard the Gospel through him and a number had decided for Christ.

INDUSTRIAL SCHOOL

For the Hwaiking Industrial School, 1920 has in many ways been a very satisfactory year. We were indeed glad to welcome Miss Stewart this autumn as a member of the Staff, and though her time so far has been necessarily devoted to language study, her coming gives us the assurance of help in the future.

Sixty women have been in fairly regular attendance, and about one hundred and fifty others have been provided with work in their homes. Famine conditions at present prevailing, have brought crowds of poor hungry women to our doors, and the responsibility has been laid on us of finding something for them to do. The problem has always been to find some kind of coarse work for those women to do who are either too old or too stupid to do the fine embroidery, and at last we think

we have it solved. When the Boys' Primary School was turned into a Famine Refugee School for boys from the worst affected areas of Chi Yuan, the lads spending half of their time learning to weave rugs, our opportunity for the women came, and we were able to promise that all who needed it, could be supplied with spinning. We were surprised at the numbers who came. Snowy days when the roads were in such a state that no Chinese woman leaves her house if she can possibly help it, these poor hungry people came crowding to the compound in the hope of getting a little wool to take home to spin. One women walked over ten miles with a baby in her arms, for the chance to make a few coppers. One little girl arrived at our house early one morning asking for work, and telling us that she had not had anything to eat for four days. After a good breakfast she was provided with work, and her case investigated. It proved only too true, and this is just a sample of the many many cases we have had to look after this year. Mrs. Reeds has taken over many of the particularly needy cases this autumn, and has given them work at stripping chicken and goose feathers for pillows. At present forty ragged and tattered women, old and young, are engaged in this industry. One old lady is 80 years old and walked nearly seven English miles to get here, having had no food for several days. Two of the best workers hold their babies as they work. This industry is entirely self-supporting. With these two industries going, we feel we need not turn anyone away who needs help.

The Girls' Primary School for children of the Industrial School women has been re-opened, and twenty-five little girls are now in attendance, studying during the forenoons and making lace during the afternoons, for which they receive their food. This also was a famine measure, for we did not feel we were in a position to give as much time to the oversight of it as we should, and under other circumstances would not have considered undertaking it at this time.

We have been fortunate in being able to secure a second Bible woman, and so the evangelistic work has been greatly facilitated. Ten women have been baptized during the year, and a number of others are preparing with that end in view. Besides the regular classes held in the School, daily classes have been held in some of the homes of the women, and a surprising keenness has been shown by those in attendance, especially among the young girls.

A beginning has been made in teaching the new Phonetic Script. All the women have been given lessons in it, and fifteen can already read the primers and the Gospels.

An Anti-Footbinding Society was formed in the School after the women had heard a lecture from a delegate from Kaifeng. They were much impressed and many joined, but unfortunately up to date, only six have come to the point of actually unbinding. Still it is a start, and it is hopeful.

The sales of goods still keep up and in fact are on the increase. On account of the fall in exchange during the last half of the year, our hearts have been relieved of financial worry. The books show a considerable advance in funds, and we close the year with a cash balance of $950.

MEDICAL WORK

On account of the death of Dr. J. R. Menzies here on March 17, our medical work was in abeyance for four months of the year. The transfer of Dr. Reeds from Changte in the autumn made the re-opening of the hospital possible on October 25th.

In spite of very inadequate facilities for the treatment and care of the sick, the clinic has been unusually well attended, as shown by the fact that for the eight months during which the hospital was open, the total treatments numbered 8,953, the operations totalling 156.

We have been pleased to note in our clinics an increasing number of the official and educated classes. With a plant more in keeping with the needs of the district

our sphere of usefulness could be enlarged many fold. Owing to the thirty-thousand dollar contribution by the Bloor Street Church, Toronto, for a new hospital here, to be known as the "Menzies Memorial Hospital" we look forward with great hope and enthusiasm to the future of this department of our work. We realize our opportunities and responsibilities when we remember that ours is the only hospital serving a district the population of which numbers about two and a half million people.

We plan to begin building operations in the fall of 1921.

Taokou

For the first part of the year the Taokou staff consisted of but three persons. In April our station force was increased by the welcome addition of Rev. H. S. and Mrs. Forbes. One of our number, Mrs. Thomson, has been at home on furlough throughout the year.

The ordinary lines of work have been maintained. At one of our out-stations, Sung Chwang, a small chapel was built; the first to be erected by the Christians in this field. As Mr. and Mrs. Arthurs had been associated in the work there, the Christians are perpetuating his memory by calling it the Arthurs Memorial Church.

The Hsun Hsien Fair preaching was undertaken on a larger scale last spring than ever before. In preparation for it we purchased a good tent, which we equipped with benches, platform and a strong light. The tent attracted large audiences, and the preaching, starting about nine o'clock in the morning, was continued all day and up to midnight.

Some time has been spent in road-survey work, preliminary to road construction in the spring, as a means of furnishing employment to famine sufferers.

The enrollment at the Boys' Boarding School is thirty, of whom ten are in the Upper and twenty in the Lower Primary Grade.

The adult baptisms throughout the year were eleven. The Communicants Roll now stands at 76.

The Misses Macdonald and Dinwoody report that throughout the year several young women engaged in the study of the Gospels in Phonetic Script. They learned rapidly, are widening their outlook, and can help others to a knowledge of the truth. Country Christians were invited to come in for study and go to Hsun Hsien to help preach at the great Fair. The teachers and Bible women from the different Day Schools took turns helping in the preaching and received as much good as they gave, which was not a little. Visits were paid to the country schools and homes, in addition to carrying on the city work. In June all children who could take examinations were called in from the country with their teachers. Ten children from each of the three country schools and about twenty of the city pupils passeh their examinations very creditably. Special Famine Refugee Schools were opened. Kwan T'ai-t'ai is giving voluntary service as Bible woman in the central school, instead of Cheo T'ai-t'ai who removed to the new north end school, and two of the young teachers are learning methods of work in receiving women.

Wu An

During the year that has just passed there have been several changes in our staff. We opened the year with Mr. and Mrs. Bruce and Miss Gay. In February Mr. and Mrs. Clark and their two children returned from furlough.

The first death at the station occurred in March, when little Donnell Clark, aged two years, left us after a few hours illness with menengitis.

Miss Gay has been transferred to the Christian Literature Society in Shanghai for health reasons. Miss Sykes was welcomed back from furlough in September. Dr. F. F. Carr-Harris, after a year in Peking Language school, following his return from France, is now a member of our staff.

We were all delighted to receive the new comer when David Stewart Bruce made his arrival in November.

During the early part of the year work was carried on as usual, though the drought and high prices made us very anxious. By September all knew that a terrible famine was inevitable, and plans were made to save as many as possible from starvation.

A number of Christian farmers were given seed wheat to put in their fall crop. Many other Christian families have received monetary assistance, and many of the men were given work for some months on mission building.

By the help of a special grant our Boys and Girls Boarding Schools have been kept open, and the Girls' School has had a considerable increase in attendance.

Since September the famine has engrossed all our thoughts and required our utmost efforts to save the lives of as many as possible.

Shelters for boys and girls, may of them orphans, have been opened and these children are being taught, so that we hope when they go back to their villages they will take with them something more precious than life itself. The boys are being taught to read the Gospels in Phonetic Script and by spring should be able to read and understand the four Gospels. The mothers and babies have a shelter too, some of them have no other home. Industrial work for women has been started in two centres and hundreds of quilts and garments made and given out to the needy. The old women are spinning thread for weaving cloth in the spring. Many mothers and babies are being supported in their homes. Numbers of destitute families deserted by their men folks are receiving assistance. A food kitchen is in operation in I Ch'eng and women and children go there to be fed and warmed and taught.

Mission work has on the whole been disorganized, but regular services in the City Chapel show an increased attendance. The City Sunday School is also encouraging and the numbers growing.

The city premises were purchased this autumn and now we own the largest hall in Wuan city admirably adapted for Christian service, and also excellent quarters for a women's guest room, day schools and boys' and girls' Sunday Schools.

Land has been secured for new hospital and girls' boarding school; and the old hospital is being remodelled to make a boys' boarding school.

Siu Wu

Rev. G. M. Ross reports that after an absence of nearly three years on war service, the mission work on the Siu Wu field during 1920 was largely one of readjustment. The Sunday and week-day services are now all held in the city where suitable preaching chapels have been obtained both for the men and the women. Inside the east gate of the city, additional premises have been purchased and renovated and are proving very convenient for the Sunday morning services. Being on the main street of the city, the buildings at the front when changed and enlarged will prove very valuable as a place for meeting with, and speaking to, the multitudes who although not coming to the Sunday services are always ready to rest awhile and have an informal chat. It is hoped during the coming year to purchase additional property adjoining our chapel and make the whole place bright and attractive, so that all classes of the people may be constrained to drop in. During the year Pastor Chang has been called and settled at Tsiaotso. This former out-station is now self-supporting, with its own chapel, manse and school. In Waluantien, a city ten miles south of Siu Wu,

a new preaching chapel has been rented. Here preaching services are held every Sabbath and the little Christian band is growing steadily. This year the communion service was held for the first time in Waluantien. In the northern part of the Siuwu field the harvests have been a failure this year through drought and many are now in dire distress. During the year ten persons were baptized and their names added to the communion roll.

Mrs. Ross reports that the premises opened on "Pagoda Street" give a much more favorable location for woman's work than has hitherto been enjoyed. There has been improvement both in attendance and in the interest shown at the services. All work has been shared by the Christian women, who have been diligent in seeking friends and in witness-bearing during the special week of evangelism. A matter for particular encouragement has been the appearance at the services of two women who in their respective homes have for years opposed the Gospel most bitterly. The Christian women enjoyed the privilege of giving up a special Christmas festivity to aid famine sufferers, the result being a good offering.

Chiaotso

Our work during the past year has been attended with some satisfactory results, although we have not yet achieved all our desired objectives. This place is the centre of the anthracite coal industry of Honan and we have here a community of Britishers connected with the Pekin Syndicate and the Taoching Railway, which is operated by the Syndicate for the Chinese Government. We have about thirty men and half as many ladies, with a dozen or so of children forming the European population, and probably about ten thousand Chinese. A new town has grown up during the past twenty years between a few original villages. The Syndicate have here large works and some of the biggest steam and electrical pumps in the world. The power house is really a very interesting place to visit with its many large dynamos operating pumps that pour forth nearly half a million gallons of water per hour. The water difficulty is serious in mining operations in this country, but recently several thousand tons of coal have been produced per day. In addition to this there is a native mining company at work in the vicinity, with its headquarters here at Chiaotso. These two companies have combined to form a coal selling and interior-trading corporation which has erected a modern office building, which in the matter of up-to-date appointments would do credit to Toronto. And of course we have the usual slum conditions prevailing everywhere at this sort of place. Over-crowding and bad-housing, and unspeakable sanitary conditions, and many kinds of social injustice and every kind of vice,—we have them all mixed with pagan ignorance and stupid and insane superstitions.

During the year, we have conducted, with the exception of the three hottest months, every Sunday evening, an English service for the Europeans, with an average attendance of about twenty. I have received only kindness from the foreign residents, although some of them never attend the service, but there are some who are as faithful in their attendance as any in Canada and very much appreciate the services. These friends generously respond to any appeals I make to them for financial assistance in my work among the Chinese, so that no Canadian funds have been used this year at Chiaotso apart from my salary and housing accommodation. These foreigners are of Anglican connection for the most part, with a very few Presbyterians and Methodists. Mrs. Luttrell has all the foreign children in regular attendance at her Sunday morning class at our house.

During the past year, we have maintained on the busiest street outside the main gate of the Syndicate compound a Street Chapel, where we have conducted daily preaching services at the noon hour, and other evangelistic meetings at other times, especially in the summer evenings in the yard with the aid of the stereoptican. We have also conducted a school for illiterates, mostly miners. The expenses of this work have been met by contributions from our local foreign friends. At the very

end of the year we began operating at this Street Chapel a sort of soup kitchen for the relief of women and children, famine refugees from other districts, who had crowded in here with their men-folk looking for work at the mines. We have no real famine conditions, however, in this particular part of the country. But this work will run well into 1921 and so will be reported on next year.

We have this year been trying an experiment along Y. M. C. A. lines at rented premises distinct from the Street Chapel, and have met with a variable degree of success. On the whole I cannot feel very fully satisfied with this venture, but we have been handicapped for want of a native trained Y. M. C. A. secretary, and the whole burden has devolved on your missionary, who has at times felt himself somewhat overwhelmed with duties and responsibilities, and so could not do everything well. However, we financed this venture by means of membership and educational fees, and several subscriptions from the heads of the companies. I gave a great deal of time and energy to this work and taught English and Bible classes through the two terms. During the autumn, we held weekly Cinemas, at which the first half hour was given to hymns and a Gospel illustrated address, followed by reels of educational and moral value. Fortnightly I have given, at the foreigners' club, cinema entertainments, the proceeds of which went to help meet the expense of the Y. M. C. A. cinemas, so that members of the association could see the pictures free. Thanks to having the use of the Syndicate electrical current, and thanks to the financial assistance of friends, I have acquired a useful portable cinema machine and thirty or more educational reels, which with others I am able to borrow from Pekin, Shanghai and other places, enables me to give these interesting and instructive programmes with both moving and still pictures.

During the autumn I have also acted as Instructor in English at the Mining College maintained here by the mining companies. Our sixty students attempted to take all their technical instruction and write their examinations in English, but they do so under great difficulty.

The day schools for boys and girls that we had hoped to open here have not as yet materialized, as the conditions were unfavorable to satisfactory educational results. I doubt that we shall attempt to carry out this scheme. It is difficult to secure regular attendance at day schools here, as the population is somewhat shiftless and go-as-you-please, and we have already more than we can properly attend to along other lines.

The local Chinese Christian congregation is self-supporting and they have their own Chinese pastor, so that I have had no responsibility in this connection.

Christian work in a place like this is greatly hampered and neutralized by the number of merely nominal Christians who have come here from many other parts of China, and who have brought with them not much more than the name of Christian. This is a place of peculiar difficulty and discouragement, especially if one is keen on seeing immediate results. But I realize more and more that we must be content to go on with the process of religious education for a long while yet before we can truly say that the harvest is ripe for the establishment of a vital and vigorous indigenous Christianity.

Tsinan, Shantung

Student strikes, due to the agitation against Japan, in the spring, and famine conditions calling for the services of members of the staff and students, in the autumn, have, to some degree interrupted the usual course of the academic year in the University.

Dr. McClure reports that the work of the Medical School continues to be very encouraging. Since the close of the war several important additions have been made to the teaching staff, among whom we are glad to welcome Dr. E. B. Struthers of our own mission. Still other additions are confidently looked for in the near future.

The number of students enrolled in the full medical courses was 98, and of these 29 graduated in October, the Provincial Governor and other prominent guests being present at the graduation exercises. Practically all these graduates sought and obtained positions in Mission Hospitals in widely-separated parts of China, where, no doubt, they will greatly relieve the burden of many overworked missionary doctors.

Bible Classes continue as usual on Sabbath morning. During the autumn term the students have been carrying on evening classes for poor young men and boys.

The School of Theology has added to its teaching force two new members; one being a Chinese who has spent seven years in America, and the other a representative of the Grinnell College Educational Mission connected with the American Board (Congregational).

Students from five different missions in North China are in attendance. With the increased staff it has been possible to give a much more systematic training in the actual practice of Evangelism. The weekly Conference at which students report upon work done and discuss difficulties encountered, has been most instructive.

We have already begun to take a part in the production of the greatly-needed Religious and Theological literature for the growing Church. A visit from Pastor Ding Li Mei, in December, served to stimulate students toward a decision to enter the ministry.

During the past year there have been 158 students in attendance in the School of Arts and Science. These are divided as follows: Pre-Medicals, 54; Pre-Arts, 53; Preparatory, 26; Special Students, 2; Senior College, 21. Owing to the disturbed conditions referred to above there has been no graduating class during the year.

Though the School has been under staffed during the period of the war, and is still so, yet work has been continued and progress made in all departments. Religious work in the School, such as Bible Classes, is conducted largely by the Students of the Y. M. C. A. Most of the staff are leaders of Bible Classes in the Government Schools in the city.

Among notable contributions received during the year, is the splendid gift by Augustine Church, Winnipeg, of a library building and residence for the University at Tsinan. "Augustine Library" will be in use by the autumn of the present year. It should supply a most essential part of the equipment of such a Christian institution. The example is worthy of imitation!

SHANGHAI

Members of station: Dr. and Mrs. D. MacGillivray, Miss Margaret Gay, Miss Carrie M. Cowan.

"Large elements in order brought.
And tracts of calm from tempests made,
And World-wide fluctuations swayed,
In vassal tides that followed thought."

Ferments. The time so often foretold by our predecessors in China has arrived—the time when New Thought should meet Old Thought with such effervescences and strange reactions as are only comparable with the Middle Ages and the Renaissance. Young China cries out for emancipation, and thinks all New Thought is good and to be received with thanksgiving, even going so far as to curse Confucius, the once

universally worshipped Sage of China, simply because he offers nothing but Old Thought, nor sufficiently spicy for the adolescent palate. "New", "Very New," "The Latest"—unless your advertisement prefixes this to your book titles you will not effect a sale. Rousseau and Spencer are "New." Socialism, Communism, Anarchism, Bolshevism, are "New."

Into all this, and against all this, we came to preach the old, but ever new, Gospel of Jesus Christ which is capable, indeed, of adaptation to every new and changing condition, but nevertheless at bottom is fundamentally the same. We are not alarmed, therefore, to hear doubts and questioning, even amongst our Christian constituency, because we know history, and history tells us that Christianity has met and triumphed over even worse conditions in Europe, and has come out more than conqueror. He that is with us is more than they that are against us.

Movements. Thank God there are movements as well as ferments. On the whole the new education is in our favor. For the cure for too little Light is more Light and that is coming. The new educational authorities, too, have a new view point In the old days education was solely with a view to office. Now education has a new spirit, an opposite point of view; education is for the general uplift of the Race, not at all for office and emolument. Hence educational authorities wish to see education not confined to a few but spread among the masses, and to this end have devised a new scheme for simple writing by phonetic style, by signs thirty-nine in number, and also are heading a movement with a view to unifying the written speech even when character is used. This is practically the old Mandarin. Missionaries will always lead in *character-building*.

Canadian leadership. At such a time as this the Leadership of our Society has devolved upon me, and comes as a tremendous responsibility and inviting opportunity. The Society has done great things in the past under my predecessors, but I believe that there are greater things still to come.

Hitherto our General Secretaries have all been from Great Britain. The compliment paid Canada by giving it the leadership at this admittedly wonderful Era will not be lost on Canadian Christians. You have stood bravely behind me in the past, you will do more in the future.

New policy. Ever since 1900 when I joined here, "Better, Better" was ever our motto, and we, under the Divine impulse, strove to influence the Society's policy for good. But now it is specially incumbent on us to make a fresh and intensive study of our problems and inaugurate a new policy, or go farther along old lines of advance. In the past the Society has done what it could to utilize Chinese assistants in its work, but it is now felt that much larger use must be made of well educated Chinese in our literary work. In preparing a book, at first the foreigner did all the work, then a Chinese helped him to polish the style. The time has come when the Chinese must contribute a large share to the contents as well as the form of a book, the Chinese share of the net result increasing and the foreigner's share decreasing, until finally the whole book is the work of a Chinese. God speed the day.

Chinese general secretary. The Chinese Church is attaining self-consciousness, and our schools are now turning out many well educated Chinese Christians. Besides, there are Chinese who come from the United States of America, and a few from Canada and England, and who have received a Western education in English. Amongst these men, we believe it possible to secure one of high qualifications, who, if worthy, may ultimately become the Head of the Society. At first there may be a joint foreign and Chinese Secretaryship, but we look forward to the Chinese themselves obtaining the leadership in due time. The support of such a Chinese Secretary should, I think, come from Canada. Surely there is some Church which is ready to snatch at the honor of supporting *the first man of the kind in the history of the Chinese Church.*

Our literature. We are endeavoring to prepare such literature as shall meet the requirements of the present age in China. Of course, we always keep in mind the needs of the Christian Church, and a new series of Commentaries on the New Testament, and also a new Dictionary of Ethics and Religion, are being prepared. In addition to this, we are preparing Fundamental Truths Tracts in harmony with the movement for re-emphasis on the Fundamental Truths, a movement which originated last summer.

New questions answered. We have prepared literature to answer the new questions that are stirring the minds of the young Chinese, such as the following:

Is not science opposed to Christianity?
Why does God permit evil?
Has God broken the silence of the Heavens and spoken to men?
Why not have moral teaching without religion at all?
Why should there be any institution called the family?
Is it any use to pray?
Does Christianity change things?
What is Socialism; is it not the best form of Society?
What sort of man does Christianity produce?
Why is it necessary to have a thing called the Church?
Why do Christian nations go to War?
What must I do to be saved?

Timothy Richard Memorial Fund. It is one of the most gratifying things in our history that the launching of this Fund coincided with the beginning of my term of office. China has always contributed something to our expenses, but never on such a scale as to the Timothy Richard Memorial. The plan of the Memorial is such as to increase and expand the work of the Society, as it is to be used entirely for the publishing of new books and the re-publishing of such old ones as are in demand.

Press bureau and colporteurs. During the year we have sent many articles to the Chinese Press, and believe that they have been widely read by the Chinese people and scholars. The effect of these articles we cannot calculate. They are read by multitudes who never otherwise come in contact with Christian truths. Owing to the War we had to stop our monthly paper, but this Press Bureau scheme gives us a new outlet of which we are not slow to avail ourselves.

China continuation committee. The usual term of service on this Committee is three years. I served my three years, and then for a fourth time have been honored by a seat on the Committee. This is an acknowledgment of the importance of Christian Literature in the Christian propaganda.

Visit to Nanking University. At the invitation of this University, my wife and myself visited Nanking and addressed the University students, and the Nanking Community, in English and in Chinese. We value this opportunity of close touch with the students of China.

Chinese schools and public library. As Chairman of the Board, superintending the work of the Chinese schools in Shanghai, we have also a fine opportunity of seeing what is being done by the Municipality, apart from the Missionaries, for Chinese education. We visit the schools and try to be helpful in such ways as we can. As Chairman of the Public Library Committee, it is possible to exercise a practically unlimited power in choosing books for the subscribers to the Library. This is a responsible and much prized privilege.

Moral reform in Shanghai. This has been making considerable progress during the year, and as a result of agitation, the brothels are to be closed at the rate of one-quarter every year by a public drawing. A Government Commission has also come out from England on the subject of venereal diseases, and held many meetings. We trust the result will also tell in this same direction.

Land and houses. In accordance with the wish of the Church, land has been purchased, and two houses are to be erected thereon, one by the Foreign Mission

Board, and the other by the Women's Missionary Society. In this way these two branches of the work have secured a permanent position in Shanghai Missionary Life, and we look forward to the permanency of the work after our day is done. We thank the Church for this mark of their esteem, and this proof that they regard the Christian Literature work as of supreme importance.

Mrs. MacGillivray's work. Mrs. MacGillivray sends a full report to the Women's Missionary Society, but it is well to note here that although she is working in an office within her own home, she is practically a member of the Christian Literature Society. Her work for children and for women is in accordance with our C. L. S. programme. Her work is, as the Church knows, of an interesting and encouraging kind. The paper for children has reached the largest circulation in its history during the year. A beautifully illustrated "Life of Christ" has also attained great popularity. The arrival of Miss Gay is also a very timely addition. In this way a valuable worker has been saved to China, although she was not able to remain in Honan, and the Shanghai station is duly grateful to Honan for giving us such a helper.

Miss Cowan. Miss Carrie Cowan of Sarnia has succeeded Miss Winifred Fifield, and since coming has worked enthusiastically in secretarial and other duties. The dictaphone is a life and time saver. The real Missionary spirit, of course, is necessary for the satisfactory performance of these duties, and by her coming we feel that the Shanghai station of the Canadian Church has gained a real Missionary.

Our needs. The foreign call of the Forward Movement of the Church said that one more Canadian was to be obtained for our C. L. S. Staff. As experience is needed in the Interior first, obviously the Honan Mission is the only source from which such a person can come. We have not yet succeeded in obtaining the man we desire, but the Presbytery has assumed new responsibility towards providing such a man as soon as possible. Some Canadian friends have already provided $150.00 annually each for *colporteurs*, and this plan is capable of large extension. We have only two or three as yet, but are looking for more, and this is an inviting investment for Canadian givers. We will welcome further gifts of this kind.

Our quarterly letter. Hitherto we have sent quarterly circular letters to some three hundred friends in Canada. This we may continue to do, but the Society itself has now decided to issue a little quarterly leaflet for wider distribution. The aim of these things is to keep in touch with those whom we have already influenced in favor of our work, and if anyone does not receive these letters, we will be glad to hear from them, when a copy will be immediately despatched.

Conclusion. We are living in a grand and stirring time. China is not so badly off as would seem to be the case from the newspapers. Democracy will win in the long run. But the life-giving Word is slowly percolating through the masses. There is a distinct veering towards Christianity among the erstwhile scoffing scholars. They are now timidly confessing that there is power in Jesus Christ, which they sadly need, and as one of their own number has lately said: "Let us knock at the door of Jesus Christ and ask Him for His sacrificial spirit." To whom He says, Knock and it shall be opened unto you!"

NORTH KOREA

Korea's "bloodless revolution" of 1919 sent missionaries to their knees in the great hope that the sequel might be a marked revival throughout the church. A Covenant of Prayer was formed, to ask for "a great revival soon", but "before they called" God answered, sending the waves of blessing "while they were yet speaking".

Forward Movements planned for the Autumn began while being arranged for: in the spring and throughout the year we have seen the reaper overtake the sower. Our Canadian Mission has shared in the joy of the whole peninsular church community in the great harvest of souls everywhere being reaped as the aftermath of a year of keen suffering. Prison doors that closed upon thousands of preachers, colporteurs, teachers and Bible women have opened to pour out their converts, some of them baptized within prison walls. Teachers and scholars have returned to the classroom with new enthusiasm and their numbers pass beyond all bounds; churches spring up in every district and tax the strength of Missions to shepherd them. As the Christians of Korea carried the banner of Independence in 1919, so they carry in 1920 the banner of the Cross of Christ to greater victory.

Definite figures are given of at least *thirty new church groups* in our Canadian territory with "many more" as yet unvisited of which news has come. Forward Movement plans color every report from Wonsan to Manchuria. Native church building is a popular activity. Schools are bursting their bounds on every station. One third of our listed workers are on furlough and the remnant is heavily pressed while the harvest days are on.

The end of the year has brought joy in the arrival of four new workers: our permanent Treasurer, Mr. McCaul, to reside in Wonsan, Mr. and Mrs. McMullin and Miss Fox to comfort the small staff at Hoi Ryung. The return of Dr. Grierson and Rev. D. A. Macdonald was most timely in the absence of Mr. McRae, Mr. Proctor and Mr. Scott.

All branches of women's work suffer in the interim while the Misses McEachren, McLellan, McKinnon and Kirk are on furlough. Mrs. McRae's acute trouble has caused us much anxiety and Miss Rogers is now obliged to rest a year from any active duty.

Our sadness has culminated in the shock of Mrs. Grierson's sudden home-call, news of which reached the field on December 23rd; recalling Dr. Grierson at once to his motherless daughters in Los Angeles, while his fellow-workers followed his steps with deepest sympathy in his loss which is also their own and that of the Korean friends who loved her. This is the first break in the party of five pioneers who landed in Korea in 1898 from Canada. A memorial sketch of Mrs. Grierson will appear in the Korea Mission Field for March, 1921. While the Lord has taken away, He has also given in the homes of Dr. Martin, Mr. Scott and Mr. D. W. McDonald little lives to add to their joy.

The native staff advanced in efficiency by the ordination of two young men, graduates of the Pyeng Yang Theological Seminary, in Ham Heung; and two others in Hoi Ryung.

Great impetus has been given the work in Wonsan in the buildings for Women's Bible Institute and Girl's School now under construction by the generosity of the Women's Missionary Society, both West and East. As representatives of this society, Mrs. Wilson and Miss McLaughlin of Oshawa, Ontario, and Miss Cresswell, also of Ontario, met with a warm welcome from the Church on their brief visit to Wonsan, after the World S. S. Convention in Tokyo. With Dr. Robertson and Mr. Dinwoody of Toronto, they were also able to visit Ham Heung for a brief glimpse at Canadian work among the Koreans there. The pleasure of their visit was our compensation

for the cancelling of plans for a Post-Convention in Wonsan to which we had looked forward. Other delegates were too hurried to make the journey across from Seoul to our east coast.

November brought distress to our Mission in the news of the terrible *punitive expedition* that passed through our Manchurian territory. The missionaries write:

"During a period extending from a fortnight to a month, death by rifle, sword and club stalked through the land, the smoke of hundreds of grain stacks and buildings ascended to heaven and terror through frightfulness reigned supreme. Four church buildings, twice as many Christian Schools and many Christian houses were burned. About sixty Christians perished, among them being two evangelists and three church leaders. On account of the suspicions entertained toward the Church and the Christians, and the word that had just gone around that 'all the Christians will have to be killed before the Independence Movement stops', in many places Church services have ceased.

"We were able to encourage two or three churches which had discontinued worship to resume their services. In one village fifteen Christians were killed, among them two women and a number of children: the women and children were burned alive with the husbands and fathers. The church building, a new one erected last spring, was also burned. In another district we found the people so frightened that they were not only afraid to worship, but even feared to bring in from the fields ungathered grain.

"We found one village that had lost its church and school buildings, meeting with good cheer in three different houses and reporting that already they had had their faith strengthened and had been brought nearer to God because of the tribulations through which they had passed.

"In Hoon Choon city, in addition to the Japanese expedition, there was much trouble caused by *attacks of Chinese bandits*. On September 12th, several hundred bandits attacked the town at daybreak, burning thirty or forty houses, robbing stores and banks and killing half a dozen people. When they finally retired from the town they took with them about eighty prisoners to help carry the plunder and to be held as ransom. Some of these prisoners were Koreans, among them the leader of Hoon Choon city church and several of the members. Up to the time of writing, we have had no news of their return, although several months have elapsed, and no services have been held since in our little church there."

Accounts of relief work on the part of the missionaries enter into most of their reports of this distressing season, a season that for a time paralyzed church activities as Christian communities were more frequently visited and harassed than non-Christian.

The year ended for the two southern stations, Wonsan and Ham Heung, in a most helpful *revival* under the ministry of Pastor Ik Tu Kim, Moderator of the Korean General Assembly. In both cities the meetings were preceded by weeks of prayer services at daybreak and waiting on God for a real revival. The story from Ham Heung serves to describe conditions also in Wonsan: "Men came from all directions as well as from the city, and the large church was packed as only a building without chairs and pews can be. Every inch of space used, no aisles discernible—the platform and even under the table, packed, leaving only enough room for the speaker to stand,—people standing outside the doors and windows; such was the scene presented at 5 a.m. or at 5 p.m. an hour before the time announced for the meeting. During the day it was usually possible to get seats, as many had to attend to their day's work. There were many, however, who like Hannah of old "departed not from the temple, but served God with fastings and prayers night and day." Pastor Kim preached in the plain and simple language of the people. His voice was husky and he was not eloquent, though he has a genuine originality and a power of witty illustration and mimicry which often convulsed his audience with laughter. He preached practical

and spiritual truths from the Word of God, and to many it was the power of God unto salvation. Each meeting many professed to believe in Jesus, and their names and addresses were recorded. He prayed for the sick and laid hands upon them, though disclaiming any personal power to heal; and many testified to entire cure. Friends brought their sick on beds, and remained in the church with them for days. The church was quickened, many tithes were pledged and large offerings made in both cities for new buildings for schools. Women gave their heavy silver hair pins, finger rings in pairs, coils of long hair and fur-lined jackets in their zeal and their lack of money."

Wonsan

EVANGELISTIC

The only clerical worker on this, the oldest station, Mr. E. J. O. Fraser, writes that an increase in the Christian community of all Wonsan district dates from the time of special effort in April and May when two bands of workers spent time visiting all the churches along main roads to hold Campaign meetings. The general trend of thought in the country has turned men to the church and the opportunity is unique. Christians show a decidedly greater zeal. Workers say the minds of the people are much more open to the Gospel than formerly. Non-Christians have come into the church in numbers not paralleled in many years.

As an illustration of what is occurring in all the larger churches, Wonsan city may be taken, where the attendance has risen from 250 to over 400 on Sundays. The routine of work and general programme of visitation of districts and holding of classes has been much as in other years. Two Korean pastors and seven evangelistic helpers are doing more earnest work than formerly in the spirit of evangelism that is sweeping Korea.

The Forward Movement of the Korean Church aims to secure a one-third increase in the following nine points: Church, Prayer meeting and Sunday School attendance, Family Prayers, Attendance at Bible Study Classes and at Bible Institutes, offerings to Local Work, to Foreign Missions, and Subscriptions to Church Newspaper. We are delighted that An Pyon church in Wonsan field gained a place among the eighty-seven Presbyterian churches in all Korea that made the required increase in all nine points during 1919–20. The Christian population of Wonsan field now stands at one in 126.

Emphasis was given to the colportage work of the Bible Society, through two visits made by the supervisor, Mr. Yang, in March and November. With the four colporteurs he visited a dozen or more churches, receiving new names of many desiring to become Christians and selling in the month over 3,000 Gospels. His second visit coincided with the Evangelistic Campaign for Yong Heung and Mun Chun counties, greatly stimulated the zeal of local Christians, added much to the effectiveness of the morning and evening meetings, brought in numbers of new people and resulted in the sale of 4,000 Gospels in the towns and adjacent villages. A few days before disbanding, Mr. Yong and colporteurs made an effort to revive a church in the small town of Tok Won: this was blessed to the extent of winning forty new believers, who now worship together every Lord's Day. The British and Foreign Bible Society has put us under a debt of gratitude for this aid in distributing widely the printed Word of God.

Mr. Fraser's study was stocked with Scriptures for sale until late this year, when a Bookroom was opened in a Korean shop where a young merchant has agreed to sell Gospels and Bibles, along with other wares, on a strictly cash basis; it promises well, since sales for 1920 trebled those of the previous year.

The arrival of Mr. J. G. McCaul, appointed as Treasurer for Korea by our Foreign Mission Board, has been a matter of great thanksgiving to the Mission, to Wonsan Station, sadly needing recruits, and to Mr. Fraser who will be free for the evangelistic claims of the church.

Ham Heung

EVANGELISTIC

There are but three ordained men to cover a great territory of 625,000 population in the field of Ham Heung, where as yet only four in every 1,000 are Christians. Besides the three men, one woman itinerates also. Mr. McRae and family left for the United States in September on account of Mrs. McRae's health; making a long gap before Mr. Young's return just after Christmas. Yet great growth and great opportunity is the happy note that sounds from every district; and the outstanding feature of the year is the number of new Christian groups that have come into existence.

Mr. D. W. McDonald reports from his circuit twelve new groups where twenty or more assemble for worship, besides others with smaller numbers. In one far corner where only one Christian family held the fort, ten new believers have come in,—through the ten's efforts in turn, two new church groups have been organized. Sin Hoon County boasts three new worship centres, one with thirty in attendance, as the result of a faithful widow's example. In Hong Won County under Pastor Han's care, seven new groups have been started, and the older churches are prospering. New churches have been erected in two places; and in the whole county 190 persons were, in a recent trip, received into the church as catechumens. People are seeking Christ and asking for instruction; but our workers are so few we cannot take advantage of the opportunity as we should. One man who had not attended church had read the New Testament through seven times.

Mr. Robb tells of progress in his southern circuit where the fifteen groups have added two new ones. Pastor Oh has healed divisions in Chung Pyong church and in Pan Chon has seen the attendance doubled. Mr. Robb has sent his personal helper, Mr. Im, to develop some weak groups and to instruct some promising young men in Cho Won who have become Christians. An aged elder of Ham Heung church has been ordained as a pastor without taking the Theological Seminary course and put in charge of three little country churches. Mr. McRae, with a busy pastorate in the city, was unable to visit the Northern Circuit through the year, which left a large territory during Mr. Young's furlough without a visit from any missionary. But as always in this land, the native helpers and Christians carry on: news comes of increase in every way,—new groups reported from districts where until recently there were no Christians and large numbers awaiting Mr. Young's coming to receive baptism.

In the two city churches new pastors were ordained on the last Sunday of the year. The younger church has almost doubled its attendance and the older one has sent out a new off-shoot in a church just opened for worship across the bridge from the city.

Besides Sunday Schools for congregations and for heathen children, Ham Heung has a good Y.M.C.A. of 120 members, with paid secretary, reading room and lately an orchestra. Two night schools afford help to the illiterate in elementary studies; and the more advanced in English, Japanese and Bookkeeping. A night school for brass-workers is an activity of the younger church.

The Annual General Class for Men, held in December, was the largest known in the city. Among the 200 men who gathered were *some who had walked 180 miles* to be present. Sessions continued for eight days with much enthusiasm, until they were merged into the revival services already mentioned as closing the year's work.

Song Jin

EVANGELISTIC

The year opened auspiciously with one of the best institutes for men in the history of the station. Of the twenty-five present all but two were young men keen for Bible study. At the close, Mr. Proctor was called to Kapsan to procure rights for Christian worship at Heisan where the police had forbidden it. Having gained this privilege, Mr. Proctor held classes in the larger centres. In one, five families raised $75.00 (seventy-five dollars) to build a church. At another distant and almost inaccessible point a class of forty met for four days. The stereopticon was used throughout at Heisan drawing such crowds that the fears of the police were aroused and a larger building suggested.

Mr. Ross meanwhile toured the southern section of Song Jin field. A class at Tan Chun concluded by the decision to call a pastor. Ewon class gathered men from twelve groups.

Mr. Ross spent a month in similar work in Kilju and Myeng-chun counties; and in May, with Mr. Song of the British and Foreign Bible Society and the field colporteurs, made a trip among the hundreds of men working on the railroad along the south-eastern shore, preaching and distributing Gospels and tracts.

An adjacent market-town called for a visit in August by the request of some young men who desired to learn of Christianity. Shortly after, sixty persons were included in this group of new believers and a helper and Bible woman located among them to build them up in the faith.

The ordination of an elder and induction of a native pastor have strengthened the church at Tan Chun. A combined visit of Mr. Ross and Dr. Grierson was made a blessing in several counties where great increase is noted. In all fifteen groups have been added to Song Jin's charge and hundreds of new Christians.

At the Presbytery meeting of South Ham Kyeng provinces in August, Yen 320.00 was subscribed for the work in Russia among Koreans, reported by Pastor Kim for whom the Presbytery aims to secure a colleague.

Hoi Ryung

EVANGELISTIC

Forward Movement plans were launched at the general Leaders' Class in August after the return of Rev. D. A. Macdonald and family from furlough, to their old station at Hoi Ryung. Rev. A. H. Barker was transferred at that time to Yong Jung, but assisted in the Leaders' Class before leaving. Kyeng Sung, the little capital of the north, has grown under an evangelist, who, in spite of three arrests, has held true. The towns of Pu Ryung, Mu San and Nanam show new zeal in Church life, quickened by the exhortations of evangelists and colporteurs.

At Chong Chin in December, the leaders of the field were again assembled for study when the new Theological Graduates from Pyeng Yang were welcomed as they began pastoral work.

The energy of the Hoi Ryung city Christians manifested itself in renovating the church before the September meeting of the Northern Presbytery held there.

In the same month a local Y.M.C.A. was organized, enrolling 100 members. After a few months of regular meetings the conditions of unrest and fear in that part of the peninsula put an end to the short life of the Association and very few young men were left to the Church.

Yong Jung

EVANGELISTIC

The Manchurian section of our Mission has suffered in the early months of 1920 through lack of supervision by itinerating; and in the latter months, as already told, through the cruelties of the Japanese punitive expedition. Mr. Scott's work finished in the spring when he left for furlough. Mr. Foote having charge of the High School was unable to itinerate. Mr. Barker made a hurried trip to Hoon Choon in August, just before moving from Hoi Ryung to Yong Jung; and was later able to visit two of the churches in Kando on the eve of his departure for Presbytery and Federal Council meetings. Following these, he and Mrs. Barker attended the S. S. Convention at Tokyo; returning in November to a tragic condition of affairs in Kando. As soon as possible Mr. Barker set out again to give comfort, if possible, to stricken groups, seeking to cheer and encourage. In one village where a rumor had spread that the Japanese commander had forbidden to meet for worship, about forty Christians gathered for service in one of the houses. As it was discovered that no such order had really been given, services have been resumed in the village. Other churches that had discontinued were encouraged to venture again to meet in public worship.

Wonsan

EVANGELISM FOR WOMEN

The training of women leaders for which the Martha Wilson Memorial Bible Institute exists, demands much time from the missionaries in Wonsan; but fully rewards the outlay. The Methodist Mission, with which our work has been associated for four years, having finally decided to co-operate with a large Women's Bible School in Seoul, the experiment was tried this year of holding our Canadian Institute separately, and for women of our Mission only. The cost of severing relations with Miss Cooper, the Methodist Principal, was great; yet no other was open for our future development. Our buildings were in prospect only, in "blue prints", the staff of teachers too small, the students threatened with illness and epidemic from overcrowding; but as compensation they could be housed close at hand, saving much of the teachers' time,—and their dormitory life became intimately known and closer ties established than when in buildings one mile away. Splendid young women arrived from north and west Kando, with those more mature from every station who are the strength of our women's work,—in all, twenty-seven students. They lived, studied and prayed together from March until June, when examinations gave the Institute three new graduates, all of Wonsan; one of these was later given for deaconess work in Ham Heung.

One new building was completed during the summer and first used in September for a month's study with the former graduates of the Institute, of whom twelve were able to attend. Campaign methods for the Forward Movement were emphasized and much blessing came through the days of fellowship and prayer. Before disbanding, an Institute Alumnae Association was formed, with the aim of sending the Gospel farther through Korea and the regions beyond.

The Misses McCully had strongly hoped that Grace Lee might be released from prison before the Institute should open, but were sorely disappointed when the Taiku Court postponed the first hearing of her case until June. She had been arrested in December, 1919, and thus spent seven months in prison before trial. Her sentence was given for one year; but from this she appealed, and was detained for a second hearing until after Christmas when the judgment was again made for one year's imprisonment reduced by 100 days. Her release should now take place in September, 1921, if no further delays are made.

The Bible Institute plans for the year included the opening of a Young Women's Bible School as soon as the dormitory should be completed. The building was only begun in October and frost came before plastering could be done: therefore all plans for the new school must be deferred until spring.

Wonson

DEACONESSES

Five Bible Institute graduates are in charge of the five counties in Wonsan district in lieu of an itinerating missionary among women. Each of these five women can be trusted with the class work for her county as well as the unceasing visitation in heathen villages Each one lives in the county town as a centre, doing intensive work there, directing weekly Bible studies for women, strengthening Sabbath and mid-week services, and by effectual example and precept inculcating true ideas of Christian practice. Churches so value their work, that each centre is now undertaking to supply a proportion of their salary, which was hitherto given entirely by friends in Canada. This good omen gives hope that soon our Korean church will accept responsibility for the salaries of women preachers in regions entirely heathen. Mrs. Naomi Cho, aged 62, and Mrs. Miriam Han, students in the Bible Institute, have already spent a few months in very needy districts where God has blessed their message. Miss Louise McCully has supervised the work of the Deaconesses and made one or two short trips to central classes. Her sister accompanied her at one time, taking with her a choir of young men and women who had made progress under her training and are a very popular feature in special meetings.

WOMEN'S MISSIONARY SOCIETY

The advance steps taken by the Women's Missionary Society have been chiefly the result of careful guidance by the Deaconess in each district, there are now six auxiliaries, 307 members, and contributions during 1920 amounted to $136.00. The idea of the Society is taking hold as never before. Reports are well presented, parliamentary rules are observed, committees act intelligently, knowledge of Mission lands widens, and responsibility for the evangelization of Korea has been accepted. One of the two public evening sessions was devoted to a debate by ten members as to the comparative needs of Mission work in Korea or abroad, which deeply interested the large audience in the men's wing of the church, unused to hearing women address mixed meetings. The idea of placing preachers among the communities of 10,000 heathen each appeals to the Women's Missionary Society in Korea, and special funds are now being raised for this need. This plan has already been presented to the Home Church. For Wonsan district, were the scheme to be prefectly carried out, at least twenty women preachers would be required. To assist the Wonsan Women's Missionary Society in making a beginning we have asked for $800.00 from the Canadian Church for which we confidently hope. One new auxiliary was formed in December in a suburb of Wonsan with a membership of nineteen; and Wonsan City is to have the first Mission Band in the field, formed among the pupils of its Girls' School in January.

CITY WORK

A Normal Class for women preachers was gathered in the autumn before the Forward Movement Campaign. The General Class for women came in December and merged into the great revival services held by Pastor Kim. The women missionaries have in charge the superintendence of the Women's wing of the Sunday School, of fifteen or more classes, a class for Sunday School teachers and teaching in the Sunday School.

Ham Heung

EVANGELISM FOR WOMEN

County Work. Among the seventy churches in three great districts of Ham Heung field there is but one woman missionary to itinerate. Miss Robb spent seven months of the year travelling through forty churches to hold classes for women. The total enrolment of women and girls was 650. Short visits were also paid to other villages, where there are sometimes only a few Christians or perhaps large groups of new believers. The attendance of non-Christians at evening evangelistic meetings was better than in previous years. In most of the new groups there are very few women believers as yet; but the missionary attracted the crowd into the house where she stayed while men pressed into the public service. Many women stated that their desire in coming was that they might know more of the Christian doctrine.

City Work. Two Women's Missionary Societies exist in Ham Heung city, meeting monthly; and using their funds for evangelistic work in their own district. A Young Women's Society, which contributes to Missions in Siberia and Shantung besides Home Evangelism, has been organized for the benefit of young women of both the city churches. The membership is large; public meetings develop talent, and many young people are benefited through the night school carried on by the Society, five evenings in the week, where over fifty women study. The Women's General Class for Bible study, postponed for two years, was held in the third week of October by earnest request. Though the date was not propitious for farming people, about sixty-five women came in from out-stations,—making with those in the city, 140. Mrs. and Miss Robb were assisted by two women who are Bible Institute graduates and Miss L. H. McCully, who came from Wonsan for a week's teaching.

Song Jin

EVANGELISM FOR WOMEN

The entire burden of work among the women of the county churches fell this year upon Miss Thomas, since Miss Rogers' poor health would not permit hard travel. Accompanied by Mrs. In Wha Pak, Miss Thomas made a trip through six churches in Ewon county, ending with a central union class in the county town to gather up results. Myung Chun county was visited with Mrs. Lydia Kim, who for two years past has done effective service in that section, evidenced by the zeal of the goodly number of women who gathered daily for study. At a class held in Tan Chun, Miss Thomas was asked to visit two new groups. A Bible woman recently brought from Pyeng Yang was left with one of these to teach women to read and to understand the fundamentals of their new faith. A long trip in November covered six churches in Kilju and Myung chun counties for the second time in the year. In most of the groups the women laid aside their work to study for the duration of the class. The attendance in all classes for the year was over 270 women. Where the missionary was unable to reach distant churches, Bible women were sent to conduct classes.

Song Jin Annual Women's Class came in February; and in the autumn a Workers' Class was arranged—the latter takes the character of Normal Training, and those who attend assist afterwards in country work with the same course of lessons. This year the special theme was Personal Work, in view of the Forward Movement; thirty-three women were included, half of whom were from the country groups.

Local Work. A new movement for advancement and education among young women has found expression in a "Young Women's Christian Society", where 300

members are uniting their efforts for a general uplift. Evangelistic zeal has resulted in the decision of a number to become Christians. Educational enthusiasm centres in a night school where the Bible and elementary subjects are taught. The Girls' school is used for this purpose. Once a month in a meeting for debate, question boxes, or lectures, they try to interest women in a new life and to break down barriers that hinder the message of the Gospel. The new interest in Christianity made it seem wise to employ one Bible woman to devote all her time to preaching in Song Jin and nearby villages. As a result, women have destroyed their household idols and are now receiving instruction in Gospel truth as catechumens.

Hoi Ryung

EVANGELISM FOR WOMEN

Country Work. Miss Cass reports a trip on the new railway where a Christian group exists who had migrated from various parts of Korea, bringing their faith with them. In the town of Pu Ryong on the railway, a church is held together chiefly by the efforts of one woman, whose keen sympathy gives her a hold on many hearts; the evangelist's wife here, also, shows a fine Christian spirit. Bible women throughout the district are a strong, active force in their steady upbuilding of Christian life among women and girls, in spite of trials, discouragement and superstitition.

City Work. A special class for Women Leaders gathered in November in Hoi Ryung to plan for their part in the Forward Movement. Mornings were spent in study and afternoons in Committee discussions. Personal Work was an important feature of the study and plans: the fruit of which has been seen in Hoi Ryung ere the year closed.

A night school for women was organized in October. Pupils have progressed well, and become interested in church work. Thursday evenings are reserved for Bible Study and the monthly meeting of the Women's Missionary Society.

Yong Jung

EVANGELISM FOR WOMEN

County Work. Itinerating among the country churches has been much disturbed and seriously interrupted by political commotions; and even when quieter conditions prevailed, there was no worker but Miss Palethorpe to travel through all Kando. In the spring her visitations covered seven groups, with a class held in each; some among women to whom study was entirely new.

After an interval of six weeks' work given to Hoi Ryung on account of Miss McLellan's furlough, Miss Palethorpe conducted the Women's Bible Institute for one month in Yong Jung. There was an enrolment of eighty-three in the five classes, and the first woman to complete the whole course received her diploma.

Classes were held in the town churches of Tutugo and Kukjaga in the early autumn, with nearly forty women in each. Just at that time both Koreans and Chinese in these towns were living in daily terror of a threatened visit from the bandits who had raided Hoon Choon. Particularly in Kukjaga the police were very nervous, and on several occasions the streets were barricaded in the evenings, thus preventing a full attendance at meetings. The need of prayer was felt and emphasized and blessing resulted.

A class in the village of Norapawie was held in the midst of a terror far eclipsing that of the bandits: reports were coming in of the terrible deeds of the Japanese troops who had been brought into Kando. News of bloodshed and burning of villages

and that Norapawie was likely to be thus visited drove men to hiding on the hills through the cold nights, while the women kept watch. The week of study continued in the midst of much fear, but was uninterrupted. Three days later, the soldiers came, and the village was burned: the smoke could be distinctly seen from Yong Jung thirteen miles away—a Chinaman brought the news. Dr. Martin, with Miss Palethorpe and Miss Whitelaw immediately went out to take relief to the desolated women, who sat weeping by the graves, made by their own hands, that covered the charred remains of the husbands and sons and amid the smoking ruins of nine Christian houses, the Church and the School. Of the thirty-one men killed, at least twelve were Christians. The missionaries distributed Red Cross supplies, clothing and money among the women left without men to provide for the coming winter; no house, food, or clothing remaining. In November and December, Miss Palethorpe accompanied Mr. Barker on two visits to the Western district. A total of fourteen churches were given much appreciated comfort and help on these hurried trips. The Yong Jung staff of Bible women now numbers nine; those in Yong Jung and Tutugo churches are entirely supported by native funds—four receive partial salary from the native church, and three are still wholly on Mission funds, one of them giving her whole time to Hospital Evangelism.

Wonsan

EDUCATION

The Boys' Academy had a sudden increase of pupils at the spring term, from thirty-five to eighty-five when with great difficulty class room space was provided. The problem of making room for a spring class in 1921 is still unsolved. Funds are insufficient to provide high grade teachers, and the standard of the school could not be advanced. Mr. Fraser, the Principal, has arranged dormitory accommodation for eighteen boys with teachers in charge, and some aid given towards their expense in fuel.

A demonstration for Independence in September caused a great interruption in the school. Some young students led a riot in the city; and all the schools and scholars were suspected. Many hundreds of young people, with their mothers and little children were arrested, and taken to the police station for examination. Our boys were charged with being the instigators, though they had taken no part in the affair; and were all arrested, with a number of their teachers. In spite of no proof against them, slanderous reports of the guilt of the school were printed in the daily papers, against which the principal made protest. After several days, many of the boys were released from jail; but three of them, one the son of the local pastor, were retained and committed for trial. The pastor's boy, because of serious illness was released on bail late in December, and the three are now at liberty with an eight months' sentence suspended for three years. Country Boys' Schools are showing new life; and native teachers are giving service for small pay in order to start schools and to keep others in existence.

The Wonsan Girls' School consists entirely of city pupils who now number 100, though many young children were refused admission in the spring for lack of room. There is constant demand for a dormitory to receive girls from the country outstations but this has been refused, and the pupils referred to the Ham Heung School until dormitory funds and a woman free to devote herself to educational work can be secured for Wonsan. Miss E. A. McCully is principal of the school with a staff of five teachers—one a Japanese lady—caring for seven grades. A Kindergarten should be added next year to relieve the first grade; and for this, one of the teachers has already qualified—this, with a class ready to grade in the spring, demands a larger staff for 1921.

The fine, new school building was begun in September. It is located close to the Mission residence hill, and the new Women's Institute buildings, where the

appearance of a worthy Mission Compound is at last seen in Wonsan. For these we give the Canadian Church, and especially the Women's Missionary Society, our warmest gratitude. The building is of brick, with good class rooms; and will be the model for our other stations. The school was moved in September into the former Dispensary building as temporary quarters until the new school is finished, since its old home was no longer tenable.

Ham Heung

The Boys' Academy has had a good year, despite the great difficulty of securing teachers, owing to the number in jail, or disqualified by having served a prison sentence on Independence Movement charges. The enrolment has increased to 115, crowding the present building beyond its capacity; the church basement is used for one class room, and students have been refused for lack of room. The new building is urgently needed; and not less so, an educational worker among the students and young men of the city.

The Primary Boys' School, as formerly, is supported and managed by Koreans. The number in attendance is over 100; and limited only by the size of the building, which it is expected will soon be replaced by a larger one.

Girls' School. Miss McEachren had the satisfaction of seeing the school recover from its somewhat chaotic condition, owing to the disturbances of the previous year, and its attendance double, at the opening of the spring term. Upon Miss McEachren's departure for furlough, Miss Fingland took charge. Great invention was necessary to provide space for the two hundred pupils; eighty small children occupied one large room; the dining-room of the dormitory was required to seat two higher classes, but in a most primitive way. A good staff of six teachers includes a young man graduate of the Pyeng Yang College and young women graduates of Wonsan School and the Seoul Presbyterian Academy. In the dormitories are twenty-five students who are counted the best helpers in the Sunday School, Night School and other activities.

Out-station Schools. At present there are only three church schools in our field outside of Ham Heung city; one for boys and two for girls. One was re-organized during the year with forty pupils. The teachers are graduates from Ham Heung. Many other places are now anxious to get Mission help for schools.

Union Presbyterian Theological Seminary at Pyeng Yang. Mr. Robb taught here for three months in the spring, and for six weeks in the autumn term. His subjects were Church History, Church Government, Discipline, Directory of Worship and the Gospel of St. John. The course has been changed so that students can attend either one or two terms a year. The enrolment was 200. Of the thirty-four graduates, three were from Ham Heung field, and have been ordained as pastors.

Song Jin

EDUCATION

Mrs. Ross, the principal of the Girls' School, hopes for much should the new building be granted for 1921; and the school brought to a site on the Mission Compound. The pupils, including those from towns outside Song Jin now number 100, including boys to the number of thirty in the primary grade. This mixed beginners class is in a separate building with no playground; and the larger school building is greatly overcrowded with eight classes in four rooms; and is also sadly out of repair. Many students from the country might be received were there sufficient accommodation in school or dormitory. The need of expanding the school work in employing a larger and better salaried staff of teachers weighs upon the Principal. The very

small number of missionaries at Song Jin station has made it difficult for one to attend properly to the school as an incidental. An educational woman is sadly needed at once.

Local Boys' School. Besides the thirty primary boys in the beginners' class of the Girls' School, there are as many more in the Primary Boys' School. Great difficulty was found in securing a satisfactory teacher for the higher curriculum of the Grammar School; and a man of experience was at last found at a salary of Fifty Yen per month.

County Girls' School. The county town of Tanchun has now enlarged to 100 pupils, with two teachers. The church finds it hard to finance this school, and asks for a larger suplementary fund from the Mission.

Hoi Ryung

EDUCATION

City Boys' School. Christian and non-Christian boys attend, to the number of seventy-five. Besides three Korean men on the staff of teachers, is a Japanese lady teaching her national language to the advanced grades. Five boys graduated from the school last spring.

Girls' School. City and country girls combined make up the eight-five at present in the city school under the principalship of Mrs. Macdonald. One Korean man and two women, with the Japanese teacher, comprise the staff. The girls are proving very clever students: five graduated last spring, some of whom have now entered on the extension course of two years. Twelve girls live in the dormitory, a few partly supported by the Mission, others earning a little for themselves,—two of them perform the task of church janitor. A small country church has opened a school for girls at Unsang, with some financial aid from the Mission to enable poor scholars to pay their fees.

Yong Jung

EDUCATIONAL

Boys' Academy. Dr. Foote was principal of this school during the year; and devoted his time wholly to its interests. It was opened in February, in the upper storey of the Bible Institute building. One class was admitted then, and another in the autumn There are fifty-three boys in the school, and many more waiting to be admitted. Dr. Foote's efforts have resulted in fine progress by the students. Since the Japanese invasion has closed nearly all the schools outside of Yong Jung, the supply of Christians may be affected; but it is hoped that these may in time be started again.

Girls' School. Seven years ago the Yong Jung school for girls opened with thirteen girls and one teacher; now there are 127 girls studying in nine grades, with five teachers, besides help given by the missionaries. Miss Cass was in charge during the first half year; but the school is now under its former principal, Mrs. Barker. Miss Cass started a Christian Endeavor Society which the students themselves carried on with much success and profit. Fourteen girls reside in the dormitory, with one teacher and a matron; which is an overcrowded condition for a home of but four rooms, the largest not more than nine by ten feet, Lessons of neatness and propriety taught here are most valuable; especially is the influence of good teaching necessary at a time when old laws are giving way to the extent that young girls can take their place as public platform speakers. New buildings are needed for the Yong Jung school with an educational missionary to oversee the pupils taking constant oversight of the girls.

Wonsan

MEDICAL

Dr. Mansfield represented our Mission in the Wonsan Union Christian Hospital during the first three months of the year. In April, by request of Dr. Avison of Seoul Severance Hospital, and because of Dr. Schofield's return to Canada, the Mission granted his services for one year to Severance. Dr. Mansfield's report in June states briefly the facts of his withdrawal from the Union Hospital in Wonsan, and his disappointment in the reluctance of the Methodist Mission Board to add either to the staff or the equipment of the hospital. Since April, the entire medical work of Wonsan has been under Methodist control, our Mission's share being purely financial; thus cutting off from our church in the field a most important factor in evangelization. The experience of the year has proved this to be an appreciable loss: since two-thirds of the population to which the Hospital ministers, is in Presbyterian territory, and the large majority of patients come from our own field, our Mission greatly needs a medical work to be carried on. With no other work now in union with the M. E. Mission, it was found extremely difficult to discover any plan by which the medical branch alone could be thus conducted to give mutual satisfactiou.

Wonsan therefore urges strongly that a new beginning be made, not in actual union with the Methodist Hospital, but in some form of co-operation which Dr. Ross of the Methodist Mission and Dr. Mansfield consider will be feasible.

Ham Heung

MEDICAL

Dr. McMillan has continued to carry the responsibility of the Hospital in the city, with a staff of native doctors and assistants; but with no graduate nurse, either native or foreign—striving to preserve the evangelistic aims of the hospital, while attending to innumerable daily details.

A marked feature of the year was the variety of internal tumours removed by operation. There were dermoid, fibroid, systic and degenerated, ranging in size to a twenty-five pound solid mass, with one Caesarean section, and without a death. Liver cases showed a great variety.

One native doctor and the bookkeeper were released from a year's imprisonment in April, and are back doing good work. The most serious time of illness was a siege of influenza, bronchitis and pneumonia in Mr. McDonald's home, when Miss Young's help as a nurse was greatly valued.

The splendid contributions by the American Red Cross to the hospitals in Korea has given us supplies that, with great economy in other matters, has helped us to close the year without debt.

Song Jin

MEDICAL

Mrs. Ross as a lay member has had oversight of the hospital in Song Jin during Dr. Grierson's absence. In the brief interval between his return from America

in October and his recall after the sudden news of Mrs. Grierson's death in December, he gave his time to the great evangelistic needs; and had not resumed charge of the hospital. Mrs. Ross reports, that in spite of the difficulties of running a hospital with only a Korean staff of doctors and nurses, supervised by lay missionaries, the work has been the largest in the history of the station. Dr. Yong has been superintendent and has had for most of the year the assistance of another Korean in the hospital and country clinic.

Dr. Moon, the first assistant, left in March to open a private practice in Kiljin where he is doing good work, medical and Christian. Dr. Yun took his place in the Song Jin work, with rapid and effective results; but he soon left for Seoul.

The present assistant, Dr. Chung, is winning his way among the people by his services. A country clinic has been established this year in one of the larger county towns, where one doctor and two assistants have cared for thirty patients a day—as many as in the local clinic. Dr. Yong, while conducting this clinic, has organized an Extension Sunday School attended by 300 heathen children. A similar school was established through Dr. Yong's efforts when a clinic was in progress in Ewon, where the local pastor spent hours daily preaching to the patients.

Yong Jung

MEDICAL

St. Andrew's Hospital. The year's statistics show almost twice as many patients treated as last year. This is accounted for by the troubled state of the country; and the wounded and injured brought in after the visit of the Imperial Japanese Army as a punitive force. All the wounded cases recovered and returned safely to their homes; one of these was a man of 60 years, shot by Japanese soldiers as he was walking home; the bullet passed through the arm, smashing both bones; he was also wounded in the abdomen; but with many others seriously wounded, is alive to-day, as the result of our Mission hospital existing here. Dr. Martin made a number of trips into the country with Mr. Barker and others in the interests of humanity among the ruins of many villages. A great number of people have come into the church this year as the result of surgical treatment. One man, suffering from cancer, walked all the way from Siberia, ready to commit suicide if the English doctor failed. The assistant urged that the surgeon's knife even if ineffectual, would at least prevent the crime. It took four hours to remove all the ravages of cancer; but the case wholly recovered, and the man is now a Christian and a member of the hospital staff,—a fine mechanic able to oversee heating and pumping plant and to make repairs. A woman operated on for tumor is now a preacher in her village. Many other cases of conversion are mentioned. The new city Dispensary is one of the most successful parts of the work, run entirely by student doctors, trained in the hospital and receiving regular lectures in medicine and surgery. Here about 1000 patients are seen every month. The Bible woman reports nearly 500 people professing interest in Christianity through the work of the hospital.

Thanks are tendered to Mr. Kerr of Ontario, and Miss Woodrow of Montreal, who provided the buildings; and St. Andrew's Churches of Orillia, Ontario, and of St. John's, Newfoundland, whose congregations are equipping and extending the hospital plant to be one of the best of its kind in China.

Nursing. This department has, since February, been under the care of Miss Whitelaw, who came from Hoi Ryung for only a brief visit, but finally, by Mission agreement, was transferred to Yong Jung hospital. Several native nurses have been under her supervisiou during the year, one of whom was in charge of the down-town clinic in the mornings, and assisted in operations in the afternoons at the hospital. The nurses have been kept busy with full wards and large clinics.

The fine gift of the American Red Cross supplies, in which the hospital shares, equipped the new wards with bedding and other supplies, enough to furnish twelve additional beds; and also to provide layettes for the maternity ward that caused great joy to needy mothers.

Korean mothers not only receive skilled care for themselves, but learn many new lessons of hygiene, sanitation and the care of their children, of which they have been woefully ignorant.

A Nurses' Home was kept open until the staff was reduced to two by the sudden death of one bright girl and the removal of another. The hospital now accommodates those who remain with less expense than the separate Home entailed. The elderly Bible woman is a real spiritual mother in the hospital and clinic, and an untiring preacher.

SOUTH CHINA

The Canadian mission in South China has added another year to its brief history. It has reached its nineteenth year, and in numbers boasts of twenty-one members including the wives of missionaries, who really are the back bone of any mission for where could you keep a sane body of real men and women without wives and mothers and children. At present three of our lady members are at home on furlough, one of whom, Miss Dickson, is on prolonged furlough on account of her aged parents. Four new members, however, have been added during the year, Rev. and Mrs. Armstrong and Misses Duncan and Baty. Miss Hugill has also joined our ranks but only for a few years to acquire a knowledge of the language for work among the Chinese women in Canada.

In our evangelistic work during the year we have had fifteen native preachers and about as many Biblewomen and four colporteurs. Quiet, faithful work has been done through the year, and the influence of the gospel in all our preaching centres is becoming more and more wide, far beyond what statistics would indicate. By our colporteurs, for instance, over 45,000 portions of the gospels have been sold. Prejudice and planned opposition is rapidly disappearing, and the field is becoming clear for the evangelist with the gospel message. Already the seed is sown in many hearts that have not yet shown any outward change. Thousands of men will tell you the gospel is the truth, they believe it, but for innumerable reasons have not identified themselves with the church. Social ties such as plural marriage and ancestral worship deter many from entering the church, the former system especially among the men. They have not yet reached that stage where they are willing to give up their second wives for the church. With not a few missionaries the practibility of forcing a separation of this kind is an open question, but as to preserving the purity of the church in this respect there is no question. However, the second and third generation will see a great change along this line. In not a few cases the father, as a Christian, has not been able to resist the temptation to take a second wife, the former wife of course according to the old Chinese custom of marriage in all likelihood was not his choice nor his fit, but the son is strong and firm on the question of one wife.

During the year Dr. and Mrs. Goforth were with us for several weeks in San Ui and an equal time in Heung Shaan. His mission of course included all the churches. His message was for Christians and it proved a great blessing for many of them as they were led to see the weakness of their own lives and the possibilities that might be theirs through the power of the Holy Spirit. His mission certainly toned us all up spiritually, foreigners and natives alike. The total number baptized during the year was: adults 154, infants 44.

EDUCATIONAL

Our mission schools have had a very good year. In many places the government schools are improving and with the scarcity of good teachers it is not so easily as formerly to make our mission schools attractive, especially for boys. In many places free schools are being opened by the people themselves who are not Christians. Girls' schools are easier in this respect as very little provision is made in certain places for the education of girls. Our schools are always a great instrument for bringing the parents into the church. The pupils themselves while they do not all become Christians on account of their parents, are sure to be filled with the teaching of Jesus and it will not be lost entirely.

MEDICAL

The medical work is gradually increasing and the need of extending the hospital is greatly felt. Quite frequently beds had to be set up on the verandahs. We are, therefore, pleased to learn that the Home Board has already granted an allowance for this purpose and we hope to have the extension made during the coming year.

The constant number of patients returning to their country villages healed from diseases incurable to the Chinese mind is gradually breaking down prejudice against Western medicine and opening up the way for the gospel. Jesus and his disciples at the beginning of the Christian dispensation wrought wonders on the sick, lame and blind by faith, but in these days the same work is being wrought by God's men by knowledge and skill acquired under the providence of God. And yet one needs to know the faith and prayer life of those Christian workers in order to understand the wonderful recoveries they accomplish under such adverse conditions. The knife can do wonders in these days, but the importance of the faith and the confidence inspired by the kindly treatment of the hitherto mistrusted foreigner is very great.

We regret to report that the site for the hospital in Shekkei has not yet been bought. This is not due to any want of interest on the part of ourselves nor on the part of the Chinese Christians. The trouble is due the difficulty of getting a suitable site and to the great length of time which always seems necessary in buying land in China. We have not the aid of the live real estate men of the West. However, we are able to say that we are assured by Mr. Ma Wing Chan that they are quietly working for a piece of land and hope to secure it in the next few weeks.

POLITICAL

During the year the province of Kwong Tung has succeeded in taking a great step, if not the greatest yet, toward a real republic in China. Nine years ago China assumed the role of a republic but in name only. In allowing the system of military governors to remain, she barred the road to democracy. The practice of having as military governor a man from another province who brought along with him his own soldiers increased for ill the strength of the system. This past year Kwong Tung after waging war for several months succeeded in driving out Mok Wing Ting and his Kwong Si soldiers to their own province. Traffic and work has greatly disturbed

throughout the province, but peace is again restored. Chan Kwing Ming, the new man at the head of affairs, promises to do away with the old military system and *this province is likely to be the first to take a real step toward Republicanism. Gambling, the besetting sin of China's millions, has already been banished from the province. The leaders of this great movement are either Christians or men influenced by Christian men.*

OPPORTUNITY FOR SERVICE

As a result of modern discoveries and development the earth has become surprisingly small. Across the street from the Western world, so to speak, there are four hundred million Yellow men to say nothing of the Red and the Black. In the Brotherhood of man and under the Fatherhood of God, already color has ceased to be a barrier. In the Parliament of Mind the Oriental has already shown his equality with the best and the hand shake of the White and the Yellow has carried the deepest feeling and the sincerest appreciation of both hearts.

"For there is neither east nor west nor border nor breed nor birth,
When two strong men stand face to face though they come from the
ends of the earth."

Surely after these years of testing and of opportunities for measuring the real things of life, there comes to the young man no more attractive call than that of the missionary of the Cross, to reconcile these four great bodies of the human race, White, Black, Red, and Yellow, into One Kingdom and under One Lord and One God.

Surely the lure of the game for material wealth is soon to loose its grip upon our Western peoples. Hear, therefore, the call for men of faith and of character to interpret to the East, Christianity and the best in our Western civilization, for men of grit who can withstand the pressure of heathenism, of agnosticism and of infidelity, for men of humble hearts who can by word and by deed reveal to the East the heart of God and of His Christ.

CHINESE IN CANADA

THE PROBLEM

To reach fifty-five thousand Chinese during their sojourn in Canada is the task for the Church. These Chinese are scattered throughout the Dominion, living in small groups in towns having a population of one thousand or more. In Vancouver, Victoria, Montreal and Toronto there are thousands with Chinese centres. In these centres are found all the good and evil influences that exist in their home land with the same antagonism to Christian truth. Away from these centres where they feel less self-sufficient, Christian workers are often warmly welcomed, especially if these workers speak to them in their own tongue.

So far, the Church has been touching the fringe. In Montreal one-tenth, in Toronto one-eighth, in Ottawa over one-third are being reached through the Sunday School work. In Toronto and Vancouver street preaching is carried on in China-

town with audiences ranging from two to six hundred, but many of these though they hear the message in their own language are the "way side" hearers.

The forms of work are: 1. Educational; in Sunday Schools where the greatest number are reached each week; the night schools where English is taught to adults; night schools where children study Chinese language and literature; classes where women are taught not only language, but domestic science; classes for girls being held in music and domestic science; kindergartens with the same courses as provided in schools for other Canadian children.

2. Social activities take the form of: Sunday school socials and picnics; banquets; women's sewing societies and clubs. These are very helpful in bringing Canadian and Chinese closer together. In some places medical aid is found, and many a problem arising in the daily life of the Chinese is met and solved by the worker. Boy Scouts organization and clubs for boys; clubs and Mission bands exist for girls.

3. The Religious purpose is constantly held before all workers. It is that for which the preceding activities exist, to in every way by word and act bring Christ to these people. In Ottawa the Chinese Vice-Consul General and one of the Secretaries come to the Sunday school. Personal work is done. There is just as much eagerness to bring in the humblest day laborer.

Sunday services; Bible study classes; Christian Endeavor and Mid-week prayer meetings are held for Christian nurture. Other services are held to reach non-Christians, both in the halls and on the street. These services are conducted in Chinese for in this way Christian truth can best be presented. Calls are made on the Chinese in their places of business or houses; they are met on arrival of steamers from the Orient at Vancouver and in transit to the United States and other points in Montreal.

THE WORKERS

Dr. Thomson is still in China reporting great advance in Church work. Mrs. and Miss Thomson are doing splendid work for the women and children in Montreal. They will be badly missed when they leave for Victoria, B.C. Mr. Chan Nam Sing, for many years an earnest worker has had to return to China because of failing health. His place is to be filled by a new worker from China. Rev. W. D. Noyes, a missionary for seventeen years in South China, has been called to act as superintendent in the East. Rev. D. A. Smith, now studying Cantonese in China, is expected back this summer to become superintendent on the Pacific Coast. Miss Hugill will eventually return to work among women in Toronto. The other leaders have been faithfully at work in fields in which they have long labored. It is not possible in this brief report to even mention by name the army of faithful workers who at each centre make, under God's guidance, this great work successful.

CO-OPERATION

In every place formally or informally the different denominations are endeavoring to supplement each other's efforts to present a united front. In Ottawa all workers meet as one family and in Toronto for years there has been the keenest desire to work together with the utmost harmony. There are misunderstandings that exist, but as workers come to know and appreciate each other better these will disappear. Not only is it true that denominational differences are being minimized, but the part in service that the Chinese can themselves render is being more and more appreciated so the relation between Canadian and Chinese workers is being developed. Calgary boasts of a Chinese elder, while in many large centres they hold positions of responsibility and trust in local Mission and Association organizations. Not only is this true but the rank and file in these organizations are liberal in their contributions.

Montreal Chinese subscribed seven thousand, Toronto has in the first third of the year raised ten thousand dollars. Vancouver Chinese give a hall rent free for religious purposes. The response to famine relief in North China has been generous and to other work in China they have subscribed surprising amounts. For a high school in a district in South China, $225,000.00 have been subscribed by those in Canada who have come from that district. This last is not Christian, but it suggests possibilities of Chinese help in carrying on Christian work among them here and in China itself in the future.

Statistics are not available at present of the number of Christians, nor have full reports come as to additions during the year. At several points there is a noticeable interest on the part of a number who have been in attendance at Sunday schools. One Church in Ottawa received seven in 1921. One in Toronto seven at one communion service. Montreal reports twelve since September, 1920, with a number of enquirers. Victoria two by profession; three by letter.

During the year attempts have been made to bring different centres into closer touch with each other to work out some general policies to advance the work.

NEW WORK

In September the Mission was formally opened in Montreal. Though without a preacher the Christians have been conducting regular services. Hamilton has a Christian Association of fifty members who have rented a building without Church assistance and are conducting regular services each week. Ottawa has just secured a bright, attractive hall that will seat one hundred and fifty. A series of Chinese services have been held for five weeks in April and May.

AN INCOMPLETE STATISTICAL REPORT, 1920-21

Montreal.—Sunday Schools, 16; enrollment, 250; teachers, 250; received into the Church, 12. Christian Association an independent work. Contributions over $7,000.

Ottawa.—Sunday Schools, 4; enrollment, 125; average attendance, 90; contributions approximately $1,000. Received into Church, 9.

Kingston.—Sunday School, 1; average attendance,21; one third of the Chinese reached.

Toronto.—Sunday Schools, 24; other classes, 5; enrollment, 550; street preaching, 600 maximum; Christian Association, 150 members; received into Church, 15; contributions, $15,000.00.

Winnipeg.—Sunday Schools, 7; a weekday English class; a woman's class once in two weeks. The work is difficult.

Vancouver, B.C.—Pupils in night schools, 275; in 3 public schools, 100; in High School and University, 30. Quite a strong Confucian opposition. Class for women; night classes, enrollment 350; maximum attendance, 75; teachers, 30; Kindergarten; Women's Club; Boys' Club; Mission Band for Girls.

Victoria, B.C.—Communicants, 49; Reserve roll, 24; received into Church, 5 (3 by letter); Christian marriages, 2.

	Teachers	Enrollment	Average Attendance
Kindergarten	1	35	23
Chinese Class	1	57	..
Night School	3	41	23
Sunday School	6	88	45
Mission Band	..	26	13

Contributions for all purposes $886.00.

Cumberland, B.C.—Work difficult because of opium and gambling. Regular services and classes held throughout the year. Contributions $243.80.

Other Points.—Grouped about each of the above places are smaller centres. These have been visited in many cases by superintendents, or preachers, but as yet little has really been done in this way.

STAFF

Revised May, 1921

Those marked * are on Furlough in 1921
Those marked ** Return from Furlough in 1921

I.—NEW HEBRIDES

The native churches founded by our mission have been placed in the care of the Church of Victoria, Australia, and the John G. Paton Fund.

II.—TRINIDAD

Station.		*Arrived.*
San Fernando	**Rev. F. J. Coffin, M.A., Ph.D., D.D	1889
"	Rev. S. A. Fraser	1894
"	Mrs. S. A. Fraser	1894
"	**Rev. H. F. Kemp, B.A	1913
"	**Rev. W. A. Hunter, B.A., B.D	1916
"	**Mrs. W. A. Hunter	1916
"	**Miss Grace M. Beattie, B.A	1916
"	Miss Lena M. Field	1917
"	Rev. J. U. Bell	1919
"	Mrs. J. U. Bell	1919
"	Rev. Jas. E. Forbes	1920
"	Mrs. Jas. E. Forbes	1920
"	Miss Bessie C. Bentley	1920
"	Miss Grace Salter, B.A	1921
Tunapuna	**Rev. H. H. Morton, M.A	1901
"	**Mrs. H. H. Morton	1901
Princestown	Miss A. J. Archibald	1889
"	Rev. J. C. MacDonald, B.A	1914
"	Mrs. J. C. MacDonald	1914
"	Miss Isabella Ford	1916
Couva	Rev. W. I. Green, B.A	1910

Ordained Native Ministers

	Ordained.
Rev. Joseph Edgar Gibbings	1913
Rev. C. D. Lalla	1915
Rev. Colin Pragsingh	1915
Rev. H. Ramcharan	1915
Rev. Henry Laltoo	1915
Rev. J. Rameshwar	1915

IH.—BRITISH GUIANA

		Arrived.
Better Hope, Demerara	Rev. J. B. Cropper	1896
Suddie, Essequibo	*Rev. R. Gibson Fisher	1906
" "	*Mrs. R. Gibson Fisher	1906
New Amsterdam, Berbice	Rev. J. A. Scrimgeour, M.A. Transferred from Trinidad	1909
" "	Mrs. J. A. Scrimgeour	1909
" "	Rev. Geo. D. MacLeod, B.A	1920
" "	Mrs. Geo. D. MacLeod, M.A	1920

IV.—NORTH FORMOSA

Station.		*Arrived.*
Tamsui	**Miss Jane M. Kinney, B.A	1905
"	*Miss Hannah Connell	1905
"	Miss Mabel G. Clazie	1910
"	*Mr. George W. MacKay, M.A	1911
"	*Mrs. George W. MacKay	1911
"	Miss Lily M. Adair	1911
"	*Miss Margaret E. Luscombe, R.N	1917
"	Rev. Geo. A. Williams	1919
"	Mrs. Geo. A. Williams	1919
Taihoku	Rev. William Gauld, B.A	1892
"	Mrs. William Gauld	1892
"	*Rev. J. Y. Ferguson, B.A., M.D., C.M., M.R.C.S., L.R.C.P	1905
"	*Mrs. J. Y. Ferguson	1905
"	*Rev. Duncan McLeod, B.A	1907
"	*Mrs. Duncan McLeod	1907
"	Miss Isabel Elliott, R.N	1912
"	Mr. Kenneth W. Dowie, B.Sc., B.Arch	1913
"	Mrs. Kenneth W. Dowie	1915
"	Miss Jennie L. Hotson	1918
"	Miss Winnifred M. Ackison	1919
"	Mr. K. A. Denholm, M.D., C.M	1920
"	Mrs. K. A. Denholm	1920
"	Miss Mary T. Haig	1920

V.—CENTRAL INDIA

Indore	Miss Jessie Duncan	1892
"	**Miss Harriet Thomson	1896
"	Rev. J. T. Taylor, B.A	1899
"	Mrs. J. T. Taylor	1899
"	Rev. R. A. King, M.A., D.D	1903
"	Mrs. R. A. King, B.A	1903
"	Miss Elizabeth McMaster, M.D., C.M	1904
"	Rev. D. J. Davidson, B.A	1904
"	*Mrs. D. J. Davidson, M.D., C.M	1904
"	Miss Margaret Cameron	1911
"	Miss Lizbeth Robertson, B.A	1911
"	Rev. A. A. Scott, B.A., B.D	1912
"	Mrs. A. A. Scott	1912
"	**Miss Bertha Manarey	1913
"	*Miss E. Smillie, B.A	1914
"	Rev. Harold W. Lyons, B.A	1915
"	Mrs. Harold W. Lyons	1915
"	Miss Hilda Banks, B.A	1919
"	Rev. George P. Bryce, M.A., B.D	1920
"	Mrs. George P. Bryce, B.A	1920
Hat Piplia	Miss Ethel Glendinning	1909
"	Miss Margaret Coltart	1911
Rasalpura, Mhow P.O.	Rev. D. E. McDonald	1911
" "	Mrs. D. E. McDonald	1911
" "	**Mrs. L. D. S. Coxson	1912
" "	**Mr. L. D. S. Coxson	1914
" "	*Mr. A. R. Graham	1914
" "	*Mrs. A. R. Graham, R.N	1919
" "	*Rev. B. S. Smillie, B.A	1914
" "	Rev. Thos. Buchanan	1920
" "	Mrs. Thos. Buchanan	1920
Mhow	Rev. E. J. Drew	....
"	Mrs. E. J. Drew	....
"	**Miss Jessie Weir	1896
"	Mrs. E. E. Menzies	1902
"	*Rev. D. F. Smith, B.A., B.D	1906
"	*Mrs. D. F. Smith	1908
"	Miss Mary Ledingham	1920

Station.		*Arrived.*
Neemuch	**Mrs. J. S. MacKay	1889
"	**Rev. J. S. MacKay, B.A	1904
"	**Miss Margaret McKellar, M.D., C.M	1890
"	Miss M. MacHarrie	1910
"	*Miss Gwendolen Gardner, B.A	1914
"	Rev. Chas. D. Donald, B.A., B.D	1915
"	Mrs. Chas. D. Donald, B.A	1916
"	Miss Alice B. Munns	1919
Banswara	Miss Catherine Campbell	1894
"	Miss B. Chone Oliver, M.D., C.M	1902
"	Rev. D. G. Cock, B.A	1902
"	Mrs. D. G. Cock, B.A	1902
"	Miss Florence E. Gruchy, B.A., R.N	1920
Rutlam	*Rev. J. Fraser Campbell, D.D	1876
"	*Mrs. J. Fraser Campbell	1877
"	Rev. F. J. Anderson	1901
"	Mrs. F. J. Anderson	1902
"	Mr. J. M. Waters, M.D., C.M	1903
"	Mrs. J. M. Waters	1903
"	*Miss Dorothy Kilpatrick, B.A	1914
"	Miss Elizabeth McLeod	1919
Ujjain	Miss Jessie Grier	1893
"	Mr. Alexander Nugent, M.D., C.M	1899
"	Mrs. Alexander Nugent	1899
"	Miss Grace Patterson	1917
"	Miss Margaret I. Stewart	1920
Dhar	**Miss Margaret O'Hara, M.D., C.M	1891
"	*Rev. F. H. Russell, M.A	1893
"	*Mrs. F. H. Russell	1895
"	Mr. C. M. Scott, B.A., M.D., C.M	1915
"	Mrs. C. M. Scott	1915
"	Miss Anna MacDougall, B.A	1917
"	Miss Vera Hull, R.N	1920
Kharua	Rev. J. R. Harcourt	1900
"	Mrs. J. R. Harcourt	1906
"	**Miss Florence E. Clearihue	1906
"	Miss Margaret Drummond	1911
"	Miss Lillie MacVicar	1919
Amkhut—See Note	Rev. J. Buchanan, B.A., M.D., D.D	1888
"	Mrs. J. Buchanan, M.D	1888
"	Miss Bertha W. Robson, M.A	1912
"	Mr. H. H. Colwell, B.S.A., M.B	1915
"	Mrs. H. H. Colwell	1915
Barwani	Rev. W. J. Cook, B.A	1910
"	Mrs. W. J. Cook	1911
Mendha Bhabra P.O.	Rev. H. H. Smith	....
" "	Mrs. H. H. Smith	....
Alirajpur	Vacant	....
Jaora	Vacant	....
Sitamau	Vacant	....

NOTE.—Missionaries stationed at Amkhut should be addressed, Bhabra via Dohad, Panch Mahals, Central India.

VI.—GWALIOR

Jhansi	Rev. John Wilkie, D.D., (rejoined January, 1918)	1879
"	Mrs. John Wilkie	1879
"	Mr. A. Hawtin, B.S.A	1918

VII.—NORTH HONAN

Changteho (An Yang)	*Rev. Murdoch Mackenzie, D.D	1889
" "	*Mrs. Murdoch Mackenzie	1889
" "	Miss M. I. MacIntosh	1889

Station.			*Arrived.*
Changteho (An Yang)		Miss Jean I. Dow, M.B	1895
"	"	Miss Minnie A. Pyke	1896
"	"	Rev. John Griffith, B.A.	1897
"	"	*Mrs. John Griffith	1897
"	"	Mr. Percy C. Leslie, M.D., M.R.C.S	1897
"	"	Mrs. Percy C. Leslie	1897
"	"	*Rev. Gillies Eadie, B.A.	1906
"	"	*Mrs. Gillies Eadie	1906
"	"	**Rev. J. M. Menzies, B.A.Sc., B.D.	1910
"	"	**Mrs. J. M. Menzies	1911
"	"	*Miss Minnie Shipley	1914
"	"	*Rev. J. G. G. Bompas, B.A., B.D.	1914
"	"	*Mrs. J. G. G. Bompas	1916
"	"	Miss Isabelle McTavish, M.B	1915
Weihwei (Chi Hsien)		*Rev. J. H. MacVicar, B.A., D.D	1889
"	"	Rev. W. Harvey Grant, B.A	1892
"	"	Mrs. W. Harvey Grant, M.D	1892
"	"	Rev. R. A. Mitchell, M.A	1895
"	"	Mrs. R. A. Mitchell, M.D	1895
"	"	**Miss Isabel McIntosh	1903
"	"	*Rev. A. W. Lochead, B.A., B.D	1904
"	"	*Mrs. A. W. Lochead	1904
"	"	Miss Elizabeth McLennan, B.A	1905
"	"	Mr. F. M. Auld, B.A., M.D	1910
"	"	Mrs. F. M. Auld, B.A	1910
"	"	Mr. J. B. Hattie, B.Sc	1912
"	"	Mrs. J. B. Hattie, B.A	1913
"	"	Mrs. H. G. Arthurs	1912
"	"	**Miss Bertha M. Hodge	1913
"	"	*Miss Winnifred Warren	1913
"	"	Mr. R. G. Struthers, M.B	1915
"	"	Mrs. R. G. Struthers, B.A	1915
"	"	Miss K. M. Anderson	1917
"	"	Miss Isabella Leslie	1920
"	"	Miss Katherine H. Dunn	1920
"	"	Mr. John T. Flemming, M.A.	1920
"	"	Mrs. John T. Flemming,	1920
"	"	Miss Margaret Mitchell, R.N	1920
"	"	Rev. C. A. Rochedieu	1920
"	"	Mrs. C. A. Rochedieu	1920
Chiao Tso		Rev. H. P. S. Luttrell, B.A	1909
"		Mrs. H. P. S. Luttrell, B.A	1909
Hwaiking (Ching Yang)		*Rev. J. A. Slimmon	1895
"	"	*Mrs. J. A. Slimmon	1895
"	"	Rev. J. A. Mowatt, B.A	1904
"	"	Mrs. J. A. Mowat	1904
"	"	Miss Annie O'Neill	1909
"	"	Mr. Mark H. Wheeler, B.A	1911
"	"	Mrs. Mark H. Wheeler	1911
"	"	Rev. H. A. Boyd, M.A., B.D.	1912
"	"	Mrs. H. A. Boyd	1912
"	"	Miss Margaret H. Brown, B.A	1913
"	"	Mr. W. R. Reeds, M.B	1915
"	"	Mrs. W. R. Reeds	1915
"	"	*Miss Ada E. Ross, B.A	1915
"	"	Miss Lillian Brydon	1917
"	"	Miss Violet Stewart	1919
Hsiu Wu		Rev. George M. Ross, B.A	1904
"		Mrs. George M. Ross	1905
Tao K'ou		Rev. Andrew Thomson, B.A	1906
"		**Mrs. Andrew Thomson	1906
"		Miss Margaret McDonald	1909
"		Miss Leah Dinwoody	1912
"	"	Rev. H. S. Forbes, B.A.	1914
"	"	Mrs. H. S. Forbes, R.N.	1914

Station.			*Arrived.*
Wuan		Rev. J. H. Bruce, B.A	1902
"		Mrs. J. H. Bruce	1906
"		Rev. Harold M. Clark, B.A	1903
"		Mrs. Harold M. Clark	1906
"		Miss Grace Sykes	1912
"		Mr. F. F. Carr Harris, M.C., M.D. M.R.C.S.	1913
"		Miss Christina MacDougall, B.A.	1916
Tsinan fu, Shantung		Mr. Wm. McClure, B.A., M.D	1888
"	"	Mrs. Wm. McClure	1888
"	"	Rev. J. D. MacRae, M.A., B.D	1909
"	"	Mrs. J. D. MacRae	1909
"	"	*Mrs. Jeanette C. Ratcliffe	1911
"	"	Mrs. E. B. Struthers, B.A	1913
"	"	Mr. E. B. Struthers, B.A., M.B	1914
"	"	*Mr. Harold W. Harkness, B.A., joined our Staff, 1920	1915
"	"	*Mrs. Harold W. Harkness, B.A., joined our Staff, 1920	1915
Kikungshan		Rev. Jonathan Goforth, D.D.	1888
"		Mrs. Jonathan Goforth	1888
Tientsin		Mrs. Hugh Mackenzie	1909
"		Mr. Hugh MacKenzie	1910
"		Miss Violet O. Baty	1920

VIII.—SHANGHAI

Shanghai		Rev. Donald MacGillivray, M.A., D.D., LL.D.	1888
"		Mrs. Donald MacGillivray, B.A	1900
"		Miss Margaret R. Gay	1910
"		Miss Carrie M. Cowan	1920

IX.—NORTH KOREA

Wonsan (Gensan)		Miss L. H. McCully	1900
"	"	Miss E. A. McCully	1909
"	"	*Rev. E. J. O. Fraser, B.A.	1914
"	"	*Mrs. E. J. O. Fraser	1914
"	"	Mr. J. Gordon McCaul	1920
Ham Heung (Kanko)		*Rev. D. M. McRae, B.A	1898
"	"	*Mrs. D. M. McRae	1898
"	"	Rev. A. F. Robb, B.A.	1901
"	"	Mrs. A. F. Robb	1901
"	"	Miss Kate MacMillan, M.D	1901
"	"	Miss Jennie B. Robb	1903
"	"	Rev. L. L. Young, B.A	1906
"	"	*Miss J. Hazel Kirk	1913
"	"	*Miss Ethel McEachren	1913
"	"	*Rev. D. W. McDonald, B.A	1914
"	"	*Mrs. D. W. McDonald	1914
"	"	Miss Mary H. Fingland, B.A.	1918
Songchin (Joshin)		Rev. R. Grierson, B.A., M.D	1898
"	"	Rev. A. R. Ross, B.D	1907
"	"	Mrs. A. R. Ross	1907
"	"	Miss M. M. Rogers	1909
"	"	**Rev. S. J. Proctor, B.D	1913
"	"	**Mrs. S .J. Proctor	1913
"	"	Miss Mary Thomas	1918
"	"	Miss Mabel B. Young	1920
Hoi Ryung (Kainei)		Rev. D. A. Macdonald, B.A	1912
"	"	Mrs. D. A. Macdonald	1912
"	"	**Miss Edna MacLellan	1913
"	"	Rev. R. M. McMullin, B.A	1920
"	"	Mrs. R. M. McMullin	1920
"	"	Miss Miriam Fox	1920

Station.			*Arrived.*
Yongjung (Kanto)		*Rev. W. R. Foote, M.A., D.D.	1898
"	"	*Mrs. W. R. Foote	1898
"	"	Rev. A. H. Barker, B.A.	1911
"	"	Mrs. A. H. Barker, B.A.	1911
"	"	**Rev. Wm. Scott, M.A.	1914
"	"	**Mrs. Wm. Scott	1914
"	"	*Miss Maud MacKinnon	1915
"	"	Mr. Stanley H. Martin, M.D., C.M.	1916
"	"	Mrs. S. H. Martin	1916
"	"	Miss Emma Palethorpe	1916
"	"	Miss Gertrude L. Cass	1916
"	"	Miss Jessie Whitelaw	1918
Seoul		Mr. Thos. D. Mansfield, M.D.	1910
"		Mrs. Thos. D. Mansfield	1910
"		**Mr. Francis W. Schofield, D.V.S.	1916
"		*Mrs. Francis W. Schofield	1916

NOTE.—Missionaries stationed at Yong Jung should be addressed, Kanto, Manchuria, via Kainei.

X.—SOUTH CHINA

Kongmoon	Rev. W. R. McKay, M.A.	1902
"	Mrs. W. R. McKay, B.A.	1902
"	**Miss Jessie MacBean, M.D.	1906
"	Mr. J. A. McDonald, B.A., M.D., C.M.	1906
"	Mrs. J. A. McDonald	1907
"	Rev. T. A. Broadfoot, B.A., B.D.	1907
"	Mrs. T. A. Broadfoot	1907
"	Miss Agnes J. Dulmage, B.A.	1914
"	*Miss H. A. Shearer	1915
"	Miss Ethel M. Duncan	1920
"	Miss Bessie F. Baty, R.N.	1920
"	Rev. B. D. Armstrong, B.A., B.D.	1920
"	Mrs. B. D. Armstrong, R.N.	1920
Shekkei	Miss Ethel C. Reid	1912
"	*Rev. Duncan McRae, B.A., B.D.	1915
"	*Mrs. Duncan McRae,	1915
"	Miss Luella Crockett	1919
"	Mr. George G. Wannop, M.D.	1919
"	Mrs. George G. Wannop, R.N.	1919
Canton	**Miss Agnes I. Dickson, B.A.	1904
"	**Miss Florence H. Langrill	1913

XI.—CHINESE IN CANADA

Station.		*Appointed.*
Montreal	Vacant	....
Toronto	Mr. Ma T. Wou and Mrs. Ma, 124 University Ave.	1910
"	Rev. W. D. Noyes, B.A., and Mrs. Noyes	1920
Winnipeg	Mr. Ma Seung and Mrs. Ma	1901
Medicine Hat	Mr. Ma Henry	1919
Vancouver	Rev. D. A. Smith and Mrs. Smith	1919
"	Rev. Yeung Kai Hong and Mrs. Yeung	1918
"	Miss Harrison	1920
Victoria	Rev. J. C. Thomson, M.D., and Mrs. Thomson	1900
"	Rev. Leung Mooi Fong and Mrs. Leung	1911
"	Miss Alice Cronkhite	1918
"	Mrs. K. Macqueen	1919
Cumberland	Mr. C. A. Colman and Mrs. Colman	1893

MISSIONARIES UNDER APPOINTMENT

India	Miss Gwendolyn Fraser, B.A., Halifax, N.S.
"	Rev. Charles P. Young, B.A., Edmonton, Alta.
"	Miss Clara L. Champion, South Vancouver, B.C.
"	Miss Mary E. Martin, St. Thomas, Ont.
"	Miss Alicia Hope Jeffrey, R.N., Regina, Sask.
"	Rev. Thomas B. McMillan, B.A., Winnipeg, Man.

Honan	Mr. Kenneth A. Baird, M.D., C.M., Fredericton, N.B.
"	Mrs. K. A. Baird, Mus. Bac., Fredericton, N.B.
"	Miss Margaret M. Straith, R.N., Victoria, B.C.
Formosa	Rev. Walter G. Coates, M.A., B.D., Saskatoon, Sask.
South China	Mr. Harvey W. Becking, Teeswater, Ont.
"	Miss Clementine I. Macpherson, Wilsonville, Ont.
Korea	Rev. F. G. Vesey, Taunton, Somerset, Eng.
"	Mrs. F. G. Vesey, Taunton, Somerset, Eng. Joining our Staff after twelve years in Korea.
"	Miss Florence J. Murray, M.D., C.M., Halifax, N.S.
"	Miss Annetta M. Rose, Urbania, Hants Co., N.S.
"	Miss Christina H. Currie, Kingston, Ont.
British Guiana	Rev. Neil M. Rattee, B.A., Longueuil, Que.
" "	Miss Francis E. Kinnear, Montreal, Que.

MISSIONARIES' INCOMES

SALARIES PER ANNUM

Residence Provided

	Unmarried Men	*Married Men*
Trinidad	$1,440	$1,440 and 25% bonus.
British Guiana	1,440	1,440 and 25% bonus.
Formosa	1,000 and $200 bonus.	1,400 and $400 bonus.
India	1,000 and 200 bonus.	1,200 and 300 bonus.
Honan	1,000 and 200 bonus.	1,200 and 200 bonus.
Korea	1,000 and 200 bonus.	1,200 and 600 bonus.
Shanghai	1,000 and 200 bonus.	1,700.
South China	1,000 and 200 bonus.	1,200 and 300 bonus.

Unmarried Women.—Trinidad, Formosa, India, Honan, Korea, Shanghai and South China, $650 for first two years; $800 for three to five years; $900 for five to ten years; $1,000 after ten years.

Special bonus to unmarried women for each of the first two years in Trinidad, $100.

Special bonus to unmarried women for each of the first two years in Korea, $150.

ANNUAL ALLOWANCES

Same for All Fields

Children.—1 to 8 years, $150; 8 to 16 years, $200; 16 to 21 years, if away from home at school or college, $200. Grant for Children between 16 and 21 years ceases when child enters remunerative employment.

Vacation.—For unmarried men, married men and wives, in all fields, $75 each. For unmarried women in Trinidad, $75 each.

FOREIGN MISSIONARIES WHO HAVE RETIRED OR DIED

NEW HEBRIDES

	Designated	*Retired*	*Died*
Rev. John Geddie, D.D.	1846	....	1872
Mrs. Geddie	....	1872	1916
" George N. Gordon	1855	....	1861
Mrs. Gordon	....	....	1861
" J. W. Matheson	1857	....	1862
Mrs. Matheson	....	....	....
" S. F. Johnston	1859	....	1861
Mrs. Johnston (Married Rev. J. Copland, 1863)	....	....	1876
" Donald Morrison	1863	....	1869
Mrs. Morrison	....	1869	....

NEW HEBRIDES—*continued*

	Designated	*Retired*	*Died*
Rev. James D. Gordon	1863	....	1872
" Wm. McCullagh	1863	1866	....
Mrs. McCullagh	....	....	....
" James McNair	1866	....	1870
Mrs. McNair Retired (1870 and married Dr. Turner)	....	....	....
" John Goodwill	1869	1874	....
Mrs. Goodwill	....	....	....
" James D. Murray	1871	1875	....
Mrs. Murray	....	....	....
" H. A. Robertson, D.D	1871	....	1914
Mrs. Robertson	....	1914	....
" J. W. McKenzie, D.D	1871	1912	1914
Mrs. McKenzie	....	....	1893
" J. Annand, M.A., D.D	1872	1913	....
Mrs. Annand	....	....	....

TRINIDAD

Rev. J. Morton, D.D	1867	....	1912
Mrs. Morton	....	....	....
" Thomas Christie, M.A	1873	1883	....
Mrs. Christie	1873	1883	....
Mr. John A. McDonald	1875	1877	....
Miss A. L. Blackadder	1876	1914	....
Mr. A. Campbell	1880	1881	....
Rev. J. W. McLeod, M.A	1880	....	1886
Mrs. McLeod	1880	1886	....
" Lal Bihari (ordained Native)	1882	....	1915
Miss Semple	1883	1889	....
Rev. J. K. Wright, B.A	1883	1888	....
Mrs. Wright	1883	1888	....
Miss C. F. Copland	1884	1889	....
" Hilton	1884	1886	....
" Minnie Archibald	1886	....	1887
Rev. W. L. Macrae	1886	1905	....
Mrs. W. L. Macrae (No. 1)	1886	....	1889
Miss Graham	1889	1891	....
Rev. K. J. Grant, D.D	1870	1907	....
Mrs. K. J. Grant	1870	....	1912
" A. W. Thomson, M.A	1890	1910	....
Mrs. A. W. Thomson	1890	1910	....
" A. Gayadeen	1890	....	1912
Miss L. Fisher	1890	1900	....
" Kirkpatrick	1891	1897	....
" Cecelia Sinclair	1894	1899	....
Mrs. W. L. Macrae (No. 2)	1895	1905	....
Miss M. Layton	1900	1902	....
" Bessie McCunn	1901	1906	....
Rev. W. J. Jamieson, Ph.D	1906	....	1915
Mr. D. Vere, B.A	1907	1908	....
Rev. A. T. Firth, B.A	1907	....	1907
" R. B. Layton, B.A	1909	1911	....
Mrs. Layton	1909	1911	....
Mr. G. Irvine, B.A	1909	1911	....
Rev. J. A. Scrimgeour, M.A. (transferred to British Guiana)	1909	1912	....
Mrs. J. A. Scrimgeour	1909	1912	....
Mrs. W. I. Green	1910	....	1919
Rev. W. G. Firth, M.A	1912	1912	....
Miss Marion Outhit, M.A	1912	1920	....
Rev. C. G. Cummings, M.A	1913	1916	....
Miss Lenore Smith, M.A., (Mrs. C. G. Cummings)	1914	1916	....

Mrs. Jamieson, retired in 1915, now Superintendent Oshawa Home

TRINIDAD—*continued*

	Designated	*Retired*	*Died*
Rev. C. T. Baillie, M.A	1914	1917	....
Mrs. C. T. Baillie	....	....	....
Mr. Scott Fraser	1915	1918	....
" Chas. Mackay	1915	1916	....
" John Thomson	1915	1916	....
Miss W. A. Wilson, D.D	1917	1919	....
Rev. Chas. S. Miller, B.D	1919	1919	....
Mrs. Chas. S. Miller	1919	1919	....
Mr. H. Clark, B.A	Short Term		
" A. Cumming, B.A			
" E. Coffin, B.A			
" F. Smith, B.A			
" Nicoll, B.A			
" R. Clark			

BRITISH GUIANA

Rev. J. Gibson, M.A., B.D	1884	....	1888
Mrs. J. Gibson	1885	....	1919
" G. E. Ross, M.A., B.D	1899	1901	....
" G. A. Sutherland, M.A	1900	1904	....
" G. A. Grant, M.A	1901	1902	....
" J. D. McKay, M.A., B.D	1903	....	1905
" A. D. McKenzie, B.D	1908	1910	....
Mr. C. A. Pugslay, B.A	1916	1919	....
" C. F. MacLennan	1917	1919	....
Rev. Geo. Irvine	1918	1920	....

INDIA

Rev. Geo. Stevenson	1857	1858	....
Miss Fairweather	1873	1880	....
" Rodger	1873	1891	....
" Forrester (Mrs. J. F. Campbell)	1876	....	....
Rev. J. M. Douglas	1876	1882	....
Miss M. McGregor	1877	1888	....
Rev. Joseph Builder, B.A	1883	....	1888
Mrs. Builder	....	....	....
Miss I. Ross	1883	1898	....
" Elizabeth Beatty, M.D	1884	1892	....
Rev. W. A. Wilson, M.A., D.D	1884	1917	....
" R. C. Murray, B.D	1885	....	1887
Mrs. R. C. Murray	....	....	1887
Miss Marion Oliver, M.D., C.M	1886	....	1913
Rev. G. McKelvie, M.A	1888	1891	....
" J. Fraser Smith, B.A., M.D	1888	1900	....
Miss E. B. Scott	1888	1890	....
" M. McKay, M.D., (Mrs. Buchanan)	1888	....	....
" J. V. Sinclair, (Mrs. J. S. MacKay)	1888	....	....
" Amy Harris	1889	....	1892
" M. Jamieson	1889	1909	....
Rev. Norman H. Russell, M.A	1890	....	1902
Mrs. Norman Russell	....	....	....
" W. J. Jamieson (transferred to Trinidad)	1890	1898	....
Miss W. Grant Fraser, M.D	1890	1896	....
" Elizabeth McWilliams	1891	1893	....
" Catherine Calder	1892	1899	....
" Agnes Turnbull, M.D., C.M	1892	....	1906
" Mary Charlotte Dougan	1893	1900	....
Mr. C. R. Woods, M.S	1893	1903	....
" J. J. Thompson, M.D	1895	1897	1898
Mrs. J. J. Thompson	....	....	....
Miss Rachel Chase, B.A	1895	1899	....
" Bella Ptolemy	1895	1904	....

INDIA—*continued*

	Designated	*Retired*	*Died*
Miss Jean M. Leyden	1896	1900	....
" Bella Goodfellow	1899	1915	1917
" Mary E. Leach, (Mrs. Addison)	1900	1908	....
Rev. W. G. Russell, B.A.	1901	....	1913
Miss M. S. Wallace, M.D.	1901	1902	....
Rev. George Menzies, M.D	1902	....	1903
Miss M. S. Herdman	1903	1920	....
Mr. K. G. McKay, B.S.A	1906	1912	....
Anna M. Nairn, (Mrs. K. G. McKay)	1907	1912	....
Rev. J. A. Sharrard, M.A., B.D.	1907	1915	....
Miss Lottie Madill, (Mrs. D. F. Smith)	1908	....	....
Rev. Alex. Dunn, M.A., B.D.	1908	1911	....
" Robt. Schofield, M.A	1910	1918	....
Mr. A. G. McPhedran, B.A., M.B.	1910	1915	....
Miss Janet Sinclair	1910	1915	....
" Laura I. F. Moodie, M.B. (married in 1919)	1914	1919	....
" Ethel Bredin	1915	....	1915
" Fannie N. Nugent, (Mrs. C. D. Donald)	1916	....	....
Mrs. B. S. Smillie	1918	....	1918
Miss S. McCalla, M.D., (now Mrs. W. H. Grant, of Honan)	....	....	....
Mrs. J. R. Harcourt, (Edith J. Blain)	....	....	1903
Miss Maud R. Smith (Mrs. J. R. Turnbull)	1919	1920	....
" Janet White	1893	1920	....
Rev. A. P. Ledingham and Mrs. Ledingham	1895	1920	....

HONAN

Rev. J. Fraser Smith, M.D.	1888	1896	....
Miss Harriet R. Sutherland	1888	1889	....
Rev. John McDougall, B.A.	1889	1893	....
" John Harvey McVicar, B.A. (Rejoined 1915)	1889	1895-1915	....
Miss Jennie Graham	1889	1890	....
" Lucinda Graham, M.D.	1892	....	1894
Mr. William Malcolm, M.D	1892	1904	....
Rev. Kenneth McLennan, B.D	1894	1897	....
" Jas. R. Menzies, M.D., D.D.	1895	....	1920
Miss Davina G. Robb, (Mrs. J. R. Menzies)	1896	1897	....
" Margaret S. Wallace, M.D	1898	1903	....
Rev. Thos. Craigie Hood, B.A.	1899	....	1902
Miss Minnie E. Robertson, (Mrs. G. M. Ross)	1903	....	....
" Mary S. Thompson, (Mrs. J. H. Bruce)	1906	....	....
Mr. William J. Scott, B.A., M.D.	1906	1912	1917
" Shirley O. McMurtry, B.A., M.D	1906	1913	....
Miss Edith Magill, (Mrs. H. M. Clark)	1906	....	....
" Agnes A. Hall, (Mrs. H. Mackenzie)	1909	....	....
Mrs. Harold M. Clark	1910	....	1910
Miss Ethel Cameron	1911	1915	....
Rev. J. R. Sanderson, M.A., B.D. and Mrs. Sanderson.	1912	1913	....
" T. A. Arthurs, B.A.	1912	....	1918
Miss Mina Logan, (Mrs. Owen Stevenson)	1912	1917	....
" Margaret Walks, B.A., (Mrs. E. B. Struthers)	1913	....	....
" Maisie McNeely, (Mrs. H. S. Forbes)	1913	....	....
" Sadie Lethbridge	1914	....	1920
" Eleanor Galbraith	1920	1920	....

FORMOSA

Rev. Geo. Leslie McKay, D.D.	1871	....	1901
" J. B. Fraser, M.D.	1874	1877	....
" K. F. Junor, M.D.	1878	1882	....
" John Jamieson	1883	....	1891
" Thurlow Fraser, B.A., B.D.	1902	1904	....
" M. Jack, B.D., (Transferred to Seoul, 1917)	1905	....	....
Mr. A. A. Gray, M.D., C.M	1913	1919	....
Miss Lillian Tait	1915	1918	....

SOUTH CHINA

	Designated	*Retirea*	*Died*
Miss Isabel Little, M.D., (Mrs. Mitchell)	1904	1906	1909
" Rachael McLean	1907	1914	....
" Harriet Latter, B.A	1909	1911	....
Rev. Robert Duncanson, B.A	1909	1913	....

KOREA

Mrs. Robt. Grierson	1898	....	1920
" L. L. Young, B.A., (Miss Mair)	1905	....	1919
Rev. Milton Jack, M.A., B.D	1905	1920	....
" J. M. MacLeod, B.A	1909	1911	....
Miss Ethel MacFarlane	1913	1915	....
" Esther M. Smith, M.A	1913	1915	....
" Eleanor Hughes	1916	1916	....
" H. Alice Bligh, B.A	1917	1919	....

SHANGHAI

Miss M. Verne McNeely, B.A. With Kwang Hsueh Pub'g House, Shanghai	1908	1914	....
" Winnifred Fifield	1919	1920	....

THE FOREIGN MISSIO

Statistics for t

FIELDS	Founded.	CANADIAN STAFF						NATIVE STAFF							EVANGELISTIC									
		Ordained Men.	Medical Men.	Laymen.	Medical Women.	Single Women.	Wives.	Ordained Native Workers.	Unordained " "	Medical Assistants.	Teachers. Day Schools.	Boarding Schools, etc.	Theological Colleges.	High and Normal Schools	Total Native Staff.	Stations.	Outstations.	Organized Congregations.	Native Communicants.	Communicants added 1920	Other Baptised Members.	Baptisms 1920.	Catechumens under Instruction.	Catechumens added 1920.	Total Christian
Trinidad	1867	7	....	....	....	4	5	6	62	..	355	1	..	11	435	5	98	10	1705	145	8518	444		....	10
Formosa	1872	3	1	2	2	9	6	9	47	2	....	..	5	12	75	2	53	19	2264	114	1563	222	....	196	6
India	1876	20	4	2	8	23	25	11	115	54	53	37	..	4	274	15	38	11	906	131	1883	220	2942	....	3
Gwalior	—	2	....	1	....	....	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Honan	1888	19	4	3	4	25	26	8	63	18	69	..	..	14	....	6	56	5	2998	....	....	....	1860	....	4
Chinese (Canada)	1891	2	....	1	....	3	3	2	2	..	....	..	..	..	4	....	....	....	....	....	....	....	....	....	....
British Guiana	1896	4	....	....	....	....	3	....	30	..	74	..	..	6	110	3	63	..	367	41	1469	122	448	191	2
Korea	1898	14	4	1	4	11	14	19	65	12	99	..	..	19	214	6	290	57	5048	926	764	649	1659	509	13
Shanghai	1898	1	....	....	....	2	1	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
*South China	1902	4	2	....	3	....	6	..	20	10	20	..	..	..	50	2	13	2	914	....	....	100	600	....	....
†Tsinan	—	2	2	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Totals	....	53	17	10	22	77	78	59	404	96	670	38	5	66	1162	39	611	194	14202	1367	14197	1757	7509	956	42

†Shantung Christian University in which we co-operate.

"One more revival, only one more is needed; the revival of Christian stewardship, the consecration of the money-power to God. When that revival comes, the Kingdom of God will come in a day."

HORACE BUSHNELL.

"If half of the zeal and passion, half of the outpouring of life and treasure, or organization and efficiency, that the State has put into this war could be thrown into the cause of the Kingdom and of the eternal verities, the world would soon be won."

ADMIRAL SIR DAVID BEATTY
Commander of the British Fleet

ELDS OF THE CHURCH.

r 1920.

	EDUCATIONAL											MEDICAL				FINANCIAL					
	Pupils in Sunday Schools.	Day Schools.	Pupils in Day Schools.	Boarding Schools.	Pupils in Boarding Schools.	High and Normal Schools.	Pupils in High and Normal Schools	Theological Colleges.	Students in Theological Colleges.	Industrial Schools.	Enrolment.	Total Scholars and Students.	Hospitals.	Dispensaries.	Patients.	Treatments.	Native Funds. Church and Evangelistic.	Church Buildings.	Educational.	Medical.	Canadian Funds F. M. B.	Canadian Funds W. M. S.
	4115	71	14325	1	17	3	202	1	27	....	....	18686	..	..	....	....	$19102	....	2454	....	$56468	....
	1554	....	....	1	40	2	170	1	19	....	....	229	1	Hospital	Closed		12958	....	$8469	....	46438	$13723
	1324	31	773	8	487	3	368	1C, 1T	188	1	135	1970	7	13	1662	176883	1647	$756	.....	$2899	134946	80910
	1056	54	1294	....	....	7	250	....	....	....	....	....	3	4	2064	....	1695	....	....	....	7434	346
																					102305	39823
	2075	30	2377	....	....	2	103	....	....	....	....	3518	..	..	....	....	2834	935	12829	....	12827	3957
	10349	....	2436	....	....	8	367	....	19	....	....	10349	5	4	1374	71777	12519	15630	7536	11217	107361	17745
																					8638	1984
																					31080	14034
																					....	....
	29973	186	21205	10	544	25	1460	4	253	1	135	34752	16	21	5100	248660	50755	17321	31288	14116	545930	172522

SIXTEEN TO ONE !!

Is it fair ?

343,185 members of the Presbyterian Church in Canada spent in 1919:

On Christianity for themselves - - $5,498,896
(Congregational purposes only)

On Christianity for the heathen - - 434,799

An average per member of $16 vs. $1 !!

AND YET

"Christ for the World, we sing."

SUMMARY, FOREIGN MISSION STAFF

(Including New Missionaries appointed up to June, 1921)

Women Physicians and Ordained Medical Men, included in "Physicians" Column

		(2)	(3)	(4)				
FIELDS	MEN	SINGLE WOMEN	WIVES	ORDAINED MEN	LAY-MEN	PHYSICIANS	TOTAL (Adding columns 2, 3 and 4)
*New Hebrides..							
Formosa.....	7	9	6	4	2	1	22
Korea.....	18	19	15	14	2	4	52
India.....	28	34	27	22	2	9	89
Gwalior.....	3		2	2	1		5
Trinidad.....	9	5	6	9			20
Honan.....	29	25	26	19	3	7	80
British Guiana...	5	1	4	5			10
South China.....	7	9	7	4	1	2	23
Shanghai.....	1	2	1	1			4
Tsinanfu (Univ'y)	4	1	4	1			9
Chinese in Canada (Native workers, 4)	3	5	3	2	1		11
Total.....	114	110	101	83	12	23	325

*Work completed. No missionaries now on field.
An annual grant made to Training Institution on Tangoa. Work now conducted by Australian Church

Foreign Missions Presbyterian Church in Canada

MEN WANTED THIS YEAR

17 Ministers	for	CHINA
13 Teachers		INDIA
4 Doctors		TRINIDAD
1 Dentist		BRITISH GUIANA
1 Treasurer		FORMOSA
1 Commercial Teacher		KOREA

37 men required urgently and immediately!

Will the young men in the Ministry heed this call of the Master?

Will young men who are teachers in High and Public Schools offer?

"Whom shall I send, and who will go?"

REPORT OF THE POINTE-AUX-TREMBLES SCHOOLS FOR 1920

To the Venerable the General Assembly:

Eighty years ago, in the year 1841, the Pointe-aux-Trembles Schools were founded. Those were the days of small beginnings. Little did the faithful and consecrated men and women who well and truly laid the foundations of this institution realize the greatness of the service they were rendering Canada for all time. They builded better than they knew. For the first few years sufficient accommodation was provided in a modest home on the Back River on the Island of Montreal. But in 1846 enlargement was necessary and the new site was chosen at Pointe-aux-Trembles, ten miles east of the city of Montreal on the River St. Lawrence. There to-day on spacious grounds this institution stands an imposing edifice commanding the attention of every visitor and passer by—a noble monument to its founders and supporters through all these years—a crown of glory to the Presbyterian Church in Canada and her service to the Province of Quebec.

Like the tall silver poplar trees which grace its campus with foliage that flutters, literally "trembles," with the gentle river breeze (a circumstance attracting the attention of the early voyageur and thus giving Pointe-aux-Trembles its name) this great educational and missionary institution holds its stately place on the banks of the St. Lawrence with a grace and dignity that only age can give.

But Pointe-aux-Trembles will never be old. It is now eighty years *young*. Long ago it discovered the elixir of life, the secret of perennial youth by ministering to the French Canadian youth that crowd its halls and fill it to capacity every year. Only by a personal visit is it possible to realize adequately the work these schools are doing. Such a visit when the session is in full swing gives inspiration for a life-time. To look into the eager faces of these promising boys and girls assembled in the chapel and to hear them sing their hymns in French and English, or answer questions in Bible Study under Dr. Brandt, or to listen to them render with patriotic fervor the "Marseillaise," "O Canada" and "God Save the King," is an experience never to be forgotten. No Presbyterian should regard his visit to Montreal complete without a trip to Pointe-aux-Trembles to see its work and to catch its thrill.

The past year has been one of marked progress and success in every department. Over 425 applications for admission were received. Only 314 could be accommodated. Of these 208 were boys and 106 girls. Nearly one-half the number, or 150, were Roman Catholics. The teaching staff consists of Principal Brandt and 16 qualified teachers and every subject of the Public and High School course is taught from the primary grades to University Matriculation. During the past year 12 recent graduates have been studying in various Colleges and Universities in Canada.

Pointe-aux-Trembles is not only an educational institution where religious instruction is given its proper place, but it also constitutes a congregation with its Sabbath School, Young People's Societies, Literary Association and Mid-week activities. The Sacrament of the Lord's Supper is duly dispensed twice a year. The teachers and pupils comprise the membership. This year 38 pupils became members in full communion by profession of faith; of these 21 were from Roman Catholic homes. No fewer than 85 in the Sabbath School were awarded the General Assembly's diploma for memorizing Scripture. During vacation last summer no less than 600 copies of the Bible and 200 New Testaments were distributed by the pupils in their

home communities in all parts of the Province. In addition to regular missionary offerings the staff and pupils have subscribed and contributed generously to the Forward Movement Fund.

Physical training has also a place on the daily curriculum. The gymnasium is an important factor in school life. There has been for some time a thoroughly well-organized Cadet Corps with its regular drill in uniform provided by the government. The Manual Training department is in excellent condition and besides being trained to make various articles both ornamental and useful, the boys also attend to some of the repair work of the Institution. A well-equipped printing press is another popular feature of Pointe-aux-Trembles life. Under the direction of one of the Masters the boys produce most creditable work and among other things print the monthly paper of the school and Alumni, known as the "Feuille de Tremble." During these eighty years over 8,000 students have passed through Pointe-aux-Trembles. The annual meeting of the Alumni and Alumnæ is a great event, and no students are more loyal to any Alma Mater than the boys and girls who have learned to revere and love the Schools that afforded them the chance to become the worthy citizens they are.

Co-ordinated with the mother institution at Pointe-aux-Trembles for the past two years have been the St. Pierre School at Hull, P.Q., and the School Home at Quebec City known as St. John's Hall. Both these branches of the work have had a most successful year. At Hull there were 20 pupils in residence and 13 day pupils. Enlargement of the building and equipment is necessary to accommodate the many applying for admission. It is hoped that conditions will soon warrant such an advance.

St. John's Hall at Quebec has been fully occupied this year with a total enrollment of 13 boys and 14 girls. These are mostly from English-speaking families living in remote portions of Quebec Province or in localities where there are no Protestant schools. Here, as in Hull, the supervision of the work is in the hands of a most capable local Committee appointed by the Pointe-aux-Trembles Board. Both these institutions are doing effective work and must soon lengthen their cords and strengthen their stakes to meet the pressing need.

Two notable features at Pointe-aux-Trembles this year have been the erection of a Principal's residence and the celebration of the twenty-fifth anniversary of Dr. Brandt's association with the Schools as teacher and Principal. For many years a residence has been recognized as a necessity. This year the hope long deferred was made possible by the grant from the Forward Movement Fund and also of the generous donation of $6,000.00 by Miss Mable Molson of Montreal expressly for this purpose. The Board of Management has already conveyed to Miss Molson its grateful appreciation of her gift. The semi-jubilee of Principal Brandt's services was duly celebrated at Pointe-aux-Trembles by a most representative and enthusiastic gathering. A generous cheque from a host of friends and admirers fittingly accompanied the address delivered to him. The Keys of the Residence were formally given into his custody and the hope expressed that he would continue as Principal to cross its threshold for many years to come.

Such is something of the life and work at Pointe-aux-Trembles. Statistics cannot possibly give full results. The value of the service our Church is hereby rendering not only Quebec but our whole national life cannot be over estimated. Never has this Province been so responsive to the light and truth as now. The eighty years of service past are an inspiration to press on. The future is full of hope.

E. H. BRANDT, D.D.
Principal.

GEORGE E. ROSS,
Chairman.

THE PRESBYTERIAN COLLEGE, HALIFAX

REPORT OF THE BOARD OF MANAGEMENT, 1920

To the Venerable the General Assembly:

The Presbyterian College, Halifax, celebrated its Centenary in October last, during the meeting of the Synod of the Maritime Provinces, and in the town of Pictou where it began its work one hundred years ago. As was fitting, the name of Dr. Thomas McCulloch, the Church's first Theological Professor, had an honored place in the ceremonies.

During the hundred years about five hundred and fifty ministers have received their education at the institution, including a large majority of the ministers in active service in the Synod and twenty of the seventy-five ordained men on the latest list of our foreign missionaries. On the list of those who served in the foreign field and retired, or died at their post, appear the names of twenty-two graduates of this College.

An additional storey has been added to the north wing of the residence at a cost of nearly $28,000. This addition greatly improved the appearance of the building, and gives us a total accommodation for one hundred and fifteen men. This accommodation was taxed to the full during the session, and sixty of the men in residence are studying for the ministry of our Church, either at home or in the foreign field. All the residents were Presbyterians, and we are hopeful that more of them than have so far declared themselves may decide to choose the ministry of the Gospel as their life work. Whether they do so or not, we believe that their residence in the College will be for their great benefit, and that in whatever line of service they may be found, they will always be in sympathy with, and helpers of, the men who have been their companions in the residence.

It is absolutely necessary that the College should have a larger income. The sum of $25,000 is needed from the Budget to meet expenses and keep out of debt. Reference to the statement of account will show that we began the year 1920 with a credit balance of $7,574.95, and closed with a debit balance of $6,471.79, which means that we expended $14,046.74 more than we received from all sources. This crisis would have come a year or two earlier if it had not been for the small expenditures when the College was occupied by the military department during the war.

The salaries of the staff, as fixed by the Board in October, are as follows:

Principal MacKinnon	$3,500.00
Professor Falconer	3,000.00
Professor Kent	3,000.00
Professor Shaw	3,000.00

Each Professor enjoys the use of a free house. The voice trainer, Mr. Walter Ross, has a salary of $750.00.

All of which is respectfully submitted.

T. STEWART,
Secretary.

ROBERT JOHNSTON,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1920-21

To the Venerable the General Assembly:

The Senate has to report an attendance of thirty-seven students in the Theological Classes and twenty-three others in residence studying for the ministry who are as yet taking Arts Classes. There were in all in the residence 114 Presbyterian students.

The names of those enrolled in theological classes are as follows:

Third Year.—H. Y. Cho, B.A.; A. E. Kerr, B.A.; John Mackay, B.A.; Wm. Mackenzie; B. V. MacLean, B.A.; D. F. Marshall, B.A.; J. G. Patterson, B.A.; G. F. Rogers, B.A.; T. Ross, B.A.; C. C. Walls, T. L. Williams.

Rev. J. H. Sulston took special classes.

Second Year.—J. S. Bonnell, B.A.; J. P. C. Fraser, B.A.; A. N. Gillis, B.A.; G. K. King, B.A.; P. C. Lewis, B.A.; Geo. Murray, M.C.; R. A. Patterson, M.A.

First Year and Affiliated.—E. M. Aitken, B.A.; W. E. Aitken, B.A.; W. H. Forsythe, A. S. Murray, B.A.; G. M. Campbell, B.A.; H. E. Campbell, J. A. Nicholson, C. U. McNevin, B.A.; M. C. Macdonald; J. D. MacLeod, B.A.; D. M. Sinclair, B.A.; Victor Walls, B.A.; T. H. Whelpley; F. Yates, B.A.; A. B. Simpson, G. R. Inglis.

Special Students.—M. B. Emmeneau, D. R. Webster.

Classes were conducted in the different departments by the several professors. In addition lectures were delivered by Rev. F. M. Milligan, B.A.; Rev. A. Macmillan, D.D.; Mr. P. F. Moriarty, Rev. G. E. Forbes, B.A.; Mrs. G. E. Forbes, B.A.; Rev. D. McOdrum, B.A.; Rev. J. W. A. Nicholson, N.A.; Rev. R. W. Ross, D.D.; Mr. Schofield, D.V.S., Korea; Rev. Dr. K. J. Grant; Miss Bonniwell; Rev. T. H. McLachlan, B.A.; Rev. A. L. Fraser, B.D.

A special convocation was held in Pictou on October 6th, 1920, to celebrate the centenary of the College at which the degree of Doctor of Divinity was conferred upon the following:

Rev. J. B. Cropper, Demerara; Rev. W. R. Foote, Korea; Rev. J. H. Edmison, Toronto; Rev. A. S. Morton, Saskatoon; Rev. J. Macartney Wilson, Calgary; Rev. J. S. Sutherland, Fredericton; Rev. John McIntosh, Sydney; The Most Rev. C. L. Worrell, Archbishop of Nova Scotia; Rev. J. H. Macdonald, Wolfville; Rev. B. C. Borden, Sackville, N.B.; Rev. J. Ross Stevenson, Princeton Seminary; Rev. A. C. McGiffert, Union Seminary; Rev. James Hastings, Aberdeen; Rev. Sir William R. Nicoll, London.

FOUNDATION BURSARIES

MEMORIAL

The Harold Kirk.—D. M. Sinclair, $50.

Robert Ferrier Burns.—H. Y. Cho; J. S. Bonnell; A. E. Kerr—$25 each.

The Isaac Logan.—J. H. Sulston, $50.

The Robert Pollok.—F. Yates, $50.

The MacGregor.—D. F. Marshall, $50.

The G. D. McEwan.—B. Vans MacLean, $25.

The Bessie MacLean.—A. N. Gillis, $50; A. B. Simpson, $25; A. S. Murray, $25.

The A. S. Ross.—W. H. Forsythe, $50.

The Findlay Campbell.—J. D. McLeod, $50.

The John Andrew Gray.—J. R. Skinner, $50.

The Mackenzie.—J. A. Forbes, $50.

The Elizabeth M. Crowe.—H. E. Campbell, $50; G. F. Rogers, $25.

The Joseph Hyndman.—R. C. Robb, of Korea, $50.

R. P. Patterson.—C. F. Simmons, $50.

OTHER FOUNDATION BURSARIES

The G. R. Crowe.—John Mackay, $25; C. C. Walls, $25; T. H. Whelpley, $25.

The Charles Archibald.—Victor Walls, $50.

The W. M. S. Bursaries.—(Each $50)—J. A. Nicholson; E. M. Aitken; W. E. Aitken; G. M. Campbell; M. C. MacDonald; W. M. Jones; D. S. McLeod; A. E. Murray; D. M. Grant; Y. Kang; G. R. Inglis; W. M. Kirn; J. D. N. MacDonald. Also J. P. C. Fraser, $25.

General Fund.—W. S. Swan; M. Macaulay; D. McCuish; A. D. Mackinnon; E. P. Lloyd; C. U. McNevin, each $50. Wm. Mackenzie, $25.

PRIZES

Orations.—First ($60), G. F. Rogers, B.A.; second ($40), B. V. MacLean, B.A., T. Ross, B.A., equal.

Wiswell Elocution Prize.—($25)—J. P. C. Fraser, B.A., G. K. King, B.A., equal.

Hebrew.—The Dr. Currie Memorial—($25) A. S. Murray, B.A.

N. T. Greek.—R. J. Grant Memorial—($12) J. G. Paterson, B.A.

Sys. Theol.—Presented by St. John's Presbyterian Church—($30) J. S. Bonnell, B.A., J. P. C. Fraser, B.A., equal.

Church History.—Presented by a former student—($30.) A. E. Kerr, B.A. Gifts of books to the graduating class by C. H. Mitchell, Esq., and Park St. Presbyterian Church.

The James William Carmichael and Alumni Scholarships.—($900) J. G. Paterson, B.A.

Respectfully submitted.

CLARENCE MACKINNON,
Principal.

April 20th, 1921.

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, begs to submit its report for the Session 1920-21.

The Board expresses its deep sense of loss in the death of the Rev. Robert Campbell, D.D., who served the college continuously as a member of the Board of Senate since the Union of the Churches in 1875, and who occasionally gave courses of lectures to our students in Church History.

At the opening of the Session the Presbytery of Montreal inducted the Rev. Thomas Eakin, Ph.D., D.D., into the Strathcona Chair of Practical Theology, and installed Ernest M. Best, B.H., Ph.D., as Professor of Religious Education. The work of these Professors has been greatly appreciated by the students, and their services to the larger community have been conspicuous.

The Joint Board of the Co-operating Theological Colleges has again generously made provision for a Summer School for rural ministers at Macdonald College and for a course in Social Service at McGill University open without fees to any young men or women registered at this College as in training for the lay service of our Church. The Co-operating scheme has also made possible a comprehensive course for those wishing to prepare themselves as Directors of Religious Education.

It is a pleasure to report that the cordial relations between this College and McGill University were made evident by Sir Arthur Currie's acceptance of an invitation to give the Convocation address to the new alumni.

The Board would impress upon the friends of the College that the congregational contributions which showed a marked decrease last year are quite inadequate for our needs and would earnestly urge a larger liberality especially, on the part of the churches of our own Synod.

DANIEL J. FRASER, Principal.

GEORGE B. FRASER, Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

To the Venerable the General Assembly:

The Senate of The Presbyterian College, Montreal, begs to report as follows:

The work of the Session was distributed among the Professors of the Co-operating Colleges as in previous years.

1. *Old Testament.*—Professor Graham (Methodist) and Professor Gordon (Presbyterian).

2. *New Testament.*—Principal Fraser (Presbyterian), Professor Warriner (Congregational), Professor Abbott-Smith (Anglican), and Principal Smyth (Methodist).

3. *Church History.*—Professor Howard (Anglican), and Professor Gifford (Methodist), *Christian Missions*, Professor Bieler (Presbyterian).

4. *Apologetics.*—Professor Welsh (Presbyterian).

5. *Systematic Theology.*—Principal Smyth, Principal Rexford (Anglican), Principal Ritchie (Congregational).

6. *Pastoral Training—Homiletics.*—Professor Eakin (Presbyterian), and Principal Ritchie; *Pastoral Theology*, Professor Eakin; *Church Government*, Principal Fraser; *Church Architecture*, Mr. D. N. MacVicar.

7. *Religious Education.*—Professor Best (Presbyterian) and Principal Rexford.

8. *Social Service.*—Professor Caldwell (McGill), and Mr. J. Howard T. Falk (McGill).

9. *French Department.*—Professor Bieler.

Mr. Walter V. Holt instructed our theological students in Elocution. Professor Eakin conducted the class in English Bible for students in Arts, Medicine, Social Service and members of the Matriculation Class. Dr. Alexander MacMillan gave a series of valuable talks on Hymnody.

The Matriculation Department was under the direction of the Rev. Wm. J. Bradbury, M.A. (Anglican).

During the Session, our College has had 50 students on its Roll, 46 men and 4 ladies, distributed as follows:

THEOLOGY.—Fifteen.

Post Graduate Students.—Three. Messrs. George Allan, Donald McLeod, Robert DeWitt Scott, B.A.

Third Year.—Five. Messrs. Camille A. Chazeaud, Geo. F. Grosjean, B.A. Angus Sutherland, John Burgess (special), J. G. Mackay, B.A. (partial).

Second Year.—Four. Messrs. John A. Jess, B.A. (extra-mural), R. A. McRae, B.A., Neil M. Ratee, B.A. (partial), James A. Ulley.

First Year.—Three. Messrs. James W. Clarke. Angus H. McLean, B.A., Donald R. Morrison.

ARTS.—Twenty.

Fourth Year.—None.

Third Year.—Four. Messrs. H. R. C. Avison, Henry Cousens, Robert Hall, Clarence R. Kneeland.

Second Year.—Eight. Messrs. E. C. Amaron, L. K. Anderson, Clarence H. Fraser, G. W. C. Ginn, Clarence C. McGerrigle, A. T. McIntyre, W. R. Wilson, Douglas H. Woodhouse.

First Year.—Seven. Messrs. R. V. Fortune, Thomas G. Hutton, A. O. Lloyd D. J. K. McLaren, E. A. Martineau, J. E. Scharf, R. H. Wylie.

Partial Arts.—One. Mr. Duncan Livingstone.

Medicine:—(Prospective Medical Missionaries)—Seven. Messrs. S. W. Britton, J. E. Dawson, W. B. Draper, J. R. Lindsay, J. W. Scott, J. A. Stewart, G. W. Wallace.

Matriculation Class.—Seven. Messrs. Andrew Emmett, K. H. Gilmour, W. L. Gourlay, Hugh McPhail, Norman Robb, Misses I. I. Estall and S. J. E. MacLean.

Social Service.—Two. Misses Janet Manson and M. M. Sloane.

During this Session, the Rev. G. A. MacLennan has presented this College with a most remarkable collection of communion tokens, collected from all parts of Canada and from the Old Country.

Our Annual Convocation took place on April 12th in the David Morrice Hall. After the unveiling by Sir Arthur Currie, Principal of McGill University, of a tablet in memory of those of the members of this College who have given their lives in the Great War and in honor of those who served, the following awards were made:

The Calvin Gold Medal

For Honor Standing in the three years.....Mr. G. F. Grosjean, B.A.

The Robert J. Drysdale Gold Medal

For Church History.....Mr. G. F. Grosjean, B.A.

SCHOLARSHIPS

Theological Scholarships

The Mrs. George McDougall (3rd Year).....	$125 00	Mr. G. F. Grosjean, B.A.
The Dr. Barclay (3rd Year).....	60 00	Mr. Angus Sutherland
The St. Paul's Church, Montreal (2nd Year).	50 00	Mr. R. A. McRae, B.A.
The William Currie (1st Year).....	100 00	Mr. A. H. McLean, B.A.

French Scholarships

The R. S. Kinghorn (3rd Year).....	$100 00	Mr. C. A. Chazeaud

English Bible Scholarship

The Joseph Anderson (1st Year).....	$30 00	Mr. A. H. McLean, B.A.

University Scholarships

The Morrin College.....{Mr. Henry Cousens. Mr. C. R. Kneeland. Mr. E. C. Amaron. Mr. L. K. Anderson. Mr. G. W. C. Ginn.

The W. H. Barry.....Mr. Robert Hall.

The McCorkill.....{Mr. H. R. C. Avison. Mr. T. G. Hutton. Mr. A. O. Lloyd.

PRIZES

Religious Education

The Dr. J. C. Robertson.....	$25 00	Mr. James A. Ulley.

Elocution

The Principal W. A. Kneeland.....	$25 00	Mr. James A. Ulley.

Church Architecture

The Judge Hutchison (in books).....	$10 00	Mr. G. F. Grosjean, B.A.

Philosophical and Literary Society's Prizes

English Essay.....	$10 00 in books	Mr. James A. Ulley.
English Reading.....	10 00 in books	Mr. James W. Clarke.
Public Speaking.....	10 00 in books	Mr. James W. Clarke.
French Reading.....	10 00 in books	Mr. C. A. Chazeaud.

The Degree of Doctor of Divinity, *Honoris Causa*, was conferred upon the Rev. John Robert Dobson, B.A., B.D., of St. Giles Church, Montreal, and upon the Rev. Angus A. Graham, M.A., B.D., of Moose Jaw College, Sask.

The Degree of Bachelor of Divinity by examination was conferred upon Mr. Robert DeWitt Scott, B.A.

Mr. G. F. Grosjean, B.A., a member of the Graduating Class has obtained from the Board of the Co-operating Theological Colleges, for two years, the Travelling Fellowship. Mr. Grosjean is the fifth graduate of our college on whom this honor has been conferred.

At their Annual Meeting the Alumni Association nominated to the Senate as their representatives the following gentlemen: Rev. J. R. Dobson, D.D., Donald MacLeod, J. G. Greig.

Respectfully submitted.

CHARLES BIELER,
Registrar.

DANIEL J. FRASER,
Principal.

PRESBYTERIAN COLLEGE, MONTREAL

ORDINARY REVENUE ACCOUNT

FOR YEAR ENDED DECEMBER 31ST, 1920

Income

Interest on Investments:			
General Endowment Fund	$6,194 58		
Hugh Watson Endowment	647 25		
		$6,841 83	
Congregational Contributions, Balance 1919		300 00	
Household Account, Profit *re* Rooms and Board		93 37	
			$7,235 20

Note—Re Congregational contributions for 1920. In order to avoid delay in closing the Accounts, the amounts allocated to the College will be included as income for the year 1921 when they are received.

Disbursements

Salaries, Lecturers and Special Course		1,400 00	
Repairs and Furnishings		10,917 16	
Fuel and Light	$5,253 65		
Less Proportion charged to Household Account	1,000 00		
		4,253 65	
Engineer, Janitor and General Cleaning		1,978 30	
Lady Superintendent's Salary		1,145 00	
Treasurer's Salary		1,375 00	
Office Rent and Telephone		484 03	
Stenographer's Salary		845 00	
Stationery, Printing and Advertising		908 30	
Insurance		1,424 20	
Taxes, Water		566 80	
College Telephones		168 17	
Travelling Expenses		101 00	
Legal Expenses		95 70	
Auditors' Fee		75 00	
Survey and Valuation of Buildings		287 00	
General Expense		377 40	
Proportion of Exchange per General Assembly Board		443 00	
Household Account Loss		.....	
Special Endowment Revenue Account—Amount transferred to make up total required for Professor's Salaries		100 00	
			26,944 71
* Balance being Deficit for Year			$19,709 51
Balance at Debit, December 31st, 1919	$21,091 76		
Add Building Fund Debt	12,577 30		
		$33,669 06	
Deduct Amounts received from Forward Movement Fund	$25,000 00		
Less Allocated to Scholarships	200 00		
		24,800 00	
			8,869 06
Balance remaining at Debit, December 31st, 1920			$28,578 57

* *Note*—Deficit for year 1920 is partly accounted for by omission of Congregational Contributions as explained above.

Audited and verified.

WALTER W. RATHIE & CO.,
Chartered Accountants

Montreal, January 31st, 1921

SPECIAL ENDOWMENTS—REVENUE ACCOUNT

FOR YEAR ENDED DECEMBER 31ST, 1920

Income

From Special Endowments:			
Joseph Mackay Chair	$60,000 00 at 6 per cent.	$3,600 00	
Edward Mackay Chair	60,000 00 at 6 per cent.	3,600 00	
John Redpath Chair	60,000 00 at 6 per cent.	3,600 00	
Lord Strathcona Chair	60,000 00 at 6 per cent.	3,600 00	
Robert Anderson Chair	22,500 00 at 6 per cent.	1,350 00	
			$15,750 00
Proportion of Contributions to Special Salary Account			4,000 00
Amount transferred from Ordinary Revenue Account			100 00
			$19,850 00

Disbursements

Professor's Salaries:			
Principal D. J. Fraser, D.D.		$4,250 00	
Professor R. E. Welsh, D.D.		4,000 00	
Professor A. R. Gordon, D.D.		4,000 00	
Professor Charles Bieler, D.D.		4,000 00	
Professor Thomas Eakin, D.D.		1,000 00	
			17,250 00
Balance carried forward			$2,600 00

being portion of Revenue from Lord Strathcona Endowment, Chair of Practical Training vacant for nine months of year.

Audited and verified.

WALTER W. RATHIE & CO.,
Chartered Accounts.

Montreal, January 31st, 1920.

SCHOLARSHIPS ORDINARY FUND

FOR YEAR ENDED DECEMBER 31ST, 1920

Receipts

Balance at Credit, January 1st, 1920	$2,093 93	
Cash Received, Sundry Prizes and Scholarships	685 00	
Allocation from Forward Movement Fund	200 00	
Interest on Scholarship Endowments	1,800 00	
		$4,778 93

Disbursements

Scholarships, Prizes and advances *re* Students' Board	$2,918 00	
Balance at Credit, December 31st, 1920	1,860 93	
		$4,778 93

Audited and verified.

WALTER W. RATHIE & CO.,
Chartered Accounts.

Montreal, January 31st, 1920.

BALANCE SHEET

AS AT DECEMBER 31ST, 1920

Assets

College Buildings, Land, Furniture, etc.		$160,000 00	
Library, Books and Equipment		10,000 00	
Investments:			
Loans on First Mortgages	$346,500 00		
Victory Loan Bonds	15,150 00		
Sundry Bonds and Stocks	1,200 00		
		362,850 00	
Loans		2,455 50	
Insurance Recoverable		65 50	
Interest due and unpaid		3,913 73	
Household Account, Stock and Accounts Receivable		1,127 50	
Cash in Bank		10,596 08	
			$551,008 31

Liabilities

Capital Account	$170,000 00		
Less Ordinary Revenue Account Deficit at December 31st, 1920	28,578 57		
		$141,421 43	
Endowment Funds:			
Special, *re* Professors' Chairs	$262,500 00		
Special, Hugh Watson	10,787 62		
General	95,115 78		
Scholarships	30,000 00		
Library	2,000 00		
		400,403 40	
Scholarship Ordinary Fund		1,860 93	
Calvin Gold Medal Fund		921 87	
Library Ordinary Fund		91 83	
Special Salary Fund		3,475 00	
Portrait Account		233 85	
Special Endowments Revenue Account:			
Proportion of Revenue *re* Chair of Practical Training, vacant for part of year		2,600 00	
			$551,008 31

Audited and verified.

WALTER W. RATHIE & CO.,
Chartered Accountants.

Montreal, January 31st, 1921.

REPORT OF QUEEN'S THEOLOGICAL COLLEGE KINGSTON, ONTARIO

To the Venerable the General Assembly:

The Board of Management of Queen's Theological College beg to report that, in accordance with notice given to the Assembly of 1920, the vacant chair of Practical Theology has been filled by the appointment of Rev. J. R. Watts, M.A., B.D., of St. Paul's Church, Ottawa, the appointment to date from September 1st, 1921. The Board hereby request the Assembly to instruct the Presbytery of Kingston to induct Professor Watts into office at such a date as may be convenient this Autumn.

All the classes in Theology were regularly conducted except those in Practical Theology, in which subject the Board was fortunate to secure for one month the services of Rev. J. R. Watts, M.A., B.D., who lectured with much acceptance on Homiletics and on The Church in Relation to the Social Problems of the Day.

A special course of lectures on "Missions in India" was given by Professor McFadyen.

This Fall a Tablet will be placed in Convocation Hall in memory of those of our number who fell in the Great War.

It is with regret that we announce the resignation of Dr. H. T. Wallace, Associate Professor of Hebrew and Semitic Languages. Dr. Wallace, who has occupied this post for twelve years, will be greatly missed, not only by the University, but by the community. As the position is in part a University appointment, arrangements are being made jointly with the University for the teaching of Hebrew for the coming Session.

The Degree of B.D. has been conferred this year upon M. A. S. Bradford, B.A., and N. D. Patterson, B.A.

The following graduates were duly licensed by the Presbytery of Kingston on April 11th, namely: M. A. S. Bradford, B.A., W. T. Brown, A. Donaldson, J. A. MacInnes, B.A., N. D. Patterson, B.A., G. A. Mitchell, B.A., A. L. Blacklock, all of whom with the addition of C. P. McArthur and H. R. James were entitled to Testamurs.

The Financial Statement, Scholarships, Class Lists and recipients of Degrees are appended.

All of which is respectfully submitted.

S. W. DYDE
Principal.

G. M. MACDONNELL,
Chairman.

CLASS LISTS

Systematic Theology—Div. I: W. T. Brown, M. A. S. Bradford, H. R. James; Div. II: J. A. MacInnes, N. D. Patterson, equal; W. J. Walker, G. E. Wood, equal; C. P. McArthur, J. Mackie, equal; G. A. Mitchell, J. W. McKinnon, L. B. Smith; Div. III: A. L. Blacklock.

Old Testament Criticism and Exegesis—Div. I: M. A. S. Bradford, A. Donaldson, equal; W. T. Brown, N. D. Patterson, J. A. MacInnes, G. A. Mitchell, equal; H. R. James; Div. II: W. J. Walker, L. B. Smith, J. Mackie, G. E. Wood; Div. III: A. L. Blacklock, J. W. McKinnon, equal.

History of Religions—Div. I: W. T. Brown, A. Donaldson, H. R. James, J. W. McKinnon; Div. II: J. Mackie, L. B. Smith, J. A. MacInnes, W. J. Walker, equal; G. A. Mitchell; Div. III: G. E. Wood, A. L. Blacklock.

Senior Hebrew—Div. III: H. R. James.

Church History—W. T. Brown, M. A. S. Bradford, C. P. McArthur, H. R. James, A. Donaldson, L. B. Smith, N. D. Patterson, J. A. MacInnes, G. E. Wood, J. W. McKinnon, J. Mackie, G. A. Mitchell, W. J. Walker, A. L. Blacklock.

Practical Theology—Div. I: H. R. James, J. A. MacInnes, G. E. Wood; Div. II: J. W. McKinnon, W. J. Walker, L. B. Smith.

New Testament—Div. I: W. T. Brown, M. A. S. Bradford, A. Donaldson; Div. II: H. R. James, G. A. Mitchell, W. J. Walker, N. D. Patterson; Div. III: G. E. Wood, L. B. Smith, J. A. MacInnes, J. W. McKinnon, A. L. Blacklock.

B. D. PASS LIST

Old Testament—Holy Scripture—M. A. S. Bradford, C. P. McArthur, N. D. Patterson, G. A. Mitchell.

Old Testament—Job—M. A. S. Bradford, J. A. MacInnes, N. D. Patterson.

Old Testament—Documentary Theory—N. D. Patterson.

Old Testament—Elijah Narratives—M. A. S. Bradford.

Old Testament—Post-Exilic Theology—N. D. Patterson.

New Testament—Scripture—M. A. S. Bradford, G. A. Mitchell, N. D. Patterson.

New Testament—Pauline Epistles—G. A. Mitchell.

New Testament—Hebrews—G. A. Mitchell.

Systematic Theology—Scott-Liggett—M. A. S. Bradford, J. A. MacInnes.
Moore—C. P. McArthur.
McGiffert—M. A. S. Bradford, H. R. James, G. A. Mitchell, J. A.MacInnes.

Church History—Justin Martyr—M. A. S. Bradford, C. P. McArthur.
Augustine—M. A. S. Bradford, C. P. McArthur.
Foakes-Jackson—C. P. McArthur, L. B. Smith.
Lindsay—C. P. McArthur, L. B. Smith.

Practical Theology—Allan and Hatch—C. P. McArthur.

Essays—N. D. Patterson, C. P. McArthur.

SCHOLARSHIPS

Hugh Waddell (Travelling) $550—M. A. S. Bradford, and by reversion to N. D Patterson.

Queen's Research (Travelling) $500—W. T. Brown, and by reversion to H. R. James.

St. Andrew's Toronto (Travelling) $500—A. Donaldson, and by reversion to J. A. MacInnes.

Sarah McLellan Waddell ($150)—G. E. Wood.

William Morris ($100)—L. B. Smith.

Rankine No. 2 ($75)—M. A. S. Bradford.

Spence ($75)—W. T. Brown.

Anderson No. 2 ($75)—A. Donaldson.

Anderson No. 1 ($75)—W. J. Walker.

Chancellor's ($70)—J. Mackie.

Tawse ($65)—J. W. McKinnon.

Toronto ($45)—G. A. Mitchell.

James Anderson (Gaelic) ($25)—J. A. MacInnes.

McIntyre ($40)—L. B. Smith and W. J. Walker.

Lewis ($40)—W. T. Brown and M. A. S. Bradford.

Glass Memorial ($30)—A. L. Blacklock.

Special Scholarships of $50 from Rankine No. 2 of 1919—C. P. McArthur.

On the ground of his overseas service an extension of three years was granted to Mr. Patterson for the use of his Travelling Scholarship.

BALANCE SHEET

MARCH 31ST, 1921

Assets

War Loan Investments	$31,750 95	
Debentures	73,598 63	
Debenture and War Loan Interest	1,874 68	
Mortgages	171,968 01	
Mortgage Interest	6,674 02	
Queen's University—Endowment Funds	4,000 00	
Cash in Bank	2,468 54	
		$292,334 83
Deficit to March 31st, 1920	$1,289 20	
Year ending March 31st, 1921	3,222 85	
		4,512 05
		$296,846 88

Liabilities

Endowment—General	$200,000 00	
Endowment—Library	2,750 00	
Endowment—Scholarships	28,333 87	
Endowment—Stewart Bursary	5,000 00	
Endowment—Forward Movement	31,250 00	
Endowment—Special	540 00	
Endowment—Macpherson Bursary	2,000 00	
Reserve—Scholarships	2,183 37	
Reserve—Contingent	17,906 65	
Scholarships—Ordinary Fund	4,977 69	
Stewart Bursary—Ordinary Fund	1,845 30	
Macpherson Bursary—Ordinary Fund	60 00	
		$296,846 88

REVENUE AND EXPENDITURE STATEMENT

YEAR ENDING MARCH 31ST, 1921

Revenue

Fees	$170 75	
General Assembly	5,500 00	
Interests on Investments	15,211 07	
Bank Interest	119 75	
Deficit	3,222 85	
		$24,224 42

Expenditure

Salaries	$17,078 30	
Commission and Expenses on Loans	366 37	
Printing and Stationery	167 58	
Lectures and Expenses	1,050 00	
Audit	60 00	
Postage	51 00	
Treasurer's Bond	25 00	
General Office Expense	47 22	

Library	$400 00	
Travelling Expenses	2,012 70	
Students' Subsistence	1,700 00	
Summer Session	976 14	
Exchange on Scholarship Cheques	234 86	
Alumni Dinner	55 25	
		$24,224 42

CASH STATEMENT

FOR YEAR ENDING MARCH 31ST, 1921

Receipts

Bank Interest		$119 75	
Debenture Interest		3,486 48	
Fees		170 75	
Endowment—Forward Movement		31,250 00	
General Assembly		5,500 00	
Mortgages Paid	$51,062 38		
Less Invested	25,382 64		
		25,679 74	
Mortgage Interest		12,688 08	
Macpherson Bursary		2,000 00	
Scholarship		350 00	
Balance, 1920		1,249 75	
			$82,494 55

Disbursements

General Office Expenses		$47 22	
Postage		51 00	
Audit		60 00	
Lectures		1,050 00	
Assistance to Students, 1919	$480 00		
1920	1,700 00		
		2,180 00	
Summer Session		976 14	
Printing and Stationery		167 58	
Treasurer's Bond		25 00	
Exchange		234 86	
Alumni Dinner		55 25	
Commission and Expenses on Loans		366 37	
Debentures Purchased		51,892 78	
Salaries		17,078 30	
Library		400 00	
Scholarships		3,131 25	
Stewart Bursary		275 00	
Travelling Expenses		2,012 70	
War Loan		22 56	
Balance		2,468 54	
			$82,494 55

SCHOLARSHIPS—ORDINARY FUND

Receipts		*Disbursements*	
Balance, April, 1920	$6,205 53		
St. Andrew's, Toronto	110 00	C. R. F. McLennan	$500 00
St. Andrew's, Special	100 00		
Hugh Waddell	420 00	W. J. Scott	550 00
		J. L. Rose	550 00
		J. S. Cornett	550 00
Dominion	60 00		
D. S. Dow	90 00		
Buchan, I, II, III	180 00		
S. McL. Waddell	120 00		
		J. B. Townend	93 75
Wm. Morris	60 00	M. A. S. Breidfjord	150 00
		J. B. Townend	100 00
		D. J. McLeod	50 00
Rankine, I, II	141 00	G. A. Mitchell	50 00
		N. D. Patterson	100 00
Urquhart Kay Gray	72 00		
Spence	60 00	A. Donaldson	75 00
Anderson, I, II	108 00	E. B. Arrol	75 00
Chancellor	70 00	G. A. Mitchell	70 00
James Anderson	30 00	D. J. McLeod	37 50
Tawse	54 00		
Toronto	48 00	D. J. McLeod	45 00
McIntyre	24 00	G. A. Mitchell	20 00
		A. L. Blacklock	20 00
Lewis	24 00	John Mackie	40 00
Glass Memorial	30 00	G. Murray	30 00
McLennan Prize	18 00	M. A. S. Breidfjord	25 00
Leitch Memorial	84 41		
		Balance	4,977 69
	$8,108 94		$8,108 94

SALARIES

Dr. Dyde	$4,000 00
Dr. Morgan	3,500 00
Professor McFadyen	3,208 30
Dr. Ross	1,000 00
Dr. Jordan	3,000 00
Dr. Wallace	1,200 00
Secretary	750 00
Stenographer	420 00
	$17,078 30

KNOX COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Knox College, begs to present the Seventy-seventh Annual Report, and in doing so, desires to acknowledge, with devout thankfulness, the Gracious Hand of the Divine Father, in the work of the College, and for the blessings bestowed throughout the College year.

The delay in the appointment of a successor to the late Professor J. D. Robertson, and the appointment of a Professor to the new Chair of Religious Education, established by the last Assembly, it was found necessary to make temporary arrangements to evertake the work of these Chairs. Fortunately, it was found possible to secure the services of Professor Peter Sandiford of the College of Education, for the new Chair, and of the Reverend George C. Pidgeon, D.D., for the Chair of Homiletics. The Board and the Church are under deep obligation to these gentlemen for the fine services rendered by them in making effective the College courses in Homiletics and Religious Instruction.

Early in the autumn of the year, Presbyteries were notified of the Board's intention to make nomination to the next Assembly for the Chairs of Homiletics and of Religious Education, and invited to suggest names. A number of names have been sent in by Presbyteries, fullest information is being sought concerning these and others, careful consideration is being given, and in a supplemental report the Board will make its recommendations to Assembly.

St. Andrew's College, which had been in occupation of about two-thirds of the building for two years, vacated the premises at the end of the lease. During its tenancy the associations were of the most pleasant character, while the financial relations were a source of relief to the College during the lean years arising from the War. Since June 1920, the entire College accommodation has been available, and has been taxed to its utmost capacity. During the past session there were 130 men in residence, of whom two-thirds were preparing for the whole time service of the Church, as ministers or missionaries.

Finance

The expenditures have been unprecedently large the past year, owing to repairs and refurnishings necessary in taking back the entire building for our own use. But of this, St. Andrew's provided a part, and by reason of St. Andrew's share in the upkeep, and two thousand dollars toward Professors' salaries from the Missionary and Deaconess Training Home, the Board has been able to meet all expenditures, and in addition, have during the past two years practically wiped out a deficit of $8,000.00

From the Peace Thank-Offering of the Forward Movement, $47,410.00 has been received, reducing the Building Fund debt to $30,613.00. When the full amount promised to Knox College is received, it is hoped that the entire indebtedness will be wiped out.

With our fine buildings, and splendid equipment free from debt, it is hoped that friends of the College will give more thought to the annual maintenance, which, now that the revenue from St. Andrew's College has been withdrawn, must be increased from about $20,000 to $28,000.

Respectfully submitted.

J. K. MACDONALD,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

During the session of 1920-21 the Principal and Professors Ballantyne, Kilpatrick, Davidson and Manson conducted the work of their own departments as usual, while in the departments of Social Service, Religious Education, and Homiletics, the Senate secured the help of Professor J. W. MacMillan of Victoria, Professor Peter Sandiford of the College of Education, and the Rev. Geo. C. Pidgeon, D.D., of Bloor Street Presbyterian Church, Toronto, as special lecturers—the Professors superintending the practical drill in sermon preparation and delivery. Mr. F. H. Kirkpatrick having returned from New York was again able to take our students under his care for voice training, reading, and public speaking, while Rev. Dr. Alexander MacMillan gave a course of lectures on the contents of the new Book of Praise.

During the session seven ministers were enrolled for Post-Graduate work, three of them being missionaries of our Church on furlough. In the third year, including four who took the summer session, were fifteen men who completed their course and received diplomas. In the second year were six men, and in the first year eight men.

The first two years in theology, and the last two years in Arts represent the four war years when few men entered the University and classes are small; but the two years since the Armistice have brought excellent classes so that in Arts are more than sixty men preparing for the Ministry of our Church, with some fifteen preparing for Medical Missions. The attendance of Arts men at our lectures in English Bible, and in New Testament Greek has been the largest in the history of the College and the promise of the future is good.

The enrollment in theology was as follows:

Post-Graduate

Harold S. Clugston, B.A., Calvin McQuestion, B.A., James Mellon Menzies, B.A.Sc., Harry Mitchell Pearson, B.A., Samuel John Proctor, Giichiro Tezuka, Frederick George Vesey.

Third Year

William Rollins Alp, B.A., Joshua Ernest Anderson, William James Burnett, B.A., David Archibald Cowan, B.A., Carman Ephraim Dyer, John Gordon Gauld, B.A., Colston Graham Jones, John Warren McAlpine, Charles David McLellan, B.A., Hugh Alexander McLeod, M.A., John Aloa McMahon, B.A., Norman Andrew McMurray, B.A., William Jeffrey Preston, B.A., James Reidie, Francis Edwin Runnals, B.A.

Second Year

John Franklin Anderson, B.A., James Sheridan Bole, B.A., Francis William Duggan, Kenneth Angus MacRitchie, Andrew Gordon Rintoul, B.A., Chester A. Redmond, B.A., supplementals in two subjects.

First Year

Roy Russell Conner, B.A., James Johnston David, Joseph Harrower, Marshall Waddell Heslip, John MacGregor, Donald Campbell Munro, B.A., Donald McQueen and James C. Thomson, supplemental in one subject.

All Professors of Knox College gave regular instruction to the following students of the Missionary and Deaconess Training Home:

Senior Class

Antonia Brunet, Christina Currie, Margaret Hall, Mary E. Martin, Elizabeth MacIvor, Edna J. Pearson, Annetta M. Rose, Ida M. Webester.

Junior Class

Nettie Bickell, Ida M. Fraser, Annie E. Harris, Laura Houston, Olive Master, Annie McFarlane, Mary McIlraithe, Estella McKenzie, Margaret Perrie, Jessie Smith.

GENERAL PROFICIENCY SCHOLARSHIPS

First Year

Eastman Scholarship	$50 00
Gillies Scholarship	50 00
Mrs. Morrice Scholarship	50 00
Fisher, No. 1, Scholarship	50 00
Boyd Scholarship	25 00
William Peattie Scholarship	25 00
Dunbar Scholarship	25 00

Second Year

R. H. Thornton Memorial Scholarship	$100 00
Bloor St. Church, Toronto, Scholarship	50 00
Loghrin Scholarship	50 00
Jane Mortimer Scholarship	50 00
J. A. Cameron Scholarship	50 00
Fisher, No. 2, Scholarship	50 00

Third Year

The Bonar-Burns Scholarship	$60 00
The Elizabeth Scott Scholarship	60 00
The George Sheriff Morrice Scholarship	50 00
The Goldie Scholarship	30 00
The Heron Scholarship	25 00
The Cheyne Scholarship	25 00

The Senate awarded these Scholarships according to the standing of men in three classes, as follows:

First Class.—D. A. Cowan, B.A., and J. A. McMahon, B.A.

Second Class.—W. R. Alp, B.A., W. J. Preston, B.A., F. E. Runnals, B.A., J. W. McAlpine, C. D. McLellan, B.A., J. F. Anderson, J. S. Bole, B.A., K. A. McRitchie, A. G. Rintoul, D. Munro, B.A., J. McGregor, R. Conner, B.A., J. J. David.

Third Class.—C. J. Jones, J. E. Anderson, C. E. Dyer, J. Reidie, F. W. Duggan, N. W. Heslop, Jos. Harrower.

SPECIAL PRIZES AND SCHOLARSHIPS

Arts

The George Oal Scholarship	$20 00	—W. M. Mustard.
Archibald McArthur Scholarships	35 00	—W. E. Ellesley.
	25 00	—W. D. Maxwell.

Theology

The Bayne Scholarship	$55 00	—James Currie Thomson.
The R. M. Boswell Scholarship	50 00	—R. R. Conner, B.A.
The Prince of Wales Prize	50 00	—J. S. Bole, B.A.
The 1917 Scholarship	35 00	—W. R. Alp, B.A.
The Barbara Ogilvie Gray Scholarship	60 00	—D. A. Cowan, B.A.
The Torrance Dryden Prize	60 00	—Charles D. McLellan, B.A.
The McLellan-Scott Scholarship	100 00	—James S. Bole, B.A.
The Smith Scholarship	50 00	—John A. McMahon, B.A.
The Brydon Prize	25 00	—John A. McMahon, B.A.
The Gordon Mortimer Clark Prize	125 00	—D. A. Cowan, B.A.

Post-Graduate Fellowship

David Smith Ross Scholarship	$200 00	$400, D. A. Cowan, B.A.
The Jane Hunter Scholarship	175 00	
The MacWilliam Scholarship	25 00	

The degree of Bachelor of Divinity was conferred upon Wentworth M. Bellsmith, David Archibald Cowan, M.A., William James Gallagher, M.A., Francis Edwin Runnals, M.A., William J. T. Taylor, Milton William Tyndal, B.A.

The degree of Doctor of Divinity was conferred (*honoris causa*), upon the Rev. J. Lovell Murray, B.A., of New York, and the Rev. J. J. Paterson, B.A., of Sarnia.

All of which is respectfully submitted.

ALFRED GANDIER,
Principal.

Toronto, April 8th, 1921.

GENERAL ENDOWMENT FUND

Income

Capital Fund, as at December 31st, 1919	$342,394 19	
Estate late Samuel Smith	900 00	
Estate late T. H. Arnold	200 00	
Estate late Rev. A. Gilray	122 83	
Estate late J. Mowat	77 10	
Dominion War Bond, Appreciation	489 20	
		$344,183 32

Expenditure

Balance at 31st December, 1920	$344,183 32

GENERAL INCOME AND EXPENDITURE

Receipts

Congregational Contributions and Donations	$19,024 00	
Forward Movement, Special for Maintenance	851 56	
Presbyterian Missionary Deaconess' Home	2,000 00	
St. Andrew's College, Heating, Lighting, etc.	8,073 57	
Registration Fees and "B. D." Degree	80 00	
Rent	400 00	
Interest on Investments	20,327 65	
Dr. Balance, 31st December, 1920	627 74	
		$51,348 52

Disbursements

Dr. Balance, 31st December, 1919	$4,893 92	
Salary, Principal, Rev. A. Gandier, D.D.	4,500 00	
Salary, Professor, Rev. J. Ballantyne, D.D.	4,000 00	
Salary, Professor, Rev. T. B. Kilpatrick, D.D.	4,000 00	
Salary, Professor, Rev. R. Davidson, D.D.	4,000 00	
Salary, Professor, Rev. Wm. Manson, M.A.	4,000 00	
Salary, Professor, late Rev. J. D. Robertson, B.D.	750 00	
Lecturers	1,310 00	
Library and Supplies	1,013 95	
Honorarium, Rev. R. C. Tibb	150 00	
Expenses, Summer School, Kingston	976 14	
Salary, Stenographers	761 24	
Salaries, Engineer and Caretaker	1,975 00	
Expenses, Board and Senate	413 79	
Annuity, Mrs. Mary Smith	884 40	
Auditors, Henry Barber & Co	125 00	
Printing, Postage, Stationery, etc	780 96	
Insurance	77 85	
Organ and Piano Maintenance	113 75	
Share Heat, Light, etc., University of Toronto	6,926 30	
Coal and Light, North House	679 97	
Water Rates	419 34	
Taxes	24 95	
Hardware and Electrical Supplies	291 61	
Telephone	72 15	
Plumbing and Repairs	117 96	
Household Furnishings	1,511 16	
Care of Lawn, Plants, etc	121 75	
Plastering, Painting, etc.	629 72	
Carpentery, Repairs to Building	1,556 65	
Keys	198 85	
Incidentals	51 25	
Share Exchange	1,258 00	
General Expense	800 00	
Assembly Travel	379 76	
Printing Report	53 10	
Interest on Overdraft	1,566 00	
		$51,384 52

SCHOLARSHIP ENDOWMENT FUND

Income

Capital Account as at December 31st, 1919	$57,604 86	
Dominion War Bond, Appreciation	489 21	
Robert Laidlaw Memorial Scholarship	4,000 00	
		$62,094 07

Expenditure

By Non-Competitive Scholarship Endowment	$18,598 43	
Balance at 31st December, 1920	43,495 64	
		$62,094 07

SCHOLARSHIP INCOME AND EXPENDITURE

Income

Balance at December 31st, 1919	$6,569 60	
Scholarship, Rev. F. A. Robinson	50 00	
Scholarship, A. E. Thomson	35 00	
Galt, Ont., Knox	55 00	
Toronto, Ont., Bloor St	50 00	
Refund Loan	31 00	
Interest on Investments	2,531 91	
		$9,322 51

Expenditure

Scholarships	$1,836 00	
Non-Competitive Income and Expenditure	2,121 08	
Balance at 31st December, 1920	5,365 43	
		$9,322 51

NON-COMPETITIVE SCHOLARSHIP ENDOWMENT

Income

To Scholarship Endowment	$18,598 43

Expenditure

Balance at 31st December, 1920	$18,598 43

NON-COMPETITIVE SCHOLARSHIP INCOME AND EXPENDITURE

Income

To Scholarship Income and Expenditure	$2,121 08	
Interest on Investments	1,082 62	
		$3,203 70

Expenditure

Bursaries	$2,105 00	
Balance at 31st December, 1920	1,098 70	
		$3, 03 70

LIBRARY ENDOWMENT FUND

Income

Capital Account at December 31st, 1919	$24,170 30

Expenditure

Balance at 31st December, 1920	$24,170 30

LIBRARY INCOME AND EXPENDITURE

Income

Balance at 31st December, 1919	$2,119 32	
Interest on Investments	1,450 07	
		$3,569 39

Expenditure

Books, Magazines, etc	$1,633 32	
Balance at 31st December, 1920	1,936 07	
		$3,569 39

McCLELLAN ESTATE

Income

Balance at 31st December, 1919	$28,485 06	
Interest	1,824 08	
		$30,309 14

Expenditure

Transfer Interest to Building Fund	$1,824 08	
Balance at 31st December, 1920	28,485 06	
		$30,309 14

BUILDING FUND

Income

Contributions		$5,956 56	
Interest from McLellan Estate		1,824 08	
Forward Movement	$46,875 00		
Forward Movement, Interest	535 34		
		47,410 34	
Balance at 31st December, 1920		30,612 09	
			$85,803 97

Expenditure

Balance at 31st December, 1919	$78,955 68	
Toronto Mortgage Co., Discharge	5 00	
Mutual Life Insurance Co., Interest and Discharge	1,952 50	
Interest on Overdraft	4,890 79	
		$85,803 97

REPORT OF THE OTTAWA LADIES' COLLEGE

To the Venerable the General Assembly:

The Board of the Ottawa Ladies' College are able to report a year of progress The largest graduating class since 1910 and the largest registration of both resident and day pupils since before the war are features of the year's work. In June last Miss Isabel Gallaher succeeded Miss Rhys as Principal. In September Rev. Dr. J. W. H. Milne, who has been President since 1914, resigned to take up other work. The Board decided for the present to abolish the office of President and divide the work between the Lady Principal and the Board. The outlook for the future is quite bright and the Board is hopeful that the College will justify in increasing measure the support received from the Church.

J. A. MACHADO,

Chairman Board of Management.

MORRIN COLLEGE REPORT

To the Venerable the General Assembly:

There has been no change in the situation of Morrin College during the past year, demanding the attention of the General Assembly.

S. T. MARTIN,

Governor appointed by General Assembly.

MANITOBA COLLEGE

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE

To the Venerable the General Assembly:

The Board of Management of Manitoba College presents its annual report to the General Assembly and transmits the report of the Senate.

The Board feels that the year just closed marks the beginning of a new era in the history of the College.

Early in September the College secured possession of its buildings which for three years had served as a re-training centre for the S. C. R. Department. Extensive repairs and refurnishing were necessary but these have given very home-like and attractive quarters for our students until we take possession of the new site allotted us on the University Campus in Tuxedo Park. Forty-eight men have been in residence throughout the winter. Although the College has almost entirely turned over to the Provincial University the teaching of Arts subjects, it has inaugurated a policy by which it will become an increasing influence in the University life. This policy contemplates the appointment of tutors who will co-operate with the present staff of professors in giving assistance to students in Arts, registered in Manitoba College. This year two tutors, Messrs. D. A. Ross and Harvey Brown, B.A., did creditable work in this department. Next year probably six tutors will be appointed, so that a thorough trial will be made of this policy as authorized by last Assembly.

To begin this work among the women of the University and provide a home for the Deaconesses in training, a large residence, overlooking Government Square, was purchased and furnished throughout. Miss Edna Sutherland, Dean of Women, is in charge of this house and twenty women were in residence. The close co-operation between the two residences added greatly to the College life of both, and Presbyterian girls in the University are coming to look on the house as a centre of their life in the city.

This year has seen the inauguration of the Deaconess course with four students in attendance and four others registered for next year. In their academic work these young women did very creditably and they have had abundant opportunity for practical work in the Robertson Institute, St. Andrew's Church and Point Douglas Church, the latter of which is under the charge of the College.

Through the generosity of a Winnipeg physician, a D. J. McDonnell Scholarship has been established in the 3rd year Theology for the student showing the greatest qualities of leadership throughout his course, and through the generosity of Mr. W. A. Matheson and Mr. J F. McTavish, two new scholarships have been established in the department of Religious Education.

During the summer of 1920 a vigorous recruiting campaign was carried on under the direction o the Manitoba College Association by four students; Messrs. W. Rumball, H. Johnston, Peter Mar, and T. B. McMillan, B.A. Practically every congregation in the Synod was visited, enough funds were secured to pay the salaries and expenses of the workers, to purchase the two cars they used, and to defray the expenses of other Departments of the Extension work of the Association, including the publication of "The Torch" and, best of all, 375 names of young men and women interested in the investment of life in some form of Church work were secured. Many of these have already signified their intention of entering the College.

The receipts from the Budget are disappointing owing to the unsatisfactory system of dividing the Budget receipts. Of a budget of $14,000 approved by the Finance Board the College received only $7,500 up to the close of its financial year. Unless the new United College Budget recommended by the General Board is adopted Manitoba College will be forced to ask the congregations to allocate a sufficient percentage of their Budget to care for the needs of the College or to adopt some other method of financing.

Early in the year a strong women's auxiliary was organized under the Presidency of Mrs. John MacKay. They have done splendid work in keeping the College before the public providing for its social life and looking after the furnishing and home life of the Residences. The Board has already received $2,100 as a result of their efforts and they have undertaken to pay the full cost of the furnishings in both residences.

The Alma Mater Society of the College has been reorganized and is considering undertaking the expense of the New Tutorial System adopted by the Board.

Respectfully submitted,

H. H. SAUNDERSON, Secretary.

J. H. G. RUSSELL, Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE

To the Venerable the General Assembly:

Every Department of the College has completed its first year, under the new conditions, very satisfactorily.

The evening classes have created a great deal of enthusiasm and have been attended by 110 teachers in the first term and 130 in the second. Thirteen in the first term and thirty in the second term passed the examinations and received the Diploma of the General Assembly.

Five Deaconesses registered for the regular two years' course authorized by the General Assembly and four have successfully completed their first year. Four others have already registered for next year and there have been a large number of enquiries. This department bids fair to become a very important part of the work of the College in the near future, as Manitoba College is the only College in the Church, outside of the Deaconess Training Home in Toronto empowered to give the regular Deaconess Training Course.

The effects of the war on the numbers in our Theological Classes are still felt, but ten men in Arts have already signified their intention of entering, while a number of others are seriously considering the question, and a large number of students in the high schools throughout the province are preparing to take Theology. In Manitoba University there is a Student Volunteer Band of forty-six, of whom twenty-three are Presbyterian. Most of these will take some Theological training in Manitoba College, though some are looking forward to Medical, Agricultural and Engineering work in the foreign field.

The College received a great impetus from the visit of Dr. John Kelman, of Fifth Avenue Presbyterian Church, New York who gave the opening lecture. Prof. Graham Taylor of Chicago Theological Seminary, Rev. A. F. Munro of Duncan, and Mr. Bryce Stewart of the Employment Service of Canada, gave special courses of lectures in the Department of Social Ethics, while Rev. A. MacMillan, D.D., gave the course in hymnody with much acceptance.

The Senate desires to place on record its appreciation of the work of these special lecturers.

The list of students was as follows:

THEOLOGICAL COURSE—*Third Year*—Wm. Holmes, Thos. B. McMillan, Wm Mitchell, W. L. Robertson, Thos. Buchanan.

Second Year—Edgar Foreman, B.A., J. C. Parker.

First Year—E. O. Huguet (Special).

WOMEN'S COURSE—Mrs. J. C. Howey, Miss B. A. Henderson, Miss M. J. Houston, Miss R. C. Moody, Miss A. Ridgeway.

The total number of students registered in the College was:

Post Graduate	4
Regular Theological	8
Women's Course	5
In the Residences, Men	48
" " Women	23

The following Scholarships and Prizes were awarded at the close of the Session:

The John Ralph King Scholarship ($60)—J. C. Parker.
The Nisbet Memorial Scholarship ($60)—Edgar Foreman, B.A.
The Robert Carswell Scholarship for Greek ($55)—Wm. Holmes.
The D. J. McDonnell Scholarship for scholarship and leadership—Thos. B. McMillan, B.A.
The Mary Robertson Gordon Scholarship ($50)—W. L. Robertson.
The Mary Perine Tait Scholarship ($40)—W. Mitchell.
The W A. Matheson Scholarship in Religious Education was awarded as a special prize to W. Holmes.
A Prize of $50 in books for Public Speaking was awarded to Thos. B. McMillan B.A.

The Robertson-Morin Scholarship ($100) open to the four western Colleges of the Church, for the best essay on "The Work of the Women's Missionary Societies of the Church in the Western Division," was won by J. Carlyle Parker.

The Rev. Alexander MacLurg, M.A., Washington, Pa., received the degree of Bachelor of Divinity for work done in the Department of Social Ethics, his thesis being on "Religion in Industry—The Keystone of Industrial Progress."

The subjects taught in the College were distributed as follows:

Old Testament Language and Literature—Dr. E. G. Perry.

New Testament Language and Literature and Social Ethics—Principal MacKay.

Church History, Polity and Missions—Dr. A. B. Baird.

Systematic Theology, Christian Ethics and Comparative Religion—Dr. J. Dick Fleming.

Religious Education and Pastoral Theology—Prof. F. W. Kerr.

Public Reading and Speaking—Miss Edna Sutherland.

Dr. Baird, Dr. Perry and Dr. Fleming also taught University classes in Biblical Greek, Hebrew Scriptures and Philosophy.

All of which is respectfully submitted

J. DICK FLEMING, Registrar.

JOHN MACKAY, Principal.

FINANCIAL STATEMENT

ANNUAL STATEMENT, MARCH 31ST, 1921

ENDOWMENT FUND

Credits

Balance at Credit, March 31st, 1920	$189,892 13	
Interest on Investments	11,956 29	
		$201,848 42
Debits		
Interest transferred to Ordinary Fund	$11,956 29	
Balance at Credit, March 31st, 1921	189,892 13	
		$201,848 42

SCHOLARSHIP FUND—CAPITAL

Credits

General Account	$4,300 00	
John Ralph King Scholarship	1,000 00	
The Nisbet Memorial Scholarship	1,000 00	
The James Watt Scholarship	500 00	
The Robert Carswell Scholarship	1,930 87	
The Janet Anderson Scholarship	500 00	
		$9,230 87

SCHOLARSHIP FUND—REVENUE

Credits

Balance at Credit, March 31st, 1920	$483 00	
Subscriptions	50 00	
Interest	510 00	
		$1,043 00
Debits		
Scholarships	$300 00	
Balance at Credit, March 31st, 1921	743 00	
		$1,043 00

REVENUE ACCOUNT

FOR THE YEAR ENDING MARCH 31ST, 1921

CAPITAL OPERATIONS

Expenditures

Women's Residence	$25,054 96	
Furnishings, etc	7,511 11	
Buildings, Alterations, etc	9,449 30	
		$42,015 37
Income		
Forward Movement	$31,250 00	
Women's Auxiliary	1,650 00	
		$32,900 00
		$9,115 37
To Balance		
Balance transferred from March 31st, 1919		4,762 42
		$13,877 79

ORDINARY FUND

Expenditures

Salaries	$22,970 00	
Salaries of Lecturers	831 65	
Care of Investments	597 50	
Miss Armour's Annuity	300 60	
Bank Interest	425 02	
Library and Reading Room	995 77	
Office Expenses, Calendar, etc	1,442 59	
Travelling Expenses	162 90	
Removal Expenses	415 85	
Fees	74 00	
Taxes and Insurance	3,685 23	
Fuel	2,745 68	
Light and Water	405 90	
Wages—Matron and Assistants	3,543 65	
Supplies	6,069 09	
		$44,665 43
Income		
Interest from Investments	$11,956 29	
Congregations	7,738 65	
Rent of Building	3,565 26	
Board of Resident Students	10,805 44	
		$34,065 64
Deficiency in Revenue		$10,599 79

BALANCE SHEET

AS AT MARCH 31ST, 1921

Liabilities

Endowment Fund	$189,892 13	
Scholarship Fund—Capital	9,230 87	
Scholarship Fund—Revenue	743 00	
		$199,866 00
Bank Overdraft	$8,558 82	
Loan—Toronto General Trust Company	16,175 00	
		$24,733 82
		$224,599 82
Assets		
Mortgages and other Investments	$200,122 24	
Deficit—Ordinary Fund	10,599 79	
Deficit—Capital Account	13,877 79	
		$224,599 82

To the Board of Management,
Manitoba College, City.

Gentlemen,—

We have audited the books and accounts of Manitoba College for the fiscal year ending March 31st, 1921, and are of the opinion that the Balance Sheet and accompanying Statements herewith submitted are properly drawn up so as to give a true and correct view of the affairs of the College, according to the information and explanations given to us, and as shown by the books.

Respectfully submitted,

W. G. SANBURN & CO.,
Chartered Accountants.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of the Presbyterian Theological College, Saskatoon, respectfully submits its ninth annual report.

The Board of Management is gratified to be able to report a slight balance again this year.

At its meeting in Ottawa the General Assembly specially charged this College with the responsibility of training the necessary leadership in Christian work among our "New Canadians." The Board immediately sought conference with the Board of Home Missions and Social Service. As a result it was determined not only to institute a Department for this work in the College in accordance with the instructions of the General Assembly, but to establish a School Home in connection with the College Residence. After careful consideration it was decided to purchase a site adjoining the Campus of the University of Saskatchewan, and to erect thereon a commodious building under an agreement with the Board of Home Missions and Social Service. Financial assistance was granted to the College by the Board, and in return therefore the College undertook the supervision of the School Home and Training for the work among the New Canadians. Legislation was secured from the Legislature of Saskatchewan granting exemption from taxation except for local improvements. Tenders have been called for and it is expected that the building will soon be under construction. The Board of Home Missions and Social Service nominate members both to the Senate and to the Board of Management of the College. This arrangement was heartily endorsed by the Synod of Saskatchewan, and the Board asks the Assembly to approve the steps that have been taken.

Immediately after last General Assembly the Board gave notice to the Presbyteries that, in accordance with the instructions of the Assembly, it would ask the next Assembly to appoint a Professor to take charge of the New Canadian work in the College. Nominations were received from the Presbyteries for this Chair. After careful consideration of these nominations and suggestions, the Board, in accordance with Presbyterial suggestions received, resolved to recommend to the General Assembly that Rev. Professor M. F. Munro, B.A., B.D., who is at present on the College Staff, who, during Principal Oliver's absence overseas, was Acting Principal, and who for several years was Home Mission Superintendent in the field where the pressure of the problen is most acutely felt, take over the supervision of this work in connection with his chair of Practical Theology. In view of the possibility that the General Assembly would accept this recommendation, and the consequent necessity of providing for the work in the Department of Old Testament from which Professor Munro would have to be relieved, the Board again requested the Presbyteries of the Church to submit nominations for the Chair of Old Testament Literature and Exegesis. Nominations are at this date now being received from the Presbyteries, and it is hoped in a supplementary report to the Assembly to submit a name to the Assembly for appointment to the Chair of Old Testament Literature and Exegesis. It is expected to notify Presbyteries of the name to be submitted. In consequence the Board recommend to the General Assembly the following.

1. That Professor Munro be given supervision of the work of training workers for the fields among the New Canadians in connection with his Chair of Practical Theology.

2. That (name to be submitted in Supplementary Report) be appointed Professor of Old Testament Literature and Exegesis and the Presbytery of Saskatoon be instructed to induct him into his Chair.

R. A. WILSON,
Chairman.

Saskatoon, April 16th, 1921.

SUPPLEMENTARY REPORT

The Board of Management recommend and request, in accordance with Presbyterial recommendation, that Reverend Arnot S. Orton, M.A., S.T.M., of St. Andrew's Church, Chatham, Ontario, be appointed to the Chair of Old Testament Literature and Exegesis in this College. The Presbyteries of the Church were asked to make nominations for this Chair. They have also been subsequently informed of the intention of the Board to recommend the appointment of Rev. Mr. Orton.

Respectfully submitted,

R. A. WILSON,
Chairman.

May 4th, 1921.

REPORT OF THE SENATE OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

To the Venerable the General Assembly:

The Senate of the Presbyterian Theological College, Saskatoon, respectfully submits its eighth annual report.

The Senate is gratified to report a successful and fruitful year. The members of the graduating class were: G. G. Heffelfinger, B.A.; J. M. White, B.A.; W. T. Rees, and E. Beeching. Though the number of graduates is not so great as in the previous year, yet the prospects of a continuous supply of ministerial students were never better. Twenty-four students were enrolled in Theology, and thirteen are pursuing their course in Arts with a view to the Christian ministry.

Of the students for whom the Assembly assigned special courses under the direction and to the satisfaction of the Senate; A. C. Luffman, William Titley, A. Walker, Henry Moore, H. G. Munro, W. J. Burton, E. Beeching, W. T Rees, John Black have completed the work prescribed for the current session.

During the year, as instructed by the General Assembly of 1920, the College inaugurated the work of training workers for New Canadian fields. Four students have been training with a view to this type of service: Fred Myers, Arts; Miss Lydia E. Gruchy, B.A. and Dr. Frank Hoffman, First Year Theology; and G. G. Heffelfinger, B.A., Third Year Theology. It will be observed that one is a woman. Miss Gruchy was Gold Medallist at the University of Saskatchewan in 1920. Her brother was formerly a student in Theology in this College but lost his life overseas.

A sister went to Central India in September last as a qualified nurse under our Foreign Mission Board Miss Gruchy is taking a full course in Theology, and was certified by the Presbytery of Yorkton. For the work of this Department a series of special lectures by expert workers was provided. Dr. Hoffman was appointed sessional Lecturer and gave a class in the Ukrainian language and literature. These students are preparing for educational and religious work among the New Canadians.

A measure of co-operation with the local Anglican Theological College, Emmanuel College, has been maintained during the session.

Notable service was rendered during the year by visiting lecturers. Dr. Alexander MacMillan gave a helpful two weeks' course on Church Praise. Rev. D. N. MacLachlan, B.D., delivered a much appreciated series o addresses as Robertson Memorial Lecturer. A visit from Rev. Dr. M. A. MacKinnon who was conducting a Survey for the Board of Education was greatly welcomed.

The Library is deficient even in standard works. The Staff has found its work handicapped through lack of general accommodation. It is hoped that with the New Building adequate facilities will b. provided in the near future.

The Staff and the students have again rendered extensive service to the general work of the Church in the Province of Saskatchewan. Ten mission fields in the neighborhood of Saskatoon were kept open by students from the College. In addition they were responsible for a large amount of occasional supply. The members of the Staff are constantly requisitioned for Anniversary Services, Convention addresses, Communion addresses on mission fields, Summer Camps. In addition each of the Professors is responsible for two Departments of Instruction, and for a share of the administrative work in the College and Synod.

The first Calendar for the College was issued during the year.

The College has now made it first contribution to the Foreign Mission work of the Church. Rev. W. G. Coates, B.A., M.C., has been appointed a Theological Professor in the educational work in Formosa. The first Foreign Missionary of the Canada Presbyterian Church was sent to this Province, to Prince Albert, in 1866. Saskatchewan, once itself a Foreign Field, now becomes a training ground for workers for Far Formosa.

Respectfully submitted.

EDMUND H. OLIVER,

Chairman of the Senate.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

YEAR ENDED FEBRUARY 28TH, 1921

Receipts

Balance from 1919-20		$834 33
Building Account:		
Subscriptions	$180 00	
Interest on War Bonds	151 18	
Interest on Bank Deposits	24 01	
Forward Movement	46,875 00	
		47,230 19
Maintenance Account:		
Registration Fees	$189 25	
Faculty Account (loan)	500 00	
Transferred from Savings Account	400 00	
Presbyterian Church	14,360 21	
Home Mission Board	450 00	
		15,899 46
		$63,963 98

Disbursements

Interest on Loans	$900 00
College Site	10,048 40
Salaries	11,605 33
Rent	600 00
Office Expense	566 99
Fuel, Water and Light	589 49
Furnishings	175 16
Library	203 23
Caretaking	553 01
Travelling Expenses	60 15
Exchange (including foreign exchange)	636 75
Transferred from Savings Account to Maintenance Account	400 00
Balances in Bank	37,625 47
	$63,963 98

Certified correct:

J. NEILSON, C.A.,
Auditor.

STATEMENT OF ASSETS AND LIABILITIES

FEBRUARY 28TH, 1921

Assets

Cash in Bank:		
Maintenance Account	$161 30	
Building	203 95	
Savings	37,260 22	
		$37,625 47
Investments:		
War Bonds	$2,645 38	
Interest Accrued on Investments	38 15	
		2,683 53

Accounts Receivable		$52,901 75
College Site		10,048 40
College Building	$20,998 51	
Less Depreciation, 2%	419 97	
		20,578 54
Furnishings	$612 17	
Less Depreciation, 5%	30 60	
		581 57
Library	$527 22	
Less Depreciation, 10%	52 72	
		474 50
		$124,893 76

Liabilities

Accounts Payable		1,124 99
Mortgage Payable		12,000 00
Interest Accrued		823 56
Surplus	$117,001 75	
Less Current Account	6,056 54	
		110,945 21
		$124,893 76

Certified correct:

J. NEILSON, C.A.,
Auditor.

STATEMENT OF CURRENT REVENUE AND EXPENDITURE

YEAR ENDED FEBRUARY 28TH, 1921

Expenditure

Expenses of Operation, 1920-21	$14,139 42	
Interest on Loan	900 00	
Exchange	636 75	
Depreciation	503 29	
		$16,179 46

Revenue

Presbyterian Church in Canada	$14,822 00	
Home Mission Board	450 00	
Registration Fees	189 25	
Transferred from Savings Account	400 00	
		$15,861 25
Balance—Deficit for 1920-21		$318 21
Carried Forward		5,738 33
Deficit on Current Account to February 28th, 1921		$6,056 54

Certified correct:

J. NEILSON, C.A.,
Auditor.

ROBERTSON COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Robertson College begs to present its tenth annual report as follows:

The Agnes Forbes Lectureship now amounts to $3,000.00.

The current revenue exceeded the expenditure by $324.18 for the year.

FORWARD MOVEMENT

The amount of Forward Movement money received after deducting indebtedness to the Toronto Office was $32,060.49.

NEW BUILDING

From its inception in 1911 the College has had its headquarters in three dwelling houses, a mile and a half from the University. A brick building has recently been purchased much nearer the University. The purchase price was $8,000.00 and improvements brought the expenditure to $10,170.06.

COMMON COLLEGE ESTIMATE

The Board endorsed very heartily the proposal to have a common College Estimate in the Budget, and financial support according to the obvious needs of the Colleges, particularly in the West.

NEW PROFESSOR

The Board having considered the Presbytery nominations very carefully, agreed to recommend to the General Assembly that the Reverend John McCartney Wilson, M.A., B.D., D.D., of Knox Church, Calgary, should be appointed to the Chair of Systematic Theology and Apologetics in Robertson College.

HOUSE ACCOUNT

The receipts amounted to $1,900.00, while the expenditures amounted to $2,090.00.

AID TO STUDENTS

The Board is impressed with the need of a Bursary Fund in order to assist students through their courses.

HUGH C. ANDERSON,
Secretary.

JOHN A. McDOUGALL,
Chairman.

REPORT OF SENATE OF ROBERTSON COLLEGE

To the Venerable the General Assembly:

The Senate of Robertson College begs to present its tenth annual report as follows:

STUDENTS

Post graduate students pursuing B.D. studies extra-murally	1
Students in Divinity	15
Extra-Mural students	6
Arts	5
Total	27

STUDENTS IN THIRD YEAR DIVINITY

(Testamurs Given at Convocation)

John Edgar, M.A., Charles Young, B.A., Samuel Davies, Robert Henry Lyttle, James Alexander Thomson McLagan, Thomas Harper McAllister, Hugh Graham. —Total 7.

Second Year.—H. J. Bevan, P. F. McSween, Captain John Graham, M.C., P. C. McCrae.—Total 4.

First Year.—James McKelvey, T. George Marshall, Alex. Ogston, S. H. Smith.—Total 4.

Students in Arts.—Jean Richard, R. S. Taylor, Peter Dawson, James Mayne, William Morrison.—Total 5.

PRIZE LIST

All prizes given on the basis of General Proficiency.

THIRD YEAR

First Prize.—Mrs. A. C. Rutherford, value $50.00, won by John Edgar.

Second Prize.—H. W. B. Douglas, and Rutherford in part, value $34.00 awarded to Charles Young.

Third Prize.—Westminster Church Board, Edmonton, value $25.00 awarded to J. A. T. McLagan.

Fourth Prize.—Mrs. Stafford's S.S. Class, Knox Church, Lethbridge, value $25.00, awarded to T. H. McAllister.

SECOND YEAR

First Prize.—Calgary Women's Guild, value $50.00 awarded to Captain John Graham, M.C.

Second Prize.—Donor anonymous, value $25.00, awarded to P. F. McSween.

Third Prize.—Donated by Rev. A. T. Barr, B.D., Lacombe, value $25.00, awarded to H. J. Bevan.

FIRST YEAR

First Prize.—Donated by Westminster Church Session, Edmonton, value $25.00, awarded to S. H. Smith.

Second Prize.—Donated by Rev. W. B. Mahon, Trochu, Alta., vlaue $25.00, awarded to D. G. Marshall ($15.00) and Alex. Ogston ($10.00).

Special prize for best exposition of a passage of Scripture, donated by Rev. J. Douglas, value $25.00, won by R. H. Lyttle.

Prizes in Books.—Mrs. Gilmour of Lacombe presented $10.00 worth of books to a graduate, and the South Side Branch of the Ladies' Aid of First Presbyterian Church, Edmonton, gave each of the remaining six students $10.00 worth of modern books.

CO-OPERATION

Co-operation in teaching has been carried on successfully for the past eight years between Robertson College and the Methodist College, both being affiliated with the University. The classes of the session have been conducted by the Joint Staff as follows:

Systematic Theology and Religious Education Sr.—Principal Millar.
Church History (Reformation and Modern).—Prof. Barnard.
Philosophy of Religion.—Principal Tuttle (Methodist).
New Testament Literature.—Prof. Jackson (Methodist).
Old Testament Literature.—Prof. A. D. Miller (Methodist).
English Bible.—Principal Millar.
Momiletics and Pastoral Theology.—Prof. Barnard.
Religious Education II.—Mr. S. R. Laycock (Methodist).

NEW PROFESSOR

The Board decided to nominate Rev. John McCartney Wilson, D.D., of Knox Church, Calgary, for the Chair of Systematic Theology and Apologetics and asks the Assembly to confirm the appointment.

DOCTOR OF DIVINITY

The honorary degree of Doctor of Divinity was conferred by the Senate on Rev. Alexander Hugh Denoon, B.A., B.D. of Lethbridge, Alta., at Convocation.

EXTRA-MURAL STUDENTS

The demand for this form of sudy has declined. The list is as follows: J. Turner, H. J. Bevan, W. M. Rodgers, H. J. Ingram, J. Dorrian, W. T. Reade.—Total 6.

The number of essays read and corrected by Professor Barnard was thirty.

Rev. Alex. McMillan, D.D., lectured for some time on Church Praise with much acceptance.

COLLEGE SUPPORT

The Senate strongly endorsed the proposal to have one joint Estimate in the Budget for all the Colleges, and the giving of financial help according to the needs of the different institutions, in order to obviate the necessity of special appeals and the adoption of special expedients in order to the maintenance of the newer Theological Colleges.

All of which is very respectfully submitted.

J. M. MILLAR,
Chairman of the Senate.

Edmonton, April 7th, 1921.

BALANCE SHEET

As at January 31st, 1921

Assets

Current:			
Cash on Hand		$174 90	
Canadian Bank of Commerce		669 38	
Presbyterian Church in Canada at December 31st, 1920	$612 00		
Less received in January, 1921	290 66		
		$321 34	
			$1,165 62
Automobile			256 26
Endowment Fund:			
Sum Uninvested on Deposit in Can. Bank of Commerce		$773 65	
Investments		4,311 94	
			5,085 59
Trust Fund:			
Sum on Deposit in Canadian Bank of Commerce for Scholarship Account			291 08
Loans and Advances			387 50
Fixed:			
Property and Real Estate			5,880 00
Forward Movement Equipment and Extension Fund:			
New College Building		$10,170 06	
Investments and Cash on Hand		22,113 99	
			32,284 05
Prepayments Less Outstandings			140 25
Note:—Bills Receivable on hand given to endow Dr. McQueen Chair, considered collectible		$5,000 00	
			$45,490 35

Liabilities

Trust Account:			
Scholarship Account: Sum held in trust until conditions of Scholarship are fulfilled		$250 00	
Interest thereon		41 08	
			291 08
Capital Account			45,199 27
			$45,490 35

SUMMARY OF REVENUE AND EXPENDITURE

From February 1st, 1920 to January 31st, 1921

Revenue

By Subscriptions	$3,655 00	
Subscriptions at Toronto	5,110 00	
Interest	435 55	
		$9,200 55

Expenditure

To Salaries	$6,416 58	
Travelling and General Expenses at Edmonton	1,216 20	
Taxes, Insurace, etc	246 59	
Expenses at Toronto Office	997 00	
Balance being Excess of Revenue over Expenditure Carried to Capital Account	324 18	
		$9,200 55

Note:—Interest on Forward Movement Investments to January 31st, 1921, is $798.56. This interest has not been considered as part of the above Revenue, but has been credited direct to Capital Account. The Excess of Revenue over Expenditure with this Interest included, would be $1,122.75.

FORWARD MOVEMENT EQUIPMENT AND EXTENSION FUND

Sums Received on Account of Forward Movement		$37,500 00
Interest on Alberta Government Savings Certificates		798 56
		$38,298 56
Accounted for as follows:		
Presbyterian Church of Canada	$5,439 51	
New College Buildings	10,170 06	
Alberta Government Savings Certificates	21,310 00	
Interest Accrued on Certificates	575 00	
Bank of Toronto Savings Account	557 81	
Bank of Commerce Current Account	245 69	
Cash on Hand	49	
		$38,298 56

HOUSE ACCOUNT

Income	$1,900 00
Expenditure	2,090 00

I have audited the books and accounts of the College and certify that the above Balance Sheet correctly represents the position of the College at this date.

Sgd. HAROLD GORSE & CO.,
Auditors.

Edmonton, April 4th, 1921.

WESTMINSTER HALL

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management beg to report as follows:

During the meeting of the Synod of B.C. at Vancouver, the formal induction of Dr. W. H. Smith as Principal of the Hall took place in St. John's Churcl , the occasion being taken advantage of to emphasize before the Synod the important place now filled by Westminster Hall, the splendid work it is doing and its claims upon the sympathy of this Synod.

At the Assembly of 1919 the Board had petitioned for permission to add to the faculty by establishing the chair of Systematic Theology and Apologetics. This having been granted by Assembly the Board immediately proceeded to invite nominations from all the Presbyteries of the Church. Thirty-three Presbyteries responded with nineteen nominations. After a thorough consideration of the various nominees, the Board unanimously agreed to the nomination of Rev. John Dow, M.A., of St. George's United Free Church, Montrose, Scotland, for this chair, and requests that this Assembly appoint him to this chair, such appointment to become effective January 1st, 1921, his salary to be determined by this Assembly.

The question of a fitting memorial to the students who gave their lives in the Great War was taken up by the Board, the decision being to found a scholarship. To this end plans are being laid to raise a fund sufficient to establish a permanent scholarship.

Westminster Hall term being held between April 1st and September 30th, it follows that its period of heaviest expenditure is coincident with the time of lightest revenue. This fact and the excessive cost of everything entering into its conduct and administration has made the question of finance at times rather difficult, but the Board wishes to express its appreciation of the support of Congregations and individuals which have contributed to its assistance. As the work of the Hall widens and the cost of administration increases it will be necessary to find a revenue to correspond, and until such time as an endowment fund has been created we will have to rely upon the good will and generosity of our people to provide adequate means for the carrying on of our work. As there appears to be no immediate prospect of the University of B.C. transferring from its present home to its permanent site in Pt. Grey, no steps have yet been taken in connection with a new College building on the site set aside by the government for that purpose.

The Board has received from the Forward Movement Fund various payments on account aggregating $43,854.00 all of which has been invested in War Bonds, thus procuring a good annual return, which will, if building is not begun for three or four years, add very materially to the principal amount of the fund.

The Financial statement duly audited is herewith attached.

Respectfully submitted.

E. G. THOMPSON,
Secretary.

G. F. GIBSON,
Chairman.

REPORT OF THE SENATE OF WESTMINSTER HALL

To the Venerable the General Assembly:

The Senate of Westminster Hall begs to submit its report for the year 1920. The work was carried on in the various departments as follows:

Practical Theology.—Principal W. H. Smith.

Old Testament.—Professor H. T. Wallace.

New Testament.—Professor H. R. Trumpour.

Systematic Theology and Apologetics.—Professor Charles Bieler.

Church History and English Bible.—Professor J. T. McNeil.

Elocution and Homiletics.—Rev. Dr. James Carruthers.

Special Lecturers.—Rev. Dr. J. A. Logan, Church Polity; President L. S. Klinck. The Church and the Rural Problem; Rev. Dr. W. A. Wilson, Foreign Missions; Rev, Dr. G. A. Wilson, Home Missions; Rev. E. R. MacLean, Religious Education; Rev. Dr. A. MacMillan, Church Hymnody.

Fourteen students were enrolled as follows:

Third Year.—Messrs. R. F. Adams, Joseph Denham, E. C. Crute, S. T. Galbraith, Hugh Graham, W. J. Mark.

Second Year.—Messrs. Alexander Donaldson, Charles Young.

First Year.—Messrs. W. R. Brown, J. C. Goodfellow, G. A. MacPherson, A. O. Thompson, A. C. Smith.

Special Student.—Mr. G. S. Hamilton.

Extra-Mural.—Messrs. H. W. Lawrence, J. E. Paulding, Mark Philips, N. Emms Read.

In addition to those enrolled as regular students in theology there are thirteen others in the preparatory classes in High School and University.

The Annual Convocation was held in Mount Pleasant Church on September 24th when the following awards were made.

1. Testamurs

Messrs. R. F. Adams, Joseph Denham, E. C. Crute, S. T. Galbraith.

2. Scholarships

Third Year.—The M. DesBrisay....	$50.00	.....Mr. S. T. Galbraith.
Second Year.—The Willard Kitchen	$50.00	.....Mr. A. Donaldson.
First Year.—The Donald MacLeod.	$50.00	.....Mr. J. C. Goodfellow.

3. Prizes

SOCIOLOGY

The Principal's.....	$50.00	.....Mr. J. Denham.

PRACTICAL THEOLOGY

The Henry Pillar.—Senior.....	$15.00	.....Mr. E. C. Crute.
The Henry Pillar.—Junior.....	$10.00	.....Mr. J. C. Goodfellow.

MISSIONS

The W. M. S.—Senior, No. 1	$25.00	Mr. C. Young.
The W. M. S.—Senior, No. 2	$25.00	Mr. S. T. Galbraith.
The W. M. S.—Junior, No. 1	$25.00	Mr. W. R. Brown.
The W. M. S.—Junior, No. 2	$25.00	Mr. J. C. Goodfellow.

RELIGIOUS EDUCATION

The A. D. MacKenzie	$10.00	Mr. W. R. Brown
The Mrs. E. R. MacLean	$10.00	Mr. A. C. Smith.

ELOCUTION

The J. S. Macdougall	$25.00	Messrs. R. F. Adams, Hugh Graham.
The Janet Walker	$10.00	Mr. A. C. Smith.

4. Bursaries

The M. DesBrisay	$50.00	Mr. A. O. Thompson.
The S. J. Crowe	$50.00	Mr. R. F. Adams.
The Ann Haggart	$50.00	Mr. E. C. Crute.
"A Friend"	$50.00	Mr. S. T. Galbraith.
The Miss Cochran	$50.00	Mr. W. J. Mark.
The Miss Cochran	$50.00	Mr. J. C. Goodfellow.

The Senate desires to make special mention of the invaluable assistance rendered by the Frederick Cameron Vipond Library which was founded in 1908 with an annual grant of $200.00, which has recently been increased to $1,000.00.

Throughout the year the staff has given special attention to the work of recruiting for the ministry.

Respectfully submitted.

J. K. HENRY,
Clerk of the Senate.

W. H. SMITH,
Chairman of the Senate.

REVENUE STATEMENT

FOR THE YEAR ENDED DECEMBER 31ST, 1920

Receipts

Subscriptions and Donations Received			
Vancouver		$8,788 75	
Toronto		4,831 00	
			$13,619 75
REVENUE ON INVESTMENTS			
Endowment Fund			
Dividends on Share Investments	$70 00		
Rent of Chilliwack Property	90 00		
Interest on Savings Account	21 05		
		$181 05	
General Funds			
Interest on War and Victory Bonds	155 90		
Interest on Students' Aid Savings Account	10 66		
		166 56	
			347 61
Excess of Charges over Income for year ended December 31st, 1920			719 07
			$14,686 43
Adjustment of Vipond and Archibald Memorial Libraries' Account			$95 42
Adjustment of Collections at Toronto during 1919			1,549 13
Adjustment of Taxes Payable due to sale of such Property for Taxes			631 78
Deficit at December 31st, 1920			13,163 06
			$15,439 39

Expenditure

Household Accounts		$1,461 55	
Loss on Students' Board		444 72	
			$1,906 27
Scholarships and Honorariums			760 00
Salaries			8,265 00
Travelling Expenses			588 45
Interest			230 55
Mortgage Interest on Hall			500 00
General Expense			17 70
Taxes on Own and Trust Properties—1920			949 40
Sundry Expenses—Stationery, Telegrams, Printing, etc			805 73
Insurance Expired			162 60
Accounts written off as bad in Students' Ledger			500 73
			$14,686 43
Balance carried down for 1920			$719 07
Balance brought forward from January 1st, 1920			14,095 32
Adjustment covering Donations considered as Loans in previous year			625 00
			$15,439 39

I certify that the above statement was prepared and submitted by me as part of my report dated April 6th, 1921, upon the financial affairs of Westminster Hall.

HENRY E. WINTER,
of the firm of Riddell, Stead, Hodges & Winter,
Chartered Accountants

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME, 1920-21

To the Venerable the General Assembly:

Your Committee has pleasure in presenting its Annual Report of the Presbyterian Missionary and Deaconess Training Home for the Session of 1920-21.

The Session has been marked by steady, effective work.

STAFF

As in former years, the best service of the Professors of Knox College have been available to the Students of the Training Home.

The following have given instruction through the Session:

Jean E. Macdonald, B.A., Principal,
Comprehensive Study of the English Bible.

The Rev. Richard Davidson, M.A., Ph.D., D.D., Knox College,
The Old Testament.

The Rev. Wm. Manson, M.A., B.A. (Oxon), Knox College,
The New Testament.

The Rev. D. McTavish, D.Sc.,
The Use of the Bible in Personal Dealing.

The Rev. T. B. Kilpatrick, D.D., S.T.D. (Hart), Knox College,
Christian Doctrine.

The Rev. James Ballantyne, B.A., D.D., Knox College,
Church History.

The Rev. F. W. Langford, Victoria University,
Religious Education, with special reference to Sabbath Schools and Young People's Societies.

The Rev. Alfred Gandier, M.A., D.D., LL.D., Principal of Knox College, Chairman Board of Foreign Missions,
Christian Missions—"The Development of Missionary Interest in the Church."

John Stenhouse, M.D.,
Director of Practical Training, Medicine and Surgery.

Dr. Margaret Patterson.
First Aid and Home Nursing, and Director of Practical Training, Social Service.

Rev. J. A. Miller, B.A.,
Director of Practical Training, Parish Work.

Eileen Chester, Y.W.C.A. Gymnasium Physical Instructress,
Gymnasium and Physical Culture Training.

Different departments of W.M.S. work (W. D.) have been presented by the Secretaries of the departments. Mrs. Andrew Thomson, of St. Catharines, also presented the Eastern Division W.M.S. work.

Mention should be made of the services of Professor J. Home Cameron, of the University of Toronto, in taking throughout the year a class in Phonetics open to our students preparing for Foreign work.

Your Board was specially fortunate in a time of need, in securing for the Course in Religious Education, Professor F. W. Langford, of Victoria University. His work has been an inspiration to the students, and is bound to bear fruit in the ideals and methods of their future work.

All the students have had some work in the Social Service Department of the University of Toronto.

Practical work is required in addition to the work in the classroom. The students have opportunity of seeing work in progress in congregations and institutions. Each student is attached to a congregation throughout the Session. She receives her direction from the Minister and reports to him the work done. Through the kindness of Bloor St. and College St. Churches, opportunity has been given to observe congregational office work and the keeping of records.

The following Students were enrolled for the Session, 1920-21:

Senior Year

I.—General Course:

Antonia Brunet, Valleyfield, P.Q.
Margaret Carleton Hall, Peterborough, Ont.
Mary Elizabeth Martin, St. Thomas, Ont.
Elizabeth MacIvor, Sydney, N.S.
Annette Mabel Rose, Urbania, Hants Co., N.S.
Christina Helen Currie, Kingston, Ont.
Ida M. Webster, Marie, P.E.I.

II.—General Course, with First Year Work of Social Service Department, University of Toronto:

Edna Janet Pearson, Upper Brighton, N.B.

Junior Year

I.—General Course:

Jeanetta Isabella Bickell, Galt, Ont.
Ilo Myrtle Fraser, Hawkesbury, Ont.
Margaret Perrie, Wingham, Ont.
Jessie Smith, Kemptville, Ont.

II.—General Course with First Year Work Social Service Department, University of Toronto:

Annie Ellen Harris, Pictou, N.S.
Olive Felman Master, Weston, Ont.
Carrie Estelle Villa MacKenzie, Scotsburn, N.S.
Mary Macdonald McIlraith, Durham, Ont.

(Standing of Senior and Junior Students taking combined Training Home and Social Service Course is deferred until after University examinations in May.)

Partial Course for Institutional Work:

Myrtle MacKinnon, Charlottetown, P.E.I. (Part time).

Medical Students, University of Toronto, in residence as Volunteers for Foreign Mission Work:

Victoria Chung, Victoria, B.C. (4th year).
Flora Millicent Gauld, Formosa (3rd year).
Margaret Buchanan Forster, Corunna, Ont. (2nd year.)
Grace Campbell, Chatham, Ont. (2nd year).
Catherine L. Whittier, Elmvale, Hants Co., N.S. (1st year).

Missionaries on Furlough:

Miss Bertha Manarey, from India, during the first term.
Miss Minnie Shipley, from Honan, China, during the second term.

At the Closing Exercises of the Session on Tuesday, April 5th, the diploma of the Training Home was presented to all members of the Senior Year excepting Edna J. Pearson, eligible for diploma on completion of the University First Year Social Service examination, and Antonia Brunet, eligible on completion of examinations in Social Service.

Miss Pearson has since passed her examination and received her diploma from the Home a ndcertificate from the University for one year's course in Social Service.

The Fowler Memorial Scholarship ($50.00) for highest standing in the five courses of Biblical Study (Old and New Testament) was awarded to Annetta Bickell and Olive Master, standing equal.

Designation of Deaconesses.—Your Committee has to report that by action of the Presbytery of Toronto, on April 5th, the following graduates under appointment to specified fields, were designated to the Order of Deaconess:

Christine Currie, appointed to Korea.
Mary Elizabeth Martin, appointed to India.
Elizabeth MacIvor, appointed to Union Mission, Sydney, N.S.
Annetta Mabel Rose, appointed to Korea.

Also on May 4th, under appointment to Kew Beach Church, Toronto, Margaret C. Hall was designated, Dr. J. M. Duncan, Moderator of Presbytery, presiding. Designation of Ida M. Webster, under appointment to First Church, Truro, N.S., has been arranged for June 5th, by the Presbytery of Truro.

In its annual report to the General Assembly in June, 1912, three years after acquiring the property which is a tribute to their foresight and courage, the Deaconess Committee and Board of Management stated: "At the present time we have reached the full limit of our building, and your Board does not feel warranted in taking up the question of extension, until the mortgage indebtedness on our property, which now stands at $16,000, has been materially reduced."

Largely through the steady persevering efforts of the Building Fund Committee that mortgage through the years was gradually reduced, until during the past year it was finally wiped out by the application of Forward Movement Funds, to the last $1,500 indebtedness.

Your Committee is very conscious that inadequate accommodation in 1912 is inadequate accommodation in 1921. Extension is necessary in order to offer to the number of students at present in residence reasonable opportunity for the most effective work.

But it is conceivable that this Training Home may serve the interests of the individual Student Volunteer and thereby the interests of the Church, by enlarging accommodation and opening its doors more widely to admit from the Faculties of Medicine, Education and Arts, University women not already in College residence, who have definitely committed themselves to Christian service under the Presbyterian Church. At present five medical students have been so accommodated. The extension of the principle might prove an important factor in the life of the student even though for the time being her studies must be confined to her University work.

The Training Home will have a much more comfortable, easy-going task, if it limits its residence to those taking the prescribed training for Deaconesses and Missionaries. It is not easy to develop in groups of students from different faculties, the unity and esprit de corps that makes a "Home" or "College Residence" rather than a boarding place. But a common purpose of life service in the work of the Church at home or abroad should afford a working basis for such community life.

Your Committee reports with satisfaction that conferences are being held with representatives of Manitoba College on matters of common interest in the training of Deaconesses.

The Financial Statement is appended.

All of which is respectfully submitted.

C. S. McDONALD,
Chairman.

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

TREASURER'S STATEMENT

YEAR ENDING DECEMBER 31ST, 1920

MAINTENANCE ACCOUNT

Receipts

To Balance from December 31st, 1919	$424 03	
Woman's Missionary Society	250 00	
Church Treasurer	6,594 24	
Students' Board	3,462 43	
Students' Uniforms	57 14	
Donations	3 00	
		$10,790 84

Disbursements

By Salaries:			
Principal	$1,500 00		
Tuition Fees	297 00		
		$1,797 00	
Administration:			
Secretarial Work	$170 00		
Office Supplies, Postage	61 65		
Telephone	91 10		
		322 75	
General Expense:			
1. Printing Calendars, etc.	$174 04		
Conference Expenses	37 50		
		211 54	
2. Printing Assembly Reports in Minutes	$29 50		
General Expenses of Treasurer's Office	238 93		
Share General Assembly Travelling Expenses	122 67		
Foreign Exchange	411 00		
		802 10	

Maintenance:		
Housekeepers' Salary	$640 00	
Wages and Extra Help	1,261 75	
Household Supplies	2,940 91	
Furnishings	256 51	
General Repairs	394 61	
Heat, Light and Water	1,397 18	
Laundry	90 01	
Taxes, Local Improvements	146 61	
Insurance	61 43	
Miscellaneous Expenses	19 72	
		$7,208 73
Property Account:		
Interest on Mortgage	$279 99	
Legal Expense, Discharge of Mortgage	32 35	
		312 34
Total Expenditure		$10,654 46
1920, Dec. 31st, Balance in Bank	$122 03	
1920, Dec. 31st, Petty Cash on Hand	14 35	
		136 38
		$10,790 84

NOTE.—In addition to the above balance on hand with the Local Treasurer, there is to the Credit of the Training Home on the books of the Church Treasurer, the sum of $4,175.42 on account of Maintenance as per Statement of the Treasurer.

Certified correct:

THOS. McMILLAN, *Auditor.* JEAN W. GANDIER, *Treasurer of Maintenance.*

Toronto, April 30th, 1921.

EXTENSION FUND

In hands of the Church Treasurer

Receipts

To Balance at Credit, January 1st, 1920	$5,000 00	
To Forward Movement Fund	18,750 00	
To Interest Forward Movement Fund	64 11	
To Interest	300 00	
		$24,114 11

Disbursements

By Mortgage paid off	$2,450 70	
By Balance at Credit, December 31st, 1920	21,663 41	
		$24,114 11

BURSARY FUND

In hands of Church Treasurer

Receipts

To Balance at Credit, January 1st, 1920	$125 69	
To Interest	6 30	
		$131 99

Disbursements

By Balance at Credit, December 31st, 1920	$131 99

Certified correct:

THOS. McMILLAN, *Auditor.* *Treasurer.*

FOWLER MEMORIAL SCHOLARSHIP FUND

YEAR ENDING DECEMBER 31ST, 1920

In hands of Church Treasurer

Receipts

To Balance at Credit, December 31st, 1919	$1,000 00	
To Interest	50 00	
		$1,050 00

Disbursements

By Scholarship	$ 50 00	
By Balance at Credit, December 31st, 1919	1,000 00	
		$1,050 00

Certified correct:

THOS. McMILLAN, *Auditor.* *Treasurer.*

LIBRARY FUND

YEAR ENDING DECEMBER 31ST, 1920

Receipts

To Balance on hand, January 1st, 1920	$75 64	
To Donations received	10 00	
To Bank Interest	2 12	
		$87 76

Payments

By Paid Books, Magazines, etc.	$11 85	
By Balance in Royal Bank of Canada	75 91	
		$87 76

Certified correct:

THOS. McMILLAN, *Auditor.* *Treasurer.*

REPORT OF THE CHURCH AND MANSE BOARD OF THE PRESBYTERIAN CHURCH IN CANADA FOR THE YEAR 1920

To the Venerable the General Assembly:

The Peace Thank-Offering has resulted, as was expected, in earnest efforts in many a Congregation and Mission Field to secure suitable equipment; with new heart and purpose they are facing their task. This is evidenced by the fact that whereas for the erection or purchase of churches and manses there were 25 applications for loans or grants in 1919, in 1920 there were 98,—of these 50 were for churches and 48 for manses. Sixty were applications for loans and 38 for grants, and the stream is still flowing. The early months of the new year have witnessed an even increasing number of applications. Action on some 1920 applications was deferred, a few were declined, but the vast majority were granted, either as asked or in modified form. Repayment in full was made on 32 loans, as compared with 40 in 1919. At December 31st, 1920, 184 loans were outstanding as compared with 177 at December 31st, 1919. Since the organization of the Board in 1883, it has aided, as at December 31st, 1920, in the erection or purchase of 1077 Church and manse buildings. During 1920, money was voted by the Board as grants or purchases in regard to 10 School Homes, 5 Hospital Units, 6 sites, and a boat for Barclay Sound, B.C. Generous provision is being made for the equipment and extension of the settlement work carried on by Presbyteries and by the Board of Home Missions and Social Service, in some of the larger cities of the Dominion.

Because of the increasing service the Board is being called to render, and the considerable amount of the Church's funds involved, it has been deemed desirable to open a separate bank account. On reference to the financial statement it will be noted that the Assets of the Board are divided into four classes: Real Property Assets, Loans, Invested Funds and Uninvested Funds. In regard to the first of these, the valuation is usually fixed at the amount of Church and Manse Board funds paid into the property.

At the organization meeting of the Board on June 25th, 1920, Mr. James Rodger was nominated its representative on the General Board, Rev. W. G. Wallace was appointed Secretary, Rev. Robt. Laird, Treasurer, and, at a later date, Miss L. E. King, Assistant Treasurer of the Church and Manse Board. Mr. J. A. Paterson, K.C., is the Solicitor of the Board.

The Charter and Regulations of the Church and Manse Board in printed form are now available, and an amended Form of Application is now on hand. In accordance with a somewhat general desire, "Plans and Specifications" for Churches and Manses of moderate cost have been prepared, and copies may be obtained from the Secretary of the Board at a nominal fee.

The Church and Manse Board is charged with a great trust, and in caring for the funds committed to its care, earnestly requests Presbyteries, while encouraging Mission Congregations to improve their equipment, to urge upon them, wherever possible to apply for loans rather than for grants.

The Financial Statement showing receipts and disbursements of the Board, and also its assets, is herewith appended.

Respectfully submitted.

JAMES RODGER,
Chairman.

W. G. WALLACE,
Secretary.

CHURCH AND MANSE BOARD

Receipts

Balance at Credit, January 1st, 1920:		
Invested	$23,113 50	
Uninvested	102,756 89	
		$125,870 39
Principal Repaid		16,435 47
Interest on Loans		3,049 78
Interest on Investments		1,122 89
Interest on Special		765 16
Interest on Forward Movement		7,317 09
Sale St. Christopher Lots		500 00
Sale Macklin Manse (net proceeds)		1,215 26
Insurance on Montreal Redemptive Home		60 50
Refund Taxes on "Winnipeg Jewish Home"		83 90
Forward Movement—62½ per cent. of $1,700,000		1,062,500 00
		$1,218,920 44

Expenditures

Loans	$149,992 57
Grants	52,195 81
Sites and Buildings	109,311 29
Annuity—Rev. Jas. Farquharson	150 00
Salary of Secretary	625 00
General Expense—Treasurer's Office	600 00
Office Expenses and Printing	231 56

Balance at Credit, December 31st, 1920:		
Invested	$661,413 83	
Uninvested	244,400 38	
		905,814 21
		$1,218,920 44

Assets and Liabilities

Assets

Loans	$228,723 18
Overdue Interest on Loans	11,751 43
Real Property	190,894 48
Investments—Bonds and Debentures	656,852 64
Interest on Investments, Accumulated	4,561 19
Uninvested Funds	244,400 38
	$1,337,183 30

Liabilities

Capital	$1,337,183 30

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND

To the Venerable the General Assembly:

Your Committee has very great satisfaction in presenting the Report for the past year, arising from the increased income from all sources, which made it possible to give effect to the hope expressed in the Report for 1919, in regard to a bonus for that year to Annuitants on the Fund. This, of course, could only be done after it has been seen that the income for the year would warrant it. The Treasurer's statement was received in time to admit of careful consideration before the issue of the cheques for the quarter ending March 31st of this year, and as it showed ample evidence of its being quite safe, a bonus of 15 per cent. on the "unit of annuity" ($400.00) was included in the March cheques. Each Annuitant was given the bonus according to his interest in the Fund. Those who had paid rates and had given forty years of service, had a bonus of $60.00, and he, who had not paid rates, but with like years of service, got $30.00, and the other Annuitants according to the length of their service. The bonus was not given in cases where the Annuitant was only on the Fund by special grant and not for actual service; nor on the 25 per cent. bonus to ministers who had paid rates, or on special grants. The payment of the bonus was a real boon to the ministers on the Fund, and has been very much appreciated, evidenced by the number of letters received by the Convener and the Treasurer. The bonuses amounted to $5,893.78. It is earnestly hoped, and expected, that the annuities for the present year will be not less than that for the past year, including the bonuses, but may be 25 per cent., with prospective increase from time to time. The time has come when it seems to be possible to deal more liberally with the aged servants of the Church, and surely not before time.

Contributions from congregations were $33,696.86, an increase of $3,642.18 over the previous year. This sum, however, was not wholly available, as certain charges, amounting to $4,064.13 for sundry items were charged, reducing the net sum to $29,632.73. Interest, also, was a fair increase, being $29,402.60 as compared with $24,557.10, but as the total included the sum of $2,252.00 from invested Forward Movement moneys, the comparison should be on the net, which shows an increase of $2,593.50 from the old Capital, now styled No. 1. Ministers' Rates were $9,429.62, an increase of $669.36. Two items in the Receipts call for explanations, viz: "Forward Movement on account of debit balance $3,111.68", and also the item, "For Maintenance, $1,687.50." At the close of 1918 there was a debit balance of $4,730.67. This sum the Finance Board promised to make good, and the first of the two items is an apportionment on account; the latter is on account of "Maintenance", which was also promised. It has been thought best to carry the sum of these two items to credit of Capital Fund No. 1, which has been done.

The Committee is hopeful that there are brighter days in sight for the annuitants, some of whom it is to be feared are largely dependent on this Fund, and who, in past years, both while in service and since, received far too small a share of the things that go to make for comfort and lend enjoyment in life. The Committee hopes the General Assembly will see the way clear to take the forward step recommended.

Since it has been found necessary, in view of the greatly increased cost of living, to bring about increased stipends of ministers, it is surely equally necessary and encumbent on the Church to provide an increase in the annuities to her retired

ministers. Trusting that the congregations will measure up to the amount asked for the present year, viz: $35,000 from the West Section, and $5,000 from the East Section, the Committee recommends an increase of 25 per cent. on the Unit of Annuity, by way of bonus for the present year. This will give to the annuitant who has paid rates, with forty years of ministerial service, $625.00, and those who did not pay rates, but with like years of service, $250.00. It may be stated that in the estimate for 1922, provision is made for a further increase in the annuities.

It may be further stated that opportunity will be sought to present to the Assembly, particulars regarding the present Fund, with suggestions as to changes, with a view to placing it on a more scientific basis and strengthening it, with the object of reaching increased pensions.

The Committee would earnestly press upon ministers the obligation to place before their congregations the claims of this, and the other Benevolent Fund; and, in cases where an apportionment is made, to see that these Funds have allotted to them a fairer share than in most instances has been given to them hitherto. Looking at the allotment in some cases it would almost seem as if the other schemes are dealt with, and what is left is given to the Benevolent Funds. Every scheme of the Church is important, but it can be said truthfully, that none is more so, than the one that seeks to provide a reasonable maintenance for ministers who served the Church faithfully in past years. It is earnestly hoped that there will be a hearty response in the effort to make the annuities more worthy of our Church.

The Financial Statements, in the usual form, are submitted as follows:

ORDINARY ACCOUNT

Receipts			
Congregational Contributions and Donations		$33,696 86	
Interest from Investments		29,402 70	
Ministers' Rates		9,429 62	
Forward Movement on Account of Debit Balance, 1918		3,111 68	
Forward Movement on Account of Maintenance		1,687 50	
			$77,328 26
Disbursements			
Debit Balance, January 1st, 1920		$2,079 81	
Annuities Paid		49,477 13	
Printing		104 23	
Refund of Rates		192 41	
Travelling Expenses of Committee, Clerical help, Fees paid to Doctors, Postage, etc		284 10	
			52,137 68
General Expenses:			
Treasurer's Office	$472 20		
Finance Board	92 20		
General Board	106 15		
Assembly	472 00		
		1,142 55	
Expense, Eastern Office		115 00	
Travelling Expenses, Commissioners to Assembly		586 58	
Foreign Exchange		2,228 00	
			4,072 13
Ministers' Rates transferred to Capital		$9,429 62	
Forward Movement carried to Capital:			
Amount on Account of Deficit, 1918	$3,111 68		
Amount on Account of Maintenance	1,687 50		
		4,799 18	
			14,228 80
Balance at Credit			6,889 65
			$77,328 26

CAPITAL INCOME ACCOUNT—No. 1

Loans Repaid		$6,208 33
Legacies received:		
Estate Hiram Robinson	$25,000 00	
" George Morgan	5,000 00	
" A. C. Ballingal	25 00	
" Rev. J. Mowatt	19 26	
		30,044 26
Gift, Hon. George Bryson		2,500 00
		$38,752 59
Contra		
Invested during the year	$60,083 93	
Over-invested	21,331 34	
		$38,752 59

CAPITAL INVESTMENT ACCOUNT—No. 1

Capital at Credit, January 1st, 1920		$426,116 85
Legacies	$30,044 26	
Special Gift	2,500 00	
Ministers' Rates	9,429 62	
Forward Movement, Two Special Items	4,799 18	
		46,773 06
		$472,889 91
Held in the following Securities:		
Mortgages	$157,275 00	
Bonds	255,409 91	
Stocks	9,700 00	
Awaiting Investment	50,505 00	
		$472,889 91

CAPITAL INVESTMENT ACCOUNT—No. 2

From Forward Movement		$312,500 00
Held as follows:		
Bonds	$308,476 31	
Awaiting Investment	4,023 69	
		$312,500 00

The Fund received substantial help during the past year from legacies, and a special gift, which will be seen on reference to the Capital Income Investment Account No. 1, for which the Committee offers their very sincere thanks to the representatives of the several Estates, through whom they were received; also, to the Hon. George Bryson for his handsome gift. The hope is expressed that the excellent example set by these gifts may be followed by many other persons in making special contributions during their life time, or by bequests in their will.

Number connected with the Fund: Forty-six connected with the Fund by the payment of rates during the year. The total in connection on December 31st., was 832.

ANNUITIES PAID

During the year 1920, one hundred and fifty-three annuitants received benefit; the names, and sums paid to each, are as follows:

Rev. John Abraham, D.D.	$500 00	Rev. F. Ballantyne	$364 59
" J. Annand, D.D	500 00	" W. D. Ballantyne	28 50
" James Anderson	281 25	" W. H. Bates	243 75
" James Argo	347 65	" J. R. Battisby, Ph.D	375 00
" W. C. Armstrong	200 00	" John Beckett	500 00

Rev. J. R. Bell	306 25	Rev. J. Leishman	$200 00
" J. W. Bell	200 00	" Alex. Leslie	466 12
" Thomas Bennett	500 00	" C. S. Lord	437 50
" Archibald Blair, D.D.	343 75	" John Mackie, D.D	293 75
" W. T. Bruce	269 25	" J. F. Malcolm	52 50
" George Bryce, D.D.	500 00	" W. M. Martin	416 66
" Andrew Burrows, D.D.	182 01	" William Meikle	375 00
" A. H. Cameron	200 00	" J. W. Mitchell, D.D.	500 00
" D. G. Cameron	306 25	" D. W. Morison	500 00
" Hugh Cameron	125 00	" J. D. Morrow	67 50
" J. Campbell, Ph.D	500 00	" John Mowatt	81 54
" Robt. Campbell, D.D.	500 00	" John Murray	500 00
" J. H. Chase	346 35	" J. M. Macalister	500 00
" J. J. Cochrane	437 50	" John McClung	500 00
" J. G. A. Colquhoun	150 00	" D. L. McCrae, Ph.D	475 25
" Thos. Corbett	143 75	" E. A. McCurdy, D.D.	330 16
" T. Collins Court	112 50	" A. H. Macfarlane	390 63
" J. H. Courtenay	112 50	" John McFarlane	7 50
" Hugh Crozier	500 00	" M. MacGillivray, D.D.	500 00
" James Cumberland	125 00	" A. L. MacKay	200 00
" Thomas Cummings, D.D.	500 00	" Hugh McKellar	450 50
" John Currie	459 62	" David McLaren	245 82
" Neil Currie	18 74	" J. F. McLaren, D.D.	359 38
" John Davidson	500 00	" Donald MacLean	52 50
" William J. Dey	500 00	" Hugh McLean	287 50
" A. B. Dickie	500 00	" James A. McLean	250 00
" James Douglas	359 37	" D. H. McLennan	135 40
" Alex. Dunn	134 16	" F. A. McLennan	437 50
" S. H. Eastman	458 33	" M. N. MacLeod	243 75
" H. Edmison	472 69	" W. T. McMullen, D.D.	500 00
" Robt. Fairbairn	348 94	" John McNair, D.D.	345 00
" Jas. Farquharson, D.D.	185 94	" Alexander McNaughton	25 76
" J. D. Fergusson	170 32	" H. H. Macpherson	500 00
" John Ferry	167 70	" D. MacRae	421 88
" S. W. Fisher	36 22	" Donald B. MacRae	500 00
" James Fitzpatrick	200 00	" G. G. MacRobbie	200 00
" Peter Fleming	371 06	" A. MacTavish	406 25
" W. M. Fleming	285 42	" Peter Naismith	372 35
" Colin Fletcher	83 33	" William Naismith	166 66
" J. A. Forbes	468 75	" D. J. Nicholson	243 75
" T. F. Fotheringham, D.D.	375 00	" Peter Nicol	453 12
" Robert Fowlie	421 88	" D. Paterson	500 00
" J. B. Fraser, M.D.	500 00	" James Patterson, D.D.	500 00
" R. Douglas Fraser, D.D.	41 66	" William Peacock	218 75
" James Frazer	48 44	" J. W. Penman	433 57
" Joseph Gandier	453 13	" Wm. Murray Reid	306 25
" Henry Gracey, D.D.	500 00	" John Rose	281 25
" K. J. Grant, D.D	500 00	" John Ross	440 00
" Andrew Gray	275 00	" William Ross	500 00
" John Gray, D.D	248 93	" T. A. Sadler	295 22
" A. M. Hamilton	500 00	" E. H. Sawers	340 62
" Gavin Hamilton	258 33	" John Schofield, Ph.D.	25 00
" John B. Hamilton	453 12	" J. F. Scott	281 25
" Wm. Hamilton	365 62	" Thomas Sedgwick, B.D.	500 00
" James Hastie	500 00	" A. Simpson	500 00
" G. C. Heine	318 75	" John L. Simpson	101 56
" Archibald Henderson	36 36	" A. McLean Sinclair	500 00
" Duncan Henderson	91 14	" R. G. Sinclair	140 62
" M. G. Henry	123 04	" Edwin Smith, D.D.	500 00
" John Hogg	375 00	" T. Smith	170 81
" David James	211 45	" A. S. Stewart	430 37
" John Kay	74 37	" Alex. Stewart, D.D.	437 50
" A. H. Kippan	421 87	" Donald Stewart	500 00
" R. E. Knowles	264 57	" William Stewart	80 77
" Robt. Knowles	232 40	" J. M. Sutherland	117 07
" Jacob Layton	468 75	" Alexander Tait	243 75
" Archibald Lee	359 37	" Leslie W. Thom	406 25

Rev.	John Thomson, D.D	$490	88	Rev. John Wells	$500 00
"	E. Thorpe	421	88	" W. T. Wilkins	500 00
"	Robert Thynne	367	19	" Isaac Hall Woods	106 25
"	E. F. Torrance, D.D	390	62		
"	John Valentine	312	50	Total	$49,477 13
"	R. G. Vans	306	25		

Thirteen of those whose names appear in the foregoing list, have been called by death during the year, viz: Reverends W. D. Ballantyne, Andrew Burrows, D.D., R. H. Eastman, S. W. Fisher, James Fraser, Duncan Henderson, M. G. Henry, Robert Knowles, John Mowatt, E. A. McCurdy, D.D., D. H. MacLennan, William Stewart and J. M. Sutherland.

The following have been reported as having passed to their rest and reward since the beginning of the present year: Reverends Archibald Lee, Leslie W. Thom, Robert Campbell, D.D., and D. Paterson, D.D.

LIST OF MINISTERS SEEKING RETIREMENT FROM THE ACTIVE DUTIES OF THE MINISTRY

	NAME OF MINISTER	PRESBYTERY	AGE	YEARS OF SERVICE IN CANADIAN CHURCH	REASON FOR RETIRING
1	Lord, C. S.	Lindsay	61	36	Ill health
2	Glassford, T. S., B.A.	Montreal	72	42.7 mos.	Age
3	Linton, A. R.	Chatham	70	35	Age
4	Campbell, Alex. N.	Chatham	65	34	Ill health
5	Ratcliffe, J. H., D.D.	Hamilton	71.6 mos.	45	Age
6	Cameron, J. W., B.A.	Hamilton	70	40	Age
7	MacNabb, Robt.	Brockville	71	37.9 mos.	Age
8	Craig, R. J	Kingston	70	37	Age
9	McKay, Roderick	Westminster	70	32	Age
10	Mason, W. A.	Edmonton	67	40	Length of service
11	Wilson, Wm. A., D.D.	Westminster	69.6 mos.	42.6 mos.	Length of service and age
12	MacInnes, J. P.	Abernethy	56	26.9 mos.	Infirmity
13	Campbell, Malcolm	Quebec	73	40	Age
14	Stuart, Jas. G.	London	70	40	Age
15	MacGillivray, A., D.D.	Toronto	71	44	Age
16	McKeen, J. A., B.A.	Whitby	69.8 mos.	40	Age
17	MacArthur, Geo	Arcola	70	37	Age
18	Dawson, Wm	Pictou	70.6 mos.	38	Age
19	Ledingham, A. B.	London; Banswara, India	60	26.8 mos.	Infirmity
20	Munro, J. R.	Westminster	70	42	Age
21	MacLeod, J. R., D.D.	Quebec	73	42.8 mos.	Age
22	Neil, John, D.D.	Toronto	68	38	Infirmity
23	George, J. L., B.A.	Montreal			
24	Fotheringham, R. H.	Saskatoon	53	16	Infirmity
25	Hay, Wm., M.D., B.D.	Guelph	65	16.6 mos.	Ill health
26	Black, W. H.	Whitby	42	13.6 mos.	Ill health
27	Sturgeon, R. J., B.A.	Saugeen	60	30.10 mos	Ill health
28	North, W. C.	Kamsack	82	17	Age
29	Ross, James	Peterborough	70	25.4 mos.	Age
30	Bryden, C. W.	Prince Albert	75	34.3 mos.	Age
31	Shearer, W., D.D.	Medicine Hat	64	40	Length of service
32	Black, Wm., B.A.	Kingston	55	11.5 mos.	Infirmity
33	Moodie, Robt. T.	Paris	49	7.6 mos.	Illness
34	Askill, John M.	Algoma	45	9.5 mos.	Ill health

These 34 applications for leave to retire from the active work of the ministry have been carefully examined, and it is recommended that all, numbered 1 to 32 be allowed to retire with such benefit as the Rates provide, subject to Extract Minutes of Presbytery being furnished in the case of Nos. 9, 15, 16, 17, 18, 21, 22, 25 and 26; and in the case of Nos. 12 and 24, subject to Extract Minutes and Medical Report. In the case of No. 19, to regular application and Doctor's report, and in the case of No. 23 to application and particulars of age and service. The applications numbered 33 and 34, the services rendered being less than ten years, are referred to the Assembly under the Rules.

In the case of the Rev. C. S. Lord (No. 1) he has been on the Fund as a temporary annuitant for two years, and is now recommended for permanent benefit.

The case of No. 18 is somewhat peculiar, having been engaged as a lay evangelist for 4 years and 10 months prior to ordination. This service is not included in the 38 years credited to him.

It should be stated that very much difficulty has been experienced in ascertaining the years of service in some cases, and there may be one or two where changes will be made. Very great difficulty is experienced with Clerks of Presbytery not making themselves acquainted with Rule 7 including the sub-sections. All these have led to very greatly increased correspondence, and the unusual number retiring has necessarily increased it.

SPECIAL MATTERS

In connection with a minister retiring from the active duties of the ministry, a difficulty arises in fixing the years of service entitling to count for annuity, owing to the character of the services rendered. Take a case in point:

No. 1.—A minister resigns his charge, the resignation is accepted, and his name is placed on the Appendix to the Roll, where it remains for a number of years, may be up to the present time. During some, or it may be all of those years, he has been Clerk of Presbytery without charge, although probably preaching as occasion offered.

The Committee recommends that an allowance of three years be made in accordance with the finding of last Assembly, when dealing with No. 1, under the heading of "Special Matters," in the Committee's Report of that year.

No. 2.—The Committee at its Meeting last year, under No. 4 "Special Matters," in the Report for that year, submitted the following enquiry, which had been approved by the Committee: "Shall services in the Home Mission Field, subsequent to license, but before ordination, be allowed to count for annuity?" This, on motion, was amended by striking out the words, "subsequent to license, but." It has been explained that the Motion for the amendment was made under a misconception, and the Committee having again further considered it, would respectfully ask the Assembly to restore the four words struck out, and allow the recommendation as originally reported, to stand.

No. 3.—Your Committee would draw the attention of the Assembly to an error in the Minutes of the Assembly covering the Sederunt, at which the Committee's report was presented last year. The Minutes as originally prepared are said to have been lost in transit between Dr. Campbell's office and the printer's, and were not submitted to or confirmed by the Assembly.

When the Acting-Convener submitted the Report of the Committee dealing with the case of the Reverend D. J. Nicholson, the Reverend Robert Johnson moved: "That Mr. Nicholson be allowed an annuity of $400 from the Fund for "the present year." The Minutes, as printed, record the Motion as adopted, which is incorrect, as an amendment was moved by Mr. Thomas McMillan, duly seconded and carried, as follows: "That this and any other special cases "be referred to the Committee for

consideration." The Commissioners appointed to support the several claims were asked to appear before the Committee, and Mr. Johnston did appear and was heard. The finding of the Committee in regard to Mr. Nicholson's case and other cases was fully covered in the Committee's Report to the Assembly and was approved.

No. 4.—The Committee recommends that Rule 3 be amended by adding to Subsection (f), the following: "A Minister who has failed to connect with the Fund by the payment of rates within a period of four years following his ordination, shall, on connection, be subject to medical examination, the fee for the same to be paid by himself; a Minister coming from another denomination shall also be subject to medical examination on induction.

No. 5.—The attention of the Assembly is called to a Motion passed at the Twelfth Sederunt on the Report on Beneficiary Funds, Page 51, as follows: "That the Report of "the Special Committee be adopted with general approval. That the Committee "be reappointed and authorized to take such steps as may be necessary to consum- "mate the amalgamation of the General Funds of the Aged and Infirm Ministers' "and Widows' and Orphans' Funds, and to engage such secretarial and actuarial "assistance as may be necessary, and to complete the scheme in its details and report "to next Assembly for final approval." The effect of this Motion is a rather serious matter. The amalgamation of the two Funds named formed no part of the work committed to the Joint Committee on increased pensions, nor was it discussed at any meeting of the Aged and Infirm Ministers' Fund. The uniting of the Widows' and Orphans' Funds East and West, was considered, and a conclusion reached in favor of their being united, and was so reported to the Assembly in 1919, see Page 215. There is no legal or technical difficulty in the way of the two Widows' and Orphans' Funds being united; all that would be required is the adjustment to be made by the two bodies governing the Funds, and approved by the Assembly. The case of the Aged and Infirm Ministers' Fund is quite different, and the amalgamation of the Fund with that of the Widows' and Orphans' Fund would be a breach of trust, and it is very doubtful if it could be done, except by an Act of Parliament. Every minister connected with the Church, has a vested interest in the Fund, and especially those who have paid rates. The matter should be reconsidered.

J. K. MACDONALD
THOMAS McMILLAN } Joint Conveners.

SPECIAL REPORT AGED AND INFIRM MINISTER'S FUND

I think it will be admitted that the time has arrived, when, owing to present circumstances, the Fund should be reconsidered with a view to being re-organized and placed on a secure actuarial basis, on which may be built a more stable Fund, to which the Ministers of the Church can look to provide for them a reasonable pension when the time for retirement comes. The substantial addition of $500,000 to the Capital, from the Forward Movement, and the movement looking to increased annuities to Ministers, and Widows and Children of Ministers, lend reason for the suggested consideration and re-organization. It will doubtless be wise, before dealing with the re-organization, to consider the present scheme, and have a clear view of its basis and operation. Without going into the particulars of the past history of the Fund from its commencement in 1860, it may be stated, that the history of the Fund is a step by step, from a crude condition to some semblance of underlying principle and more regulated and permanent benefit. The story of its history would no doubt be interesting, but this is not the place for telling it.

The Fund as it now exists:

The Fund had at December 31st, 1920, a Capital of $472,889.91, and a further amount under "Capital Account No. 2" from the Forward Movement, of $312,500.00. The income available for the payment of annuities comes from interest on investments, congregational contributions, and donations. The annuity to Ministers is based on the years of ministerial service in connection with the Presbyterian Church in Canada. The present "Unit" of Annuity is $400.00, payable on reaching the age of 70, and having given 40 years of ministerial service. Theoretically, the minister by the payment of the rates provides one-half of his annuity, or $200.00. I use the term theoretically, advisedly, inasmuch as many ministers are permitted to retire before reaching the age of 70, or having completed 40 years of service, on account of illness, etc., practically linking to the Fund in that way, a sick benefit, for which provision has not been made, or is otherwise provided for. It will also be noted that there is no provision for the non-rate paying minister, who has an interest equal to one-half of the "Unit" of Annuity, based on years of service. It is time that the Fund should be put on the basis of a Trust, which to all intents and purposes it is, and provision made for sick benefits, and special grants, otherwise, if continued to be paid as heretofore, it will undermine the Fund, and virtually destroy it as such. That the fullest light may be given to the members of Assembly on this point, I will give the result of a careful investigation I made, covering the twenty years ending with December 31st, 1919, of the ages of ministers placed on the Fund as annuitants during the entire period. Taking the numbers for each year in Groups numbers 1 to t Group one included those who were aged 70, or over; Group two those aged 60, bu under 70; Group three those aged 50, but under 60; Group four those aged 40, but under 50; and Group five those aged 30, but under 40. The individual age was taken in each Group for each year of entry, and the total for the Group. The totals were then taken, which showed the following result: The total number for all ages was 323, of these 186 were of the age of 70 or over, viz: 58 per cent. In Group two there were 86, or 26.75 per cent. In Group three there were 33, or 10.25 per cent. In Group four there were 16. In Group five there were 2. Grouping four and five, there were 18 or 5 per cent. Taking the total of the ages of all who went on the Fund under the age of 70, viz: 137, it was found that the average age was 60.47.

This could only mean that the theoretical basis was seriously undermined, and the stability of the Fund seriously affected. In other words, 42 per cent. went on the Fund as annuitants at an average age of 60.47, instead of at age 70, which means the loss of rates which should have been paid, and the interest they would earn on investment, and also the loss of the effect of the mortality experience. To this there should be added the effect of special grants outside the Rules governing the Fund for which no provision has been made, and which, as a rule, are purely sick benefits.

No Fund can be considered stable or sound that rests on such a foundation. If the Church had been able, and had created a Capital Fund which would have been sufficient, with interest, and contributions from congregations, and in addition, a Fund from which sick benefits could be paid, there would be no trouble now, or need, in all probability, for re-organization; but that was not done; and apparently all the Church could do, or, at any rate, did do, was to keep faith with its retired ministers by paying such annuity as was possible out of the moneys contributed for that purpose by the congregations, and from interest on the invested funds of the small Capital accumulated in the past years from Ministers' Rates and gifts.

I can imagine that you are saying, "Well, what do you propose?" I propose that this Fund shall be placed on a strictly actuarial basis and treated strictly as a Trust. In order to do that, I propose the elimination of all cases, such as the 42 per cent. above referred to, at present on the Fund as annuitants, and that these and all similar cases in the future be cared for under a Separate Fund. I had thought that such a Fund might be incorporated with the Widows' and Orphans' Fund, which has some affinity from the fact that the claims of the widow arises as a rule from the result of sickness. However, it could be just as well, and perhaps better, managed as a branch of the Aged and Infirm Ministers' Fund. My real aim is to get this Fund on such a solid foundation as will leave no room, or peradventure, as to its stability as a provision for the retired minister. The real trouble is, the non-ratepayer, as it is more difficult to make the provision for him, since the minister, who has paid rates, must in fairness be first cared for. This difficulty led me to make the proposal in the Committee's Report a year ago, not to merge, in the meantime, the momey coming from the Forward Movement, as I could clearly see that before long some adjustment would be sought.

If the proposal I have ventured to make is approved, I can see a safe Fund resting on a stable foundation, and maintained so by annual or periodical actuarial valuations in a condition satisfactory to the Church, and a comfort to the old ministers.

I have further ventured to make a recommendation in regard to annuities for the present year, of an increase of Twenty-five per cent. This I think may be safely done, and probably something a little better for 1922. Indeed, I do not see any good reason why increases may not be made in the annuities from time to time. I am free to say that I am more interested in doing all that is possible for the old ministers while they are with us, than for the younger men, whose day will be, I think, much brighter than that of the old men has been.

INCREASED ENDOWMENTS

With regard to the matter of increased endowments to ministers on their retiring from the active duties of the ministry, I see no better way of attaining that end than by building upon the present Fund. The increase cannot be reached at once; its attainment will require considerable time and will be gradual, but I believe it is attainable within certain limits. In my judgment it will be reached earlier, and, on a surer basis, by building on the present Fund than in any other way, as no provision will be safe that does not rest on a solid foundation with certainty as to resources for its maintenance.

I have no hesitation in recommending that the Assembly authorize the making of the changes suggested, and add from time to time as may be possible, to the Capital for say two years, and not later than the autumn of 1923, make the necessary effort to raise the additional Capital, either in full or in part, as may then be thought wise, and so make possible a substantial increase to the annuities. The year 1923 is mentioned for the reason that an effort is being made to raise the Budget Fund to $2,000,000, and to launch another scheme at the same time for a large amount, would almost certainly injure raising the amount sought by the Budget. With the increase in the Budget the Benevolent Funds will share, and will be able to increase to a reasonable extent the annuities to the old ministers now on the Fund, and to those coming on on account of age, and be able to give them some crumbs of comfort too long deferred. So far as the Fund I represent is concerned, I look with confidence, both to the ability and the willingness of the Church to increase pensions to a reasonable maximum. Meanwhile it will be a source of encouragement to know that a recommendation is going forward to the Assembly to sanction an increase of 25 per cent. on the "Unit" of annuity for the present year. This, if approved, means that the minister who has paid rates and given 40 years of service will receive $600 and the non-rate-paying minister $250, an increase of $100 and $50 respectively.

Until the necessary Capital shall have been secured that will be sufficient to meet the actuarial liability assumed in promising definite annuities, to commence at the age of 70, with the large majority of those who are now on the Fund, and those who will become annuitants, most of whom are far advanced in years, the promise to pay any definite large sum should not be attempted, for if attempted, might result in disaster, and not until the way is clear by definite provision in the way of Capital and Income.

It seems to me, therefore, to be the duty of the Church to provide as large an annuity as can be safely paid to those who have so nobly tried to provide for their future by paying rates, trusting to the Church to do the best possible for them, and at the same time, the Church should do what may reasonably be done for the ministers, who, from whatever reason, failed to take advantage of the provision made, and therefore, are not annuitants in the same degree with their brother ministers who took advantage of the opportunity to become members of the Fund. The time will come, and before long, I think, when the additional Capital will be secured, and more can then be done for both classes.

To my mind the way for this is clear, and those who are spared to live a few years will see the anticipations reasonably fulfilled, but care must be taken to build wisely.

I would make one further suggestion, viz: That, as the funds will warrant it, the "Unit" of Annuity be raised from $400.00, as it is now, to $500.00 and ultimately to $600.00. The minister by the payment of rates, should provide one-half, or $300.00, when the present aim of $1,000.00 shall have been reached, the Church providing the balance of $700.00. To men coming on the Fund from now on, the proposed increase of $100.00, in view of increased stipends, will prove less burdensome than the lesser proportion was to ministers of the past. It is quite probable, that in the case of some of those now connected with the Fund under existing scale of Rates, would call for adjustment, but that can easily be done with fairness to the Annuitant and the Fund.

Respectfully submitted.

J. K. MACDONALD,

Convener.

PROGRESS REPORT

REPORT OF SPECIAL COMMITTEE APPOINTED BY THE GENERAL ASSEMBLY, JUNE, 1918, AND RE-APPOINTED, JUNE, 1919, AND 1920, CONSISTING OF THE MEMBERS OF THE AGED AND INFIRM MINISTERS' FUND, THE WIDOWS' AND ORPHANS' FUNDS, TOGETHER WITH TWELVE MEMBERS NAMED BY THE ASSEMBLY

To the Venerable the General Assembly:

Your Committee, appointed in June, 1918, to take steps to provide an annual retiring allowance of at least $1,000 per year for Ministers who had reached the age of seventy years, or who had given to the Church forty years of service, and an annuity of $500 to Ministers' Widows, beg to report that in 1919 they submitted to Your Venerable Body the report of the actuary as set forth in the Assembly Minutes for that year, pages 214-219, which report indicated that to provide such annuities would require an Endowment Fund of $4,315,000, together with an annual payment in respect of each Minister of the Church of $130 per annum.

Your Committee, having carefully considered the whole question, submitted their report to the Assembly at Ottawa in June, 1920, page 231, containing the following recommendations:

1. An assessment to be made upon every congregation to be based upon the stipend paid by the congregation, such assessment, together with the stipend, to be a first charge upon the revenue of the congregation.

2. All Ministers shall pay rates.

3. Interest from Endowments.

4. An amount to be allocated by the Finance Board to supplement the foregoing amount to the extent necessary.

5. That the General Assembly affect an organization to secure sufficient Endowments to carry out the proposed scheme of annuities in the near future.

(It is obvious that as the Endowments increase the strain on the Budget of the Church will be proportionately decreased.)

6. That it be a regulation of the Church that every Minister at ordination be connected with the Pension Funds by paying rates.

7. That the interests of those already connected with the present Funds be conserved.

The above recommendations were approved by the Assembly in the following terms:

"That the report of the Special Committee be adopted with general approval.

"That the Committee be re-appointed and authorized to take such steps as may be necessary to consummate the amalgamation of the several funds—Aged and Infirm Ministers', Widows' and Orphans'—and to engage such secretarial and actuarial assistance as may be necessary, and to complete the scheme in its detail and report to next General Assembly for final approval."

In order to carry out this request of the Assembly of 1920, your Committee met on June 30th, 1920, and appointed an Executive consisting of the members of the General Committee resident in Toronto, together with Dr. D. R. Drummond, of Hamilton. During the fall and early part of 1921, several meetings of the Executive were held. On February 28th, 1921, a sub-Committee of the Executive, consisting of Mr. Thos. McMillan, Dr. D. R. Drummond, Mr. Henry Sutherland and Rev. D. T. L. McKerroll, Convener, was appointed to prepare the details of the basis adopted by the Assembly of 1920.

This sub-Committee were fortunate in securing the services of Mr. Percy McLean, an expert actuary, without charge, to work out these details in association with Professor M. A. MacKenzie, who prepared the report submitted to the Assembly in 1919, at Hamilton, whose report, together with recommendations, were submitted by the Sub-Committee to the Executive, and afterwards with minor emendations, to the General Committee at their meeting held on May 6th, 1921.

TORONTO, 25th April, 1921.

THE REV. D. T. L. MCKERROLL,
Victoria Presbyterian Church,
Toronto.

DEAR MR. MCKERROLL,—

In reference to the proposed increase in annuities for Aged Ministers and for Ministers' Widows, we beg leave to submit the following report.

We have taken as a basis the figures of Professor M. A. MacKenzie, (with whom we have been associated in this matter), as contained in the General Assembly's Report of 1919, and have related them actuarially to the Plan, or Fourfold Source of Revenue, as adopted by the General Assembly at Ottawa, in 1920, viz.:

1. An assessment to be made upon every Congregation, to be based upon the stipend paid by the Congregation, such assessment, together with the stipend, to be a first charge upon the revenue of the Congregation.

2. All Ministers shall pay rates.

3. Interest from present Endowment.

4. An amount to be allocated by the Finance Board to supplement the foregoing amounts to the extent necessary.

To carry out the above recommendation of the Assembly at London in June, 1918, it will be necessary, as Professor M. A. MacKenzie has shown, to have $4,315,000 as a Capital Fund in respect of the future rights of the present body of Ministers who were included in his investigation and also to collect $130 a year from, or on behalf of, each one one of those Ministers.

The amount that would be necessary for the Church to raise annually in respect of the 1,765 Ministers from whom returns have been received would be as follows:

Interest on $4,315,000 at 4 per cent.	$172,600 00
1,765 Ministers at $130 per year.	229,450 00
Total	$402,050 00

According to the plan adopted by the Assembly it will be necessary to apportion this amount among the four sources of revenue, viz.: Assessment on Congregations, Rates from Ministers, Interest on Endowment and Allocation from Budget. The

amount to be provided from each source, I take to be a matter of recommendation by the Committee to the Assembly, but by way of illustration I have used the following, viz.:

PLAN No. 1

1. Assessment on Congregations—6 per cent. of stipend. Total stipend paid by Church $2,250,000 (about) 6 per cent. of $2,250,000	$135,000 00
2. Rates from Ministers at 3 per cent. on stipend—3 per cent. of $2,250,000	67,500 00
3. Interest on present Endowment at 5 per cent.—5 per cent. of $2,000,000 (about)	100,000 00
4. Amount required annually from Budget	99,550 00
Total	$402,050 00

PLAN No. 2

1. Assessment on Congregations—5 per cent. of stipend—5 per cent. of $2,250,000	$112,500 00
2. Rate on Ministers at 2½ per cent. of stipend—2½ per cent. of $2,250,000	56,250 00
3. Interest on Endowment at 5 per cent.—5 per cent. of $2,000,000	100,000 00
4. Amount required annually from Budget	133,300 00
	$402,050 00

PLAN No. 3

Let us assume that the Church makes provision to supply pension to Ministers of $750 per annum and $375 per annum to Widows.

Making the calculations on this basis the required annual revenue would be as follows:

1. Assessment on Congregations 5 per cent. of stipend—5 per cent. of $2,250,000	$112,500 00
2. Interest on Endowment at 5 per cent.—5 per cent. of $2,000,000	100,000 00
3. Amount from Budget Annually	89,038 00
Total	$301,538 00

In order that the total pension may amount to $1,000 per annum for Ministers and $500 per annum for Widows, it would be necessary for the Ministers during their period of service, to purchase an additional annuity of $250 per annum in respect of Ministers and $125 per annum in respect of Widows. Thus could be done in one of two ways:

PLAN No. 3A

Assess the 1,765 Ministers at a flat rate of $57 per annum, future entrants into the Ministry to pay the exact rates for these two benefits according to the exact ages at ordination.

PLAN No. 3B

Place an assessment on each of the 1,765 Ministers at the actuarial rate according to his age and the age of his wife. Illustrations of these rates are as follows, assuming five years to be the average difference in the age of Ministers and their wives:

Present Ages	Annual Premium for Ministers' Pensions of $250.00	Annual Premium for Widows' Pensions of $125.00	Total
30M 25F.	$9.60	$25.62	$35.22
35M. 30F.	12.98	28.85	41.83
40M. 35F.	17.95	33.20	51.15
45M. 40F.	25.65	38.87	64.52
50M. 45F.	38.40	47.06	85.46
55M. 50F.	61.88	58.75	120.63
60M. 55F.	113.45	78.52	191.97
65M. 60F.	281.48	129.08	410.56

It is quite evident from the above table that if the age basis is adopted in respect of the 1,765 Ministers it would make it impossible for the older men to make their payments, as at age 65 the amount would be $281.48+$129.08=$410.56. The result would be that these men would not be able to go on the Fund.

In order to obviate this it is suggested that those of the 1,765 Ministers who are now over 55, and not on the old funds, should pay the rate at age 55, and that the annual deficiency resulting be made up in some other way, or a smaller annuity paid.

It is to be noted that under this general *Plan No. 3*, the equity of the Ministers on the present Aged and Infirm and Widows' and Orphans' Funds would be automatically conserved by their paying in the future the same rate which they have been paying heretofore, assuming that these rates are actuarially correct.

If the rates were not correct in any individual case, the future rate required would be the actuarial rate at the original age of entry into the funds.

If Section No. 5 of the Report adopted by the Assembly were realized in a sufficiently large way it would not be necessary to have any allocation from the Budget and the rates on Congregations and Ministers might also be reduced.

Respectfully submitted,

(Signed) P. S. McLEAN.

"These figures are, I believe, Canadian Government rates and should fairly well agree with Church experience. I am sure that the figures are correct."

"(Signed) M. A. MACKENZIE."

At the meeting of the General Committee, and during the discussion of the whole matter, Professor M. A. MacKenzie was introduced to the Committee, and, after a

brief discussion of the several plans, summed up his statement by saying that "If the Church will provide the funds as set forth in the report that the plan proposed is an excellent one."

Mr. McKerroll then read again the letter from Mr. Thomas Bradshaw, a member of the General Committee, in which he stated that he had examined the proposed plan submitted to him by Mr. McKerroll, and expressed his opinion that the suggested plan appeared to him to be feasible and practicable.

Mr. Percy McLean, who had been associated with Professor M. A. MacKenzie in preparing the report, also addressed the Committee briefly, concurring in what Professor MacKenzie had said, and likewise stated, in reply to a question by Mr. McKerroll, that if the Church fulfilled the conditions of the proposed plan, "that it was absolutely O.K."

The report of the Executive was then unanimously adopted, together with the following recommendations:

1. That Plan No. 3 and 3B, in the Actuary's Report, be adopted, with the following emendations:

Section No. 1 of Plan No. 3 be amended as follows:

"Assessment of 5% on stipend paid by Congregations or on salaries paid by Assembly or its Boards."

Section No. 2 of Plan No. 3 be amended to read as follows:

"Interest on all present endowments at 5%, say $100,000."

2. That a clause be inserted in the call that all Congregations having the services of a Minister, and paying stipend, be required to pay the percentage on stipend as set forth in Plan No. 3, viz., 5%, and that this, together with stipend, be a first charge on the revenue of the Congregation.

3. That all Ministers not now connected with the funds by the payment of rates, now in the active service of the Church, up to the age of 45, be required to purchase one-fourth of the annuity of $1,000 for Ministers and $500 for Widows, viz., $250 per annum in respect of Ministers and $125 per annum in respect of Wives, according to the actuarial rate as set forth in the report, all over age 45 to be given the option of purchasing the whole of the one-fourth of the annuity or any one-fifth of either the Ministers' or Widows' Pension at the actuarial rate as set forth in the table attached.

4. That all Ministers now connected with the existing Aged and Infirm Ministers' Fund, or Widows' and Orphans' Funds by the payment of rates shall be entitled to purchase annuities to the extent of $250 from the A. and I. Fund and $125 from the W. and O. Funds, at the same proportionate rate as they now pay as membes of these respective funds.

5. That all Ministers at ordination and induction after the commencement of the operation of this proposed plan be required to buy their one-fourth of the whole annuity of $1,000 and $500, respectively, viz., $250 in respect of Ministers and $125 in respect of wives, on the basis of the actuarial rate according to age, in order to participate in any benefit under the proposed plan.

6. That those recommendations are for purposes of illustration as showing the principles upon which the Pension Funds are to be conducted when the necessary Endowment shall have been provided, and the required Annual Revenue shall have been secured, but that before any distribution shall be made, rules and regulations shall be framed, and submitted to the Church through Presbyteries for approval and confirmation.

7. That the thanks of this Committee be extended to Professor M. A. MacKenzie and Mr. Percy McLean, for their very valuable and assuring assistance given to us.

The Assembly is also urged by the Committee to give effect, at an opportune time in the near future, to Section No. 5 of the Assembly's Report of 1920, viz.: "That the General Assembly affect an organization to secure sufficient Endowment to carry out the proposed scheme of annuities in the near future."

Respectfully submitted,

D. T. L. McKERROLL,
Convener, Sub-Committee.

J. K. MACDONALD,
Chairman Joint Committee.

REPORT OF THE COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND (WESTERN SECTION)

FOR THE YEAR ENDING DECEMBER 31ST, 1920

To the Venerable the General Assembly:

The Committee of the Ministers' Widows' and Orphans' Fund (Western Section), beg to submit their report for the year ending December 31st, 1920.

Endowment Fund. The Endowment Fund or capital account now amounts to $462,380.92, an increase for the year of $154,673.44, of which amount $139,648.44 was received from the distribution made by the Forward Movement Committee.

The amount received from congregational contributions and donations was $25,712, an amount slightly less than was reported last year. As this amount had to bear its proportion of the general expenses, the net amount received after adding the allowance from the Forward Movement of $1,352.50, was $23,636.19.

The amount of rates received was $7,391.56, an increase for the year of $758.85.

Interest from investments in capital account amounted to $20,139.66, an increase of $3,848.57. This was owing to the increase made to the capital fund during the year, and which will result in larger revenue from this source as the full amount of our allotment is received.

Under the authority of the General Assembly of last year, we increased the annuity, and for the last half of the year it was paid at the rate of $300. The amount paid to widows and orphans was $38,936.19, and for this current year when the full annuity will be paid the requirements for annuities will necessitate larger payments.

There has been no increase in the number of annuitants, seven having been removed by death, while seven names have been added as per list:

Annuitants Died During 1920

1. Mrs. Mary K. Builder
2. " Isabel Eastman
3. " Florella S. McConnell
4. " Elizabeth Little
5. Mrs. Elizabeth McLeod
6. " Janet C. Scott
7. " Elizabeth W. Thomson

Added

1. Mrs. Isabel Eastman
2. " Mary Ann Fisher
3. " Effie Kippan
4. " Margaret Isabel McKay
5. Mrs. D. G. Menzies
6. " Margaret E. Murray
7. " Helen M. Whaley

The number of ratepaying ministers who now contribute to the fund is 601, an increase of 60 names.

It is very gratifying that steadily a larger number of ministers are connecting with the Fund, and we would commend it to all our ministers, as now that the annuity has been increased there is no way in which so large a benefit can be secured in return for the very small proportion of the cost that the present rates call for.

The steadily increasing number of ratepayers, however, necessitates a yearly addition to the Capital Account to provide for increasing future liabilities. The additions made to the Capital Account have, we believe, enabled us to safely increase the annuity to $300, but with additions being made to the number of members we must continue to strengthen the Fund.

The annuities will require for next year payments of over $40,000, and the necessity for greatly increased amounts being received from congregations through the Budget Funds, over the amount of $26,000 received this year, will be apparent to all.

To protect and build up the Fund, so that we may increase the annuity as soon as it can be safely done is now the great desire of your committee, and we have asked for an increased allowance from the Budget, and the General Board have approved of this and will ask the Church to provide an amount of $50,000.

Your Committee has been interested in the movement for an enlargement of the benefit funds so that they may include others than ratepayers, but until the large amount of capital involved in this proposal has been secured and a safe plan has been put in operation they would again strongly urge upon every minister who is eligible for admission to these benefit funds the advantages to be derived from an early connection with the existing funds.

J. HENDERSON,
Convener.

MINISTERS' WIDOWS' AND ORPHANS' FUND

I. Capital Account

Receipts

Balance at Credit, January 1st, 1920	$307,707 48	
Legacy	25 00	
Gifts	2,500 00	
Forward Movement	139,648 44	
Transferred from Ordinary Fund	12,500 00	
		$462,380 92

Disbursements

Balance at Credit, December 31st, 1920	$462,380 92

II. Ordinary Fund

Receipts

Balance at Credit, January 1st, 1920	$14,801 70	
Congregational Contributions and Donations	25,712 00	
Ministers' Rates	7,391 56	
Interest from Investments	20,139 66	
Forward Movement, Account Maintenance	1,352 50	
		$69,397 42

Disbursements

Annuities			$38,936 19
Expenses of Committee	$162 19		
Printing	53 12		
			215 31
Proportion of General Expenses:			
Treasurer's Office	$413 00		
Finance Board	81 00		
General Board	92 74		
Assembly Fund	413 00		
		999 74	
Travelling Expenses, Commissioners to Assembly		513 26	
Foreign Exchange		1,700 00	
Transferred to Capital Fund		12,500 00	
Balance at Credit, December 31st, 1920		14,532 92	
			$69,397 42

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND

SYNOD OF THE MARITIME PROVINCES

To the Venerable the General Assembly:

The Committee of the Widows' and Orphans' Fund for the Synod of the Maritime Provinces submits its report for the year 1920.

Receipts

From Congregations	$419 00	
Donations	2 20	
Rates from Members	3,160 97	
Interest	15,576 69	
From the Forward Movement	6,640 62	
		$25,799 48

Expenditures

Salaries, Secretary and Treasurer and Retiring Allowance to Former Treasurer	$1,000 00	
Annuities	12,619 06	
Sundry Expenses	267 91	
		$13,886 97
Income over Expenditure added to Capital		$11,912 51

Contributions from congregations were the lowest for five years, but the average for the last two years is far above the usual amount received from this source. It is encouraging to note that although the bonus to annuitants was repeated, as authorized by the General Assembly last year, and the total payment to annuitants was larger than the previous year by $587.56, we were able to add to the capital the sum of $5,271.89 besides the amount received from the Forward Movement. It will be noted also that the income from dividends and investments was more than $1,000 above the previous year.

During the year the following names were added to the membership, all of them in the higher class: George Farquhar, New Glasgow, N.S., James E. Forbes, Trinidad; Joseph E. Gibbings, Trinidad; W. K. MacKay, Marble Mountain, N.S.; K. C. MacLennan, Glassville, N.B.; George D. MacLeod, British Guiana; S. R. Prince, Woodstock, N.B.; A. W. Robertson, Eureka, N.S.; and H. G. Wright, Inverness, N.S.

The membership is now 245, of whom 15, having attained the age of 70, according to the regulations are not required to pay rates.

Two widows were added to the list of annuitants, which is now as follows:

Mrs. J. T. Blair.
" A. McRae.
" W. Grant.
" J. Currie.
" S. D. MacPhee.
" W. M. Wilson.
" J. W. MacKenzie.
" W. M. Tuffts.
" J. F. Dustan.
" J. Fraser.
" A. Farquharson
" D. Henderson.

Mrs. A. Gunn.
" E. MacNab.
" W. P. Begg
" J. C. Herdman.
" C. A. Hardy.
" H. A. Robertson.
" A. B. McLeod.
" J. Robertson.
" J. McColl.
" J. Glendinning.
" D. MacGregor.
" J. Forrest.

Mrs. D. Drummond.
" H. McD. Scott.
" J. Morton
" J. D. Murray.
" A. F. Thomson.
" A. D. MacIntosh.
" W. Forbes.
" J. P. MacIntosh.
" S. C. Gunn.
" R. Laing.
" R. Cumming.
" E. A. McCurdy.

The Committee asks the authority of the General Assembly to repeat the payment of a Bonus, $100, to the annuitants in view of the continued high cost of living.

Dr. Carson, who succeeded Dr. Sedgwick as secretary of the Committee, having removed to Toronto, the Agent of the Church, Eastern Section, was appointed in his place.

All of which is respectfully submitted.

J. W. FALCONER, Chairman.

T. STEWART, Secretary.

Accounts audited and verified.

(Signed) G. G. DUSTAN,
Chartered Accountant.

MINISTERS' WIDOWS' AND ORPHANS' FUND

IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR THE YEAR ENDING APRIL 30TH, 1921

To the Venerable the General Assembly:

Received and adopted at the Annual Meeting of the Board on the 11th day of May, 1921, and transmitted to the General Assembly.

List of Annuitants at May 1st, 1920	27
Added to list: Miss Ella White	1
	28
Died during year: Mrs. E. F. Livingston	1
	27

Leaving number of Annuitants on list at date:—27

1. Aiken, Mrs. J.
2. Anderson, Mrs. J.
3. Cochrane, Mrs. C.
4. Currie, Mrs. M.
5. Chambers, Mrs. E.
6. Drysdale, Mrs. Etta
7. Eakin, Mrs. M.
8. Hunter, Mrs. J.
9. MacAulay, Mrs. E.
10. Morrison, Mrs. M.
11. Milligan, Mrs. M.
12. Campbell, Mrs. E. W.
13. Mullen, Mrs. E.
14. Mullen, Mrs. J. B.
15. Niven, Mrs. E.
16. Rannie, Mrs. M. I.
17. Ross, Mrs. E. H.
18. Smith, Mrs. E. G.
19. Strachan, Mrs. E.
20. Sym, Mrs. M.
21. Sievright, Mrs. F. A.
22. Smith, Mrs. T. G.
23. Tanner, Mrs. C. A.
24. Taylor, Mrs. C.
25. Yeomans, Mrs. G. A.
26. Fairlie, Mrs. Hannah M.
27. White, Miss Ella (special).

The following is a copy of the Financial Statement for the year from May 1st, 1920 to April 30th, 1921.

RECEIPTS AND DISBURSEMENTS

Receipts

Balance in Bank April 30th, 1920	$525 20	
Contributions collected	97 50	
Interest on investments	2,283 10	
Mortgages repaid	4,000 00	
Rentals collected	1,939 00	
Loan—Bank of Nova Scotia	1,500 00	
		$10,344 80

Disbursements

Annuities paid	$7,919 90	
General expense of management	539 46	
Property—Maintenance, Taxes, Insurance, Repairs	956 25	
Improvements to property	569 20	
Cash on hand	359 99	
		$10,344 80

ASSETS, APRIL 30TH, 1921

Property	$19,129 52	
Mortgages	24,850 00	
Stocks	7,980 00	
Cash in Bank	$359 99	
Rent and Interest Receivable	978 85	
	1,338 84	
		$53,298 36

Audited and Verified:

A. F. MITCHELL, C.A.
Auditor.

Montreal, April 7th, 1921.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

Your Board of Sabbath Schools and Young People's Societies would respectfully present the following report on Religious Education for the year 1920:

THE WORK OF THE PAST YEAR

The Board in submitting its report this year, does so under the deep sense of the very great loss to the Board and the Church generally, in the startlingly sudden removal by death of its Chairman, Rev. W. J. Knox, on January 27th, 1921. Mr. Knox had been Chairman of the Board for four years and was an active member of the Board for several years previous. During all that time he had been rendering very valuable services in the various departments of work entrusted to the Board, and responding cheerfully to the many calls on his time and strength for public addresses on behalf of this work which was so dear to his heart. During the past year he prepared two of the pamphlets issued by the Board, both of which were very helpful. One was entitled, "The Home, The Parent, The Child." The following paragraph from this pamphlet illustrates very clearly the thought of Mr. Knox, and also of the Board, in regard to the importance of home training:

> "Home religion is to be stressed as a part of the Forward Movement. Nothing is more fundamental than this element of definite worship in the family life. Many a young man has been steadied in the hour of temptation by the memory of his parents bowing in prayer before their Father in Heaven. Many a wanderer has returned lured by the vision of a godly father and mother in the home. What a priceless heritage to bequeath to the rising generation, this memory of the family gathered about the altar and paying their vows unto the Lord."

The other pamphlet was on the Scope, Work and Support of the Board. Its closing paragraph would probably have been spoken by Mr. Knox, as Chairman of the Board, at this meeting of the General Assembly if he had been permitted to be here. It may very fittingly be given as his valedictory and at the same time as expressing accurately the sentiments of every member of the Board.

> "The Board desires to thank its constituency and the Church generally for the increasing confidence given to its leadership, the growing sense entertained of the importance of its work, and the fuller co-operation and support given to its plans. This vital, fundamental and far-reaching work at once the hope of the Church and of the Nation, so glorious and so inspiring, but at the same time often so difficult and so exacting, can only be accomplished by Parents, Ministers, Superintendents, Teachers, Leaders, Secretaries and all concerned joining hands in a federation of consecrated effort and their hearts in a cycle of increasing prayer."

It is the desire of the Board of Sabbath Schools and Young People's Societies which also has the approval of the General Board that this General Assembly should in some fitting way express its appreciation of the services of Mr. Knox to the cause of Religious Education in our Church.

Importance and Urgency.—Encouraging progress has been made during the past year in all departments of Religious Education. There are to-day, on every hand, indications of more intelligent interest than ever before in this work.

This report is therefore taking for granted this general recognition of the fundamental importance of the work of Religious Education, and is presenting for consideration at this time the question of the immediate urgency of this work. The words of our Great Master Teacher may, we believe, be rightly applied here: "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields, for they are white already to harvest." For in any work with boys and girls one is tempted to think of the long years ahead with apparently plenty of time in which to make up for things that may have been overlooked at the proper moment. But more careful thought will make it plain that the opportunities of earlier years especially for religious training, once they have gone by, never return. For example, the deep religious impressions that may be made by the home on the life of any child during the first few years of its life, if not made during those years can never after be made as easily or as permanently, either by the home or any other agency. Or again, the boys and girls who grow up through the early 'teen years without having been led to a definite personal acceptance of Jesus Christ as their Leader and Saviour, have lost something very precious out of their experience in these years which can never after be fully replaced. Or, again, the young people who pass through the early twenties without having received adequate training for Christian service are almost certainly not going to be ever after as effective leaders in the work of the Church as they might and as they ought to have been if they had received their training in earlier years.

The problem of Religious Education, therefore, is not only that of providing the best possible programme and material of Religious Instruction, Worship and Training for each age, but also and very specially in striving earnestly that this programme and material shall be used in the best way at the best time in life and by the most people, of all ages.

Objectives in Promotion Work.—The work of the Board during the past year, therefore, while not neglecting very careful revision of all our programmes and material has been directed mainly to promotion work. The plans presented by the Board to the last General Assembly, and approved at that time as the Forward Movement Continuation Policy for the next five years, have been steadily carried forward. The following definite objectives were agreed upon as indicating the part the Sunday Schools should take in the new programme of the Church:

All Homes holding Family Worship.
All Babies on Cradle and Baptismal Rolls.
All Children attending Church Worship.
All Older Boys and Girls brought into Full Church Membership.
All Schools following Church's Programme of Instruction, Worship and Training.
All 'Teen Age and Young People Organized for Training.
All Children and Youth receiving Adequate Missionary Instruction and challenged to definite Christian Service.
1,000 New Sunday Schools.
100,000 New Sunday School Scholars.
20,000 New Teachers in Training (along with Young People).
1,000 Recruits for Life Service (along with Young People).
One-tenth of Congregation's share of Budget.
20 per cent. increase each year in Offering to Rally Day Fund.

The special Forward Movement programme for Young People to be carried on in close co-operation with the Sunday School was as follows:

All Young People attending Church.
All Young People enlisted in Bible Study.
All Young People organized for Training.
All Young People following the Church's Programme of Instruction, Worship and Training

All Young People brought into full Church Membership.
All Young People challenged to definite Christian Service and Stewardship.
500 New Young People's Organizations.
50,000 New Members in Young People's Organizations.
1,000 Recruits for the Ministry and other Christian Life Callings (along with Sunday School).
20,000 New Leaders in Training (along with Sunday School).
One-fifteenth of the Congregation's share of Budget.
20 per cent. increase each year in offering to Rally Day Fund.

Agencies for Promotion Work.—These programmes have been promoted by three main agencies, all of which, however, are very closely related:

1. *Regular Church Committees*

The General Assembly's Board and the Synod and Presbytery Committees are, of course, the recognized authoritative Committees for all this work. During the past year they have been more active than ever before. One of the encouraging features is the increasing number of Presbytery Committees that have been efficiently organized for survey, supervision, and promotion of all the various departments of work for which they have responsibility. Many very successful Presbyterial Institutes and Young People's Rallies have been held and to a more limited extent, Presbyterian Summer Schools.

2. *Co-operative Committees.*

Co-operative work is now satisfactorily organized for all Canada under the Religious Education Council of Canada and the Provincial Religious Education Councils, with similar organization for counties, cities, etc. In every case care has been taken that each co-operating denomination is represented by properly authorized persons. By far the larger part of all our promotion work is now being carried out in this way with steadily increasing efficiency and economy. This work includes Conventions (Provincial, County, Township and City), Summer Schools, Conferences and Training Camps for Older Boys, Conferences and Training Camps for Older Girls.

3. *Forward Movement Extension*

This work was carried on under the Assembly, Synod and Presbytery Committees, but it was in addition to their regular work. It was intended specially to reach more fully new and needy districts, and it was made possible by the grant to the Board from the Forward Movement Funds.

In the Maritime Provinces, the work was done in co-operation with the Home Mission Committee. Mr. A. N. Gillis, a student of the Presbyterian College, Halifax, spent the entire summer visiting mission fields and outlying districts in New Brunswick, organizing new schools, strengthening weak schools and visiting isolated homes.

In Quebec, Rev. Dr. J. W. Stevenson spent three months mainly in the rural English-speaking districts in similar work, and also helping in Teacher Training and Summer Schools.

In Ontario, Rev. R. B. Ferris, special Extension Worker, has given full time since last August visiting rural fields in New Ontario, taking part in Township meetings, and giving special thought to Boys' Work in the country districts.

In the Western Provinces, in addition to much valuable Extension Work by the various Presbytery Conveners in their respective Presbyteries, Mr. G. E. Wood, a student of Queen's, spent the entire summer in Northern Saskatchewan, and Mr. E. L. Cody, a High School teacher, part of the summer in Northern Alberta, mainly in the more remote unorganized districts, visiting many isolated families and wherever possible organizing Sunday Schools. Many letters of appreciation have been received in regard to the value of their work.

The Staff. The time of the General Secretary, Rev. J. C. Robertson and of the Associate Secretary, Rev. C. A. Myers, has been fully occupied in giving general supervision to all the work as outlined above, in preparing the necessary literature for educational and promotion work, in attending to a steadily increasing correspondence from all parts of the field, and other details of office work, and in taking part constantly in actual promotion work on the field through Sunday services, Summer Schools, Training Camps, Conventions, Conferences, etc.

Dr. Robertson was given leave of absence for September, October and November, to take part in the World's Sunday School Convention, Tokyo, Japan, and to visit some of the Canadian Presbyterian Mission fields in Korea and China. This was a greatly prized opportunity to learn at first hand of the plans and policies for Religious Education on our Mission Fields. It was a source of much satisfaction actually to see the splendid progress that has been made, and to find our missionaries very keen for the best principles and methods in Sunday School work. Plans are being made in conference with the Foreign Mission Board, by which our Board may keep in closer and more helpful touch with this work on all our Foreign Mission fields.

Mr. Myers, by request of the General Board, has given part time since last autumn as Acting Secretary of the Life Service Committee. This work is very closely related to the work being carried on by our own Board for 'teen age boys and girls, and for young people. A full report of that work will be found in the report of the General Board. The Board recommends that the status of Mr. Myers should be hanged from that of Associate Secretary to Joint General Secretary.

Following is a brief report of the work during the past year by the other members of our Staff:

Field Secretary, Alberta and British Columbia, Rev. E. R. McLean:

It has been the purpose of your Secretary to give some time each year to the visitation of scattered areas with a view to the establishment of new schools and the reaching of children in isolated families. In August, 1920, a portion of the Cariboo Presbytery lying along the Grand Trunk Pacific was visited in this way. Thanks to the Forward Movement Extension Fund considerable work was done in Alberta as well, by Mr. Cody, in Edmonton Presbytery, and Rev. H. J. MacKay, in Castor. As a result of these and other methods, there has been considerable increase in the number of schools. Your Secretary is firmly convinced that the problem of getting officers and teachers for these new schools is the result of *inadequate training programmes in the schools we have been running in the past and that the most fundamental work we can do to prevent the continuance of these conditions in the faithful use now in all our schools of the programmes of our Church.*

During the year, lectures in Religious Education were given in Robertson College and Westminster Hall, one short course in the former and two courses in the latter. This work has been interesting and fruitful.

It is impossible, however, to disassociate my work as Presbyterian Field Secretary from that as General Secretary of the Religious Education Council of British Columbia and as Associate of Religious Education Council of Alberta, in which province Rev. W. E. Galloway of the Methodist Field Staff acts as a General Secretary. By this system a great deal of time and expense is saved.

During 1920 eleven Summer Schools and Camps were held for the training of leaders and in 1921 we expect about twenty.

In all of the work done by the Religious Education Council, the great spiritual objectives of the Forward Movement have been kept in view. In a series of District Conventions and Institutes held in the Fall of 1920, the subjects receiving most attention were those dealing with Home Religion and Life Service.

During the year we were faced with a serious situation owing to the financia inability of the Y.M.C.A. and the Y.W.C.A. to continue to provide the Council with a Boys' Work and a Girls' Work Secretary in each province. In Alberta the Boys' Work Board and the Girls' Work Board of the Council have undertaken the support, respectively, of Mr. Wallace Forgie and Miss Story, whose services have been of the highest order. In British Columbia an attempt was made to raise funds for the maintenance of a Boys' Secretary, but the resignation of the Secretary halted the movement. In the meantime in British Columbia your Secretary is carrying responsibility for the work formerly done by two others, in addition to the General Secretaryship of the Council.

In spite of these difficulties, we have a great reason for gratitude. In a certain valley are two somewhat isolated public schools. In one the teacher had started a Sunday School for her nine pupils. In the other a class of 'teen age girls had been started in a school already in operation. Both teachers had received their impetus from membership in C.G.I.T. groups in different towns. The Sunday School in a pulp town had only three 'teen age boys. Now it has four classes of them. A very large school in a city during the last year introduced written reviews for the Juniors, graded lessons for the Intermediate and Seniors, conducted a Home Visitation distributing the Home and Religious Series, and started C.S.E.T. and C.G.I.T., and its attendance has increased by 275. Thus in places little and places big, progress is being made; the leaven is working; the Kingdom is growing.

Field Secretary, Manitoba and Saskatchewan, Rev. J. W. Little:

During the past year in Manitoba and Saskatchewan much thought and time have been given to the perfecting of our co-operative organization. Both provinces have been divided into districts, corresponding in size to the average Presbytery, and a Religious Education Council is being set up in each, on the central executive of which our Conveners, with those of the other denominations, are ex-officio members. Through these Councils it is possible to do practically all our work co-operatively, to the mutual advantage of all the units.

In Manitoba, experiments were made in organizing in a few larger centres, Schools of Methods, covering a week's time, with lectures and popular addresses on the various problems of religious education. The attendance was encouraging and the results very satisfactory. Teacher Training Classes also were conducted in Winnipeg, by Prof. F. W. Kerr and other members of the staff of Manitoba College.

In Saskatchewan, special emphasis has been placed on extension work. A number of surveys have been made and the people are awakening to the presence and peril of much spiritual illiteracy, with the result that new Sunday Schools are being organized in increasing numbers.

A united campaign of evangelism begun late in the year bore results in many schools and it will be continued.

In all Institutes and Conventions the spiritual objectives of the Forward Movement have been stressed, especially home religion and life service. The large sale of such books as "The Dawn of Religion in the Mind of the Child," "The Book of Family Devotion," "Mother Stories," and various books of Bible stories, reveals a real desire for information and guidance on matters of home training.

The year has seen a very rapid development in the organization of Sunday School classes taking the C.S.E.T. and C.G.I.T. programmes of training. Camps and Conferences for older boys and girls and their leaders are increasing in number and efficiency annually, and are proving very effective in developing leaders.

Plans are under way by which it will be possible to promote more vigorously the work among the young people and adults. In both provinces provincial Boards have been organized to give special attention to these departments.

While we have been passing through a transition period, and much time has been given to the work of consolidation and adjustment, very real progress has been made all along the line.

Field Secretary, Maritime Provinces, Rev. F. M. Milligan:

(Mr. Milligan has not yet been at work for a full year as Field Secretary, but already he has rendered very valuable services. The following is an outline of work planned for him for the year 1921, and which he expects to overtake during the year.)

The Field Secretary works under the direction of the Synod's Committee on Religious Education and on behalf of the Committee he has been asked to do the following:

Visit Presbyteries. (Sydney, Inverness, Pictou, Halifax and Truro have been visited).

Visit Congregations. Being in the field about 30 Sundays, he will be in the pulpits of about 45 congregations.

Organize and attend Young People's Rallies.

Spend a month or more visiting unorganized sections of the Synod, doing extension or missionary work.

Hold, wherever possible, Rallies of Presbyterian workers.

Keep in touch with Presbytery Conveners and other workers and give them information and help.

Secure or write material for the Church Papers.

Give lectures in the College as required.

Act as Secretary of the Synod's Committee.

Attend, when possible, meetings of the three Provincial Girls' Work Boards and the three Provincial Boys' Work Boards.

Attend meeting of Assembly's Board.

Attend meetings of Canadian Religious Education Council, National Boys' Work Board and National Girls' Work Board.

As the Presbyterian representative in the co-operative work he has been asked to do the following:

Attend 80 District Conventions, at each of which he conducts a conference and speaks at least once.

Attend three Summer Schools, at each of which he will conduct two classes daily.

Attend two Boys' Training Camps.

ake part in Boys' and Girls' Conferences (last year he took part in seven Boys' Conferences and five Girls' Conferences).

Speak wherever possible at Rallies of Boys or Girls, Father and Son Banquets, etc.

Take part in County Conventions where held.

Take place on programme of Maritime Convention.

Promote through denominational channels all co-operative meetings.

Attend all meetings of the Maritime Religious Education Council and its Executive and Field Work Committee.

Meet with County and Local Executives and Boys' and Girls' Work Boards.

Attend as a Leader the Student Christian Union Conference and speak of the opportunities for service in religious education.

In addition to the above the Secretary will conduct considerable correspondence, a growing part of which is with individual workers throughout the Synod, regarding their local difficulties and needs. He will also require considerable time for study and to familiarize himself with the literature and programmes to be used and to prepare addresses, etc.

Girls' Work Secretary, Miss May C. Gemmell:

January was pretty well taken up with Board and Committee meetings. The last week of that month was spent in Montreal in connection with the Co-operative Older Girls' and Leaders' Conference. About two-thirds of the registration at that Conference was Presbyterian. During February and March, your Secretary was present at Co-operative Leaders' and Girls' Conferences in Sydney, Moncton and Quebec City, and at Rallies in Glace Bay, Sydney Mines, North Sydney, New Gladgow and Trenton. Everywhere the registration was large and reports of successful work resulting have been coming to hand continuously. In addition, a short term Training Course for Leaders was held in Sydney. The last two weeks of March were spent in Montreal, visiting individual Churches, giving assistance to teachers in getting classes organized and programmes planned. For both visits to Montreal the meetings were planned by Rev. A. S. Reid, Synod Convener. April and part of May and June were spent in Ontario in planning and partially promoting the Girls' Camp at Lake Couchiching. For the months of July and August the Secretary was Camp Leader at three Maritime Girls' Camps and took charge of the Girls' Work Section of one Christian Workers' Conference and one Co-operative Summer School. The benefit of the second visit during the year to the Maritime Provinces was, and is, very great. The Summer Camps and Schools have given a great impetus to Girls' Work, especially in developing latent leadership.

The autumn and winter months found your Secretary again in Ontario, presenting the "Canadian Girls in Training" Programme at three City Conferences, two Provincial Conferences, four Rallies and four Leaders' Institutes. Your Secretary was also at the initial meeting of Girls' Work Boards in several cities, and assisted in the organization of the Board and in plans for promotion work, returning at a later date to commence a six weeks' Training Course for leaders, under the auspices of the Local Boards. This report would not be complete without reference to the preparation of a certain amount of literature in connection with the work, almost endless committee work, ever increasing correspondence and general office work.

SUMMARY OF STATISTICS FOR 1920

I. Sabbath Schools

		Increase	*Decrease*
Total Number of Schools	3,890	135	....
Number Officers and Teachers	31,930	179	....
Number of Pupils	286,889	11,426	....
Canvass for New Members	763	....	55

Forward Movement Sunday School Standard

1. (a) Number on Cradle Roll	37,074	698	....
(b) Number in Home Department	8,065	282	....
2. Number of Organized Classes	3,290	.....	....
3. (a) Number taking Teacher Training	2,348	.....	193
(b) Number receiving T. T. Awards	595	.....	....
4. (a) Number of Schools Graded	1,209	.....	....
(b) Number Schools using Graded Lessons	955	.....	236
5. (a) Number Schools giving Missionary Instruction	1,237	.....	329
(b) Total given to Budget	$112,247	$7,927	....
6. Number Schools giving instruction in Temperance and Good Citizenship	1,262	.....	....
7. (a) Number having Systematic effort for Church Membership	1,072	661	....
(b) Number coming into Full Communion	7,192	480	....
8. Number Schools holding Prayer and Conference Meeting	370	.....	....
9. (a) Number Schools using Outline Curriculum	300	177	....
(b) Number receiving Certificates	4,530	426	....
10. Given to Rally Day Fund	$18,883	.....	1,251

II. Young People's Organizations

Total Number of Organizations	2,991	965	....
Number of Junior Organizations	549	108	....
Number of Older Boys' Organizations	884	466	....
Number of Older Girls' Organizations	575	202	....
Number of Young People and Adult Organizations	983	189	....
Number of Members	71,118	16,130	....

Forward Movement Young People's Standard

1. Societies reporting Efficient Organizations	628
2. Societies reporting Systematic Survey	422
3. Societies reporting giving Invitation to all Young People	481
4. Societies using Complete Programme	356
5. Societies reporting Provision for Social and Recreational Needs	544
6. Societies reporting Training in Leadership	242
7. Societies reporting Missionary Instruction and Giving	462
8. Societies emphasizing Dedication of Life and Service	530
9. Societies promoting Forward Movement	318
10. Amount given by Young People to Rally Day Fund	$1,713

III. Special Forward Movement Survey

Congregations reporting plan for Special Sundays carried out	955
Congregations reporting Forward Movement Literature Effective	671
Congregations reporting House to House Visitation for Home Religion	402
Estimate percentage of Families observing Family Worship	22%
Number of persons reported as looking forward to full time Life Service Work	772
Congregations reporting marked improvement in Church Attendance	810
Congregations reporting spirit of Brotherliness and Good-will more evident	836
Number Communities reporting regulations observed permitting Religious Education in Public School	441
Number Communities reporting efforts to secure Religious and Moral Instruction in Public School	129
Number Congregations approving of some effort to link up Church and Public School for co-operation in Religious Education	968

RECOMMENDATIONS FOR ENSUING YEAR

1. That the Forward Movement Continuation Policy of the Board as approved by last General Assembly and as carried on during the year, be prosecuted vigorously during the ensuing year.

2. That emphasis be placed on training for leadership and especially on leadership in evangelism.

3. That all phases of Young People's work be given special attention this year.

J. C. ROBERTSON, General Secretary.

C. A. MYERS, Associate Secretary.

SUMMARY OF PRESBYTERY REPORTS ON RELIGIOUS EDUCATION FOR 1920

SYNOD OF THE MARITIME PROVINCES

NAME OF PRESBYTERY	SABBATH SCHOOLS												YOUNG PEOPLE'S SOCIETIES AND OTHER THROUGH-THE-WEEK MEETINGS							
	No. of Sabbath Schools	No. Officers and Teachers	No. Pupils in all Departments	Schools having Systematic Canvass for New Members	No. on Cradle Roll	No. in Home Department	No. taking Teacher Training	Schools using Graded Lessons	Schools giving Missionary Instruction.	Total amount given to the Budget of Church	No. Coming into full Communion with Church	Given to Rally Day Fund	No. Junior Organizations (9-11)	No. Older Boys Organizations (12-17)	No. Older Girls Organizations (12-17)	No. Young People's Organizations (18, up.)	Total No. Members	Survey for Complete List of Young People	Missionary Instruction and Giving	Congregational Young People's Rally Held	Given by Y.P.S. to Rally Day Fund
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Sydney	77	558	6370	25	553	200	13	19	24	1170	111	155	7	20	17	12	1525	5	6	4	.....
Inverness	65	227	1696	14	33	45	6	6	24	503	36	208	5	8	8	23	1188	1	16	11	.....
Pictou	86	488	5574	19	689	203	61	23	30	2726	242	458	14	26	19	26	2099	7	6	3	12
Wallace	38	237	1965	.....	85	.....	10	3	8	320	25	115	.....	4	4	5	257	.....	2	2	2
*Halifax	68	537	4399	6	673	368	.....	19	23	2012	161	287	13	10	6	28	1662	17	16	6	41
Lunenburg and Yarmouth	29	191	1539	.....	86	.....	.....	4	6	383	24	71	10	16	12	19	1274	3	1	3	.....
St John	136	834	6543	14	665	449	47	18	24	1845	107	329	2	5	1	4	293	2	1	2	.....
Miramichi	81	477	3768	38	540	397	36	21	46	1189	81	323	10	15	13	15	1197	3	3	2	10
Prince Edward Island	117	621	5477	14	442	273	.....	15	31	650	58	357	17	14	11	14	1323	5	7	1	22
*Trinidad	85	325	5135	24	344	114	.....	.....	.....	309	.....	114	15	26	10	28	1579	15	8	3	.....
													3	.....	.....	6	278	.....	.....	.....	.....
Totals for 1920	850	4879	45479	154	4489	2192	198	150	241	12144	911	2672	96	144	101	180	12675	48	66	37	87
Totals for 1919	842	4943	44832	300	4608	2058	336	266	367	14421	904	3664	93	77	69	155	10817	76	24	72	109
Increase	8	.....	947	.....	.....	134	.....	.....	.....	.....	7	.....	3	67	32	25	1858	.....	42	.....	.....
Decrease	.....	64	.....	146	119	.....	138	116	126	2277	.....	992	.....	.....	.....	.....	.....	28	.....	35	22

SYNOD OF MONTREAL AND OTTAWA

Quebec	32	212	1683	3	242	48	10	6	6	1012	57	164	4	3	3	6	371	3	1	1	27
Montreal	85	1090	11020	13	1366	178	82	24	30	5122	302	475	12	12	7	13	1099	24	18	15	44
Glengarry	49	323	2805	8	361	292	10	7	16	1660	80	446	8	4	3	9	581	3	8	3	100
Ottawa	80	674	6985	24	1232	150	61	25	30	2098	190	483	9	10	9	20	1192	4	9	9	12
Lanark and Renfrew	56	494	4543	16	903	56	9	12	27	2230	301	344	30	7	8	27	2125	10	16	10	87
*Brockville	41	443	2781	15	617	349	133	26	31	2344	118	278	8	4	5	13	781	9	6	4	.....
Totals for 1920	343	3236	29817	79	4721	1073	305	100	140	14466	1048	2190	71	40	35	88	6149	53	58	42	270
Totals for 1919	358	3687	29959	95	45631	1269	265	117	164	13264	994	2141	36	29	27	81	5283	59	25	33	335
Increase	.....	.....	.....	.....	158	.....	40	.....	.....	1202	54	49	35	11	8	7	866	.....	33	9	.....
Decrease	15	451	142	16	.....	196	.....	17	24	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	65

SYNOD OF TORONTO AND KINGSTON

Kingston	58	429	2889	5	295	85	26	14	17	643	100	168	11	12	7	14	907	5	5	4	19
Peterboro	43	491	3784	16	574	185	34	24	23	1268	154	276	10	5	5	23	1429	8	12	4	50
Lindsay	36	326	2387	7	408	54	20	10	19	1548	102	264	1	2	.....	14	618	7	6	2	184
Whitby	18	184	1393	8	306	80	14	5	11	993	39	113	6	6	3	9	537	3	2	.....	.....
Toronto	105	2793	26848	29	3423	696	399	48	54	13131	703	944	40	158	39	58	6489	16	21	17	295
Orangeville	50	427	2936	14	203	17	4	2	17	377	114	167	1	4	.....	17	781	6	3	2	.....
Barrie	81	621	6048	19	537	15	29	22	24	2037	153	350	20	18	27	20	1793	4	7	2	.....
North Bay	45	284	2406	14	529	220	14	11	19	600	50	131	5	4	6	8	577	2	4	2	10
Temiskaming	27	168	1533	7	148	.....	16	8	7	167	12	56	1	3	3	9	247	5	3	2	.....
Sudbury	42	249	2174	8	152	69	10	7	10	749	26	117	1	5	3	6	294	1	.....	.....	.....
Algoma	29	216	1987	6	390	18	8	12	7	550	28	130	5	13	2	11	711	2	4	3	50
Owen Sound	44	395	2952	12	377	17	29	11	22	739	157	169	6	3	2	12	714	4	5	1	25
Saugeen	29	267	1961	9	213	161	34	12	16	968	78	324	6	4	8	12	631	6	5	2	.....
Guelph	40	601	5257	16	993	130	54	16	25	3512	202	353	8	16	9	25	1758	17	13	8	18
Totals for 1920	647	7451	64555	70	8548	1747	691	202	271	27382	1718	3562	121	253	116	238	16486	86	90	49	651
Totals for 1919	626	7389	63254	193	7880	2065	166	262	321	25927	1767	3648	92	72	55	187	11499	96	92	70	305
Increase	21	62	1301	.....	668	.....	525	.....	.....	1455	.....	.....	29	181	61	51	4987	.....	.....	.....	346
Decrease	.....	.....	.....	123	.....	318	.....	60	50	.....	49	86	.....	.....	.....	.....	.....	10	2	21	.....

SYNOD OF HAMILTON AND LONDON

Hamilton	76	1201	11912	32	1729	738	93	31	44	5400	461	808	23	36	33	45	3228	13	19	16	83
Paris	32	495	3891	12	732	122	76	19	23	1708	146	284	8	12	11	27	1719	10	12	12	21
London	62	806	6260	17	889	319	95	26	27	5598	296	492	20	33	14	59	3209	15	22	23	8
Chatham	44	456	4379	17	680	45	20	24	20	1168	155	356	8	15	12	17	1179	12	7	10	11
Sarnia	42	425	3409	9	746	78	82	14	17	2047	60	299	3	13	8	24	1198	11	13	9	10
Stratford	32	393	3122	12	646	299	95	11	23	1939	121	364	8	16	15	21	1562	6	10	10	42
Huron	28	351	2794	10	438	134	13	12	15	1680	118	325	4	2	4	13	856	5	9	6	13
Maitland	40	379	3061	6	356	155	21	8	23	1097	114	325	8	1	3	16	1205	5	9	8	94
Bruce	28	238	2009	17	316	80	64	4	22	789	159	280	6	6	8	17	976	7	10	9	128
Totals for 1920	384	4744	40837	132	6632	1970	559	149	214	21426	1630	3533	88	134	108	239	15132	84	111	103	410
Totals for 1919	387	4831	38948	163	6862	1865	309	177	224	21379	1280	3274	82	75	65	189	11892	82	84	89	286
Increase	.....	.....	1889	.....	.....	105	250	.....	.....	47	350	259	6	59	43	50	3240	2	37	14	124
Decrease	3	87	.....	31	230	.....	.....	28	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

SYNOD OF MANITOBA

Superior	26	312	2689	3	535	50	13	5	8	803	39	71	5	11	9	5	613	2	3	1	.....
Winnipeg	96	1299	12436	.....	1764	42	140	.....	.....	9764	50	575	26	55	32	23	2738	6	6	6	.....
Rock Lake	27	249	1936	11	195	25	42	5	8	630	38	298	7	16	12	8	754	3	4	1	.....
Glenboro	29	207	1671	5	98	.....	.....	9	16	464	64	200	7	3	5	7	531	.....	16	5	9
*Portage la Prairie	37	265	2392	9	255	62	.....	20	6	1207	49	290	4	6	6	6	586	3	.....	.....	.....
Dauphin	29	206	1510	5	191	13	3	7	2	476	5	95	3	6	3	3	299	2	1	.....	32
Minnedosa	48	342	2843	9	373	53	.....	9	13	998	132	331	7	3	3	4	414	1	.....	1	.....
Brandon	57	402	4278	15	551	231	126	19	23	1600	95	427	15	16	18	10	1466	2	2	1	.....
Totals for 1920	349	3282	29755	57	3982	476	324	74	76	15942	472	2287	74	116	78	66	7401	19	32	15	41
Totals for 1919	358	3453	30378	102	3974	210	146	117	108	10519	488	2981	52	45	41	53	5307	27	25	59	101
Increase	.....	.....	.....	.....	8	266	178	.....	.....	5423	.....	.....	22	71	37	13	2094	.....	7	.....	.....
Decrease	9	171	623	45	.....	.....	.....	43	32	.....	16	694	.....	.....	.....	.....	.....	8	.....	44	60

SUMMARY OF PRESBYTERY REPORTS ON RELIGIOUS EDUCATION FOR 1919

SYNOD OF SASKATCHEWAN

NAME OF PRESBYTERY	SABBATH SCHOOLS												YOUNG PEOPLE'S SOCIETIES AND OTHER THROUGH-THE-WEEK MEETINGS								
	No. of Sabbath Schools	No. Officers and Teachers	No. Pupils in all Departments	Schools having Systematic Canvass for New Members	No. on Cradle Roll	No. in Home Department	No. taking Teacher Training	Schools using Graded Lessons	Schools giving Missionary Instruction.	Total amount given to the Budget of Church	No. Coming into full Communion with Church	Given to Rally Day Fund	No. Junior Organizations (9-11)	No. Older Boys Organizations (12-17)	No. Older Girls Organizations (12-17)	No. Young People's Organizations (18, up.)	Total No. Members	Survey for Complete List of Young People	Missionary Instruction and Giving	Congregational Young People's Rally Held	Given by Y.P.S. to Rally Day Fund
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
*Yorkton	33	152	1307	4	7	20	.....	1	4	505	9	36	2	.....	.....	.....	30	.....	1	.....	.....
Kamsack	44	178	1633	5	36	19	.....	3	12	253	3	50	1	1	1	4	127	1	6	1	4
Abernethy	37	208	1915	9	171	50	3	8	12	653	23	170	5	2	5	3	298	6	4	.....	.....
Qu'Appelle	41	226	1952	16	240	10	6	11	6	596	55	225	6	7	12	9	811	8	6	2	18
Arcola	24	158	1236	9	237	20	21	7	8	410	50	104	2	6	7	3	198	3	2	.....	.....
Alameda	28	193	1876	9	275	10	8	8	11	620	30	197	5	6	6	3	523	4	2	4	40
Weyburn	25	165	1371	4	100	17	.....	10	6	298	23	181	2	3	6	1	168	1	.....	.....	.....
Assiniboia	59	250	2062	6	152	.....	10	4	11	460	43	40	3	6	4	4	309	1	1	.....	.....
Regina	66	469	4442	18	646	32	1	19	24	1107	161	270	11	19	21	9	1135	43	34	33	.....
Moose Jaw	64	437	4026	13	675	42	50	16	16	942	52	237	4	7	9	7	808	4	10	.....	26
Saskatoon	72	543	5043	13	914	42	49	21	16	1624	84	267	10	9	14	16	1268	4	2	2	18
Prince Albert	29	155	1674	8	364	.....	.....	8	3	434	48	118	6	5	7	6	499	4	3	.....	.....
Battleford	67	338	2787	9	134	.....	.....	14	12	965	34	91	3	3	5	2	399	2	1	2	.....
*Kindersley	55	241	1774	9	42	30	.....	11	4	319	4	133	1	3	2	5	148	4	.....	3	35
Swift Current	66	283	2406	7	432	.....	15	8	9	477	11	120	1	5	11	4	336	6	.....	.....	7
Totals for 1920	710	3996	35504	139	4425	292	163	149	154	9663	630	2239	52	82	110	76	6057	91	72	47	143
Totals for 1919	679	3706	32333	305	4286	262	26	177	200	8943	508	2328	39	39	46	53	4431	50	31	60	99
Increase	31	290	3171	.....	139	30	137	.....	.....	720	122	.....	13	43	64	23	1626	41	41	.....	44
Decrease	.....	.....	.....	166	.....	.....	.....	28	46	.....	.....	89	.....	.....	.....	.....	.....	.....	.....	13	.....

SYNOD OF ALBERTA

Vermilion	42	172	1470	8	108	20	15	3	7	266	15	80	.....	3	3	4	176	1	3	2	.....
Edmonton	79	565	5207	9	569	10	.....	9	13	1251	122	613	4	19	11	11	856	1	3	.....	.....
Peace River	11	49	359	3	25	.....	.....	1	3	91	.....	23	2	1	2	.....	42	.....	4	4	.....
*Lacombe	27	152	1416	11	183	24	.....	11	14	209	36	86	.....	3	5	4	264	2	.....	.....	.....
Red Deer	34	167	1489	6	230	5	6	4	7	398	13	139	.....	9	5	2	235	3	1	1	.....
Castor	65	258	2156	7	155	.....	.....	3	3	177	10	56	2	6	6	2	253	1	.....	.....	.....
Calgary	39	451	4161	14	592	10	47	19	15	1861	143	261	5	19	14	13	1124	4	7	2	.....
*Medicine Hat	34	191	1553	7	200	.....	.....	.....	.....	554	45	114	1	2	2	.....	53	.....	.....	.....	.....
High River	22	158	1356	3	59	3	7	3	5	278	25	25	1	1	3	1	85	.....	.....	.....	.....
MacLeod	30	222	1979	7	269	44	6	6	6	564	24	156	2	13	5	3	314	2	1	.....	.....
Totals for 1920	383	2385	21146	75	2383	116	162	59	73	5649	483	1553	17	76	56	40	3402	14	19	9	.....
Totals for 1919	306	1925	17916	91	2125	39	40	104	117	5176	232	1085	16	32	34	31	2831	26	4	17	.....
Increase	77	460	3230	.....	258	77	122	.....	.....	473	201	468	1	44	22	9	571	.....	15	.....	.....
Decrease	.....	.....	.....	16	.....	.....	.....	55	44	.....	.....	.....	.....	.....	.....	.....	.....	12	.....	8	.....

SYNOD OF BRITISH COLUMBIA

Kootenay	31	209	2032	8	222	16	1	11	10	459	47	99	2	5	9	3	386	5	2	2	.....
Kamloops	43	287	2934	10	295	49	9	8	11	796	72	156	7	9	12	11	726	8	3	3	.....
Cariboo	32	87	769	2	12	.....	4	1	2	133	1	20	1	.....	1	2	65	2	.....	.....	.....
Westminster	84	1089	10933	29	1016	99	42	39	33	3315	191	447	6	25	23	26	1589	10	7	9	111
Victoria	34	285	3128	8	349	35	23	13	12	872	39	125	4	11	9	13	1050	2	2	2	.....
Totals for 1920	224	1957	19796	57	1894	199	79	72	68	5575	350	847	20	50	54	55	3816	27	14	16	111
Totals for 1919	209	1817	17843	74	2058	5	56	93	65	4691	539	1013	28	42	35	41	2938	10	3	8	13
Increase	15	140	1954	.....	.....	194	23	.....	3	884	.....	.....	.....	8	19	14	878	17	11	8	98
Decrease	.....	.....	.....	17	164	.....	.....	21	.....	.....	189	166	8	.....	.....	.....	.....	.....	.....	.....	.....

SUMMARY

Grand Totals for 1920	3890	31930	286889	763	37074	8065	2348	955	1237	112247	7192	18883	549	884	575	983	71118	422	462	318	1713
Grand Totals for 1919	3765	31751	275463	1322	36376	7783	2541	1293	1566	104320	6712	20134	441	418	373	794	54988	407	373	185	1248
Increase	135	179	11426	.....	698	282	.....	.....	.....	7927	480	.....	108	466	202	189	16130	15	89	132	465
Decrease	.....	.....	.....	559	.....	.....	193	338	329	.....	.....	1251	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Report for 1919

REPORT OF THE BOARD OF PUBLICATION, 1920-21

To the Venerable the General Assembly:

The Board of Publication has now four somewhat distinct functions.

First, to issue such Lesson Helps and Papers as are deemed necessary for the purposes of religious education in its widest definition and to supply these to Sunday Schools and Church Organizations.

Second, to provide congregations and officials with equipment and supplies.

Third, to co-operate with the various other Boards and Committees of the Church in the work of general publicity and education.

Fourth, to co-operate with the General Board of the Church in the conducting of THE PRESBYTERIAN WITNESS, now established as the official paper of the Presbyterian Church in Canada. Report concerning this establishment is more fully given under report of the Church Board.

These functions cannot be over-estimated, dealing as they do with the reading material of our whole Church constituency. The children of our Church are taught facts and ideals and gain inspiration for life's work from our Sunday School Helps. Growing boys and girls are reached through papers suited to their developing minds. The homes have the information and inspiration of the Church Paper.

It is hoped that to this varied course of inspiration and information given in a manner suited to children and adults, we will soon be able to add a Monthly Home Magazine. When thus completed the Publications will stand as a University of ideas and ideals, touching through the printed page every phase of our individual and home life, and leading the minds of our people to a nobler Christian citizenship.

GENERAL POLICY

The General Assembly has ordered that the work of this Board be conducted on a non-profit basis, but at the same time it has always been deemed necessary to arrange for such funds as might be necessary in the planning for the improving and extending of the various Publications. Nothing but a small working balance has been kept.

The account of THE PRESBYTERIAN WITNESS is being kept quite separate from that of the Publications.

All promotion work done in co-operation with other Boards must be conducted in such a way that the funds of the Publications are not encroached upon.

THE YEAR

On the retirement of Rev. R. Douglas Fraser, D.D., who had occupied the dual position of Editor and Business Manager so efficiently, Rev. J. M. Duncan, D.D., was appointed Editor-in-Chief of the Presbyterians Publications and Rev. D. M. Solandt, M.A., Business Manager, the latter entering upon his duties in December. Rev. J. M. G. Mutch, M.A., had also severed his connection with the Editorial Staff,

and it was not found possible during the winter to obtain any additional assistance in this department. However, the organization, developed during twenty years, has stood the test of these removals and no part of the work has suffered seriously.

The gathering of an additional staff to meet the business needs of THE PRESBYTERIAN WITNESS has required careful attention. Through the continued loyalty of the wide constituency of the Church, we are pleased to present a report which shows that the year, in spite of the high cost of production, has been satisfactorily concluded.

A.—THE YEAR'S BUSINESS. (WITNESS not included.) (See *APPENDIX A.*)

Total Sales, $295,352.29; increase of $51,035.16 over previous year.
Net Receipts, $299,528.33; increase of $46,260.44.
Expenditures, $315,585.65; increase of $69,729.88.
Assets at date, $163,965.13.
Liabilities, $68,521.79.
Excess of Assets over Liabilities, $95,443.34; being an advance of $9,325.00 over previous year.

SUBSCRIPTIONS TO PERIODICALS AT DATE:

Illustrated Papers, 167,936; increase of 26,282.
Uniform Lesson Helps, 158,955; increase of 12,165.
Departmental Lesson Helps, 82,246; increase of 4,215.
Total Subscriptions, 409,137; increase of 42,662.
The increasing circulation in spite of increased subscription rates made necessary by the high cost of production speaks well for our constituency.

B.—LANTERN DEPARTMENT. (See *APPENDIX B.*)

Every effort is being made to make this Department of real service to the Church. We have co-operated with the different departments of the Church throughout the year in connection with their special requirements.

In this field we have not much competition from the general trade, because of the doubtful profits. It is feared that the lantern depots at the various centres may have to be withdrawn, because of the great cost of putting in a complete stock and the small return from rentals and sales.

We regret to report a total deficit of $1,623.57 in this Department since inception in June, 1919.

C.—THE PRESBYTERIAN WITNESS. (See *APPENDIX C.*)

Capital Investment	12,742 57
Receipts: Subscription and Advertising	35,499 02
Expenditure	55,114 06
Assets	27,992 06
Liabilities	49,481 35
Excess of Liabilities over Assets	21,291 68

There are arrears now of $8,641.96 old accounts. These have been included in the assets at 50% of face value. There is no reason why these, with adequate local support should not realize $6,000 more, thus reducing the liability to April 30th to $15,291.68.

For the Joint Editors, Rev. Dr. Carson and Rev. Dr. Haddow, to whom you have given the difficult task of interpreting world movements to so wide a constituency, we bespeak the most cordial support from every quarter. Already the subscription lists have increased from about 14,000 to 21,595. Is it too much to hope that 50% of our 192,000 Church homes will be taking the Church Paper in the very near future? It is only by the whole-hearted support of the Church that this venture will prosper.

THE WIDE FIELD OF EDITORIAL MANAGEMENT

The field covered by the editorial management and supervision of the PUBLICATIONS is a very wide one, and, with the growth of the Church and its increasing needs and demands for additional materials of religious education, it is constantly enlarging.

To secure suitable writers for the twenty-nine Periodicals issued by the Board of Publication and arrange to have their manuscripts sufficiently far in advance to meet all the exigencies of publication, to revise the great mass of materials required, is an exacting task, occupying much time and necessitating unceasing foresight and the most watchful care.

The relations of the Board of Publication with the other Boards of the Church, especially with the Board of Sabbath Schools and Young People's Societies, require that the Editorial Department should keep in close touch with these Boards in order that the Publications may be helpful in the highest possible degree in furthering the plans and policies of the Boards. While the Publications have as their distinct sphere of work, the providing of suitable literature for Sunday Schools and Young People's Societies, they strive to the utmost of their ability to help forward all the work of the Church, as represented by its various Boards.

The editorial co-operation with the Methodist Church of Canada in the issuing of certain Periodicals, has added not a little to the responsibilities of the Editorial Department, involving, as it does, frequent consultation and joint planning.

Upon the Editorial Department also rests its share in the work of the Religious Education Council of Canada, in which the Board of Publication is one of the co-operating units, as well as in the work of International organizations of a similar kind.

The record of circulations for the year is, on the whole, most satisfactory. The Uniform Lesson Helps, without exception, show an increase, the total advance being 12,464. Some of the increases are quite large; for example, that of the TEACHER'S MONTHLY, 1,595; of the PATHFINDER, 534; of the JUNIOR QUARTERLY, 3,127. The progress of the Departmental Graded Helps has also been quite marked, the total increase of circulations being 4,215. In the circulations of the Illustrated Papers, the most notable feature is the success of the newest papers: PLEASANT HOURS, which in its first year has reached a circulation of 34,360, while PLAYMATE, also begun with this year, has 13,610. As was to be expected, PLEASANT HOURS took away a large number of girl readers from the KING'S OWN, reducing the circulation of this paper by 13,571. But the combined circulation of the two papers is 60,749, as against 47,931 for the KING'S OWN in 1920. The introduction of PLAYMATE rendered possible the grading up of the KING'S OWN and PLEASANT HOURS, which is doubtless the reason for the slight falling off in the circulation of EAST AND WEST. It is to be noted, further, that the circulation of JEWELS steadily grows, in spite of competition with the Bible Stories for Beginners and Primaries in the Departmental Graded Series, and the introduction of PLAYMATE.

The Editor is happy in having associated with him a staff of assistants, whose devotion and effectiveness are deserving of highest praise. Special mention should be made of Miss Mary I. Houston, who has been connected with the Publications for fourteen years, and now holds the position of Assistant Editor. To Miss Houston is mainly due the maintenance of the excellent reputation which the Illustrated Papers have won for themselves. Other members of the Staff have, in their own spheres, been equally faithful and to a remarkable degree effective.

GENERAL STATEMENT

No more important task could be given to any group of workers than that of dealing with the reading matter of the people. The selections must be wisely made

if our Publications are to prosper. The business part is essentially one of detail. In a turn-over of $295,352.29 for the year, some 360,000 transactions were involved. In March of this year 8,198 letters were received and 9,051 mailed from the office. In addition to this, 34,911 parcels were sent out, filling 1,406 mail bags.

To handle this work we have now a staff of 62, 11 of whom are required specially for the work of THE PRESBYTERIAN WITNESS. The staff strive constantly to serve as accurately and as promptly as possible. All are most loyal to the important work in hand.

We beg herewith to submit the following recommendations:

I. That the co-operative plans with the Methodist Publishing House for the editorial management and publishing of the Senior Quarterlies and the Illustrated Papers, KING'S OWN, PLEASANT HOURS and PLAYMATE, be approved, and that the BOARD OF PUBLICATION be authorized to arrange for such enlargement of this co-operative effort as it may deem desirable and possible.

II. That adequate organization be arranged in Presbyteries and Synods for the furthering of the interests of the Publications and increasing the circulation of THE PRESBYTERIAN WITNESS.

III. That it be arranged that each Synod be represented on the Board.

IV. That the Board be allowed to go forward to provide new and adequate offices for the Presbyterian Publications.

V. That the accounting year be changed to March 31st, instead of April 30th, as at present.

Please note schedules following.

Respectfully submitted,

J. M. DUNCAN,
D. M. SOLANDT,
Joint Secretaries.

JOHN LOWDEN,
Convener.

APPENDIX A

RECEIPTS AND EXPENDITURES

(For All Departments)

MAY 1ST, 1920, TO APRIL 30TH, 1921

Receipts

Cash on hand, May 1st, 1920	$28,223 65	
Periodicals	171,333 09	
Merchandise	109,381 15	
Advertising	3,089 96	
Interest	389 00	
Stationery and Office Supplies	370 00	
Lantern Slide Department	14,965 13	
Presbyterian Witness	39,556 52	
Presbyterian Witness, Advertising	5,942 50	
		$373,251 00

Expenditures

Periodicals		$144,127 70
Merchandise		92,246 61
Advertising		4 25
Salaries—General Office (1)		44,590 58
Property and Maintenance		5,261 17
Office Furniture		985 90
Stationery and Office Supplies		2,371 29
Interest		350 02
Lantern Slide Dept. (including salaries)		25,648 13
Presbyterian Witness (including salaries) (2)		48,764 68
Presbyterian Witness, Advertising		935 86
Presbyterian Witness, Sub. Commission		5,413 48
Balance at Credit		2,551 33
		$373,251 00

(1) Rev. Dr. Duncan's salary of $4,000.00 and half of Rev. D. M. Solandt's salary, at rate of $3,500.00 per annum, since November, 1920, included, also salary of Rev. R. Douglas Fraser up to December, 1920, at the rate of $4,000.00 per annum, and from December retiring allowance at rate of $2,000.00 per annum.

(2) Rev. Dr. Carson's and Rev. Dr. Haddow's salaries, at the rate of $3,500.00 per annum, since December, 1920, and half of Rev. D. M. Solandt's salary at above rate.

Audited and found correct,

(Signed) F. C. DORAN,
Auditor.

Assets (Condensed)

Cash on hand and Stamps		$2,636 33
Accounts Due: General	$55,053 24	
Lantern	4,297 91	
		59,351 15
Capital, Presbyterian Reformed Syndicate		2,200 00
Advanced to Presbyterian Witness (including interest)		10,201 89
Church Street Property and Improvements		31,900 27
Manufactured Stock, Paper and Supplies (See detailed sheet (everything at cost)		31,341 70
Office Furniture and Equipment		3,639 35
MSS., Cuts, Photos and Drawings (For Use)		4,806 76
Office Stationery and Supplies, and Advertising Matter		1,637 66
Motor Car		683 33
Mailing List and Mailing Room Supplies		885 40
Lantern Department—Stock and Equipment		14,681 29
		$163,965 13

Liabilities (Condensed)

Accounts Payable		$23,495 80
Loan from Presbyterian Church		20,000 00
Royalties Due		135 21
Estimated Cost of Filling Present Subscriptions		24,890 78
Total Liabilities		$68,521 79
Excess of Assets over Liabilities		95,443 34
		$163,965 13

Audited and found correct,

(Signed) F. C. DORAN,
Auditor.

APPENDIX B

LANTERN DEPARTMENT

ACCOUNT FROM INCEPTION—JUNE, 1919 TO 1921

Combination Receipts, Expenditures, Assets and Liabilities

Receipts

1919–1920		$14,281 20
1920–1921		14,965 13

Assets

Bills Receivable		4,297 91
Stock on hand		14,681 29
Net Loss		1,623 57
		$49,849 10

Expenditures

1919–20		$23,120 90
1920–1921		25,648 13

Liabilities

Bills Payable		1,080 07
		$49,849 10

Audited and found correct,

(Signed) F. C. DORAN.
Auditor.

APPENDIX C

PRESBYTERIAN WITNESS

The following is the Financial Statement from July 1st, 1920, to April 30th, 1921:

Receipts

Subscriptions		$29,556 52
Advertising		5,942 50
Advanced by General Board		10,000 00
Advanced by Presbyterian Publications		9,615 00
		$55,114 02

Expenditures

On Capital Account		$12,724 57
Printing and Mailing		12,304 92
Salaries, Editorial and Business		10,381 23
Alterations, Rental, Furniture, Contributors, Commissions, Cuts, Paper, Postage and Express		19,703 30
		$55,114 02

Audited and found correct,

(Signed) F. C. DORAN.
Auditor.

ASSETS AND LIABILITIES

Assets

Capital Account	$12,724 57	
Paper, Furniture, etc.	2,190 30	
Advertising Accounts Due	4,435 23	
Overdue Subscriptions (50% face value)	8,641 96	
	$27,992 06	
Excess of Liabilities over Assets	21,291 68	
		$49,283 74

Liabilities

Subscriptions to be Filled	$18,396 34	
Bills Payable	10,738 03	
Advanced by General Board	10,000 00	
Advanced by Presbyterian Publications	9,615 00	
Interest on Advances at 7%	534 37	
		$49,283 74

Audited and found correct,

(Signed) F. C. DORAN.
Auditor.

The item Capital Account under Assets is amount paid for goodwill, etc.

APPENDIX D.

PERIODICALS ISSUED BY PRESBYTERIAN PUBLICATIONS

The present list of twenty-nine periodicals is as follows:

ILLUSTRATED PAPERS (WEEKLY)

EAST AND WEST: A Paper for Young Canadians.
THE KING'S OWN: For the Boys.
PLEASANT HOURS: For the Girls.
PLAYMATE: For the Juniors.
JEWELS: For the Little Ones.

BIBLE CLASSES AND YOUNG PEOPLE'S SOCIETIES

THE PATHFINDER: A Bible Class and Y. P. S. Monthly.

TEACHERS AND SUPERINTENDENTS

THE LESSON ON MISSIONS: Issued Monthly.

THE UNIFORM LESSONS

TEACHER'S MONTHLY: For Teachers of all the Grades.
HOME STUDY QUARTERLY: For the Senior Scholars and the Home Department.
INTERMEDIATE QUARTERLY: (Ages 12, 13, 14).
JUNIOR QUARTERLY: (Ages 9, 10, 11).
PRIMARY QUARTERLY: (The Little Ones, Ages 4 to 8).
HOME STUDY LEAFLET: (Ages, as in corresponding Quarterly).
INTERMEDIATE LEAFLET: (Ages, as in corresponding Quarterly).
JUNIOR LEAFLET: (Ages, as in corresponding Quarterly).

DEPARTMENTAL GRADED LESSONS

BEGINNERS' DEPARTMENT (AGES 4, 5)

For the Teacher:
BEGINNERS' TEACHERS' QUARTERLY.

For the Class:
BEGINNERS' PICTURE ROLL.

For the Scholar:
BEGINNERS' BIBLE STORIES.

PRIMARY DEPARTMENT (AGES 6, 7, 8)

For the Teacher:
PRIMARY TEACHERS' QUARTERLY.

For the Class:
PRIMARY PICTURE ROLL.

For the Scholar:
PRIMARY BIBLE LESSONS.
PRIMARY HANDWORK (in Envelope).

JUNIOR DEPARTMENT (AGES 9, 10, 11)

For the Teacher:
JUNIOR TEACHERS' QUARTERLY.

For the Scholar:
JUNIOR WORK AND STUDY LESSONS.

INTERMEDIATE DEPARTMENT (AGES 12, 13, 14)

For the Teacher:
INTERMEDIATE TEACHERS' QUARTERLY.

For the Scholar:
INTERMEDIATE SCHOLARS' QUARTERLY.

SENIOR DEPARTMENT (AGES 15, 16, 17)

For the Teacher:
SENIOR TEACHERS' QUARTERLY.

For the Scholar:
SENIOR SCHOLARS' QUARTERLY.

FRENCH LESSON HELP AND ILLUSTRATED PAPER

LE RAYON DE SOLEIL (Sunbeam), issued weekly in Montreal, for the Board of Publication, by Rev. S. Rondeau, D.D., 23 Bleury Street, Montreal.

REPORT OF THE "RECORD" COMMITTEE

To the Venerable the General Assembly:

Your Committee have the sad duty of recording their deep sense of loss in the passing of Dr. Robert Campbell, for many years their honored and beloved Convener, and desire to express their gratitude that he has been spared so long to the service of the Church, and their high appreciation of his worth and character as a man and a Christian minister. He rests from his labors and his works do follow him.

With regard to the work entrusted to its care for the past year, your Committee have to report the completion of the forty-fifth yearly volume of the Presbyterian Record, twenty-nine years under the present management.

The average monthly issue for the year has been 62,000 copies, a small increase over the previous year; a very much larger issue, per membership, than that of any similar self-supporting Monthly of any other Church on the Continent, and a wider circulation in our own Church than any other medium.

But there is room for a very much wider circulation, and loyalty to the Assembly's own Monthly Bulletin and to the missionary work of the Church should lead to a larger distribution of the Record; and the Assembly is asked to renew its instruction to pastors, elders, sessions and congregations, to place it, as far as possible, in every home.

In the judgment of your Committee the Record might be not only more widely circulated but more largely used. At the cost of the Mission Funds, articles on Church work are published in Leaflet form, as special Bulletins, which could be given a wider circulation, free of cost, in the regular Bulletin, established by the Assembly for this very purpose; and your Committee respectfully asks that it be an instruction to the various Boards to use, where possible, the Assembly's Bulletin in keeping their work before the Church.

An unexpected advance in printer's wage added materially to the cost during the year. The Receipts, including a balance of $559.90 were $22,270.73, the expenditure $22,559.83, leaving a debit balance of $289.10. The increase in newspaper postage rates will be an added item of cost, but it is expected that the small addition of five cents to the price, authorized by last Assembly, and in effect this year, will restore the balance to the right side.

For the never-failing, unselfish work of the faithful men and women who take charge of the Record in congregations, and for the many kind and helpful words of appreciation that come from all over the Church, sincere thanks are given.

E. SCOTT,
Editor and Manager.

G. COLBORNE HEINE,
Interim Convener.

Montreal, 15th April, 1921.

I have audited the accounts of the Presbyterian Record for 1920 and have found them correct.

S. J. TAYLOR.

Montreal, January 24th, 1921.

CHURCH PRAISE

To the Venerable the General Assembly:

The Committee on Church Praise, in presenting their forty-fourth annual report, have pleasure in stating that their work in both departments during the past year has been very satisfactory and successful.

I. The Book of Praise

The number of copies sold, of all editions, was 125,502, for which royalty amounting to $8,301 has been received. As might be expected, the royalties were $3,115 less in this second year than during the initial year of sale.

In the case of the Presbyterian Book of Praise of 1897, the royalties during the second year were $10,000 less than during the first year. This arose from the fact that a famine for books prevailed in the Churches before the publication of that book. During the four years following the royalties gradually declined to about $1,400, after which there was a gradual rise to $3,881, as the books began to wear out and the Church was expanding. We are having and are likely to have a similar experience now, but the decline in sales will not be so marked as in the former case, as congregations have been better supplied with the earlier book, and the high cost of living has exercised a restraining influence.

Our Financial Statement shows a balance on hand of $9,043, which will be required to keep the promotion of Praise as an increasing force throughout the Church, till the sales begin to rise again.

The editions sold last year were as follows:

Of the Ruby Edition, in all bindings	64,640 copies
Of the Bourgeois Edition (medium words)	26,344 copies
Of the Music Edition	19,657 copies
Of the Pica Edition (large words)	14,861 copies
Total	125,502 copies

The royalty received from the sale of the last 14,281 copies of the Bourgeois Edition is 10%, the contract providing for this higher royalty after the sale of 75,000 copies.

II. The Promotion of Church Praise

Your Committee find that each year the interest in this work is deepening. Requests for visits from Dr. MacMillan continue to come from all parts of the Church, and reports received from fields visited testify to the uplift given.

Repeated requests from the far West that the Secretary spend a longer period there than the few months each year heretofore given have been received. Your Committee are making arrangements whereby Dr. MacMillan may spend the greater part of a year from next spring, working from Vancouver and extending his work from the coast eastward.

The following is a record in outline of the labors of the Secretary throughout the past year, the area of his activities extending from Halifax to Vancouver Island,

In connection with the *Colleges*, studies in Church Hymnody have been conducted at Halifax, Montreal, Toronto, Winnipeg, Saskatoon, Edmonton and Vancouver. The content of the Book of Praise was brought before the students and instruction given as to the application of it by the minister in the worship of the Church. In addition to the regular lectures on the literature of Church Praise, frequent meetings were held with the students immediately after supper, when exposition of the music was given, the students singing in illustration. Cordial letters from Principals of the Colleges and also from students give assurance of the place Church Hymnody now occupies in the preparation of the student of Theology for the administration of Church worship.

The work among *Congregations* has also been continuously carried on throughout the year. The places reached were in some measure determined by the regions in which the Colleges are situated, but tours have also been made in many directions elsewhere. A number of congregations were visited in Nova Scotia early in the year, and also in and about Montreal and Quebec, and in many parts of Ontario. From August many congregations on the Pacific coast were visited. On the conclusion of the College year at Westminster Hall, Vancouver, in the middle of September, the Secretary spent a fortnight on Vancouver Island, visiting each evening one and another of the congregations, and preaching in several pulpits each Sunday. Thereafter, on the way to Robertson College, Edmonton, the Okanagan Valley was visited, when similar services were held. In Saskatoon and Winnipeg and districts within reach, a number of congregations were visited, and also several churches on the boundary between Manitoba and Ontario, in the course of return eastward. Altogether the year, so far as congregational work is concerned, has been full of labor over a very wide area.

Sermons on many aspects of Church Praise have been preached, week evenings with the Book of Praise have been given and young people's societies and Sunday schools have been visited.

A part of the work upon which emphasis has been laid has been the gathering together of *groups of choirs*. Much time has been occupied in rural districts, often as many as six choirs being gathered together in the presence of a deeply interested congregation which participated from time to time in the song of the choristers. Frequently, immediately after evening service an hour of Church song was enjoyed by the congregation, the choristers singing illustrative examples which were caught up by the people. Frequent testimony has been given to the fact that new interest in Church song has thus been created, and a finer appreciation of pure and simple melody as fitted to be used in the worship of God.

The *Summer Schools* of the Synod of Hamilton and London, at Grimsby, and of the Synod of Toronto and Kingston, at Geneva Park, were attended by the Secretary, who took direction of the service of song and gave instruction concerning hymnody suited to the life and worship of the young.

The Secretary has also conducted extensive *correspondence* on all matters concerning Church Praise, giving guidance on all questions submitted. The Department of Church Praise is thus becoming more and more a centre of suggestion and guidance.

Your Committee, through Dr. MacMillan, are at present co-operating with the Boards of Home Missions of our Church and of the Methodist Church in the preparation of a Ukrainian Hymn Book for the large number of Ukrainians who are under the care of these Churches, who look to them for Church ordinances. The Book, when completed, will consist of about 180 hymns, almost all of which, with the exception of a group of native Ukrainian hymns, are in the Book of Praise. Words only will be printed, except in the case of the Ukrainian hymns, with which the music historically associated with them will be printed. The Music Edition of the Book of Praise will be used for the music, and the Words Editions of the Book of Praise when the hymns are sung in English; and thus the people, while enjoying worship in their own language will be kept closely in association with the Praise

of our Church. We rejoice to co-operate in this work, for we know of no means of grace better fitted, in God's hand, to make a speedier, deeper, and more permanent impression for godliness and righteousness than the singing of the gospel in one's own tongue.

Competent Ukrainian scholars of ability in rendering English into corresponding Ukrainian verse, are engaged in this work.

As the expense of translation and general preparation will be considerable, your Committee, with the consent of the General Assembly, propose to relieve the Home Mission Board of their financial responsibility in so far as the literary preparation of the work is concerned, to the required amount of eight hundred dollars. Your Committee recommend accordingly. Further financial responsibility can be considered later.

All of which is respectfully submitted.

W. J. DEY,
Convener.

FINANCIAL STATEMENT

Receipts

Balance at Credit, 1st January, 1920	$3,787 97	
Royalties	8,301 04	
Interest	235 79	
		$12,324 80

Disbursements

Convener's Expenses (Travel and Telephone)	$48 35	
Printing, including Report in Assembly Minutes	19 20	
Salary, Secretary, Dr. Alex. MacMillan	2,704 16	
Secretary, for Travelling Expenses, Correspondence, etc	488 80	
Miss McKenzie for Musical Services at Summer School	20 40	
Balance at Credit, 31st December, 1920	9,043 89	
		$12,324 8

REPORT ON REMITS

To the Venerable the General Assembly:

The General Assembly of 1920 sent down to the Presbyteries five matters for consideration and report:

1. The Report on the Business of the Assembly.
2. The Report of Committee on Co-ordination and Appointment of Chief Executive officer.
3. (1) The Method and (2) Terms of Appointment of Officials.
4. The Settlement of Ministers.
5. Overture *re* Elders in Church Courts.

These have been dealt with as follows:

1. Fifty-four Presbyteries report:
   Forty-two approve *simpliciter*.
   Ten approve with slight amendments.
   Two report no action taken.
2. Sixty-four Presbyteries report:
   Twenty-five approve appointment of Chief Executive officer, including those recommending that such officer be the Secretary.
   Thirty-one disapprove such appointment.
   Five report no action taken.
   Three recommend that appointment be deferred.
3. Fifty-eight Presbyteries report:
   Fifteen approve the whole *simpliciter*.
   Eleven disapprove the whole *simpliciter*.
   Eleven approve (1), ten of them with amendments.
   Seventeen disapprove (2).
   Ten offer amendments to (2).
   One approved (2) with addition.
   Two report no action.
4. Fifty-five Presbyteries report:
   One asks that the matter be sent to Congregations.
   One postponed action.
   One recommends delay.
   Two report no action.
   Twenty-four approve.
   Nine disapprove.
   Eighteen offer amendments.
5. Fifty Presbyteries report:
   Thirty approve.
   Three disapprove.
   Twelve approve (1) and disapprove (2).
   One is not definite.
   Four report no action.

T. STEWART, Clerk.

SUPPLEMENTRY REPORT ON REMITS

After the foregoing had been printed, additional returns were received as follows:

1. Four Presbyteries report all approving.
2. Four Presbyteries report:
   Three approve.
   One disapproves appointment.
3. Five Presbyteries report:
   One approves (1) disapproves (2).
   Two approves the whole.
   Two suggest amendment.
4. Four Presbyteries report:
   Three approve all but section one.
   One disapproves.
5. Three Presbyteries report:
   Two approve.
   One disapproves.

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

To the Venerable the General Assembly:

Your Committee has, as instructed, continued its work in promotion of the interests of public worship and the devotional spirit of the Church.

"The Book of Family Devotion" has been gaining increased acceptance and coming into use in the conduct of family worship throughout the Church. The publishers, the Oxford University Press, report that they have sold 2317 copies during the year ending March 31st, 1921. The total sale has been 4515 up to that date.

The General Assembly at its last meeting gave its general approval to the "Book of Common Order" as presented in draft form and authorized the publication and circulation of it for voluntary use. It comprised Orders for the following Services and Offices (here re-arranged in the order to be adopted in the printed volume):

1. An Order for Public Worship.
2. The Sacrament of the Lord's Supper or Holy Communion: two alternative forms.
3. The Sacrament of Holy Baptism—
   (a) of Infants, two alternative forms.
   (b) of Adults.
4. Admission to Full Communion.
5. The Solemnization of Marriage: two alternative forms.
6. The Burial of the Dead.
7. The Licensing of Candidates to Preach the Gospel.
8. Ordination to the Holy Ministry.
9. The Induction of Ministers.
10. The Ordination of Elders.
11. The Dedication of a Church.
12. Select Scriptures for the Visitation of the Sick.

The Committee has, in terms of last year's report, been engaged in perfecting the form and expression in these services, without altering the substance of any of them.

The Order for Public Worship, mentioned above and having the general approval of the Assembly, was given only in an outline of the successive acts in the Service. Your Committee was authorized to complete alternative Orders for Public Worship, and this has been its main task during the past year. This section of the book comprises (a) four alternative Services, one for Morning, and one for Evening Worship based on historical usage and material, another for Morning and another for Evening Worship cast in more modern expression; (b) Alternative and Additional Prayers, (1) for General Use in Public Worship—Call to Worship, Invocations, Confessions, Thanksgiving, Intercessions, General Prayers, Prayers in Dedication

of the Offering, Prayers for Illumination, Prayers after Sermon, Benedictions; (2) for Occasional Use—for Christian Festivals and for Natural Seasons; (c) Lectionary for (1) special festivals in the Christian Year and special occasions, (2) the Visitation of the Sick, some passages to be printed *in extenso*, others to be given in Bible references.

The prayers included have been selected from a wide field ranging from the Early Christian Church, the Reformation period, to the present generation, and for the most part are such as have been extensively in use in various communions.

Requests from some Religious Education committees have come in for forms of Service for the Installation of Sunday School Superintendents and Teachers, and also Services for the Young. In response to these requests your Committee is co-operating with representatives of the Board of Sabbath Schools in preparing such Services for inclusion in the book.

Your Committee is proceeding towards early publication of the complete volume as authorized by the last meeting of General Assembly, and is conducting negotiations with publishers of good standing. The title adopted is "A Book of Common Order," and the preface begins by stating that it has been drawn up by a Committee of the General Assembly of the Presbyterian Church in Canada, that it has "the general approval" of the Assembly "for voluntary use" which has authorized its publication and circulation in the Church, while at the same time not officially responsible for all it contains. It is faithful to the historical traditions and usage of the Presbyterian Church, and is issued as a guide and standard for the fitting conduct of Public Worship and the Offices of the Church. It is not intended as a substitute for or the displacement of the free ministerial exercise of prayer in congregational worship, but on the contrary for the improvement thereof.

Your Committee would express the desire that the issue of the book should be made the occasion for conference in Synods and Presbyteries and Ministerial Associations upon the whole subject of Church Worship, so that it may always be reverent, orderly and edifying to all in the congregations of the Church. In this way it will have an educational value.

Principal Mackinnon, writing from the Presbyterian College, Halifax, with reference to the Draft submitted to last General Assembly, says: "I have just finished drilling the class in 'The Book of Common Order,' and must congratulate you on achieving a bit of work of the highest value. Our twelve graduates have all been trained in it, and would like at once to have copies. When can I promise them?" In this connection a suggestion has been received and is passed on with your Committee's recommendation, that copies of the book be presented to Theological students at their graduation.

It is of interest to note that similar books for the same purpose are being issued by sister churches, by the Presbyterian Church of England and by the Presbyterian Church in Ireland—whose Committees have exchanged Drafts with your Committee—and by the Presbyterian Church in South Africa, and by the Congregational Union of England and Wales. A common need is thus felt and being met.

Your Committee had several requests for a selection of Responsive or Concerted Readings from Holy Scripture for congregational use, and would now ask sanction from the General Assembly to proceed with the preparation and issue of the same.

Your Committee begs leave to continue its work in these directions.

All which is respectfully submitted.

R. E. WELSH,
Convener.

REPORT OF COMMITTEE ON THE JAMES ROBERTSON MEMORIAL FUND

To the Venerable the General Assembly:

The following is a list of the Memorial Lecturers:

1912—Rev. Professor George Bryce, D.D., LL.D.

1913—Rev. Prof. J. A. Falconer, D.D.

1914—No lecture.

1915—Rev. Robert Campbell, D.D.

1916-17-18—Lectures deranged by the war.

1919—Rev. G. C. Pidgeon, D.D.

1920—Rev. D. N. McLachlan, B.D.

1921—Rev. D. M. Soldant, M.A.

Regulations of Lectureship

1. There shall be appointed annually a lecturer under The James Robertson Memorial Lecturship Fund.

2. The lectures shall be delivered in Winnipeg, Saskatoon, Edmonton and Vancouver Colleges in Western Canada, and in the Theological Colleges in the East.

In the year of lectures in the Eastern section, two lectures shall be delivered in Morrin College, Quebec.

3. Except when otherwise decided by the Committee of the fund, each division—Eastern and Western—shall be taken in alternate years.

4. The lecturer shall be chosen by the Committee and if possible not less than a year before he is required to deliver the course of lectures.

5. The course of annual lectures shall be delivered, if possible, between the 15th of October and the 10th of December as follows:

On the Sabbath preceding the lecture a missionary sermon, or if deemed advisable, two sermons shall be preached in prominent churches in the college centre.

In the college centre on the lecture week there shall be four lectures delivered by the lecturer on some of the following topics: The Obligation of Missions Lying on the Church; The Principles Involved in the Carrying on of Missions; The History of Missions in the Canadian Churches, both at Home and Abroad; The Lives of Great Missionary Pioneers, both in the Home and Foreign Fields; The Christianization of the Indian Tribes; Evangelism of Foreigners in Canada; The District History of the Founding of the Several Branches now making up the Presbyterian Church in Canada; The Story of the Influence of Presbyterianism in Canada; The Story of the Influence of Presbyterianism in the Educational and Political or Social Life of Canada, and many other cognate subjects related to the moral and spiritual life in Canada,

Three of these lectures—including one to be called the "Pioneer Research Lecture" shall be delivered in the colleges open to the whole body of students. The fourth shall be a popular illustrated lecture in the evening, in some public place on some phase of Dr. Robertson's life, or of the field of labor in which his life work was done. The subject of the "Pioneer Research Lecture" shall be approved by the Committee. The arrangements of each college shall be under the direction of the principal of the college.

6. The sum of $600 shall be paid to the annual lecturer to cover his remuneration and expenses. The sermons and lectures shall be the property of the Church.

7. When the capital sum of the fund shall have reached $18,000 the Committee will be empowered to publish bienially a volume containing the sermons and lectures which have been delivered, and the prize essays in the possession of the Committee, in order that a copy of such volume may be supplied to each minister of the church or subscriber to the fund, and to provide for a number of copies to be placed on sale.

8. Any of these regulations may be amended by the General Assembly, from time to time, on the recommendation of the Committee. The Committee shall be appointed annually.

Robertson-Morrin Essays

The original intention of raising $20,000 to endow the James Robertson Memorial Fund, covered the awarding annually of two essay prizes—one for the Eastern colleges, the other for the Western colleges. The Convener, however, succeeded in persuading the trustees of Morrin College, Quebec, to give annually two essay prizes of $100 each. In commemoration of the donor, the essays prizes have been called, "The Robertson-Morrin Essay Prizes."

Prizes For Essays

During the past year the Essay prize for the Eastern colleges received no competitors. In the Western colleges a brilliant essay prize was taken by John Carlyle Parker of Manitoba College on "A Detailed Account of the Work of Presbyterian Women in Western Canada."

(a) The essay shall be known as the Robertson-Morrin Essay Prize (East or West).

(b) The prize shall be in each case ($100) given each year. One in the Eastern and the other in the Western colleges of the Church.

(c) The essay shall not contain less than 5,000 words or more than 6,000.

(d) The essay shall be sent in typewritten form (3 copies) signed by a motto, the name of the writer accompanying it, in a sealed envelope. In this envelope shall be enclosed also a certificate from the principal of his college, that the essayist at the time of writing is in actual attendance on a Theological Course, approved by the General Assembly.

(e) No student shall receive the prize more than twice and in such case it shall not be in consecutive years.

(f) The essays for the year shall be in the hands of Rev. R. Laird, D.D., Toronto, Ontario, by December 31st, of the year 1921.

(g) In judging the essays the examiners shall take into account style and composition, adequate treatment of the subject, accuracy of dates and statements, the proper characterization of the persons described, and the influence by them in their country and time.

(h) No prize will be awarded unless the essay is deemed meritorious.

(i) The prize essays shall be the property of the Committee.

Essay Subjects For 1921–1922

For Eastern Colleges: "Sketch of the French-Canadian Mission from the death of Chinique till to-day (1921)".

For Western Colleges: "Sketch of the Western Superintendents since the death of Dr. Robertson."

Committee For 1920–21

The principals of the eight Theological Colleges of the Church; also Dr. George Bryce, convener; Rev. R. Laird, D.D., vice-convener; Dr. George Duncan, Montreal; Dr. Thomas Stewart, Halifax; Dr. D. R. Drummond, Hamilton, Ont; Dr. Andrew B. Baird, Winnipeg, Man; Dr. A. T. Love, Quebec; Dr. J. A. Logan, Vancouver, B.C.; Judge Forin, Nelson, B.C.; Dr. D. G. McQueen, Edmonton, Alta.; Prof. F. W. Clark, Winnipeg, Man.; Rev. J. S. Sutherland, Fredericton, N.B.

Respectfully submitted,

GEORGE BRYCE,

Convener.

REPORT OF THE COMMITTEE ON THE PROTECTION OF CHURCH PROPERTY

To the Venerable the General Assembly:

Your Committee on the protection of Church property begs leave to report that it has held no meetings during the year, and has nothing of importance to report

R. F. SUTHERLAND,

Convener.

REPORT OF THE HISTORICAL COMMITTEE

To the Venerable The General Assembly:

While your Committee is not in a position to report such progress in its work during the year as it earnestly desired would have been possible, nevertheless, the evidence at hand justifies the statement that interest is gradually deepening, and that seed is being sown that will without doubt bring forth precious fruit in due season.

1. Throughout the congregations of the Church the value of local organization is being more and more realized, and the number of committees reported as having been appointed last year is on the increase. As a rule the duties of the local committees are apportioned in accordance with the suggestions which have been offered by your Committee: the correspondence in this connection has been, as has been the case in past years, interesting and encouraging, and shows that the people are gradually awakening to a proper view of the value of preserving church record material. This may be considered as a decided advance and holds out promise for the future. In some presbyteries ministers and laymen have come forward as strong advocates of the Committee's work, with the result that more presbyteries than heretofore have adopted some form or other of organization, generally by means of special committees. This is a significant sign of the times calling for warm appreciation.

2. As regards Memoirs, there is not much to report, but what there is, is interesting. Contributions include short sketches of the late Rev. Dr. Wardrope, by Dr. Macmillan of Ottawa; of the Rev. Colin Fletcher, D.D., ex-Moderator, from the well-known pen of Mr. A. T. Russell, B.A., Toronto; and of the late Hon. Mr. Justice Maclennan, by the late John King, K.C., contributed by Mr. R. J. Maclennan, B.A., Toronto.

3. Your Committee is still without contributions from the Chaplains supplied by the Presbyterian Church in Canada to the Great War. Appeal after appeal, personally and otherwise, earnest and insistent, has been of no avail, and it is respectfully suggested to the General Assembly, that a deliverance, in such terms as cannot easily be evaded, be issued on this subject. It has been repeatedly pointed out that neglect in this respect now will remain a blot on our shield which will become more conspicuous as the years pass by. It can be readily understood that the severe strain and hardships of the War must have left indelible scars on many of the Chaplains who gave their hearts and souls to the Master's work in the field, but when every allowance has been made for this, the fact remains that the record of a glorious episode in the history of our Church has been withheld by her own Ministers.

4. Special field work has been done in Cape Breton by the Rev. John Murray, who, since retiring from the pastorate, has devoted considerable time, with the approval of the Presbytery of Sydney, to the collection of historical material throughout the island. As showing his zeal, Mr. Murray visited Toronto for the examination of early records now in the custody of your Committee, by which he was able to fill in important blanks in his narrative.

Interesting articles were also received through the courtesy of the Rev. Thomas Stewart, D.D., Halifax.

Your Committee has had no communication, thus far, from Drs. Baird and Stewart with respect to the documentary material in the Archives of the Foreign

Missions Committee. From this rich and alluring source under the direction of such enthusiastic historians, the Church may confidently expect an early, interesting report.

5. Biography: A volume of memoirs of the Rev. Thomas MacCulloch, D.D., the Nova Scotia Church and College Leader, recently published, is of exceptional interest to students of Canadian Church History and ought to have a wide circulation. It is strongly recommended by the Rev. Principal Mackinnon, D.D., Halifax, and other leading ministers who have found it a storehouse of valuable information.

6. Dr. Patterson, pastor of St. Andrew's Church, Sarnia, has written and published the story of St. Andrew's Church, Sarnia, from the beginning of Presbyterianism in Lambton County down to the present day. The period dealt with extends from 1835 to 1919. The first St. Andrew's was opened in the fall of 1842, and 1919 was the 75th Anniversrary of that event. The story begins with the first visit of the Rev. George Cheyne, of Amherstburg, to Lambton County in 1835, when the city of Sarnia had only three houses. Dr. Patterson sketches the growth of the congregation, giving graphic pen pictures of the ministers who served it, viz., Rev. William Macalister, Rev. David Walker, Rev. John Thompson, D.D., and Rev. J. S. Scott, B.D. Dr. Patterson goes very carefully into the history of the first two ministers mentioned, indeed, the first three—but especially the first two, and weaves in much of the political, educational and social life of what is now the city of Sarnia, from 1842 to 1866. Dr. Patterson is engaged in a study of the Rev. George Cheyne, the father of Presbyterianism in West Lambton, and has collected a considerable amount of material. His intention is to take up the pioneer ministers of Lambton, as his time permits. By his fine work Dr. Patterson has furnished an example to many ministers in different parts of the Dominion.

A copy of the Historical sketch, with sermons and addresses delivered at the 50th anniversary of the Strabane Congregation in 1897, has been received. The volume which was prepared for the press by the Rev. D. C. Cameron, now of Swift Current, Sask., is both excellently well written and profusely illustrated. From Mr. Cameron has also been received interesting and valuable records in connection with the case of Solomon Moses Duyzers, which a few years ago attracted much attention throughout the west.

Historical Sketches and Reports of the following Churches have also been received:

St. Andrew's Church, Toronto; St. Andrew's Church, Fort William; St. Andrew's Church, Hillsburg, Ont., compiled by the Rev. James Buchanan, now of Toronto; College Street Church, Toronto, compiled by George E. Dalby, Session Clerk; the Parish of St. Paul's, Halifax; Knox Church, St. Catharines, from the Rev. G. H. Smith, D.D.; St. Andrew's Church, Lachine, 100th Anniversary; Guthrie Church, Oro, Ont., by Rev. Neil Campbell; Dunedin Church and Chronicles of Creemore Kirk, Simcoe County, 1845-1913, by Rev. A. L. Budge, M.A.; James' Church, New Glasgow; Deer Park Church, Toronto, with Honor Roll; St. Andrew's Church, Quebec, from Rev. A. T. Love, D.D.; Bonar Church, Toronto, from Rev. Alexander Macgillivray, D.D.; also:

Minutes of the 36th Synod of Manitoba, and of the 12th Synod of Saskatchewan; The Year Book of Moose Jaw College, 1920-21; "Cape Breton Worthies," by Rev. M. Campbell, Gabarus, N.S., "Cuiream Clach air an Carn;" a Sketch of Woman's Foreign Missionary Society, 1876-1901, by the late Mrs. Catherine C. Campbell, Toronto; History of the Ottawa Valley, by J. L. Gourlay, A.M., containing data regarding the origin of a number of congregations in that district, donated by the Rev. J. H. Turnbull, High Park Church, Toronto; An Historical Sketch of Canadian Missions to the Jews, by Rev. S. J. Rohold, F.R.G.S., Toronto; "Worship in Connection with the Presbyterian Church in Canada," by Sir Sanford Fleming, K.C.M.G., presented by Col. Alexander Fraser, LL.D.; Presbyterianism in Victoria, B.C., by Rev.

Dr. John Campbell; An Historical Sketch of Knox Church, Perth, with other valuable material, presented by Mr. D. Kippen, Perth.

Miss Kate Campbell, daughter of the late Rev. Dr. Robert Campbell, of Montreal, has sent a collection of interesting papers and documents relating to St. Gabriel's Church, Montreal; and from her late father, four sermons (in manuscript) preached by the Rev. Dr. Boyd, of Prescott, Ont.; one copy of the History of St. Gabriel's Church, Montreal, and one copy of Dr. Campbell's volume, "The Relation of the Christian Churches."

7. Presbyterial: The following interesting report has been received from Rev. Mr. Budge, of Hamilton, of the work carried on under the auspices of the Presbytery of Hamilton.

The Committee on Historical Records beg leave to report as follows:

"Your Committee has not been able to do very much work together during the past year, as one of its members, Rev. M. McKerracher, has been absent for most of the time. The other member, Mr. George Hope, is very much interested, but unable to do much except within the bounds of the city. The Convener, therefore, has had a pretty lone hand in the work.

"But, the fact is, the more a person takes up the duty seriously the more interesting it becomes and the field enlarges. For example, a trunk of old papers has come to the knowledge of the Committee, which would have been destroyed were there no one appointed to look through such relics. These are remains of a very worthy and historic father of the Church in this district. We refer to Rev. Thomas Christie, the founder of Presbyterianism in West Flamboro and of what is now Central Church, Hamilton. His grandson, R. A. Thomson, representative elder from Lynden, has given us the information, and your Convener, along with Mr. Mitchell, the Dominion Archivist at Ottawa, await the opportunity to make the examination.

'Furthermore, the grand old meetings of the three independent synods frequently met in this city. In 1853 the Free Presbyterian Church convened with Rev. Thos. Wightman, York Mills, as Moderator. In 1854 the U. P. Synod met with Rev. Wm. Barrie, of Eramosa, Moderator; and so on to '58, when the great debate took place on the basis of Union in the Free Church. We were permitted to examine the files of the *Spectator* of these dates, where we found very full reports, which we have copied in brief. But those files are in such a delapidated condition, having come through two fires, that they are covered with dirt, torn and ready for the garbage man. We made a hasty examination of the oldest of those papers and found enough valuable material to warrant action being taken to have them carefully gone over. For example, there is the induction of Rev. James Herald, Dundas, on July 1st, '58. It is certainly a unique sketch of the proceedings, concluding with an adjournment to the Elgin House where, with the minister on the right of the chair, Hon. Adam Crooks on the left, it is said, two hours were spent in the 'greatest harmony, companionable feeling and sentiment.' Surely the atmosphere around the Church today has so much changed, that one gets a new breath of life if permitted to live in such a genial climate as described in that old induction. Those pages are covered with such narratives and the Presbytery should see that if the originals perish, the facts are going to be preserved.

"Moreover, we believe your Committee will do good service to the Church by resurrecting some old speeches. For example, the pessimist who is always pointing to the good old days of piety when he was young. It is simply a delusion to point to the old days and say look how young men used to give themselves to the work of the ministry, but now, alas! At a synod in the Free Church sixty-three years ago, Rev. Mr. Kemp, of Montreal, said: 'This country is a money-making land and those best fitted for the ministry are going into business. Then he pleaded for the Spirit which would lead families to keep to the front the claims of the ministry.

"We have dealt at considerable length on this aspect of your Committee's work, to show how rich are the varied fields if we would only take a little trouble to operate them. But coming to the general work we would report that one congregation, namely, Chippewa, has very kindly, through Rev. Mr. Montgomery, presented us with a copy of its history. There are many places still giving us no record. If somebody does not soon take the responsibility of gathering the facts of pioneer days, the very stones of their churches will find a voice.

"Your Committee, through the kindness of Mrs. Sheriff Middleton, had the loan of an historic photo, namely, that of Rev. D. W. Eastman. Two copies have been made by a leading artist in Hamilton, one presented to St. Paul's, the mother Church of the city, and the other to Barton Stone Church, where he ministered about the time of the war of 1812, when driven from his field at Beaver Dams. We feel that we should have the privilege of looking at the faces of Rev. Thomas Christie, Rev. Geo. Sheed, Ancaster, and Rev. M. Y. Stark, of Dundas. With such faces looking down from the walls of this presbytery-room, we who are building upon the foundation they laid, could not help imitating their piety and zeal.

"There is another feature of our work which should be noted by this court. In the Public Library of this city there is a Canadiana section. On examination we found that it consists of discovery, politics, history, commerce, statistics. The Roman Catholic Church is fortunate in having a translation of the Jesuit Missionary 'Relations,' and several works of later and more local value. But for a Presbyterian to get anything to give him first-hand impressions of the work of the fathers in this part of the Church, he would have to be contented with the History of Gregg, some articles in the Canadian Encyclopædia, and some meagre copies of the Canadian Almanac. Mr. Adam Hunter, the Librarian, as a good Presbyterian and historian, would welcome anything which would enrich those shelves. We have been able to get some bound copies of the Blue Book of the Canada Presbyterian Church from the library of the late Dr. Fletcher. What we are anxious to procure are complete records of all the Synods before the Union, also copies of the Record. We have no doubt but that many books of this character are yet to be found, if the dark corners of many a library were examined. And they would be of handy reference from the shelves of the Public Library in the city where the Presbytery usually meets.

"Another point touching on the help to be found in this Public Library. The exhaustive range of 'clippings' in scrap books by Mr. Gardiner, late Bursar of Brantford Institute, are to be found in the Canadiana section. It takes one a long time to sift the chaff from the wheat, because half of them are not indexed, but we have found the results to reward the time spent. In the territory of Galt, Woodstock, Stratford and Brantford, the clippings are valuable. Your Committee suggest that members of this court be on the look-out for scrap books, and secure them for the service they might render.

"In closing the report, we cannot but complain again about the neglect of many to do their share of this work. It is impossible for outsiders to camp upon historic ground and dig around. But ministers who serve at such points should keep eyes and ears open. They should carry note book and pencil and use their hands as a slight tribute to men and women who did harder things, whereof we are blessed. Not a record has yet come to your Committee from many of those important points. We believe that the cure for such lack of energy is to inaugurate a campaign of popular lectures. The time has come when the whole Presbyterian Church in Canada might furnish slides, which would illustrate the foundation period in each province. We do not refer to pictures of a few things known to everybody. But if three or four Presbyteries would be taken as a group, the territory gleaned of its fruit—scenes, stories and events, all of local coloring—we believe the former days would be revived with such spirit, that a general demand would be made to gather all the fruit. Your Committee could furnish its share towards such illustration. We need some money to make slides, and are ready to assist in such a popular campaign. We are not

making any specific recommendations, but submit our report with its various suggestions."

The Rev. Mr. Budge's most interesting report has been thus given in full as an incentive to other ministers of our Church to whose consideration it is earnestly commended.

8. Elsewhere in the proceedings of this Assembly, reference will be made to the loss the Church has sustained by the death of the late Rev. Robert Campbell, D.D., of Montreal, so long a conspicuous figure in our Church courts, and so tenderly loved by all who knew him. It will, therefore suffice here merely to bear testimony to the deep interset he had always taken in the work entrusted to your Committee and to the invaluable service he has rendered to the Church as one of its most active members. Younger, but no more willing hands, will carry on the torch.

9. Your Committee would once more seek to impress the importance of the work in which it is engaged on the minds of the Church through the General Assembly, the Synods and the Presbyteries. So far as an estimate can be made, it is not in the laity but in the ministry that remissness lies, if remissness there be. In the division of the great labors of the Church, time ought to be found for such services as will adequately and worthily preserve our historical records.

Respectfully submitted,

ALEXANDER FRASER,
Convener.

TORONTO, May, 1921.

REPORT OF THE BOARD OF EDUCATION

SUMMER SESSION, 1920

To the Venerable the General Assembly:

Towards the close of the year 1919 petitions were received by the Executive of this Board from a large number of students in Arts and Theology at Montreal, Kingston and Toronto, asking that a second summer session in Theology for returned soldier students be held in the summer of 1920. The Executive, which has upon it a representative of Knox College, Toronto, called into conference representatives of Montreal College and Queen's Theological College. At this conference assurances of support were received from the three central Colleges of our Church and accordingly it was decided to grant the prayer of the petitioners and to hold such a session in Knox College, beginning early in May and continuing until the end of August. Suggestions were also made in regard to the staff which should be invited to take part in the session.

On the 4th of May the session opened. It was divided into two terms of eight weeks each, with an interval of a week between them. Inasmuch as some of the students had not yet taken any part of their course in Theology, two classes, a Junior and a Senior, were constituted. The programme of lectures may be summed up as follows:

FIRST TERM

Old Testament.—Rev. Prof. Davidson, Knox College.

New Testament.—Rev. Prof. Manson, Knox College.

Systematic Theology.—Rev. Prof. Fleming, Manitoba College.

Church History.—Rev. Prof. Morton, University of Saskatchewan.

Social Teachings of Jesus.—Rev. Prof. J. W. Macmillan, Victoria University, Toronto.

SECOND TERM

Old Testament.—Rev. A. S. Orton, S.T.M., Chatham, Ont.

New Testament.—Rev. Prof. E. F. Scott, Union Theological Seminary, New York.

Ethics and Comparative Religion (Junior Class).—Rev. Prof. Fleming.

Ethics and Philosophy of Religion (Senior Class).—Rev. Prof. Fleming.

The undersigned taught New Testament Greek throughout the session.

The names of the students and the locations of their Colleges are as follows:

Senior Class.—W. R. Alp, B.A., Toronto; E. B. Arrol, Kingston; M. A. S. Breidfjord, Kingston; W. T. Brown, Kingston; Thos. Buchanan, Winnipeg; W. J. Burnett, B.A., Toronto; C. A. Chazeaud, Montreal; R. G. Fry, Kingston; J. G. Gauld, B.A.,

Toronto; Robt. Hall, Montreal; C. G. Jones, Toronto; J. A. MacInnis, Kingston; H. A. McLeod, B.A., Toronto; N. A. McMurray, B.A., Toronto; J. G. Paterson, B.A., Halifax; N. D. Paterson, Kingston; Angus Sutherland, Montreal—17.

Junior Class.—L. R. Ballantyne, Toronto; Henry Cousens, Montreal; G. S. Hammond, Toronto; J. C. Hutton, Toronto; E. S. McCullagh, Montreal; H. A. McMillan, Toronto; W. M. Mustard, Toronto; L. B. Smith, Kingston, A. H. Vaughan, Toronto—9.

Mr. A. L. Richards, a student of the Congregational College, Montreal, was also made heartily welcome as a member of the Senior Class.

Examinations were held at convenient times and the results have been communicated to the Colleges concerned. Here it need only be said that in every case they gave satisfaction to the members of the staff.

The whole session indeed was very satisfactory both to the staff and to the students, as many have borne witness. The deportment of the students was creditable to men who had in view the work of the Christian ministry. The church is to be congratulated which can find a succession of young men such as these for her service. To the staff the General Assembly has already tendered its thanks for their aid so cheerfully as well as ably given. The Colleges out of whose revenues the necessary expenses were met have laid the church under obligation to them.

All of which is respectfully submitted.

D. M. RAMSAY,

Convener of Board of Education.

REPORT OF THE GENERAL BOARD

To the Venerable the General Assembly:

The General Board begs leave to report that by appointment of the last Assembly, and by nomination of the other Boards and Committees of the Assembly, the membership of the General Board was constituted as follows:

1. MEMBERSHIP OF BOARD

The Moderator of the General Assembly, the Right Rev. Prof. Jas. Ballantyne; from the Synod of the Maritime Provinces, Rev. J. W. A. Nicholson, Mr. Alex. Wilson, Mr. E. Kaulbach; Montreal and Ottawa, Rev. S. T. Martin, Rev. J. W. Woodside, Mr. W. B. Wood; Toronto and Kingston, Rev. W. G. Back, Dr. R. J. Wilson, Mr. J. A. Paterson, Mr. T. Bradshaw, Mr. A. Hewitt; Hamilton and London, Dr. D. R. Drummond, Mr. N. Slater, Mr. M. A. Halliday, Mr. T. L. Hamilton; Manitoba, Dr. E. L. Pidgeon, Mr. W. R. Ross; Saskatchewan, Rev. W. G. Wilson, Mr. G. E. McCraney; Alberta, Dr. D. G. McQueen, Mr. J. P. Ross; British Columbia, Rev. A. E. Mitchell, Mr. W. H. Leckie; representing the Board of Home Missions and Social Service, Dr. W. H. Sedgewick, Dr. J. H. Edmison; the Board of Foreign Missions, Prin. A. Gandier, Dr. R. P. MacKay; Sabbath Schools and Young People's Societies, Rev. R. B. Cochrane, Dr. J. C. Robertson; Board of Education, Dr. D. M. Ramsay, Prof. W. T. McClement; Women's Missionary Society (West), Mrs. Jno. Macgillivray, Mrs. D. T. L. McKerroll; Women's Missionary Society (East), Mrs. G. E. Forbes; Aged and Infirm Ministers' Fund, Mr. J. K. Macdonald; Widows' and Orphans' Fund (West), Mr. Jos. Henderson; Widows' and Orphans' Fund (East), Dr. J. W. Falconer; Board of Trustees, Dr. Hamilton Cassels; Church and Manse Board, Mr. Jas. Rodger; Board of Publication, Dr. J. M. Duncan; Record Committee, Dr. E. Scott; Pointe-aux-Trembles Schools, Rev. Geo. E. Ross; Missionary and Deaconess Board, Mr. C. S. McDonald; the Treasurer of the Church, Dr. Robt. Laird, and the Junior Clerk of Assembly, Dr. T. Stewart.

It will be observed that the membership of the Board is composed of 14 ministers in the pastorate, 3 in the Colleges, 7 in the Church offices, 3 ladies and 19 laymen.

With deep sorrow and high appreciation of their services to the Church, the General Board records the death during the year of two of its members, Rev. W. J. Knox and Mr. Geo. E. McCraney.

Two meetings of the Board were held, September 30th and October 1st, 1920, and April 20-22, 1921, with attendances, respectively, of 38 and 40 members.

2. SUB-COMMITTEES

For the more effective discharge of its duties the General Board appointed the following Sub-Committees: Treasury Board, Forward Movement, Life Service, Literature and Missionary Education, and Statistics and Questionnaires. These, with the Executive appointed by the Assembly, proved valuable agencies for carrying on the work of the Board and reported fully to the Board.

3. MATTERS REFERRED TO THE GENERAL BOARD BY THE GENERAL ASSEMBLY

(*A*) Business Manager of Presbyterian Publications

Pursuant to the directions of the General Assembly and after consideration of the nominations of 53 Presbyteries, at a joint meeting of the General Board and the Board of Publication, the Rev. D. M. Solandt, M.A., B.D., of Winnipeg, was appointed Business-Manager of Presbyterian Publications, and assumed the duties of the office in the month of November, 1920.

(*B*) The Church Weekly

The General Board acting in conjunction with the Board of Publication, and following the directions of the General Assembly regarding the establishing of a Church Paper, at a meeting held June 22nd, 1920, decided:

1. That a periodical be established, and that the Board of Publication undertake its production.

2. That the Board of Publication is to provide, as a capital investment, the purchase price of The Presbyterian and Westminster, including the Charter of the Westminster Company, the sum of $5,200 on the terms of the offers received from that Company, and that the General Board assume responsibility as part of its promotion work during the next three years from date of purchase above mentioned, for aiding in providing the cost of enlargement and development and the increasing of its circulation.

3. That the general direction of this weekly Church Paper be committed to a Joint Committee of nine members, four to be named by the General Board and four to be named by the Board of Publication, together with the Editor of the Paper when appointed; and that this Committee be authorized to issue these findings.

The publishing of this periodical was committed to the Board of Publication, with Rev. Dr. R. Haddow as Acting Editor.

In October, 1920, The Presbyterian Witness, of Halifax, was purchased for $5,000. An additional amount, as reported in the detailed statement issued by Presbyterian Publications, was paid for mailing lists, accessories, etc. The Church weekly formed by the union of these two papers was named The Presbyterian Witness. By action of the General Board, together with the Board of Publication and after examination of the nominations of 44 Presbyteries, Rev. Dr. G. S. Carson, who had been Editor of The Presbyterian Witness, of Halifax, and Rev. Dr. R. Haddow, were appointed Associate Editors at the salary of $3,500 each per annum.

When these two papers were amalgamated, the circulation of the two together was approximately 14,000. The circulation of the paper on the 30th of April stood at 21,595. It will be necessary to have this circulation very materially increased if the paper is to cease being a very considerable burden on the finances of the Church at large. It is not too much to expect a circulation of 50,000 within the next year.

(*C*) The Y.M.C.A. Advisory Committee

As authorized by the General Assembly, the General Board appointed Dr. D. R. Drummond, Dr. J. C. Roberston, Dr. J. H. Edmison, Dr. R. J. Wilson, Rev. W. H. Burgess and Dr. Hamilton Cassels, to represent the Presbyterian Church on the Y.M.C.A. Advisory Committee approved by the last Assembly.

(*D*) The Halifax Office

Representatives of the Board had conference with the Synod of the Maritime Provinces in regard to retaining the office at Halifax. This conference resulted in the following finding being agreed upon by both the Synod and the General Board:

That there be an office for the Synod of the Maritime Provinces in which all the office, clerical and promotion work of the Synod may be centred.

That this office shall be under control of the General Interests Committee of the Synod, which shall have power to engage all necessary secretarial help.

That the office shall continue to receive money for the Budget.

That the duties of the agent be to promote the general work of the Church by supervision of the office, conference with Presbyteries, presenting to them the policy and activities of the General Board, visitation of congregations, conference with committees, and any other way in which opportunity may from time to time arise.

It was also heartily resolved by the Synod that Rev. Dr. Thos. Stewart should continue as Agent of the Church in the Synod of the Maritime Provinces.

(*E*) Meetings, Composition and Expenses of the Assembly

The General Board effected a careful and exhaustive inquiry into the cost of travel of Commissioners to the General Assembly and submit the following

Data Re Expense of Assembly Travel

The calculations in the inquiry were based on the cost of going and returning for railway fares, sleeping berth fares and meals for Assemblies held at Halifax, Montreal, Toronto, Winnipeg, Calgary, Vancouver, upon the present representation of one in six from the Presbyteries of the Church, or 616 Commissioners for 1920.

The railway rates used are those which were in effect prior to September 13, 1920, and which it is expected will again come into force July 1, 1921. The computation is on the basis of a fare and three-fifths going and returning, which was the special rate granted last year and this. Sleeping berth rates are according to tariff now in use and the cost of meals is reckoned at the rate of $2.00 per day for the number of days of travel by Commissioners.

Summary for a 100% Attendance, Going and Returning

Place of Meeting	Railway Fares	Sleeping Berths	Meals	Totals for Round Trip
Halifax, N.S.	$47,344 77	$20,965 32	$6,560 00	$74,870 09
Montreal, Que.	32,299 65	14,088 72	3,984 00	50,372 37
Toronto, Ont.	27,605 57	12,628 96	3,944 00	44,178 53
Winnipeg, Man.	37,197 92	16,376 76	4,504 00	58,078 68
Calgary, Alta.	52,842 88	23,150 16	7,472 00	83,465 04
Vancouver, B.C.	69,784 13	32,562 24	9,840 00	112,186 37

Recommendations

In the light of this inquiry and of other considerations the General Board recommends to the General Assembly as follows:

1. That the place of meeting of the General Assembly be determined year by year and be not limited to one centre.

2. That the travelling expenses of commissioners be, as at present, a first charge on the annual budget of the Church.

3. That inasmuch as under present conditions the expense of annual meetings of the Assembly, when held at points distant from the centre of the country, as shown by the "data re expense of Assembly travel" herewith submitted, is unjustifiably great and should be very materially reduced, therefore it be referred to the Presbyteries of the Church to consider whether said meetings should be held biennially, or the basis of representation should be changed from one in six to one in twelve, and to report to the Assembly of 1922.

4. That provided the total cost of the meetings of Assembly can be thus reduced, the expenses of commissioners be paid as follows: Passenger fare to and from the place of meeting of the Assembly; sleeping-berth rate, when required, and an allowance for meals of $2.00 per day for the time of travel.

5. That the Presbyteries be at the same time invited to offer suggestions regarding the enlargement of the powers and the development of the activities of the Synods of which all ministers and representative elders are members

(*F*) Executive Officer for the General Board

The General Assembly of 1920 resolved "that Presbyteries and Synods be cordially invited to forward to the Board any suggestions they may have to offer as to methods of carrying forward the work now committed to it, and, if they approve of a Chief Executive Officer, nominations for that office."

In response to this reference several Presbyteries made useful suggestions as to the composition and work of the Board and 63 Presbyteries reported on the question of Executive Officer. Of these, 24 approved such appointment, 31 disapproved, 3 recommended that such appointment be deferred, and 5 deferred action. One Synod approved and one disapproved. Eight Presbyteries recommended that the Moderator of the Assembly be Chairman of the Board, and eight Presbyteries and one Synod recommended that the permanent officer be the Secretary of the Board. Seventeen Presbyteries made nominations for Executive Officer or Secretary.

The General Board submits to the General Assembly the above summary of the findings of Presbyteries and Synods on the appointment of a chief Executive Officer for the Board. The Board also desires to state to the Assembly its conviction that some Presbyteries misunderstood the nature of the proposed appointment and failed to appreciate the need for such an officer.

In view of all the circumstances the Board recommends to the Assembly that for the next year Dr. D. R. Drummond be asked to continue as Chairman, and the Treasurer of the Church to act as Secretary, and that such help be secured as may be necessary to carry on the work of the Board during the year, and further, that the whole question be referred back to this Board for further consideration and to report to the next General Assembly.

(*G*) Adjustment of Salaries

The Assembly of 1920 referred to the General Board the question of any adjustment of the salaries of any officers whose salary had not been dealt with at that Assembly. The Board at its meeting in October, 1920, gave bonuses for the current year as follows: $500 each to the Senior Secretaries of the Boards of Foreign Missions, and Sabbath Schools and Young People's Societies; $250 each to the Associate Secretaries of the Boards of Foreign Missions, and Sabbath Schools and Young People's Societies, and to the Secretary of Evangelism; $150 each to the District Superintendents of Home Missions and Social Service. The salary of the Secretary of Church Praise was advanced to $2,850 per annum.

The General Board now recommends to the General Assembly that the salaries of these officers of the Church be fixed as follows, this scale to date from June 1st, 1921:

	Per Annum
The Secretary of the Board of Foreign Missions	$4,000 00
The General Secretary of the Board of Sabbath Schools and Young People's Societies	4,000 00
The General Secretary of the Board of Home Missions and Social Service	4,000 00
The Associate Secretary of the Board of Foreign Missions	3,250 00
The Secretary of Evangelism	3,250 00
The Associate Secretary of the Board of Sabbath Schools and Young People's Societies (This to be increased to $4,000 in the event of his being made Joint Secretary of the Board)	3,250 00
The District Superintendents of Home Missions and Social Service	3,000 00

The Assembly also referred to the General Board the adjustment of salaries of College Principals and Professors, to consult with the College Boards and to make recommendations to the next Assembly. The Board has had communication with the College Boards and recommends that the salaries of Principals and Professors be fixed as follows:

Presbyterian College, Halifax—Principal, $3,500 per annum and House; Professors, $3,000 per annum and House.

Presbyterian College, Montreal—Principal, $4,250 and House; Professors, $4,000.

Queen's Theological College—Principal, $4,250; Professors, $3,750.

Knox, Manitoba, Saskatoon and Robertson Colleges—Principals, $4,500; Professors, $4,000.

Westminster Hall—Principal, $4,250; Professors, $4,000.

4. THE TREASURY BOARD

Rev. Robt. Laird, D.D., Chairman

(*A*) The 1920 Budget

The givings of congregations to the 1920 Budget amounted to $1,065,536—an increase of $18,304 over the givings of 1919, and of $160,437 over those of 1918.

The Budget Revenue, including congregational givings, donations, transfers from reserves and other receipts applied to work provided for in the Budget, was $1,377,820, as compared with $1,153,710 in 1919, and $1,005,436 in 1918. This revenue for 1920 includes $110,631 transferred from Home and Foreign Mission reserves and $100,000 specially received in the Forward Movement Thank-Offering for deficits and maintenance.

The Home and Foreign Mission Funds carry forward to 1921 deficits of $35,000 and $63,182, respectively. Allowing for small credit balances on certain other Funds, the net indebtedness on Budget account at the close of the Church year was $81,813. An important element in producing this result was the exceptionally heavy cost of Foreign Exchange which amounted to $80,535. The monthly advances to Saskatoon and Robertson Colleges and Westminster Hall have been repaid in full and the indebtedness of former years wiped out.

The total amount received from all sources for the *maintenance* of our Missionary, Educational and Benevolent work, including congregational givings, donations, transfers from reserves, Forward Movement special for maintenance, interest on Endowments and the gifts of the Women's Missionary Societies was $1,872,663, as compared with $1,611,055 in 1919, and $1,387,739 in 1918.

(*B*) The 1920 Givings of the Church for Maintenance, Equipment and Extension

The amount *actually given by our people for the general work of the Church during 1920* may be summarized as follows. (This summary does not include interest from Endowments, transfers from Reserves or contributions for congregational purposes):

Budget Givings of Congregations	$1,065,536 00
Individual Donations and Payments on Maintenance	45,762 00
Women's Missionary Societies	370,546 00
Forward Movement Thank-Offering	2,619,076 00
W.M.S.—East—Forward Movement	34,816 00
Bequests (placed in Reserves and Endowments)	91,326 00
China Famine Fund	237,504 00
	$4,464,566 00

(*C*) Comparative Statement of the Budget Givings of Congregations

Synods	1910 Receipts	1915 Receipts	1919 Receipts	1920 Receipts	1921 Allocation
Maritime Provinces	$78,320	$88,912	$135,347	$138,545	$180,000
Montreal and Ottawa	97,773	143,505	186,880	179,633	285,000
Toronto and Kingston	155,220	217,179	293,786	309,177	445,000
Hamilton and London	110,570	174,937	222,009	225,180	335,000
Manitoba	52,325	62,587	87,240	86,847	135,000
Saskatchewan	17,084	41,499	55,777	54,375	100,000
Alberta	16,175	20,339	30,506	32,414	55,000
British Columbia	32,446	28,530	35,687	39,365	65,000
	$559,913	$777,488	$1,047,232	$1,065,536	$1,600,000

(*D*) Presbytery Returns on Systematic Giving

The canvass for the Forward Movement Thank-Offering and the payment of the first and second instalments of that Fund, made it impracticable for Presbyteries and congregations to concentrate their efforts on the Budget, as they might otherwise have done. Nevertheless the organization has been well maintained and the Forward Movement itself was calculated to deepen interest in stewardship and missionary responsibility.

Missionary Committees are reported in 389 charges, while the Sessions act as such in more than 800.

The Weekly Envelope is reported in use in 1448 congregations for Local Revenue, and in 1,179 for the Budget, an important advance on the figures of 1919.

The Duplex Envelope is used in 105 Sabbath Schools and in 65 Young People's Societies, a slight gain over 1919. Our Schools and Societies make substantial contributions to the missionary funds of the Church, but a wider adoption of systematic methods would mean much both in gifts and in the training acquired.

The Every Person Canvass is now an annual event in nearly half the congregations. Many hesitated to carry it through in 1920 because of the efforts and sacrifice involved in the Thank-Offering. Reports show 816 canvasses for Local Revenue and 602 for the Budget, as compared with 958 and 694 in 1919. The canvass has proved

indispensable in church finance and in the coming year many more will doubtless be made.

(*E*) Education and Promotion

Synod and Presbytery Committees have been active and although they have not pressed the canvass so vigorously as in former years, much educational work has been done and many congregations visited. Missionaries on furlough, Departmental Officers, Home Mission Superintendents, Ministers and Laymen, have continued to give generous assistance.

The Budget Booklet for 1921 was entitled, "The Budget of a New Opportunity." 220,000 copies were distributed. Leaflets on Giving and on the Every Person Canvass were also widely used and 50,000 subscription cards for the canvass were issued. Other literature on the work of the Church produced through the Committee on Literature and Missionary Education was much in demand.

During the past few months agricultural and industrial conditions have caused much anxiety in many parts of the country. The Boards of the Church have felt very distinctly the strain of increasing cost of operation. The duty of the Church to hold fast her present position and to expand her missionary enterprises cannot, however, be gainsaid. With wisdom and with the resolution of faith, we must go forward. The large and imperative increase of expenditures (the Budget disbursements of 1920 exceeded those of 1919 by more than $300,000) makes it essential that strong measures be taken to raise the full Budget for 1921. The Board did not deem it wise to initiate this year a campaign for doubling the Budget, but the Estimates of $1,800,000 recommended for 1922 and the vision of a greater work beyond, should stir Presbyteries to arrange for a thorough Every Person Canvass in every congregation before the close of 1921. The spirit of the Forward Movement will prevail.

(*F*) Estimates for 1922

The estimates submitted by the Departments of the Church for 1922, to the General Board at its annual meeting, totalled $2,281,880.

The General Board recommends that the Budget estimates for 1922 be fixed at $1,800,000, apportioned to the various Funds as follows:

	Estimates	Percentage
Home Missions and Social Service	$900,000	50
Foreign Missions	585,000	32.5
Halifax College	22,000	
Montreal College	10,000	
Queen's College	11,000	
Knox College	23,000	
Manitoba College	15,000	7
Saskatoon College	17,000	
Robertson College	14,000	
Westminster Hall	14,000	
Missionary and Deaconess Training Home	11,000	.6
Pointe-aux-Trembles	35,000	1.95
Sabbath Schools and Young People's Societies	37,800	2.1
Aged and Infirm Ministers' Fund	52,000	2.9
Widows' and Orphans' Fund—West	45,000	2.5
Widows' and Orphans' Fund—East	1,000	.05
Ottawa Ladies' College	1,800	.1
Bursary	5,400	.3
	$1,800,000	100%

The Assembly of 1920 directed that for 1922 there be a united Budget for both the Eastern and Western sections of the Church, with one set of percentages. The Synod of the Maritime Provinces, in October, 1920, approved this proposal and the 1922 Budget is accordingly presented as above.

It is recommended that of the $5,400 set down for Bursary Fund, $2,400 be assigned to Halifax College Bursary and $3,000 to the new Bursary Fund to be administered by the Board of Education.

It is further recommended that the College percentage of *Unallocated* Funds be divided *pro rata*, according to the estimates, among all eight Theological Colleges of the Church.

(*G*) Additional Recommendations

The General Board also recommends:

1. That Henry Barber & Co. be reappointed Auditors of the Treasurer's books.

2. That the instruction of last Assembly, that in the Statistical and Financial Returns the columns which show the distribution of congregational contributions to the several schemes be obmitted for 1920, be continued for another year.

(*H*) COST OF ADMINISTRATION

By instruction of the General Assembly the Board of Finance, in 1916, prepared a statement as to the cost of administration. The statement submitted concerned the expenditures of 1915. A comparitive statement for 1920 is now presented as follows:

Expenditures on

	1915			1920		
Office Administration....	$29,695.53	or	3.4%	$41,473.90	or	2.7%
General Assembly.....	28,678.87	or	3.2%	53,290.58	or	3.5%
Interest on Overdraft....	15,121.75	or	1.7%	14,325.92	or	.9%
Work	809,734.97	or	91.7%	1,431,132.78	or	92.9%
	$883,231.12	or	100%	$1,540,223.18	or	100%

"Office Administration" includes expenses of Departmental and Treasurers Offices (part Officers Salaries, Staff, Rent, Office Supplies, etc.).

"General Assembly" includes Commissioners Travel, Printing Records, Expenses of Standing and Special Committees of Assembly; Officers Salaries, etc.

"Work" includes amount expended on Mission Fields, etc., Maintenance of Colleges and other Institutions, Annuities, and Education and Promotion.

In these statements the work of Education and Promotion has been classified with the work on the field. The General Assembly asked for "a clear distinction between what is strictly Administration and what is Educational Work and Work for the Promotion of Systematic Giving." For 1915, $41,813.33 or 4.7% of the entire expenditures was spent on Education and Promotion, and in 1920, $49,322.09 or 3.2%. "Education, Printing and Promotion" here includes part of Officers Salaries and Travel, Printing and Literature, the expenses of the Board of Finance and General Board and more than 90% of the entire expenditure of the Board of Sabbath Schools and Young People's Societies.

(The figures for 1915 are for Western Section and only in part for the Eastern Section, and for 1920 for the whole Church.)

5. LITERATURE AND MISSIONARY EDUCATION

The General Board, under authorization of last Assembly, appointed a Committee on Literature and Missionary Education and Mr. Frank Yeigh was engaged as Acting Secretary. The work of this Committee is to co-operate with the Boards of the Church and to co-ordinate their activities in the production of Literature

giving information on the Church's work, in Publicity and in the promotion of Missionary Education. The work has been initiated and from June, 1920, to April, 1921, 800,000 pieces of literature have been issued in the form of leaflets, cards, letters, posters, etc.

Its nature, scope and importance can be better understood by a brief survey of what has been done. Leaflets on various aspects of the *Forward Movement Continuation Programme* have been in constant demand, and 400,000 of such leaflets on Prayer, Home Religion, Church-going, etc., have been distributed. In co-operation with the Life Service Committee, more than 100,000 copies of a series of leaflets and posters on "The Investment of Life," "Volunteers Wanted," etc., have been issued, many of them being sent direct to students in universities, colleges and schools. *The Budget Booklet* for 1921 was handled through this department with a distribution of 220,000 copies, as well as leaflets on Giving and on the Every Person Canvass. *Missionary Education* was promoted by leaflets and contributed articles on the Home and Foreign Mission work of the Church, and the Secretary assisted in the preparation and circulation of the Mission Study Text Books issued by the Missionary Education Movement.

A series of seven *Posters* on Home Religion, Life Service and Missions was sent to congregations, totalling 20,000 copies. Special attention was given to *Lantern Slides*, which form to-day an increasingly important method of information and interpretation. Fifteen sets with Lecturettes have been prepared and are available for rental through Presbyterian Publications. The Home Mission set is being revised and a set of more than 20 on Foreign Missions is in preparation. *Moving Picture Films* are now in use in a number of our churches and progress has been made by the Committee in securing information as to religious, social and educational films that can be recommended. Films of our Mission Work in Korea and China have been made by the Pathescope Company of Canada and are now ready for presentation by that company.

The Press is proving a most valuable agency of publicity. Approximately 75 columns of copy have been supplied to The Witness and The Record. A series of clipping sheets with a wide variety of information on the work of the Church, has been sent to 1,500 Canadian newspapers. This material has also been freely reproduced in Church Bulletins. *Display Advertising.* Twenty full or half-page advertisements have been inserted in the Church papers, dealing with the Forward Movement, the Budget and the Mission Work of the Church.

The Acting Secretary has also given scores of *illustrated lantern lectures* on the Church's work at home and abroad. He is constantly engaged in gathering pictorial and copy material for future use and has given considerable time to the Inter-church Advisory Council with special reference to slides, films and posters.

Recommendations

The Executive of the Board spent much time in consultation with the Committee as to its permanent policy, the appointment of a Secretary and the development of features of its work scarcely yet more than touched.

The General Board recommends to the General Assembly the appointment of a man as Secretary of the Department of Literature and Missionary Education. It is the judgment of the Board that the man appointed should have a knowledge of the Church and its work; insight into the Missionary problems; familiarity with missionary activities and literary and educational skill. It is also their judgment that his special duty shall be the preparation of Literature and the promotion of Missionary Education.

The General Board further recommends that the Asesmbly request Presbyteries to make nominations for the position of Secretary of Literature and Missionary Education and to send their nominations to the Secretary of the General Board not later than October 1st, 1921, and that the Board or its Executive be empowered to make such appointment as soon as possible after that date.

6. LIFE SERVICE

Rev. S. T. Martin, M.A., Chairman

The scope of the Life Service Committee of the General Board is defined to include:

(*a*) The problem of the vocational guidance of all our young people in the light of Christian ideals.

(*b*) The presentation of the special claims and opportunities of the Church with with a view to securing an adequate number of recruits for full time service in the various departments of her work.

To make the work of the Committee effective, Life Service Committees have been organized in Synods and Presbyteries. Already some of these report considerable activity with corresponding practical results.

Congregations and homes have been reached through a special appeal from pulpits last December and by specially prepared literature in pamphlet form for circulation among the young, as well as topics and articles in the young people's papers and magazines. Parents have received literature from the Committee and we have been in personal correspondence with leaders of the 'teen age groups of boys and girls. That the work has been appreciated is evidenced from the fact that we have distributed, upon request, the major part of 128,000 copies of pamphlets, leaflets and posters. Among these the four in greatest demand were: "Even as Esther," a pamphlet for 'teen age girls, by Mrs. Ethel M. Smith; "Volunteers Wanted," a leaflet for boys, by Prof. F. W. Kerr; "Why I am a Missionary," a leaflet in which a number of our workers give their reasons for enlisting; "Investment of Life," a pamphlet for 'teen age boys, by Principal E. H. Oliver.

The Committee has had throughout, the closest co-operation of the various Departments of the Church directly interested in Life Service. The Board of Sabbath Schools has rendered invaluable aid while the Theological Colleges, the Women's Missionary Societies and the Presbyterian Publications, have all sympathetically made use of every opportunity of promoting the two-fold work of the Committee. The Committee is at present in conference with the Religious Educational Council of Canada seeking the wisest means of making our challenge to the young life of our schools, colleges and universities. Here is a most hopeful field and good results are anticipated by this inter-denominational and co-operative effort.

Through Older Boys' and Girls' Conferences, Sunday School Institutes and Young People's Rallies, in Summer Schools and Camps, we have been able to make our appeal to thousands of 'teen age boys and girls who were not only at the decision time of life, but who had come from our own Sunday Schools and presented themselves as good soil, well cultivated and ready for the seed. What the harvest will be it is too soon, of course, even to estimate. A system is being developed by which every likely boy or girl will be registered and put personally in touch with that Department of the Church's work in which they evince a special interest, and ministers and congregations will be encouraged to foster such boys and girls.

It is our conviction that, with a reasonable appeal to our young people to-day and adequate training provided in the home and local church, there will not be wanting a sufficient number of young men and women for the work of the Church both at home and abroad.

"Leakage" from the Ministry

Under instructions from the last Assembly the Committee made inquiry as to the men whose names appear on the Appendix to the rolls of the several Presbyteries. The information secured was, we feel, reliable and complete, for of the 76 Presbyteries in the Church, response to a carefully prepared questionnaire was had from 71. This revealed the fact that there are at the present time 372 names on the appendix to these several rolls and by analysis it was found that—

31 per cent. had retired through age or ill health;
29 " are still engaged in Christian service, either in the employ of the Church through her various Boards or under some kindred organization, such as the Y.M.C.A. or Bible Society;
12 " who are definitely out of full time Christian service would, upon more favorable settlement conditions, return to the ministry;
5 " are residing outside of Canada;
23 " are definitely and permanently out of the Church's employ.

From the facts presented and information gleaned we are forced to the conclusion that inadequate stipends and improper settlement conditions are forcing some men out of the ministry, that some men sit lightly by their office and that some have mistaken their calling and realized they could render better service in some other field. The two former of these conditions ought to receive the immediate and serious consideration of the Church, while the two latter can only be dealt with in love and sympathy. From the percentages given there is little hope of many returning to active service from among the number on the appendix to the roll, nor do we feel that the Church suffers beyond other callings in the matter of leakage from her ranks.

We would express our appreciation to the Board of Sabbath Schools and Young People's Societies for generously sharing with us the time of Rev. C. A. Myers, who has rendered the Committee most efficient service as Acting Secretary.

Recommendations

1. That the general policy of the Committee in Organization, Recruiting, Registration and Follow-up work be approved.

2. That in those Synods in which it is necessary, a minister, either from the pastorate or the college, be secured for a brief period to visit Presbyteries and congregations seeking recruits for the service of the Church.

3. That in view of the fact that a number of men are leaving the active work of the ministry for other professions without affording the Church an opportunity of conferring with or advising them upon the matter, and that this is facilitated by the fact that they are at liberty at any time to return to the ministry; also in view of the fact that some men while out of the active work of the ministry and engaged in other professions perform many of the official duties properly belonging to that office, the Venerable the General Assembly be requested to take such action as may be deemed wise to remedy this condition.

4. That sympathetic approval be given to the recommendation of the Religious Educational Council of Canada that, where possible, a conference be held next autumn in each university centre, consisting of selected representatives of Theological and University faculties, ministers and laymen, with the view on the one hand of considering the whole question of the Church's relationship to and responsibility for the religious life of the students and on the other hand, of presenting to them the need of the Church for voluntary and full time leadership.

5. That the resolution of last Assembly, re the bringing of High School privileges within easier reach of rural communities, be forwarded to the Educational Departments of the various Provinces for their information, and to the Presbyteries, with a view to securing their active co-operation in local communities in bringing it into effect.

6. That should the General Assembly appoint a Secretary to the General Board, he be asked to become Secretary to the Life Service Committee; failing such appointment the General Board make provision for this office.

7. THE FORWARD MOVEMENT

Rev. Principal A. Gandier, D.D., Chairman

The Executive of the General Board, on June 22nd, 1920, appointed a Forward Movement Committee to which was committed specially the continuation programme of the Movement. At the same meeting Dr. W. G. Wallace was requested to act as Forward Movement Secretary. Two days later this Committee convened to consider the Continuation Programme adopted by the last Assembly and how best it could be carried out. It was decided to confer with the Forward Movement Committees in the various Synods and to seek the fullest measure of co-operation with the Women's Missionary Society.

At its meeting on July 16th, after conference with the Life Service Committee of the Board, the Forward Movement Committee recommended to Ministers and Congregations of the Church, Sunday, October 3rd, as the date of the Special Day of Prayer determined upon by the Assembly and for the launching of the Continuation Programme; October 31st, as the day for the placing of emphasis upon Home Religion and for the inaugurating of the Home Religion Campaign; and December the 12th as special Life Service Day. Having in mind the immediate objectives of prayer and home religion, the Committee arranged for the preparation of a revised Cycle of Prayer and of leaflets entitled, "What is the Continuation Programme of the Forward Movement?" "Campaign for Christian Homes," "The Home, the Parent and the Child," and "Morning and Evening," this last being a collection of prayers for family use.

Letters were sent to Ministers and Forward Movement Conveners in Presbyteries giving full information and seeking sympathetic and favorable action in line with the plan suggested. Day Conferences followed by public gatherings in the evening were held in the early fall in many Presbyteries and gave evidence of a deep and wide-spread interest.

In Alberta, Rev. A. R. Schrag, who was already in charge of "deferred" Canvasses for the Peace Thank-Offering in that Province, gave some attention to the Continuation Programme, as did also Rev. H. McCulloch, in Saskatchewan. In Manitoba, Rev. A. W. McIntosh and Rev. H. M. Irwin gave service under the direction of the Synod's Committee. Dr. Henry F. Cope conducted a series of Conferences in and around Vancouver. In the other Synods the work was carried forward by Conveners and local representatives with such help as could be given from the central office. The Committee desires to express its warm appreciation of the very earnest service rendered by many deeply interested workers in the matter of organization.

Inter-Church Activity

It was not until late in the year that the Inter-Church Advisory Council was actually formed. Forward Movement plans were already made and well under way in the different Churches; but the Executive of the Council at once brought together representatives of the Baptist, Congregational, Methodist and Presbyterian Churches to consider how far plans could be co-ordinated and united action made possible. That Conference declared itself in favor of co-operation among the Churches in the observance of the first two weeks of the New Year as Weeks of Prayer and Intercession, to be followed by a Dominion-wide Campaign of Personal Evangelism issuing in an ingathering of the unattached and a new dedication of life in connection with the Spring Communion. Your Committee cordially adopted this general plan, and issued a call to all Ministers and Forward Movement Committees in which the following requests were made:

First. That immediately following the two weeks of prayer, conference be held with the leaders in neighboring congregations in order to plan such a complete survey as will discover just what families or individuals in the whole community are living apart from Church fellowship and Church attendance.

Second. That Minister, Session, Forward Movement Committee, Sunday School Teachers and other workers come together immediately after the survey, and having carefully distributed all these names among themselves, plan a united campaign to bring in these unattached ones.

Third. That during this Campaign there be an effort to create in the regular services of the Church and Sunday School a warm and friendly atmosphere, that the Minister present the most vital truths of our religion, preach for a verdict and call to decision, while the people continue in prayer and bear their personal testimony—all this in the faith that many will be gathered into fellowship with Christ and His Church at the Spring Communion.

It was not found practicable to do much in the way of Inter-Church publicity, but in co-operation with the Religious Education Council of Canada, Inter-Church Conferences were held at some twenty centres in Ontario, and at various points in the Western Provinces, while a series of similar Conferences in the Province of Quebec is being planned for the early summer.

Results

How far the plans outlined by the Committee were followed throughout the Church we do not know. The aim of the Committee was not to standardize methods for all, but to make helpful suggestions knowing that in this department of the Forward Movement, each branch of the Christian Church must work in accordance with its own spiritual genius, and each Community adapt methods to local conditions.

But from many parts of the Church have come tidings of a revival of family religion, increased attendance at Church services, greater interest on the part of the whole Community in the things for which the Church stands, the largest accessions to Church membership in the history of many Congregations, young people of ability and promise dedicating their lives to the service of the Church, Ministers cheered and heartened.

Social Well-Being

The promotion of Social Well-being was included in the Forward Movement objectives set before last Assembly as something necessarily associated with and growing out of personal Evangelism and personal dedication to Christian service. It is just in proportion as the passion for service supersedes the passion for possession that a better social order becomes possible. The Committee are conferring with the Board of Home Missions and Social Service in our own Church and with the Inter-Church Advisory Council, as to how the Churches may have a fuller part in promoting better relationships between classes and races.

The Peace Thank-Offering

The allocations to Synods of the $4,000,000 Thank-Offering, the total subscribed and the amounts paid to the Treasurers of Church to the end of the Church Year, including the Sunday School War Memorial, are as follows:

Synod	Allocation	Amount Subscribed	Amount Paid
Maritime Provinces	$425,000	$668,467	$336,967
Montreal and Ottawa	775,000	979,026	529,735
Toronto and Kingston	1,000,000	1,482,260	725,492
Hamilton and London	775,000	1,119,287	612,643
Manitoba	400,000	433,137	205,372
Saskatchewan	300,000	274,882	133,928
Alberta	175,000	112,223	44,481
British Columbia	150,000	193,377	99,401
	$4,000,000	$5,262,659	$2,688,019
Special Donations			3,200
Interest			38,413
			$2,729,632

The Expenses of the Forward Movement, since its inception in June, 1918, were. 1918, $5,386.81; 1919, $59,741.04; 1920, $88,483.75; Total, $153,611.60. Of this amount, approximately $29,000 has been spent since last Assembly on the Continuation Programme. Details of Expenditures will be found in the Treasurer's Report.

How the Thank-Offering is Being Expended

Of the above-mentioned Receipts, $2,500,000 has been distributed among the Funds participating in the Thank-Offering, according to the percentages fixed by the General Assembly.

Of the $1,062,500 allotted to *Home Missions and Social Service*, $833,844 was up to May 1st appropriated for specific undertakings, as follows:

The Erection or Purchase of 62 Churches	$141,680
The Erection or Purchase of 65 Manses	92,300
Church Extension in larger Cities	211,858
Sites for Churches, Manses and Church Extension	43,970
Social Service and work among Foreign-speaking	277,061
The W.M. Society for School Homes and Hospital Units	66,975
	$833,844

To *Foreign Missions* $500,000 was allotted and already $507,005 has been definitely appropriated for Hospitals, Girls' and Boys' Schools, Churches, Missionaries' Residences, Dormitories, Institutes, Sites, as follows:

Trinidad	$8,000
British Guiana	20,000
Honan	71,410
Shantung Christian University	47,000
Formosa	69,000
Shanghai	23,584
South China	44,900
Korea	120,550
India	82,561
Gwalior	10,000
	$507,005

To increase their Endowments, $468,750 has been allotted to the Aged and Infirm Ministers' Fund, the Widows' and Orphans' Fund (W.S.) and the Widows' and Orphans' Fund of the Maritime Synod.

Westminster Hall, Robertson, Saskatoon and Knox Colleges have received $46,875 each, and Manitoba, Queen's, Montreal and Halifax, $31,250 each, to liquidate indebtedness, to provide buildings or to meet urgent needs of expansion.

Of the $25,000 allotted to Sabbath Schools and Young People's Societies, $8,000 was used during 1920 in fostering new schools, reaching isolated homes, providing literature for non-Anglo-Saxon boys and girls and young people, and equipping and supporting special extension workers.

Of the $18,750 allotted to the Missionary and Deaconess Training Home, $2,450 was applied to the removal of the debt on the present building. The balance is to be used for extension purposes.

The $12,500 allotted to Pointe-aux-Trembles has been used for the erection of a new residence for the Principal and for repairs on present buildings.

$100,000 has been applied to the reduction of Deficits and to supplement Revenu for Maintenance as provided for in the original Objective.

The Autumn Campaign

In accordance with the original financial objective of the Forward Movement, which included a Peace Thank-Offering of $4,000,000 for equipment and extension of the Church's work and the doubling of the Budget for maintenance within five years, it was decided at last Assembly that an intensive educational Campaign be carried through this autumn leading up to a simultaneous every person canvass the last week of November, for the doubling of the Budget. After careful consideration the General Board decided that it would be wise to postpone this Campaign until the autumn of October, 1922, and secure the doubled Budget for 1923—the fifth year from the inception of the Forward Movement, and they recommend accordingly.

For this autumn and coming winter it is thought best that we should follow up the good work of the past winter and continue the Forward Movement by giving ourselves whole-heartedly to the regular work of the Church:

1. As it bears upon ourselves and our own Community.
   - (*a*) The cultivation of the inner life with God.
   - (*b*) Educational Evangelism.
   - (*c*) Ingathering.
2. As it bears upon the coming of the Kingdom throughout the world.
   - (*a*) Missionary Education.
   - (*b*) Stewardship.
   - (*c*) Annual Every Person Canvass.

In any healthy Church-life these two lines of activity must run concurrently. Perhaps the greatest need in the present mood of the world, in a Church so highly organized, with a life so complex, is that we take time to know ourselves and to cultivate the inner life with God through meditation and prayer.

Throughout all North America *Evangelism* is to be the watchword with all workers among children and young people this coming autumn. The main thought will be how to present the truth as it is in Jesus to young people, of all different ages, so as to bring them to personal decision and conscious relationship to Christ. This may be called Educational Evangelism, but it is just the continuance of the Personal Evangelism Campaign of last winter, and with the increased attendance last winter's Campaign brought to Church and Sunday School, ought to mean large ingatherings at the winter and spring Communions.

Our people should also have an educated conscience with reference to the needy and unshepherded in the city slums, the neglected and ignorant in pioneer districts, and those multitudes in heathen lands, who depend upon us for the knowledge of God's love and Christ's sacrifice. Missionary education and the teaching of the Scripture with reference to stewardship should have a larger place in pulpit ministrations and Church organizations; and this autumn in every Congregation there should be (what is already an annual occurrence in hundreds of Congregations) an Every Member Canvass for the two-fold purpose of congregational maintenance, on the new basis for stipend, and the $1,800,000 Budget so urgently needed to maintain the general work of the Church during 1922.

The Committee will suggest plans, and give help where needed, but as ever, the work must be carried through by the Pastor and his faithful people in each Community.

The report of the Committee on Statistics and Questionaires is appended.

Respectfully submitted,

D. R. DRUMMOND, Chairman.

ROBERT LAIRD, Secretary.

REPORT OF COMMITTEE ON STATISTICS AND FINANCES

To the Venerable the General Assembly:

The Committee on Statistics and Finances reports:

We have received reports from every Presbytery including Trinidad. The figures from Trinidad were omitted from last year's report, and those for the previous year were omitted when comparisons were made. For that reason, and also because no other Foreign Mission Statistics are included, we have omitted them this year also. The report from that Presbytery is well worth study by itself but its inclusion in the comparisons made from year to year would make the figures for the Church in Canada even less valuable than they are.

1. STATISTICS: Reminding ourselves that the value of statistics varies with the degree of their accuracy, and with some doubt as to that, we proceed to note some particulars.

Families. Every Synod reports increase in the number of families, the lowest increase being 266 in the Synod of Alberta, and the highest 1,307 in the Synod of Saskatchewan, where a decrease was reported in 1919. The highest percentage of increase was in the Synod of British Columbia, the gain there being over 10 per cent. and the lowest in the Synod of Montreal and Ottawa, 1.3 per cent. The total increase over the whole Church was 5,849, or 3 per cent. This is the largest increase reported since 1914. The whole number of families reported is 198,094.

Baptisms. From 1916 there was a steady decline in the number of infant baptisms. We report for 1920 the comparatively large increase of 2,384, being a gain of 15.3 per cent. and a total of 17,964. That means that an average of over 345 infants were presented for baptism every Sabbath throughout the year, or nearly fifty for every day. But each infant represents more than eleven families. The highest percentage increase was in the Synod of Alberta, 33.58 per cent.

Adult baptisms increased by 183 from 1,285 to 1,468

Communicants. The number added to the rolls on profession of faith exceeded those added in the previous year by 1,745 or 12 per cent. The whole number added in this way was 16,272 equal to over 312 every Sabbath or over 44 per day throughout the year. The Synods of the Maritime Provinces, Saskatchewan and British Columbia report smaller additions than last year. The largest numerical increase was in the Synod of Toronto and Kingston, 4,581; the highest percentage of increase being in the Synod of Alberta, viz: 54.

Communicants added by certificate numbered 19,017, over fifty-one for every day, or 365 every Sabbath. Altogether, either for the first time or by the renewal implied in the depositing of certificates, the number declaring their allegiance to Christ equalled more than 678, for every Sabbath in the year. But it required more than twelve families to furnish one addition on profession of faith. It is surely high time for our campaign for home religion.

The total number of communicants is given as 348,928. For 1919 the number was 343,185—showing a net gain of 5,743. It is clear that the same figures should be arrived at by adding to the rolls for 1919 the total additions reported and subtracting the number reported as remained. But when we have performed this exercise in elementary arithmetic we reach an entirely different result. The total gain shown in this way is 8,059 and the number on the rolls should be 351,244, a discrepancy of 2,316. Who shall decide when the ultimate authorities thus contradict themselves?

The number reported as removed from the rolls is 27,230. The number added by certificate is 19,017, a difference of 8,213. As no distinction is made between removals by death, certificate and otherwise, we have no means of knowing whether we have lost or gained in the giving and receiving of certificates.

There is evidently much room for reform in the keeping of our statistics. It would be interesting to know how many Presbyteries take any trouble to examine the returns made to them by Sessions.

2. FINANCES. There is reported an increase of $260,449 in Stipends paid, the total for 1920 being $2,510,193. The percentage increase in each Synod was as follows:

Maritime Provinces	13.08 per cent.
Montreal and Ottawa	7.59 " "
Toronto and Kingston	12.43 " "
Hamilton and London	8.75 " "
Manitoba	15.73 " "
Saskatchewan	11.33 " "
Alberta	13.45 " "
British Columbia	13.41 " "
Percentage for the whole Church	11.57 " "

The total expenditure for congregational purposes is given as $6,334,675, an increase of $835,779 or 15.19 per cent. We regard this as an understatement, for in some cases, in spite of distinct directions, the Stipend has been omitted from this column. It will be noted that the rate of increase in total congregational expenses is much higher than in stipends paid.

Leaving to the Treasury Board the whole matter of contributions to the Budget and the Peace Thankoffering, we append a table of averages for the several Synods and respectfully submit our report.

T. STEWART,

Convener.

STATISTICAL AND

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AN FOR YEAR ENDIN Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath [illegible] Teh. & Officers	[illegible]
1	Birch Grove and Broughton	Vacant		D. A. MacLeod	Broughton	2	4	25	....	1	....	3	2
2	Boulardarie	Vacant	Big Bras d'Or	John Campbell	Boulardarie Cr.	3	17	175	....	4	....	25	20
3	Cape North	R. MacKenzie	Cape North	D. W. MacPherson	Dingwall, C.B.	2	5	70	2	4	....	5	6
4	Dominion, Chalmer's	D. C. MacLeod	Bridgeport	A. Y. Morrison	Dominion, C.B.	1	9	115	5	12	1	26	28
5	Dominion, No. 6 St. Luke	James Fraser	Dominion No. 6	Norman Robertson	Dom., No.6C.B.	1	10	103	40	41	....	10	17
6	Framboise	Murdo MacKay	Framboise	D. J. MacLeod	Framboise	2	5	86	....	....	....	4	2
7	Gabarus	T. R. Davidson, M.A., Ph.D.	Gabarus	M. MacIntyre	Canoe Lake	2	6	67	1	11	....	12	15
	Glace Bay:												
8	Knox	A. M. MacLeod, M.A.	Glace Bay	Robert MacInnis	Glace Bay	1	12	240	50	32	3	22	41
9	St. Paul's	D. M. Gillies, D.D.	Glace Bay	John N. Davis	Glace Bay	1	13	250	50	7	....	12	35
10	Warden	J. C. MacLennan, B.A.	New Aberdeen	A. D. MacCuish	New Aberdeen	1	4	110	....	25	1	15	16
11	Grand River	L. Beaton	Grand River	R. Ferguson	L'Ardoise	1	6	115	....	5	....	15	17
12	Leitche's Creek	Vacant	Leitche's Creek	A. H. MacDonald	Leitche's Creek	5	6	58	....	....	....	1	3
13	Little Bras d'Or	B. D. Earle, B.A.	Florence	A. C. MacDonald	Florence	3	12	165	20	31	....	23	35
14	Loch Lomond	J. D. MacFarlane	Drummondville	K. C. MacDonald	Drummondville	2	8	90	....	1	....	3	5
15	Louisburgh, Calvin	D. A. MacMillan	Louisburgh	Neil MacLean	Kennington Cv.	2	6	93	5	17	....	14	16
16	Marion Bridge	A. MacMillan	Marion Bridge	Philip MacDougall	Marion Bridge	1	7	87	....	10	....	7	3
17	Mira and Catalone	D. MacLeod, M.A.	Albert Bridge	J. D. MacDonald	Hillside	2	7	150	....	7	....	6	5
18	Neil's Harbor and Ingonish	Vacant		Norman MacLean	Neil's Harbor	3	3	32	3	1	....	....	6
19	New Waterford, Calvin	G. Whidden	New Waterford	Joseph Ramsay	New Waterford	1	6	176	40	26	....	27	26
20	North Shore & North River	A. C. Fraser	Indian Brook	John E. MacLeod	N. River Centre	3	10	212	....	36	5	23	22
21	North Sydney, St. Matthew's	Ken. M. Munro, B.A.	North Sydney	D. D. MacKenzie, M.P.	North Sydney	1	12	190	50	12	4	35	37
22	Pt. Morien, St. John's	Vacant	Port Morien	Neil Ferguson	Port Morien	2	5	91	5	....	....	4	2
23	Reserve Mines, Gordon	Vacant	Reserve Mines	Wm. MacIntyre	Reserve Mines	1	3	51	20	5	....	12	9
24	Saint Ann's	A. Murray	S. Gut, St. Ann's	John C. MacLeod	S. Gut, St. Ann's	2	9	88	....	4	....	12	16
25	St. Peter's	C. R. F. MacLennan, B.D.	St. Peter's	A. A. Morrison	St. Peter's	1	7	55	4	4	....	11	10
	Sydney:												
26	Falmouth St	A. H. Campbell, B.A.	Sydney	A. J. MacKenzie	Sydney	1	10	240	60	17	....	19	26
27	St. Andrew's	John Pringle, D.D, LLD.	Sydney	J. B. Morrison	Sydney	3	41	500	150	81	....	23	33
28	St. James	John MacIntosh, D.D.	Whitney Pier	Joseph Briggett	Whitney Pier	1	13	175	30	24	....	....	....
29	Sydney Mines	F. S. MacKenzie, M.A., Th. D.	Sydney Mines	E. MacDonald	Sydney Mines	1	13	325	75	41	1	35	66
30	Chaplaincy to Foreigners	J. H. Hamilton, B.A.	Sydney	C. P. Moore	Sydney	....	....	....	....	....	....	....	....
31	Retired	John Murray	Glace Bay	Joseph Wood	Sydney Mines	....	....	....	....	....	....	....	....
32	Sec. Rel. Education	F. M. Milligan, B.A.	Halifax	Ronald MacVicar	Sydney	....	....	....	....	....	....	....	....

FINANCIAL RETURNS

1. PRESBYTERY OF SYDNEY

No.	Professions of Faith	Certificates Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
1	1			29	450	....	119	575	694	350	....	....	....	....	....	85 00	125 00	78 85	1
2	8			271	640	M	1858	1238	3090	400	....	....	....	....	....	110 00	465 00	536 00	2
3	7			75	750	M	444	851	1295	529	15	....	....	....	....	135 70	372 00	154 70	3
4	7			233	1750	M	856	4127	4983	2700	....	....	....	....	....	521 00	500 00	408 00	4
5	4	4		78	1700	M	767	4145	4912	1830	50	....	....	....	....	491 00	....	94 77	5
6	....	....	....	74	700	M	105	1130	1235	144	....	....	....	....	....	105 00	90 00	....	6
7	1			67	1000	M	196	1131	1327	510	....	....	....	....	....	71 00	359 00	15 00	7
8	16	9		384	2000	M	2136	7695	10831	4500	200	....	....	....	....	1072 47	1900 15	704 40	8
9	5	12		441	2100	M	2361	8438	10799	5380	....	....	....	....	....	513 00	1450 00	1054 16	9
10	8	5		118	1800	M	1194	3714	4908	1125	....	....	....	....	....	576 00	362 50	175 00	10
11	1	7		154	1200	M	450	1720	2170	1037	....	....	....	....	....	201 00	697 15	59 00	11
12	....	2		86	750	M	135	1019	1154	786	....	....	....	....	....	83 62	406 06	132 00	12
13	3	7		184	1700	M	2949	4441	7390	3300	....	....	....	....	....	666 00	541 00	450 00	13
14	....	3		96	1200	M	410	1393	1803	830	....	....	....	....	....	167 60	721 25	95 35	14
15	....	5		107	1500	M	2218	3107	5325	3200	100	....	....	....	....	376 00	1200 00	191 70	15
16	....	8		92	1150	M	246	1727	1973	1344	....	....	....	....	....	127 00	849 52	71 00	16
17	....	2		160	1500	M	187	1813	2000	2200	....	....	....	....	....	132 00	1347 50	201 85	17
18	1	1	....	30	285	....	85	1218	1303	115	....	....	....	....	....	13 50	115 00	71 00	18
19	6	17	9	172	1600	M	2320	9662	11972	2226	....	....	....	....	....	557 26	816 75	654 15	19
20	16	1	7	253	750	M	1674	1353	3027	2025	....	....	....	....	....	455 00	1427 75	194 00	20
21	11	6	6	376	2500	M	4005	12286	16291	5000	150	....	....	....	....	1201 20	....	804 00	21
22	....	....	....	112	1375	M	1616	2782	4398	2062	....	....	....	....	....	440 00	538 50	348 66	22
23	1	5		44	1000	M	275	1808	2083	1400	....	....	....	....	....	....	265 00	125 00	23
24	....	5		113	1000	M	531	1167	1706	1736	....	....	....	....	....	204 15	1137 30	142 00	24
25	16	3		83	1050	M	829	1623	2452	1080	....	....	....	....	....	241 00	540 38	327 00	25
26	29	6		422	2740	M	3651	11109	14760	11729	300	....	....	....	....	1626 00	3900 00	1330 46	26
27	29	29		798	4945	....	15047	11525	26572	18092	....	....	....	....	....	2849 00	7800 90	1457 35	27
28	7	18		346	1800	M	5410	7277	12687	4426	431	....	....	....	....	1664 65	2429 00	946 40	28
29	6	19		428	1459	M	2696	6965	9661	10365	500	....	....	....	....	1920 00	5708 88	389 51	29
																			30
																			31
																			32

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920 — Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
APPENDIX TO ROLL													
1		A. J. H. Fraser	Sydney										
2		Chas. H. Ballard	Port Morien										
					Grand T'l, 1920	52	269	4134	610	459	15	461	6037
					Grand T'l, 1919	52	253	4113	667	460	20	495	5890
					Increase	....	16	21	....	....	....	....	147
					Decrease	....	....	....	57	1	5	34	....

Ministers on Roll in S. S. Congregations	16	Ministers on Roll other than foregoing	3
" " Aug. Congregations	6	Total on Roll	25
" " F. M. Fields	..	Ministers on Appendix	2
		Grand Total of Ministers	27

Place and Date, Whitney Pier, April 2nd, 1921.

Profession of Faith	Certificates Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
																		1
																		2
221	130	195	5826	42394	26	54770	117029	172801	90421	1746	....	....	....	....	16604 55	36058 69	11211 31	
359	137	227	5705	39992	26	32758	122124	154882	.....	.....	....	....	....	....	17027 91	.....	6728 40	
...	....	....	121	2402	....	22012	.....	17919	.....	.....	....	....	....	....	.....	.....	4482 91	
138	7	32	.....	.....	.....	.....	5095	.....	.....	.....	.....	.....	.....	.....	423 36	.....	.....	

Number of Self-sustaining Pastoral Charges	18	Number of Mission Fields—	
" Congregations in them	30	(Student or Catechist)	..
" Augmented Charges	10	" Stations in them	..
" Congregations in them	20		

JOHN MACINTOSH, *Presbytery Clerk.*

					Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Baddeck	John MacKinnon, B.D.	Baddeck	Wm. MacLeod	Plaister Mines	1	10	115	....	11	....	20	150
2	Baddeck Forks	John MacNeil	Baddeck Forks	J. D. MacKay	Baddeck Forks	1	5	60	....	3	....	8	130
3	Ham Heung	D. MacRae, B.A	Ham, Hueng, Korea			....	....	....	....	....	....	16	182
4	Inverness	H. G. Wright	Inverness	D. R. MacLean	Inverness	1	7	161	....	5	....	16	130
5	Lake Ainslie	E. D. MacKillop	Trout River	M. R. MacMillan	E. Lake Ainslie	1	9	75	....	5	....	5	40
6	Little Narrows	Vacant	Little Narrows	Angus MacIver	Hazeldale	1	7	132	....	3	....	5	40
7	Mabou	Donald Fraser, B.A	Hillsboro	W. J. Hunt	Mabou	2	4	49	7	5	2	6	40
8	Malagawatch & Marble Mountain	W. K. MacKay, B.A	Marble Mt.	Dan MacIntosh	Militia Point	3	6	100	6	11	....	14	115
9	Middle River	J. W. Smith	Middle River	J. W. Campbell	W. Mid. River	2	9	95	....	1	....	16	90
10	Port Hastings and Pt. Hawkesbury	D. MacDonald, B.D	Port Hastings	T. D. MacLennan	Port Hastings	2	6	112	15	1	....	13	100
11	River Denys and Orangedale	Vacant	Orangedale	Neil L. Gillis	Gillis Cove, Inv.	2	16	140	....	6	....	24	180
12	Strathlorne	D. J. Morrison	Strathlorne	Geo. D. MacLeod	Strathlorne	1	6	85	11	12	....	5	53
13	West Bay	D. J. MacLeod	West Bay	Dan. Urquhart	West Bay	4	13	173	....	9	....	19	90
14	Whycocomagh	J. W. MacLean	Whycocomagh	M. M. MacKinnon	Kewstoke	2	9	205	....	12	....	21	175
	MISSION FIELDS												
1	Margaree, Margaree Harbor, Big Intervale and Cheticamp	Student	Margaree Harb.	J. C. Munro	Margaree Harb.	3	6	60	5	5	....	8	60
2	Pleasant Bay	Student	Pleasant Bay	A. H. MacIntosh	Pleasant Bay	1	4	38	1	1	....	2	24
3	Port Hood	Vacant	Port Hood	S. A. Smith	Port Hood	....	2	15	....	2	....	....	....
4	Points, Roberta, Cape George and Oban	Student	Points	R. H. Morrison	Roberta	4	4	42	2	2	....	3	15
					Grand T'l, 1920	31	123	1657	47	94	2	196	1574
					Grand T'l, 1919	33	123	1639	40	134	6	180	1408
					Increase	....	....	18	7	....	....	16	166
					Decrease	2	....	....	....	40	4	....	....

Ministers on Roll in S. S. Congregations	7	Ministers on Roll other than foregoing	..
" " Aug. Congregations	4	Total on Roll	12
" " F. M. Fields	1	Ministers on Appendix	..
		Grand Total of Ministers	..

Place and Date, Port Hastings, N.S., March 10th, 1921.

9	1	12	274	1500	M	2513	2700	5213	3000	.....	1	1	0	0	534 00	1767 47	363 25	1
4	....	4	88	1000	M	920	1175	2095	675	.....	1	1	1	1	76 00	320 00	247 73	2
																		3
1	....	10	237	1425	M	2776	4484	7260	2796	100	1	1	1	1	544 00	980 60	703 68	4
8	1	9	108	1000	M	781	1873	2654	850	.....	0	1	1	1	236 50	250 00	70 00	5
3	....	5	143	655	M	855	1324	2179	1041	.....	0	0	0	0	83 85	344 25	280 50	6
9	....	12	91	1000	M	2084	1246	3330	1365	.....	1	0	1	1	283 00	975 00	569 63	7
3	....	4	131	1500	M	1656	3164	4820	1200	.....	1	1	1	1	337 00	600 00	397 00	8
1	....	5	167	1500	M	1747	1978	3725	2200	.....	0	0	1	1	410 00	980 00	181 70	9
4	3	6	164	1500	M	1922	2107	4029	1322	8	1	1	1	1	704 88	1016 00	372 86	10
8	....	4	165	947	M	2969	1921	4890	2100	.....	1	1	0	0	395 00	1020 00	808 00	11
9	....	7	152	1040	M	1023	1516	2539	740	.....	1	1	1	1	269 00	350 00	290 00	12
7	....	9	177	862	M	1581	980	2561	861	32	1	1	1	1	453 50	400 00	552 93	13
17	1	16	255	1500	M	2694	2799	5493	2200	.....	1	1	0	0	600 15	1475 00	448 63	14
9	1	2	63	625	M	707	1208	1915	1029	.....	0	0	1	1	150 55	490 00	119 00	1
...	...	...	37	203	....	121	231	352	71	.....	0	0	1	1	14 05	71 50	32 50	2
...	....	4	26	....	....	259	.....	259	194	.....	0	0	0	0	20 00	146 00	93 00	3
4	....	2	33	282	....	32	282	314	.....	.....	1	1	1	0	32 00	.....	.....	4
95	7	111	2311	16539	14	24640	28988	53628	21644	140	11	11	12	11	5143 48	11185 82	5530 13	
165	19	97	2382	14876	14	10826	30635	41461	.....	.....	....	....	....	....	5124 96	.....	3825 19	
...	...	14	.....	1663	....	13814	.....	12167	.....	.....	....	....	....	....	18 52	.....	1704 94	
30	12	....	71	.....	.....	.....	1647	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges	9	Number of Mission Fields—	
" Congregations in them	14	(Student or Catechist)	4
" Augmented Charges	4	" Stations in them	9
" Congregations in them	4		

D. MACDONALD, B.D., *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Antigonish, St. James	Anderson Rogers, D.D.	Antigonish	D. H. Williams	Lower W. River	1	5	77	18	10	....	8	84
2	Barney's River	E. J. Shaw	Barney's River	Alex. MacLean	James River	3	8	132	....	13	1	20	126
3	Blue Mountain	David Wright	Blue Mountain	Peter Campbell	Blue Mountain	2	7	80	10	11	....	6	59
4	Cape John & Cariboo	Vacant		D. A. Mackenzie	Cape John	4	6	107	....	3	1	10	94
5	East River & Glenelg	J. H. Kirk	East River, St. Mary's	T. A. McKean	Aspen, Guys. Co	2	7	90	20	8	....	10	120
6	East River, United Congregation	W. F. Partridge, M.A.	Springville	Joseph H. Grant	Springville	3	9	91	9	7	3	14	106
7	Ferrona, Zion	A. W. Robertson, B.A.	Eureka	John Cameron	Fox Brook	1	5	75	15	12	....	15	135
8	Gainloch and Middle River	C. A. M. Earle, B.A.	Lansdowne Sta.	J. T. Sutherland	Mill Brook	2	11	126	18	11	....	5	50
9	Hopewell, St. Columba	C. Munro, B.A.	Hopewell	Dan. Urquhart	Hopewell, RR 1	5	7	100	6	4	....	14	100
10	Hopewell, Union	J. MacAskill	Hopewell	Allister Fraser	Hopewell	1	7	75	6	8	....	15	144
11	Little Harbor and Fisher's Grant	A. J. MacDonald, B.A.	King's Head	D. H. Cameron	Little Harbor	2	8	85	2	6	....	12	96
12	Merigomish	Vacant		T. B. Olding	Merigonish	2	9	141	4	33	2	15	65
13	McLellan's Mt. and Brook	W. Dawson, B.D.	New Glasgow, R.R. 4	John A. MacDonald	Thorburn	2	3	46	11	7	....	12	75
14	Mulgrave	J. M. McLean, B.A.	Mulgrave	James Stewart	Antigonish	1	....	18	8	....	....	3	15
15	New Glasgow, First	E. H. Ramsay, B.D.	New Glasgow	A. Grant Fraser	New Glasgow	1	15	370	150	27	6	33	375
16	St. Andrew's	Geo. Farquhar, M.A.	New Glasgow	J. D. McMillan	New Glasgow	1	16	320	100	12	....	31	241
17	United	Robt. Johnston, M.A.	New Glasgow	R. Murray	New Glasgow	1	15	205	54	11	3	30	302
18	Pictou, First	W. B. Rosborough, B.A.	Pictou	E. Watt	Pictou	1	11	205	20	5	3	18	128
19	Pictou, St. Andrew's	E. A. Kirker, B.A.	Pictou	John Munro	Pictou	2	7	230	25	17	1	17	160
20	Saltsprings	Vacant		Howard Munro	Saltsprings	5	17	185	....	6	....	14	130
21	Scotsburn	G. Ernest Forbes, B.A.	Scotsburn	Thomas Young	Millsville	3	17	250	15	10	....	28	250
22	Sherbrooke	W. B. Muir	Sherbrooke	W. J. Murdock	Sherbrooke	4	4	90	3	10	1	12	120
23	Stellarton, St. John's	D. M. Matheson	Stellarton	John McMillan	Stellarton	1	10	200	....	20	1	25	215
24	Stellarton, Sharon	C. C. MacIntosh, B.A.	Stellarton	T. J. Reid	Stellarton	1	9	280	42	17	1	37	472
25	Sunny Brae and St. Paul's	D. K. Ross, B.A.	Sunny Brae	Alex. Grant	Sunny Brae	2	6	80	16	4	....	13	150
26	Thorburn	J. A. Stead Burns, B.A.	Thorburn	Alex. S. Campbell	Thorburn	2	8	160	40	25	....	33	326
27	Trenton	A. A. MacLeod, M.A.	Trenton	Geo. H. Gass	Trenton	1	10	148	29	14	7	24	390
28	Union Centre and Lochaber	A. D. MacDonald, B.A.	Loch Katrine	J. Ritchie Morris	Collegeville	2	12	118	....	1	1	12	51
29	Westville, Carmel	D. A. Frame, M.A.	Westville	D. H. Smith	Westville	1	11	251	15	19	3	18	265
30	Westville, St. Philip's	W. W. McNairn, M.A.	Westville	D. Wilson	Westville	1	14	277	28	28	....	22	275
31	West Branch, River John	C. J. MacInnis	W. Branch Riv. John	Wm. Gunn	Logansville	6	7	102	14	8	....	7	45
32	West River and Green Hill	J. A. MacKenzie, B.A.	Pictou, R.R. 2	George Carson	Scotsburn, RR3	2	11	150	14	12	2	38	250
33	W. River, St. Mary's	W. B. MacLean	Caledonia, Guy. Co	J. D. Cruickshank	Lwr. Caledonia	2	3	48	7	3	4	7	42
	STUDENT MISSION FIELDS												
1	Abercrombie					2	....	33	....	....	1	5	45
2	Cape Geeorge					2	1	13	4	3	....	3	23
3	Pictou Island					1	2	35	....	13	....	5	45
	OTHERS MEMBERS OF PRESBYTERY												
1	Retired	T. Cumming, D.D.	Stellarton	P. A. McGregor	New Glasgow								
2	Retired	A. MacL. Sinclair, LL.D.	Hopewell	J. H. Cavanagh	New Glasgow								
3	Retired	Andrew Gray	Scotsburn, RR3	Walter Sylvester	New Glasgow								
4	Retired	D. J. Nicholson, B.A.	Reserve Mines	John C. MacDonald	Stellarton								
5	Social Service Secy	H. R. Grant, D.D.	New Glasgow	Robert Fraser	Stellarton								
6	Foreign Missionary	L. L. Young, B.A.	Korea	Rod. Fraser	Westville								
7	Augmentation Agent	W. H. Spencer, B.A.	New Glasgow	John Mowatt	Pictou								

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificates Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
4	7	43	158	1600	M	6105	2777	8882	8640	424	1	1	0	0	875 00	4402 50	487 00	1
11	3	11	182	1350	M	470	1871	2341	880	5	0	1	1	1	276 69	502 50	90 48	2
4	4	10	143	1200	M	547	1490	2037	925	.....	0	0	0	0	199 70	830 00	134 40	3
3	2	8	126	1088	M	1255	1248	2503	1601	.....	...	....	.....	.....	145 00	1010 00	183 00	4
6	2	16	157	1200	M	1138	1291	2429	500	.....	1	0	0	0	512 00	363 75	150 36	5
16	2	2	198	1400	M	867	1921	2788	1651	50	1	1	1	0	285 00	1273 00	247 05	6
8	1	9	147	1500	M	1482	2339	3821	1344	140	1	1	1	....	355 00	698 75	162 00	7
...	....	7	240	758	M	496	1263	1759	1100	.....	0	0	0	0	322 90	1001 00	189 85	8
2	....	4	198	1625	M	1110	1625	2735	1863	.....	1	1	1	0	818 26	1400 00	.....	9
8	2	7	201	1225	M	1850	2302	4152	904	200	1	1	1	....	501 07	350 00	288 50	10
9	....	7	155	1500	M	1758	2260	4018	1075	150	1	1	1	0	273 00	711 25	253 50	11
1	....	3	316	977	M	1887	2004	3891	2095	.....	1	1	0	0	181 00	1525 00	243 12	12
...	1	6	101	800	M	837	1185	2022	575	14	1	0	1	1	190 00	375 00	168 27	13
...	4	4	32	750	...	642	1473	2115	520	.....	1	1	0	0	165 65	403 24	.....	14
68	53	27	836	2500	M	11799	9273	21072	11180	820	1	1	0	0	2813 64	5227 25	1750 00	15
4	39	25	629	2400	M	9423	7473	16896	7647	250	1	1	1	1	2000 24	3950 00	1647 92	16
12	8	23	470	2700	M	20160	7914	28074	19372	2257	1	1	1	....	3784 00	11590 85	3208 09	17
15	6	13	314	1833	M	6398	5260	11658	4200	50	1	1	1	1	1483 00	2000 00	1155 85	18
15	4	8	240	1600	M	3463	5777	9240	3100	200	1	1	1	....	774 22	1303 25	701 43	19
...	...	7	334	1200	M	2350	2000	4350	2200	.....	...	....	.....	.....	771 50	1526 50	523 50	20
7	5	10	509	2200	M	9923	3086	13009	6900	300	1	1	0	0	1800 09	4040 00	2540 95	21
58	...	2	162	1300	M	939	1410	2349	710	50	1	1	1	1	119 91	600 00	168 00	22
20	7	29	284	1800	M	3560	4908	8468	3200	106	1	1	1	1	750 90	2060 00	498 00	23
28	12	23	497	2500	M	10181	8826	19007	9005	203	1	1	1	1	1675 00	3500 00	1501 00	24
12	....	11	202	1200	M	1763	1826	3589	1129	171	1	1	1	0	286 00	963 30	346 92	25
9	7	11	286	1500	M	1009	2248	3257	2600	.....	1	1	0	0	454 11	1649 00	212 60	26
25	5	29	264	1800	M	2813	4924	7737	3200	300	1	1	1	1	836 00	1324 47	667 44	27
6	3	5	207	1500	M	2019	1671	3690	1656	50	1	1	1	0	359 00	1265 25	123 95	28
17	2	31	373	1800	M	3583	3644	7227	3550	175	1	1	0	0	900 00	1770 00	810 26	29
20	12	16	386	1800	M	4627	4494	9121	4160	200	1	1	0	0	1257 74	1000 00	1185 90	30
1	....	4	87	1000	M	2116	1572	3688	1160	90	1	1	1	1	351 00	900 00	380 00	31
13	5	11	312	1500	M	6054	2250	8304	3667	.....	1	1	1	1	1276 00	2596 00	413 60	32
12	4	7	133	660	M	580	695	1275	445	.....	0	0	0	1	135 00	325 00	124 70	33
4	....	....	21	295	....	20	433	453	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
2	....	....	36	130	....	329	379	708	550	.....	.....	.....	.....	.....	46 00	283 25	.....	2
3	....	1	26	190	....	65	190	255	.....	.....	.....	.....	.....	.....	81 54	.....	.....	3
																		1
																		2
																		3
																		4
																		5
																		6
																		7

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath Schools: Teach. & Officers	Sabbath Schools: Scholars
	APPENDIX TO ROLL												
1		W. J. Johnston, B.A.	New Glasgow										
2		J. L. George, M.A.	New Glasgow										
3		W. C. Ross, B.A.	Pictou										
					Grand T'l, 1920	75	298	4993	703	398	41	591	356
					Grand T'l, 1919	74	306	4924	713	376	23	588	571
					Increase	1		69		22	18	3	
					Decrease		8		10				16

Ministers on Roll in S. S. Congregations..... 2
" " Aug. Congregations..... 8
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 6
Total on Roll..... 37
Ministers on Appendix..... 3
Grand Total of Ministers..... 40

PLACE AND DATE, WESTVILLE, N.S., MARCH 11TH, 1921.

3. PRESBYTERY OF PICTOU—*Continued*

FINANCES. DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
																		1
																		2
																		3
380	200	430	8962	50381	32	123618	105302	228920	113304	6205	27	26	19	11	27055 16	63720 11	20557 64	
297	152	390	8829	44993	32	48372	101609	149981							24902 71		10780 01	
83	48	40	133	5388		75246	3693	78939							2152 45		9777 63	

Number of Self-sustaining Pastoral Charges..... 24
" Congregations in them..... 47
" Augmented Charges..... 9
" Congregations in them..... 25

Number of Mission Fields—
" (Student or Catechist)..... 3
" Stations in them..... 5

D. A FRAME, M.A., *Presbytery Clerk.*

1 Amherst	Peter A. Walker, B.A.	Amherst, N.S.	A. E. Johnston	Amherst, N.S.	1	13	275	52	8		19	19
2 Earltown	Alex. Ferguson, M.A.	Earltown, N.S.	A. A. Murray	Earltown, N.S.	2	11	110	12	6		5	5
3 Linden	D. M. Clarke, B.A.	Northport, N.S.	Ernest Angus	Pugwash, R.R.1 N.S.	3	6	73		3		20	14
4 New Annan	A. T. McDonald, B.A.	New Annan W., N.S.	Geo. Donaldson	Tatamagouche, N.S.	5	4	90				18	10
					2	7	8				12	10
5 Oxford	G. R. Kyle, B.A.	Oxford, N.S.	J. S. Van Buskirk	Oxford, N.S.	3	5	75	4		2	12	10
6 Parrsboro	E. J. Kerr	Parrsboro, N.S.	J. H. Tucker	Parrsboro, N.S.	3	3	74	6	6	11	8	6
7 Pugwash	J. R. Miller	Pugwash, N.S.	R. B. Mundle	Pugwash, N.S.	3	8	120	12	16		9	9
8 River Hebert	Vacant		A. J. McDonald	Riv. Hebert, NS	2	6	102	8			8	8
9 River John	C. D. MacIntosh, M.A.	River John, N.S.	Robt. Sutherland	River John, N.S.	3	11	199	5	7		16	18
10 Shemogue	P. MacLeod	Port Elgin, N.B	J. R. Taylor	Little Shemogue N.B.	5	12	100		4	2	30	20
					1	2	40				10	11
11 Springhill	C. McRae	Springhill, N.S.	D. Stewart	Springhill, N.S.	1	5	190	4	7		27	30
12 Tatamagouche	R. L. Coffin, B.A.	Tatamagouche, N.S.	Daniel McKay	Tatamagouche, N.S.	4	10	190	2	3		30	20
					6	8	140				16	18
13 Wallace	Vacant	Wallace, N.S.	John McInnis	Wallace Rg, NS.	3	4	53		2	3	7	4
14 Wentworth, etc.	Gordon Robinson	Westchester, NS	Finlay Barclay	Wentworth, N.S	1	2	40				10	11
15 Joggins	J. F. McDonald	Joggins, N.S.	Sydney Greer	Joggins, N.S.								
	OTHER MEMBERS OF PRESBYTERY												
1 Retired	Thomas Sedgwick, D.D.	[N.S. Tatamagouche,	Ira Drysdale	Wallace, N.S.								
2 Retired	James Fitzpatrick, B.A.	River John, N.S.	Arch. Mackenzie	River John, N.S.								
3 Retired	James A. Forbes	Poughkeepsie, N.Y.	Don. Sutherland	Earltown, N.S.								
	APPENDIX TO ROLL												
1 Agt. Maritime Home for Girls	V. M. Purdy, B.D.	Truro, N.S.											
				Grand T'l, 1920	45	108	1822	105	62	18	235	203
				Grand T'l, 1919	47	108	1805	90	107	35	232	203
				Increase			17	15			3	
				Decrease	2				45	17		

Ministers on Roll in S. S. Congregations..... 10
" " Aug. Congregations..... 4
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 3
Total on Roll..... 17
Ministers on Appendix..... 1
Grand Total of Ministers..... 18

PLACE AND DATE, RIVER JOHN, N.S., MARCH 26TH, 1921.

4	19	15	519	1800	M	2304	5175	7479	6000		1	1	1	1	1096 28	1750 00	1037 35	1
		3	104	250	M	1030	727	1757	971	10	0	0	1	0	233 00	478 00	262 96	2
		2	173	1000	M	1026	1180	2206	1500		1	1	1	1	254 19	857 00	506 00	3
			130	445	M	515	856	1371			1	0	1	1	252 54		191 50	4
2	7	8	131	1400	M	1128	2048	3176	1400		1	1	1	1	613 42	997 00	623 00	5
1	1	2	107	1500	M	585	3291	3876	2055	95	1	1	0	0	267 33		282 45	6
23	4	7	180	1500	M	1204	2450	3654	3200	50	1	1	1	1	570 60	1500 00	555 90	7
			123	755	M	270	1273	1543	1500	50	1	1	1	0	66 00	1114 00	367 75	8
10	4	8	357	1500	M	1375	3050	4425	3904	50	1	1	0	0	632 00	2186 50	773 25	9
3	1	12	207	1380	M	583	1655	2238			0	0	1	0	26 00		426 20	10
4	4	6	203	1600	M	3552	3162	6714	2400		0	0	0	0	489 20	1200 00	360 00	11
17	4	8	371	1525	M	1767	2294	4061	3362	210	1	1	0	0	809 69	2442 00	599 00	12
		36	214	840	M	782	1040	1822	2200		1	0	0	0	68 00	1518 19	743 75	13
7	2	1	69	850	M	150	1067	1217	400		0	0	1	1	141 75	400 20		14
			36	260	R H	21	345	345	65						21 00			15
																		1
																		2
																		3
																		1
71	46	108	2924	16605	15	16292	29613	45884	28957	465	10	8	9	6	5541 00	14442 89	6728 21	
130	37	85	2879	17126		11595	32145	43740							5546 80		3344 78	
	9	23	45			4697		2144									3383 43	
59				521			2532								5 80			

Number of Self-sustaining Pastoral Charges..... 11
" Congregations in them..... 31
" Augmented Charges..... 4
" Congregations in them..... 11

Number of Mission Fields—
" (Student or Catechist)..... ..
" Stations in them..... ..

CHAS. D. MACINTOSH, M.A., *Presbytery Clerk.*

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
1	Clifton	M. H. McIntosh, B.D.	Old Barns	E. S. Archibald	Clifton	3	8	96	....	2	1	19	135
2	Coldstream	John Milligan	Truro, R.R. 2	Alex. Hingley	Kemptown	5	7	83	....	1	....	11	140
3	Economy and Five Islands	R. P. Murray	Central Econ'y	S. H. Fulton	Little Bass Riv.	2	9	103	....	4	2	13	70
4	Great Village	D. H. McKinnon, M.A., B.D.	Great Village	C. B. Spencer	Great Village	1	5	65	30	2	....	8	72
5	Kennetcook and Gore	Vacant	Kennetcook Cor	B. McKenzie	Gore, Hants Co.	4	8	110	....	....	....	17	120
6	Up. Londonderry	Wm. MacDonald, B.A.	Glenholme	Arthur Putnam	Debert, R.R. 1.	3	10	115	20	1	16	14	130
7	Maitland	E. V. Forbes, M.A.	Maitland, N.S.	John J. McLearn	Maitland	3	6	71	12	14	1	15	92
8	Milford & Gay's River	Harry Burns, B.A.	Milford Station	A. H. Kellough	Cooke's Brook	2	5	120	31	13	2	21	164
9	Noel	Vacant	Noel	Adam O'Brien	Noel	5	10	86	40	26	3	36	350
10	Onslow and Belmont	John MacDonald, B.A.	Truro, R.R. 5	Albert Higgins	Belmont	2	6	72	14	4	....	19	117
11	Riverside	Vacant	Bass River	Wm. Lombard	Portaupique	2	6	123	7	....	....	16	165
12	Shubenacadie	H. M. Upham, B.A	Shubenacadie	J. C. Gass	Shubenacadie	2	5	100	4	5	....	15	125
13	Springside	J. A. McKean, B.D.	Springside, Up. Stewiacke	David E. Fisher	Newton Mills	3	8	98	4	3	....	27	200
14	Stewiacke	D. C. Ross, B.D.	Stewiacke	G. T. McNutt	Stewiacke	3	12	140	20	5	....	28	265
15	Mid. Stewiacke and Brookfield	A. D. Stirling, B.A.	Brookfield	Roland Kennedy	Brookfield, RR 1	2	8	128	3	9	....	22	280
16	Up. Stewiacke	J. K. McInnes	Up. Stewiacke	Abraham Bentley	Otter Brook	2	8	105	5	6	2	17	127
17	Truro, First Church	John Mutch, M.A., B.D.	Truro	C. M. Dawson	Truro	1	15	400	....	17	3	35	600
18	Truro, St. Andrew's	H. J. Fraser, B.D.	Truro	W. R. Campbell B.A.	Truro	1	8	150	22	5	....	16	165
19	Hilden, Harmony and North River	L. W. Parker	Truro	Duncan McDonald	Harmony	7	5	80	....	....	1	3	30
	STUDENT MISSION FIELDS												
1	North Salem	Student Supply	North Salem			3	5	40	....	2	....	5	55
2	Acadia	Student Supply	Londonderry	G. R. Flemming	Folly Mt.	5	5	50	1	....	....	5	95
	APPENDIX TO ROLL												
1	....	W. P. Grant, M.A.	Sunny Brae			....	....	....	....	....	....	....	....
					Grand T'l, 1920	61	159	2335	203	119	31	356	2447
					Grand T'l, 1919	55	165	2365	240	132	16	362	2348
					Increase	6	....	....	....	....	15	....	99
					Decrease	....	6	30	37	13	....	6	....

Ministers on Roll in S. S. Congregations..... 14
" " Aug. Congregations..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 16
Ministers on Appendix..... 1
Grand Total of Ministers..... 17

Place and Date, Truro, N.S., March 16th, 1921

SYNOD OF THE MARITIME PROVINCES

1	Annapolis	Co-operating with Methodists		A. M. King	Annapolis Roy'l	2	4	2	6	....	....	....	....
2	Bedford & Sackville	W. O. Mulligan, M.A., B.D.	Bedford	A. W. Robb	Bedford	2	4	42	10	6	1	12	55
3	Bermuda	D. B. Marsh, Sc.D.	Hamilton, Ber.	C. E. Astwood	Hamilton, Ber.	1	5	50	10	3	....	12	68
4	Bethany	Harry Burns, B.A.	Armdale, Halfx.	W. H. Studd	Halifax	4	4	49	....	2	....	21	142
5	Bridgetown and Middleton	Co-operating with Methodists		A. O. Price	Bridgetown	2	5	42	10	....	....	8	39
6	Canard	G. A. Logan	Upper Canard	Oscar Chase	Pt. Williams	1	5	48	10	....	2	7	50

5. PRESBYTERY OF TRURO

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificates	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as-reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
5	2	5		234	1350	M	3151	2385	5536	3200	100	1	1	1	1	261 07	2011 75	436 00	1
....	....	....		172	640	M	210	966	1176	....	....	1	1	0	0	....	10 50	114 90	2
2	2	2		124	1200	M	1869	1935	3804	1565	....	1	1	1	1	402 50	1077 50	359 00	3
3	....	5		123	1400	M	1334	2236	3570	1000	....	1	1	1	1	292 59	797 00	177 00	4
....	....	....		250	1200	M	957	1400	2357	1516	....	0	0	0	0	39 50	930 50	200 00	5
24	2	3		220	1500	M	2700	2432	5132	2050	50	1	1	1	1	535 50	1554 00	412 00	6
7	8	9		170	1500	M	924	1750	2674	975	....	1	1	1	1	351 00	243 00	215 00	7
10	3	10		205	1500	M	3600	2442	6042	2809	50	1	1	0	0	699 37	2090 50	481 00	8
4	1	7		150	1200	M	1067	1468	2535	1047	153	1	1	1	0	157 49	899 55	160 00	9
6	3	5		141	1545	M	3441	2413	5854	2771	....	1	1	1	1	653 00	1550 00	300 00	10
4	....	6		178	1118	M	3190	1725	4915	1911	100	1	1	0	0	884 32	1820 93	484 00	11
11	6	5		180	1500	M	2829	2806	5635	2970	205	1	1	1	1	611 60	1762 40	644 00	12
10	....	10		207	1500	M	1636	3095	4731	1515	135	1	1	0	1	555 00	532 00	356 00	13
4	2	8		330	2000	M	4483	4196	8679	5047	268	1	1	1	1	927 00	2022 00	403 00	14
7	2	4		279	1600	M	3783	2541	6324	2962	75	1	1	0	0	375 00	2255 53	821 00	15
10	5	5		205	1500	M	1281	1877	3158	1225	....	1	1	1	1	368 70	661 30	276 00	16
17	9	134		511	3032	M	10240	15181	25421	8426	74	1	1	0	0	2439 40	4000 00	2043 00	17
1	4	6		278	2000	M	5665	7238	13003	5000	....	1	1	0	0	1251 85	2500 00	1719 00	18
1	2	6		142	950	....	667	1004	1671	255	....	1	1	0	0	85 00	245 10	194 00	19
....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	1		72	725	....	36	285	321	....	....	....	....	....	....	35 95	....	....	1
....	....	16		84	468	M	894	575	969	421	....	1	1	1	1	28 00	260 50	78 00	2
....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
127	51	247		4255	28978	19	53457	59950	113507	46065	1210	18	17	12	11	10953 84	27224 06	9872 00	
101	76	226		4275	24816	....	23058	53411	76469	....	....	....	....	....	....	12862 79	....	3766 00	
26	....	21		....	4162	....	30399	6539	37038	....	....	....	....	....	....	....	....	6106 00	
	25		20													1908 95			

Number of Self-sustaining Pastoral Charges..... 16
" Congregations in them..... 16
" Augmented Charges..... 3
" Congregations in them..... 3

Number of Mission Fields—
(Student or Catechist)..... 2
" Stations in them..... 8

H. J. FRASER, *Presbytery Clerk.*

6. PRESBYTERY OF HALIFAX

....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	150 50	....	1
2	2	8	67	1100	M	223	2584	2807	1780	....	....	1	1	1	1	158 00	500 00	....	2
2	....	10	83	1050	M	322	1608	1931	100	....	....	1	0	0	0	....	100 00	190 62	3
9	2	12	104	1000	M	627	1331	1959	1398	....	....	1	1	0	0	308 97	1398 25	239 77	4
....	....	....	75	600	M	120	150	870	....	....	....	1	1	0	0	100 00	1148 34	10 00	5
3	2	3	108	1251	M	622	324	3418	1135	....	....	1	1	1	....	355 00	661 00	97 85	6

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FOR YEAR ENDING

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
	Dartmouth:												
7	St. James'	J. W. A. Nicholson, M.A.	Dartmouth	Dr. A. H. McKay	Dartmouth	1	12	271	87	22	....	21	235
8	Stairs Memorial & Woodside	J. A. MacGlashen, B.D.	Dartmouth	Percy Allen	Dartmouth	1	2	82	12	11	....	19	225
9	Elmsdale and Nine-River	J. W. Britton	Elmsdale	RaymondCampbell	Elmsdale	4	7	70	8	7	1	12	90
10	Grand Falls, Nfld.	W. C. Morrison	Gd. Falls, Nfld.	W. Frew	Gd. Falls, Nfld.	1	2	45	13	16	....	8	75
11	Hantsport	Vacant		D. W. Murray	Hantsport	1	2	28	....	4	....	5	25
12	Harrington Harbour, Labrador	J. M. Fraser, B.A.	Harrington Harbour, Labr.	Robert Bobbit	HarringtonHarbour, Labr.	1	3	26	4	3	....	3	35
	Halifax:												
13	Fort Massey ,United Memorial	R. W. Ross, D.D.	Halifax	Alfred Dickie	Halifax	1	15	124	50	8	....	17	148
14	Grove-Kaye	C. J. Crowdis, M.A.	Halifax	W. McT. Orr	Halifax	1	7	319	20	33	....	35	450
15	Park St.	A. L. Fraser, M.A.	Halifax	R. D. Guilford	Halifax	1	10	207	60	10	....	29	335
16	St. Andrew's	D. MacOdrum, B.A.	Halifax	S. F. Morrison	Halifax	1	15	173	50	11	1	34	274
17	St. John's	J. Y. MacKinnon, B.D.	Halifax	W. H. Matheson	Halifax	1	10	207	108	22	....	21	300
18	St. Matthew's	J. A. Clark, D.D.	Halifax	C. H. Mitchell	Halifax	1	9	186	120	14	....	19	132
19	Harbour Grace, Nfld	F. S. Coffin, B.A.	Harbour Grace, Nfld.	Dugald Munn	St. John's, Nfld.	1	4	17	8	3	....	4	35
20	Kempt and Walton	Co-oper. with Methodists	Kempt Shore	J. R. Mosher	Kempt Shore								
21	Kentville	R. B. Layton, B.D.	Kentville	C. A. Newcomb	Port Williams	1	6	96	37	1	....	8	65
22	Laurencetown	Co-operating with Meth	odists	W. D. Conrad	W. Laurencet'n	2	3	30	2	5	....	11	50
23	Musquodoboit Harb.	M. H. Manuel, B.A.	Musquo. Harb.	H. Greenough	Musquo. Harb.	6	10	76	....	17	1	24	200
24	Musquodoboit, Lower	L. P. Archibald	Elder Bank	A. McLellan	Wyses Corner	3	11	107	10	7	....	8	68
25	Musquodoboit, Mid.	W. K. Read, B.A.	Mid. Musquod.	R. H. Reid	Mid. Musquod.	2	9	110	7	8	....	23	200
26	Musquodoboit, Upper	D. Coburn, B.D.	Up. Musquod't.	Geo. Burris	Up. Musquod't.	3	12	125	4	5	1	16	134
27	Newport & Brooklyn	W. S. Irving	Brooklyn,Hants Co.	A. L. Harvey	Newport	7	5	51	....	13	3	7	45
28	Quoddy and Moser River	Vacant		John Kirker	Quoddy, Hfx. C	4	8	70	....	6	....	....	100
29	Sheet Harbor, etc.	Vacant		Dr. F. McMillan	Sheet Harbor	5	5	70	....	....	....	6	60
30	St. Croix, etc.	L. B. Campbell, B.A.	St. Croix	John A. Scott	St. Croix	3	6	70	....	9	....	18	157
31	St. John's, Nfld.	R. J. Power, M.A.	St. John's, Nfld.	R. A. Templeton	St. John's, Nfld.	1	10	230	50	21	....	27	170
32	Waterville, etc.	Co-operating with Meth	odists	W. B. Burgess	Waterville	3	6	41	....	....	....	7	53
33	Windsor, etc.	R. W. Anglin, M.A.	Windsor	Dr. J. W. Reid	Windsor	1	9	128	25	20	3	16	104
34	Wolfville, etc.	G. W. Miller, M.A.	Wolfville	B. O. Davidson	Wolfville	2	5	55	....	3	....	6	40
35	Windsor Junction, etc	A. P. Logan, M.A.	Bedford	H. M. Keough	Windsor Junc.	3	2	35	....	7	....	7	60
	STUDENT MISSION FIELDS												
1	Bay of Islands, Nfld.	W. C. Morrison	Grand Falls	Gives occasional service									
2	Bay View	Supplied by Methodists				1	1	20	15	....	....	....	27
3	Baxter's Harbour, etc	Catechist Supply				2	....	35	22	....	....	6	70
4	Mount Uniake	Catechist Supply				3	1	55	....	4	....	5	42
5	Oldham	J. W. Britton of Elmsdale supplies occasionally				2	....	5	4	....	....	....	....
6	Wabana, Nfld.	Catechist Supply				1	....	12	6	....	....	....	....
	OTHER MEMBERS OF PRESBYTERY												
1	Foreign Missionary	J. F. Campbell, D.D.	Rutlam, India										
2	Foreign Missionary	J. B. Cropper, B.D.	Demarara										
3	Retired	A. B. Dickie, D.D.	Hantsport										
4	Prof. Presby. College	J. W. Falconer, D.D.	Halifax										
5	Foreign Missionary	R. Gibson Fisher	Essequibo										
6	Retired For. Missry.	K. J. Grant, D.D.	Halifax										
7	Foreign Missionary	E. J. O. Fraser, B.A.	Korea										
8	Prof. Presby. College	H. A. Kent, D.D.	Halifax										
9	Prin. Presby. College	C. MacKinnon, D.D.	Halifax										
10	Retired	John McMillan, D.D.	Halifax										
11	Prof. Presby. College	J. M. Shaw, M.A.	Halifax										
12	Church Agent	Thos. Stewart, D.D.	Halifax										
13	Retired	Allan Simpson, D.D.	New Glasgow										
14	Chaplain	S. S. Thompson	Halifax										

FINANCES DECEMBER 31st, 1920

No.	Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
						$		$	$	$	$	$					$ c	$ c	$ c	
7	9	16	17		412	1800	M	2962	8481	14945	6700	150	1	1	1	1	2210 00	2300 00	491 60	7
8	5	7	3		87	1500	M	432	1788	2220	1550	50	1	1	0	0	188 85	644 25	173 95	8
9	6	2	7		101	1200	M	975	1116	3291	1375	.....	1	1	1	1	341 00	1032 46	267 83	9
10	.....		1		39	1000	M	144	2082	2226	.....	.....	1	1	1	1	129 00	.....	.....	10
11	12	1	5		64	260	....	597	452	1049	376	.....	1	1	0	0	171 00	376 50	90 70	11
12	5	.....	.....		60	120	M	303	313	617	154	.....	1	1	.....	.....	6 64	192 72	.....	12
13	12	24	17		342	3510	....	6288	7337	13625	37137	....	1	1	0	0	4652 65	19512 10	2266 43	13
14	29	20	11		319	2100	M	830	19320	22251	2161	50	1	1	1	1	949 39	1000 00	79 56	14
15	15	17	16		365	2500	M	8233	7785	16018	9400	50	1	1	1	1	2281 65	4308 49	657 22	15
16	9	25	30		337	3000	....	2676	7964	10640	9764	.....	1	1	0	0	2050 00	2750 00	1032 65	16
17	48	82	19		522	2500	M	1402	61997	63399	6094	.....	1	1	0	0	1218 00	.....	452 10	17
18	11	28	44		349	3000	M	5934	8344	17278	20061	400	1	1	0	0	3941 75	10043 33	1000 00	18
19	10	....	8		52	1350	M	181	2194	2375	10200	.....	1	1	1	1	122 00	200 00	244 00	19
20	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	54 00	232 00	244 00	20
21	8	3	12		149	1500	M	2890	4873	7764	3717	50	1	1	1	1	660 00	1589 20	279 00	21
22	.....	.....	.....		36	174	M	206	174	380	.....	.....	1	0	1	1	78 00	.....	53 50	22
23	9	4	3		265	1412	M	631	2618	3249	1270	10	1	1	0	0	232 05	960 90	224 00	23
24	5	.....	7		209	1500	M	774	3026	3800	1417	.....	1	1	1	1	510 02	855 00	217 03	24
25	2	2	12		273	1500	M	1448	2933	4381	1800	.....	1	1	0	0	710 65	1700 67	387 05	25
26	14	....	19		205	1500	M	1214	2633	3847	1262	50	1	1	1	1	196 00	764 75	27 00	26
27	4	....	5		158	1200	M	148	1327	2675	.....	.....	1	1	0	0	276 60	150 00	97 00	27
28	.....	.....	.....		115	576	....	.....	576	576	.....	.....	.....	.....	.....	.....	10 00	15 00	111 35	28
29	.....	.....	.....		65	711	M	202	1391	1593	.....	.....	.....	.....	.....	.....	67 04	203 00	70 25	29
30	.....	1	1		101	630	M	288	1436	1725	165	.....	1	1	1	1	380 00	175 00	133 50	30
31	16	6	6		426	3500	M	4400	12441	16841	26516	.....	1	1	1	1	2320 00	5000 00	.....	31
32	.....	.....	.....		100	1200	M	217	1200	1417	720	.....	1	1	1	1	161 85	438 21	.....	32
33	15	5	8		262	1525	M	1549	3499	5048	6420	100	1	1	0	0	1113 00	3506 25	177 30	33
34	6	6	4		113	1500	M	975	1740	2715	2400	.....	1	1	0	0	518 00	1315 00	331 82	34
35	4	.....	.....		55	700	R H	43	1041	1084	150	.....	1	1	1	0	41 25	110 00	.....	35
																	19 00	50 00	.....	1
																	10 50	.....	.....	2
					26															3
	1	.....			25															4
					28												24 00			5
																				6
																				1
																				2
																				3
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																				12
																				13
																				14

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
	APPENDIX TO ROLL												
1		Horace Peckover											
					Grand T'l, 1920	83	234	3433	767	301	13	482	4358
					Grand T'l, 1919	87	251	3244	867	279	34	520	4453
					Increase			189		22			
					Decrease	4	17		100		21	38	95

Ministers on Roll in S. S. Congregations..... 17
" " Aug. Congregations..... 9
" " F M. Fields..... 4

Ministers on Roll other than foregoing..... 11
Total on Roll..... 40
Ministers on Appendix..... 1
Grand Total of Ministers..... 41

PLACE AND DATE, DARTMOUTH. N.S., MARCH 31ST, 1921.

FINANCES DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
																			1
294	255	288	6097	47959	29	47897	176078	227954	151282	910	31	29	16	14	26565 86	63482 92	9657 08	
303	243	212	5669	45912		38129	127746	165875							24315 26		5011 73	
	12	76	428	2047		9768	48332	62079							2250 60		4645 35	
39																		

Number of Self-sustaining Pastoral Charges..... 17
" Congregations in them..... 25
" Augmented Charges..... 14
" Congregations in them..... 40

Number of Mission Fields—
(Student or Catechist)..... 6
" Stations in them..... 9

J. A. MACGLASHEN, B.D., *Presbytery Clerk.*

7. PRESBYTERY OF LUNENBURG AND YARMOUTH

1 Bridgewater & Dayspring	A. J. Macdonald, B.A.	Bridgewater	A. C. Barnaby	Bridgewater	2	8	133	32	12		21	157	1	7	46	226	1800	M	1558
2 Clyde, Barrington, Barrington Passage Cape Island, Carleton Village and McNutt's Island	Vacant		T. W. Robertson	Barrington	6	8	59	9	16		13	73			3	88	1029	M	299
3*Dublin, West Dublin, Lahave, Conquerall Bank and Mills	Vacant		G. W. Zwicker	Lahave	5	7	111	4	4		10	112			2	159	915	M	310
4 Lunenburg	A. D. MacKinnon	Lunenburg	B. McKittrick	Lunenburg	1	7	200	10	15	1	25	250	31		8	363	1800	M	2191
5 Mahone, Blockhouse and Indian Point	Vacant		Albert Ernst	Blockhouse	3	6	58	25	7		11	54	2		6	127	900	M	162
6 Rocks	J. A. Bradley, B.A.	Blue Rocks	Alfred Knickle	Blue Rocks	1	2	74		9		7	45	3		3	72	960	M	428
7 Riversdale, New Germany and West Northfield	C. A. Ritchie	Riversdale	Solomon Ramey	Feener's Corner	3	4	30		5		6	55							
8 Rose Bay and East Lahave (formerly Riverport)	J. C. McLeod	Rose Bay	Moyle Crouse	Middle Lahave	2	10	120		20		12	135	5		7	66	760	M	40
9 Shelburne, Lwr. Ohio, Middle Ohio, Upper Clyde, Jordan Ferry & Sandy Pt.	G. R. McKean	Shelburne	H. H. West	Shelburne	6	11	85	5	12		13	100	10		4	202	1500	M	665
10 Yarmouth	D. K. Grant, M.A.	Yarmouth	J. C. Robbins	Yarmouth	1	5	55	40	7		11	65							
MISSION FIELDS													1		1	154	1200	M	423
1 Carleton & Chebogue					2	1	19	6			4	40	2	3	5	87	1650	M	887
2 Lockeport, East Jordan & Jordan Falls					3		21	2			3	25							
ON ROLL													1	1		31	276		
1 Retired	J. Annand, D.D.	Hantsport														29	420		
2 Foreign Missionary	D. W. Macdonald	Korea																	

1	7	46	226	1800	M	1558	4876	9141	4950	250	1	1	1	1	711 26	2600 00	559 37	1	
		3	88	1029	M	299	1501	2202	642	8	1	0			162 50		100 00	2	
		2	159	915	M	310	1108	1418	900				1	1	185 00	610 00	79 92	3	
31		8	363	1800	M	2191	4425	8819	7200		1	1	0	0	1269 50	1500 00	685 45	4	
2		6	127	900	M	162	1388	1995	630		1	1	0	0	55 00	440 00	104 84	5	
5		3	72	960	M	428	1185	1813	622	5	1	1	1	1	175 00	283 00		6	
5		7	66	760	M	40	893	933			0	0	0	0	43 00			7	
10		4	202	1500	M	665	4218	4883	3602		1	1	0	0	473 00	2088 50	286 03	8	
1		1	154	1200	M	423	1919	2342	900		1	0	1	1	288 00	150 00	122 87	9	
2	3	5	87	1650	M	887	6273	7160	2250	150	1	1	1	1	404 00	1154 50	330 00	10	
1	1		31	276			276	276							25 75		165 00	1	
			29	420			420	420							34 75		13 00	2	
																		1	
																		2	

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
	APPENDIX TO ROLL												
1	Canadian Brotherh'd.	A. M. Hill, Ph.D.	Yarmouth										
					Grand T'l, 1920	35	69	965	133	107	1	136	1111
					Grand T'l, 1919	36	67	972	120	74	11	136	1053
					Increase		2		13	33			58
					Decrease	1		7			10		

Ministers on Roll in S. S. Congregations 4
" " Aug. Congregations 3
" " F. M. Fields 1

Ministers on Roll other than foregoing 1
Total on Roll 9
Ministers on Appendix 1
Grand Total of Ministers 10

Place and Date, Bridgewater, N.S., March 15th, 1921.

*Last year's figures.

7. PRESBYTERY OF LUNENBURG AND YARMOUTH—*Continued*

FINANCES
DECEMBER 31st, 1920

No.	Profession of Faith	Communicants Received: Certificate	Communicants Received: Profession	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
						$		$	$	$	$	$					$ c	$ c	$ c	
																				1
57	11	8	5	1604	1604	13210	10	6963	28482	41402	21696	413	8	6	5	5	3826 76	8826 00	2446 48	
44	14	5	4	1621	1621	10981	9	5594	23008	28602			6	5	7	8	3252 42		1423 78	
13		3	1		17	2229	1	1369	5474	12800			2	1			574 34		1022 70	

Number of Self-sustaining Pastoral Charges 4
" Congregations in them 6
" Augmented Charges 6
" Congregations in them 23

Number of Mission Fields—
(Student or Catechist) 2
" Stations in them 5

A. J. MACDONALD, *Presbytery Clerk.*

1	Buctouche	C. Younger-Lewis	Buctouche	Wm. Murray	MacDougall's	4	2	61	35	3		9	42	4		10	77	1000	M	274	1525	1799	320	15	1	0	1	0	115 00		67 00	1
2	Chipman	Arch. Sutherland	Chipman	C. G. Baird	Chipman	6	8	120	6	13	5	13	115	19		16	281	1500	M	873	2677	3550	1605		1	1	1	1	559 21	1071 14	193 70	2
3	Edmundston	F. B. Fox, B.A.	Edmundston			1		17	50			6	80				7	800			800	1240							8 00	76 81		3
4	Fort Kent	A. J. W. Back	Ft. Kent, Maine	N. C. Pinkham	Ft. Kent, Maine	1	3	40	8	1		7	73				54	950	M	100	1204	1314							63 00			4
5	Fredericton	J. S. Sutherland, D.D	Fredericton	W. M. Clark	Fredericton	1	10	285	110	10	5	35	426	26	15	19	412	2400	M	7394	18470	25864	5743		1	1	1	1	2231 00	4000 00	462 28	5
6	Glassville	K. C. MacLennan	Glassville	J. McIntosh	Glassville	6	7	50	6	7		9	60	2		4	102	1000	M	233	1083	1315	482	50	0	0	0	0	28 16	482 00	50 00	6
7	Grand Falls	J. J. Graham	Grand Falls	G. S. Bradley	Grand Falls	1	2	44	7	5		9	77	10		13	54	812	M	433	3319	3752	650	50	1	0	1	0	166 82	300 00	159 18	7
8	Greenfield	Vacant			E. Carey	5	3	50	3	5		13	57	8	2	7	106	850	M	324	1013	1337	862		1	0			35 00	862 52	72 85	8
9	Hampton	Vacant			Thos. Hastings	3	7	60		2		4	26	2	1	3	90	1000	R H	79	1120	1199	721	19	1	0	1	0	31 38	470 00	60 00	9
10	Harvey	J. F. MacKay	Harvey Sta	S. B. Hunter	Harvey Sta	4	13	165		8	1	22	127	2	3	2	302	2000	M	1834	2603	4437	1530	93	1	1	0	0	434 00	1522 16	182 00	10
11	Kincardine	G. Pringle	Kincardine	D. Innis	Tobique River	4	4	55	5	11		12	60	7		7	100	1000	M	201	1110	1311	125	25	0	0	0	0	148 23	125 00	63 00	11
12	Lorneville	W. J. Bevis	Lorneville	G. H. Galbraith	Lorneville	1	5	60	6	3		6	80	2		2	69	1000	M	220	1444	1664			1	1	0	0	77 60		86 00	12
13	McAdam	D. MacGuire	McAdam	Union Church																										10 00	13
14	Milltown	Vacant			A. B. MacKenzie	1	4	46	13	6	2	12	80	1		2	81	1160	R H	139	2149	2250	802		1	1	0	0	148 00	532 00	113 76	14
15	Moncton	J. A. Ramsay, B. A.	Moncton	J. I. Smith	Moncton	1	18	500	200	31	8	70	505	24	57	28	812	3000	R H	4734	17083	21817	8000		1	1	1	1	2710 10		1150 60	15
16	Norton	G. F. Sears	Norton	J. Jamieson	Norton	5	7	92	15	4	1	10	60	1	1	3	119	1151	M	115	1326	1441	155		1	0	1	0	80 00		41 25	16
17	Plaster Rock	Wm. Swan	Plaster Rock	Donald Fraser	Plaster Rock	2	6	62	12	17		14	135	4	1	3	80	1400	R H	534	1898	2432	1315		1	1	1	1	272 29	1331 00		17
18	Prince William	Jas. Middleton	Prince William	James Miller	L. Prince Wm	9	8	80	83	25	3	18	100	13		3	242	1200	M	542	1413	1955	550	50	0	0	0	0	166 67	350 00		18
19	Richmond	Vacant			Thos. Watt	4	4	70				8	70				130	1076	M	160	1198	1463	925		1				51 60	925 13	264 00	19
20	Sackville	A. F. Fisher, B.D.	Sackville	R. Sinclair	Dorchester	2	2	48	115	2		10	75		5	5	55	800	R H	120	1565	1685	92		1	0	1	0	73 00	92 25		20
21	South Richmond	H. H. Blanchard, B.A.	Debec	H. Hemphill	Debec	3	3	32	5	4		30	160	3		3	61	436	M	460	532	992	317	15	0	0	0	1	173 25	269 35	68 00	21
22	Stanley	M. J. Macpherson, B.D.	Stanley	D. McMillan	Williamsburgh	9	15	95		17	2			12		3	240	1150	M	2158	3291	6549	967		1	0	0	0	64 00	662 00	122 00	22
23	St. Andrew's	Wm. M. Fraser, B.Sc., B.A.	St. Andrew's	C. S. Everett	St. Andrew's	2	4	80		4	2	7	62	3		2	114	1400	M	1755	1954	3709	1610		1	0	1	1	316 10	1006 50	178 18	23
24	St. George	J. C. Mortimer	St. George	H. MacKenzie	St. George	3	4	60	9	6		8	46			3	73	1000	M	237	1528	1765	409	25	0	0	0	0	206 00	434 00	12 00	24
25	St. James'	Geo. Gough	Scotch Ridge	C. W. Weatherby	Scotch Ridge	3	1	60	5	4		23	161	2		2	75	1000	M	577	1055	1632	661	80	1	0	0	0	178 00	611 00	240 00	25
26	St. Stephen	W. W. Malcolm, B.A.	St. Stephen	T. R. Speedy	St. Stephen	1	8	117	34	15				9	5	27	155	1500	M	3433	4249	7682	2969	210	1	1	1	1	865 78	1636 50	434 50	26
	St. John City:																														
27	Fairville	W. M. Townsend, M.A.	Fairville	D. Campbell	Fairville	1	3	63	12	8		11	63	5	1	6	93	1000	M	444	2239	2683	1048		1	1	1	1	296 00	630 00	111 00	27
28	First Church	J. A. Morison, Ph.D., D.D	St. John	Jas. Scott	West St. John	1	3	160	30	11	1	20	175	5	10	11	190	2000	R H	1076	3814	6890	2742	20	1	1	0	1	244 35		226 05	28
29	St. Andrew's	F. S. Dowling, B.A.	St. John	Hon. J. G. Forbes	St. John	1	18	280	75	12	4	30	200	11	13	24	425	3200		3817	9186	13003	6177	1000	1	1	1	1	1774 74	4975 00	891 00	29
30	St. David's	J. A. MacKeigan, B.A.	St. John	Robt. Reid	St. John	1	20	336	150	35		33	315	18	27	39	615	3000		8637	20359	28997	6727	100	1	1	1	1	2773 00	3543 50	551 00	30
31	St. Matthew's	Vacant		C. F. Stevens	St. John	1	6	99	25	17		17	110	22	9	7	115	1244		159	2211	2370	1103	110	1	1	1	1	118 97	550 53		31
32	Knox	R. Moorhead-Legate	St. John	Col. M. MacLaren	St. John	1	13	217	64	12		24	223	21	17	10	353	3000	M	1643	10251	11894	5000		1	1	1	1	802 23	3500 00	386 46	32
33	Sussex	A. V. Morash, B.A.	Sussex	Hon. J. A. Murray	Sussex	3	10	125	30	14		27	207	7	5	13	236	2000	M	3289	6042	9331	2880	169	1	1	0	0	622 00	1840 73	326 00	33
34	Waweig	Vacant		W. E. Armstrong	Waweig	3	6	53	5			6	80				70	700	M	102	960	1062	392						95 50	392 00	14 50	34
35	Woodstock	S. R. Prince, B.D.	Woodstock	J. R. Brown	Woodstock	1	4	54	39	12		11	100				106	1358	M	476	2164	2640	2141		1	1	0	0	272 67	1168 75	149 40	35

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
	STATISTICS AND FOR YEAR ENDING												
	MISSION FIELDS												
1	Andover, Tilley and Gladwin					3	5	29	....	3	....	....	25
2	Blue Bell, Wapske & North View					3	....	59	36	....	....	....	99
3	Brockway, Up.Brockway & Tweedside					3	....	34	40	1	2	....	40
4	English Settlement, Irish Sett. & Coloys					3	4	21	4	....	....	....	....
5	Gaspereaux, Upper Mills & Big Forks					3	....	35	72	1	1	....	37
6	Grand Bay, Westfield and South Bay					3	1	38	....	....	....	....	....
7	New Maryland and Hanwell					2	3	20	8	1	....	....	40
8	Riley Brook and Don Flat					2	....	68	62	....	1	....	102
9	Riverside					1	....	22	3	....	....	....	....
10	Salina, Titusville, Salt Springs, Upham, Barnsville, Golden Grove					6	8	58	12	3	1	....	....
11	Taymouth & Covered Bridge					....	....	....	....	....	....	....	....
12	St. Francis, St. Johns, Cross Rock, Allegash and Dickie					6	3	67	346	32	....	....	....
13	St. Martin's, Bain's Corner & Black Riv					3	7	42	13	....	....	....	....
14	Waterford, Cedar Cp. Mechanic, Poodiac, and Markhamville					5	3	40	....	7	....	....	106
15	Baillie, Lynnfield, etc.					....	....	....	....	....	....	....	....
16	Minto					....	....	....	....	....	....	....	....
	ON ROLL WITHOUT CHARGE												
1	Supt. H. Missions	J. Ross, D.D.	Halifax	A. L. Law	St. John	....	....	....	....	....	....	....	....
2	Foreign Missionary	W. R. Foote, D.D.	Wonsan, Korea	T. H. Sommerville	St. John	....	....	....	....	....	....	....	....
3	Foreign Missionary	J. A. Scrimgeour, M.A.	British Guiana	O. Cameron	Moncton	....	....	....	....	....	....	....	....
4	Emigration Chaplain	T. Hunter Boyd	Glasgow	H. S. Campbell	Fredericton	....	....	....	....	....	....	....	....
5	Retired	J. G. A. Colquhoun, B.A.	Fredericton			....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1	Without Charge	Willard Macdonald	St. John			....	....	....	....	....	....	....	....
2	Without Charge	Alex. Grant	St. Andrew's			....	....	....	....	....	....	....	....
3	Without Charge	M. S. MacKay, B.A.	Debec, N.B.			....	....	....	....	....	....	....	....
4	Without Charge	Frank Baird, M.A.	Chipman, N.B.			....	....	....	....	....	....	....	....
5	Without Charge	H. L. Eisener	St. John			....	....	....	....	....	....	....	....
6	Without Charge	R. J. Millar, B.A.	Debec, N.B.			....	....	....	....	....	....	....	....
7	S. S. Secretary	W. A. Ross, M.A.	Moncton			....	....	....	....	....	....	....	....
					Grand T'l, 1920	138	265	4269	1753	372	39	548	4701
					Grand T'l, 1919	119	260	4120	1063	374	41	547	4713
					Increase	19	5	149	690	....	2	1	....
					Decrease	....	....	....	....	2	....	....	12

Ministers on Roll in S. S. Congregations	16	Ministers on Roll other than foregoing	2
" " Aug. Congregations	14	Total on Roll	34
" " F. M. Fields	2	Ministers on Appendix	8
		Grand Total of Ministers	42

PLACE AND DATE, CHIPMAN, N.B, MARCH 14TH, 1921.

8. PRESBYTERY OF ST. JOHN—*Continued*

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
6	3	....	....	58	315	....	309	417	816	....	....	....	....	....	....	18 82	....	242 00	1
....	....	....	....	....	156	....	....	156	156	....	....	....	....	....	....	....	....	....	2
3	....	....	....	33	246	....	61	240	391	60	....	....	....	....	....	....	60 50	....	3
6	....	....	....	40	180	....	20	180	260	....	....	....	....	....	....	20 00	....	....	4
9	....	....	....	25	315	....	....	315	445	....	....	....	....	....	....	....	....	....	5
7	....	....	....	17	425	....	145	425	826	41	....	....	....	....	....	104 04	41 00	....	6
....	....	....	....	52	350	....	69	356	490	60	....	....	....	....	....	23 00	46 00	....	7
....	....	....	....	23	300	....	26	300	509	20	....	....	....	....	....	5 85	20 00	....	8
....	....	....	....	18	291	....	....	291	656	....	....	....	....	....	....	....	....	218 00	9
17	....	....	....	129	300	....	318	300	1068	282	....	....	....	....	....	35 31	282 85	17 00	10
....	....	....	....	....	....	....	5	....	....	....	....	....	....	....	....	5 00	....	167 50	11
4	....	....	....	110	330	....	63	330	513	50	....	....	....	....	....	13 00	50 00	....	12
7	....	....	....	83	390	....	369	390	1144	354	....	....	....	....	....	14 00	354 85	....	13
2	....	....	....	108	347	....	29	347	347	....	....	....	....	....	....	28 75	....	....	14
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	20 00	....	106 00	15
....	....	....	....	....	....	....	32	....	....	....	....	....	....	....	....	12 00	....	....	16
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
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....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
288	170	277	6790	52032	30	48168	136882	190695	60968	2031	26	16	16	13	16501 42	34215 07	7436 21	
236	141	460	6751	39748	30	27137	128477	155614	....	....	....	....	....	....	14717 68	....	5027 84	
52	29	....	19	11284	....	21031	8405	35081	....	....	....	....	....	....	1788 74	....	2408 37	
....	....	183	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges	16	Number of Mission Fields—	
" Congregations in them	36	(Student or Catechist)	13
" Augmented Charges	19	Stations in them	52
" Congregations in them	47		

FRANK BAIRD, M.A. *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Bathurst, Belledune	A. D. Archibald, M.A	Bathurst	Jos. Henderson	West Bathurst	2	10	115	....	32	1	9	100
2	Bass River, West Branch, South Bch. Mundleville	Alex. Cruise	Bass River	C. Murray	Mundleville	4	9	114	6	13	....	19	147
3	Black River, Napan, Hardwicke and Escuminac	Thomas Harrison, M.A.	Blk. River Bge.	J. A. McNaughton.	Blk. River Bge.	4	10	160	14	21	....	40	264
4	Blackville and Quarryville	G. A. Grant, B.D.	Blackville	Otto Gerrish	Renous	2	6	90	14	34	....	18	134
5	Campbellton	H. Miller, M.A., B.D.	Campbellton	James E. Miller	Campbellton	1	11	240	50	33	....	40	440
	Chatham:												
6	St. Andrew's	E. B. Wyllie, B.D., LL. B., Ph.D.	Chatham	David Sadler	Chatham	1	8	185	20	19	....	27	220
7	St. John's	J.H.A.Anderson, S.T.M.	Chatham	John R. Jardine	Chatham	1	7	90	12	6	....	14	81
8	Dalhousie, Dalhousie Jct. & Eel River	J. H. McLean, B.A	Dalhousie	John Jamieson	Dalhousie Jct.	3	8	153	19	12	....	18	159
9	Douglastown, Nelson	Alex. Firth	Douglastown	Geo. Henderson	Douglastown	2	7	100	5	38	1	24	173
10	Escuminac, Pointe a la Garde and Oak Bay Mills	L. J. King, B.A	Pte. a la Garde, P.Q.	Angus Campbell	Escuminac, P.Q	3	7	69	8	20	....	18	107
11	Harcourt, Mill Bch., Trout Brook and Coal Branch	Minister-Evangelist	B. H. Penwarden	Harcourt	Thomas Dunn	Beersville	4	9	80	4	6	....	20	100
12	Loggieville	F. W. Thompson, B.A.	Loggieville	George Colthart	Lower Napan	1	8	106	30	11	....	28	148
13	Millerton, Chelmsford and Derby	W. McN. Matthews, B.A	Millerton	George Harper	Chelmsford	3	4	62	5	17	1	20	148
14	New Brandon: Stonehaven, Janeville, Canobia, Caraquet	H. S. Raynor, B.A.	Stonehaven	Henry Scott	Stonehaven	4	4	56	7	8	....	7	83
15	New Carlisle, Paspebiac, Hopetown, Shigawake, Port Daniel and Bonaventure	J. F. McCurdy, B.A	N.Carlyle, P.Q.	J. O. Sherer	N. Carlisle, P.Q.	6	9	94	20	16	....	19	122
16	Newcastle	L. H. MacLean, M.A	Newcastle	E. A. McCurdy	Newcastle	1	7	174	5	11	....	21	224
17	New Mills, Charlo & Jacquet River	MacIntosh MacLeod	New Mills	Wm. Maxwell	New Mills	3	7	160	4	20	....	40	294
18	New Richmond, Cascapedia and Black Cape	Alex. MacKay	N.Richm'd, P.Q	Robert Hardy	N.Richm'd, P.Q	3	8	163	4	16	....	17	180
19	Redbank, Whitney & Halcomb	Wm. Girdwood, M.A	Redbank	P. A. Forsyth	Whitney	3	8	130	....	18	1	20	175
20	Restigouche: Tide Head, Flat Lands, Sellarsville, Glen Levit and Kempt Road	B. C. Salter, B.A	Tide Head	Fred Adams	Broadlands, PQ	5	5	100	6	10	....	15	122
21	Rexton & Richibucto	G. S. Gardner	Rexton	Robert Little	Rexton	2	7	142	8	14	....	22	145
22	Tabusintac and Burnt Church	G. B. Tattrie, B.D.	Tabusintac	Wm. Anderson	Burnt Church	2	5	170	15	29	....	37	490
23	Upper Miramichi:—Doaktown, Blissfield, Boiestown, Holtville, Hayesville, Bloomfield & Parker's Ridge	A. J. MacNeil, B.A	Doaktown	W. C. Cumming	Doaktown	7	2	53	31	26	1	13	110
	MISSION FIELDS												
1	Kouchibouguac			Ward McDonald	Kouchibouguac	1	2	50	5	4	....	....	70
2	Matapedia, Robinsonville, Wyer's Brook, Deeside and Runnymede			J. A. Robertson	Matapedia, P.Q	5	3	47	5	3	....	....	115

FINANCES DECEMBER 31st, 1920

No.	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
1	5	7	12	185	1500	M	1387	6037	7424	950	100	1	1	0	0	612 40	500 00	189 50	1
2	11	1	3	137	1150	M	903	1203	2106	636	10	1	1	0	1	303 00	556 50	24 00	2
3	2	2	15	257	1500	M	3717	2432	6149	2087	.....	1	1	1	1	430 00	1115 00	430 00	3
4	9	3	....	119	1500	M	1941	2292	4233	950	50	1	1	1	1	300 00	687 50	51 00	4
5	29	18	5	538	2500	M	12411	6333	18744	7290	463	1	1	1	1	1914 00	4612 12	2012 69	5
6	4	6	2	282	1900	M	3575	5675	9250	3700	270	1	1	0	0	625 37	1820 44	483 13	6
7	4	....	3	168	1700	M	1108	3028	4136	972	50	1	1	0	0	259 88	631 95	130 00	7
8	4	2	11	191	1500	M	3601	3002	6603	3144	376	1	1	1	1	922 33	2000 00	256 50	8
9	9	....	6	194	1500	M	1793	2468	4261	1223	.....	1	1	0	0	361 20	1000 75	256 00	9
10	10	4	5	130	920	M	1126	1140	2266	587	.....	1	1	1	1	199 00	578 25	289 00	10
11	2	....	2	156	900	M	207	1200	1407	162	.....	0	0	1	1	120 65	62 00	19 50	11
12	4	8	22	179	1500	M	2432	3014	5446	1965	150	1	1	1	1	585 30	1295 75	290 00	12
13	8	....	1	119	1500	M	568	2762	3330	955	.....	1	1	0	0	101 00	446 50	.....	13
14	2	....	3	168	800	....	278	1097	1375	229	.....	1	0	1	0	53 30	125 00	.....	14
15	5	1	16	146	1200	M	3073	1869	4942	2603	30	0	0	1	0	255 00	1500 00	267 00	15
16	6	8	10	138	2130	M	3967	5508	9475	3162	.....	1	1	0	0	1170 41	750 25	592 33	16
17	.....	.....	5	325	1500	M	3246	1936	5182	1819	.....	1	1	0	0	628 35	1293 55	863 78	17
18	.....	.....	10	247	1500	M	3955	2345	6300	2750	.....	1	1	1	1	603 00	1635 00	1050 70	18
19	6	....	4	162	1500	M	1622	2235	3857	1260	140	1	1	1	1	334 00	895 50	260 00	19
20	7	1	5	121	1400	M	1635	2486	4121	1628	.....	1	1	0	0	298 00	900 00	176 00	20
21	18	12	10	220	1500	M	2975	2511	5486	2913	.....	1	1	1	0	516 73	1940 50	187 30	21
22	1	14	2	188	1500	M	992	2395	3387	1404	.....	1	1	0	0	509 00	856 58	333 19	22
23	6	....	7	130	1000	M	1284	1551	2835	1150	32	1	1	1	0	152 00	778 83	.....	23
1	5	....	....	60	300	....	274	598	872	119	.....	.....	.....	.....	.....	7 60	119 50	.....	1
2	2	....	....	42	390	....	610	861	1471	700	.....	0	0	0	0	158 00	342 50	.....	2

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
3	Millbank, Russelville and Oak Point					3	....	62	18	1	....	....	65
4	Miscou Harbour, Miscou Point, Little Shippegan & Shippegan					4	....	43	4	4	....	....	55
	OTHER MINISTERS ON ROLL												
1	Foreign Missionary	A. F. Robb, B.A.	Wonsan, Korea	Wm. Carruthers	Ferry Road	....	....	....	....	....	....	....	....
2	Foreign Missionary	A. H. Barker, B.A.	Song Chin, Kor.	John Williamson	Newcastle	....	....	....	....	....	....	....	....
3	Retired	W. T. Bruce, M.D.	Truro, N.S.	James Craig	Campbellton	....	....	....	....	....	....	....	....
4	Retired	John Valentine	West Bathurst			....	....	....	....	....	....	....	....
5	Retired	E. Thorpe	Bridgewater, NS			....	....	....	....	....	....	....	....
					Grand T'l, 1920	80	171	3008	319	442	5	506	4480
					Grand T'l, 1919	79	173	2917	301	455	11	467	4082
					Increase	1	....	91	18	....	....	39	398
					Decrease	....	2	....	....	13	6	....	....

Ministers on Roll in S. S. Congregations..... 17
" " Aug. Congregations..... 6
" " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 3
Total on Roll..... 28
Ministers on Appendix..... ..
Grand Total of Ministers..... 28

Place and Date, Millerton, N.B., March 31st, 1921.

SYNOD OF THE MARITIME PROVINCES

1	*Alberton	Geo. A. Christie, M.A.	Alberton	Russel Lockerbie	Alberton	1	4	82	6	....	1	6	62
2	Bedeque	W. A. McQuarrie, B.D.	North Bedeque	R. C. Auld	Freetown	4	8	100	12	12	....	20	140
3	Belfast	J. W. McKenzie, B.A.	Eldon	Malcolm McKenzie	Flat River	1	6	243	10	10	....	25	150
4	Bloomfield, etc	Vacant		Arch. Gordon	Howlan	4	7	144	2	33	3	33	168
5	Brookfield, etc	R. H. Stavert, B.D.	Hunter River	D. McDonald	Hopedale	3	5	165	1	9	1	27	270
6	Caledonia	M. D. McLeod	Caledonia	F. McKinnon	Lewis	1	7	105	3	20	....	16	110
7	Cardigan	D. McVicar	Cardigan	Jas. Gillis	Martinvale	2	6	132	....	5	....	13	100
8	Cavendish	Vacant		Jas. Simpson	Bay View	4	7	115	....	10	6	16	130
9	Charlottetown, St. James'	T. F. Fullerton, D.D.	Charlottetown	D. A. McKinnon, K.C.	Charlottetown	1	9	120	50	11	....	16	143
10	Charlottetown, Zion	Geo. C. Taylor	Charlottetown	J. T. McKenzie	Charlottetown	1	18	270	150	32	4	34	360
11	Covehead	T. A. Wilson, B.Sc.	Covehead	C. H. Shaw	Brackley Point	3	7	94	3	3	1	7	115
12	*Dundas	D. McGowan, B.A.	Dundas	A. S. Morson	Bridgetown	2	5	90	....	1	....	13	75
13	Georgetown	J. A. Greenlees	Georgetown	Wm. McConnell	Georgetown	1	3	48	....	2	....	5	37
14	Hampton, Tryon and Bonshaw	J. S. MacKay	Hampton	J. J. McLeod	Bonshaw	3	5	80	1	31	....	19	125
15	Kensington and Summerfield	T. W. Goodwill, B.A.	Kensington	D. McKenzie	Kensington	2	7	143	14	12	1	14	170
16	*Marshfield	W. H. Sweet, B.A.	Marshfield	W. J. Gipson	Marshfield	2	4	40	6	8	....	6	35
17	Montague	J. D. McKenzie	Montague	Samuel Aitken	Lwr. Montague	2	6	115	12	8	....	11	105
18	Mount Stewart	J. C. Martin	Mt. Stewart	H. C. McEwen	Mt. Stewart	2	9	121	8	22	....	15	188
19	Murray Harbor, N.	Vacant		Geo. Reynolds	Murray Har., N	2	8	120	5	8	7	26	119
20	*Murray Harbor, S.	M. D. McDonald	Murray River	Norman Stewart	High Bank	3	10	124	....	11	1	10	90
21	New London	Geo. Millar, B.A.	New London	Newton McLeod	French River	3	10	160	5	13	1	18	200

9. PRESBYTERY OF MIRAMICHI—*Continued*

FINANCES DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
9	....	....	....	91	375	....	212	613	825	212	.....	0	0	0	0	8 50	212 85	.....	3
.....	.....	.....	.....	110	165	....	23	372	395	.....	.....	.....	.....	.....	.....	15 00	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
188	87	159	4803	35330	22	58915	66963	125878	44570	1671	21	20	13	10	11443 02	26656 82	8161 62	
217	40	167	4748	28786	22	26387	62069	88456	.....	.....	.....	.....	.....	.....	.....	10620 23	.....	3989 26	
.....	47	....	55	6544	....	32528	4894	37422	.....	.....	.....	.....	.....	.....	.....	822 79	.....	4172 36	
69	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges..... 17
" Congregations in them..... 39
" Augmented Charges..... 6
" Congregations in them..... 28

Number of Mission Fields—
(Student or Catechist)..... 4
" Stations in them..... 13

W. McN. MATTHEWS, B.A., *Presbytery Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND

2	....	4	139	1346	M	923	3599	4522	2032	.....	0	0	0	0	451 00	1246 75	477 58	1
3	....	7	220	1250	M	1916	2063	3979	3012	.....	1	1	0	0	1017 60	2416 00	901 66	2
5	....	....	190	1500	M	2297	1800	4097	3035	.....	0	0	0	0	792 00	1490 00	264 55	3
8	....	9	222	1035	M	1299	1403	2702	1814	.....	0	0	0	0	411 27	1206 50	692 25	4
8	5	8	215	1500	M	1415	3250	4665	3000	.....	0	0	0	1	584 00	.....	408 00	5
10	....	3	176	1400	M	1055	2267	3322	905	.....	0	0	0	0	292 60	555 00	76 00	6
1	....	3	165	1300	M	829	2727	3556	1015	.....	0	1	0	0	134 50	347 25	87 00	7
15	1	2	192	855	M	1210	1005	2215	1845	.....	1	1	0	0	631 50	1514 50	504 00	8
2	3	10	239	2500	M	9240	6000	15240	8402	200	1	1	1	0	453 00	3100 75	182 26	9
23	20	27	632	2200	....	2545	7470	10015	9652	325	1	1	0	0	1618 63	.....	541 87	10
7	....	14	97	1000	M	1467	1245	2712	1273	.....	0	0	0	1	162 00	736 00	59 00	11
.....	....	3	100	183	M	121	524	645	700	.....	0	0	0	0	149 25	366 00	86 00	12
2	1	13	82	1000	M	151	1612	1763	930	70	1	1	1	1	200 00	500 00	.....	13
6	4	7	159	766	M	882	975	1857	1052	30	1	1	0	0	375 00	635 78	295 47	14
12	2	9	270	1500	M	6010	2627	8637	2303	137	1	1	0	0	727 00	1715 50	892 26	15
.....	....	2	40	662	M	326	1052	1378	450	50	0	0	1	1	171 00	260 00	60 50	16
10	17	2	201	1600	M	1767	2981	4748	1751	.....	1	1	0	0	416 00	953 75	105 00	17
2	2	10	197	1500	M	1485	2694	4179	1680	.....	0	1	1	1	403 15	600 00	61 00	18
4	2	7	158	734	M	805	1891	2696	725	.....	1	1	1	0	174 00	469 00	111 00	19
2	....	8	164	748	M	1274	1308	2582	1362	82	0	1	0	0	33 80	790 75	216 05	20
4	....	12	264	1500	M	1883	4094	5977	2400	....	1	1	0	0	726 31	1876 71	932 04	21

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
22	Orwell	W. H. McEwen, D.D.	Kinross	Kenneth McLean	Grand View	2	10	100	12	9	1	12	275
23	Princetown	J. M. Murchison	Malpeque	Herbert Donald	Sea View	1	9	152	....	1	....	34	217
24	Richmond Bay, E.	Roland Davidson	Northam, R.R.	A. E. McLean	Lot 16	2	5	50	....	5	....	5	25
25	Richmond Bay, W.	Vacant		D. McLean	Tyne Valley	4	4	125	8	3	....	12	134
26	Rose Valley	John Stirling, B.A.	Bredalbane	M. Mathieson	Breadalbane	3	8	102	27	9	....	7	57
27	St. Peter's Bay	J. M. McLeod, M.A.	St. Peter's Bay	R. R. Webster	Marie	3	8	106	....	9	1	17	90
28*	Souris	E. Lockhart, B.A.	Souris	Wm. H. Underhay	Bay Fortune	2	7	110	6	30	....	24	188
29	Summerside	G. S. Mitchell, B.A.	Summerside	A. S. McKay	Summerside	1	8	160	25	10	2	15	150
30	Tignish, Montrose, Elmsdale & Campbellton	Vacant		Arch. Clark	Elmsdale	4	14	119	5	19	....	25	170
31*	Valleyfield	J. A. McLellan, B.A.	Valleyfield	M. A. McDonald	Lyndale	1	7	126	9	3	....	25	218
32	West & Clyde Rivers	Walter A. Wood	New Dominion	Hector Murchison	North River	2	3	91	7	19	2	11	60
33	Wood Islands	Vacant		A. D. R. Stewart	Belle River	2	6	87	....	1	1	3	30
	OTHERS ON ROLL												
1	Foreign Missionary	R. Grierson, M.D.	Song Chin	O. C. LePage	Rustico	....	....	....	....	....	....	....	....
2	Foreign Missionary	Geo. McLeod, B.A.	British Guiana	D. C. Morson	Cardigan	....	....	....	....	....	....	....	....
3	Retired	A. S. Stewart	Montague	C. K. Martin	Glen Martin	....	....	....	....	....	....	....	....
4	Retired	M. N. McLeod	Baddeck, N.S.	J. Tait	Charlottetown	....	....	....	....	....	....	....	....
5	Retired	R. G. Sinclair, B.A.	Darnley	D. McKinnon	Charlottetown	....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1		D. McLean	Charlottetown			....	....	....	....	....	....	....	....
2		R. W. Collins, M.A.	Union Seminary	N.Y.		....	....	....	....	....	....	....	....
3		G. W. Irvine, B.A.	Charlottetown			....	....	....	....	....	....	....	....
4		R. Murray	Halifax, N.S.			....	....	....	....	....	....	....	....
5		W. R. Auld, B.D.	Freetown			....	....	....	....	....	....	....	....
6		James Heron				....	....	....	....	....	....	....	....
					Grand T'l, 1920	74	240	3939	387	379	33	520	4506
					Grand T'l, 1919	74	231	3973	380	255	21	536	4839
					Increase	....	9	....	7	124	12	....	....
					Decrease	....	....	34	....	....	....	16	333

Ministers on Roll in S. S. Congregations..... 18
" " Aug. Congregations..... 9
" " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 3
Total on Roll..... 32
Ministers on Appendix..... 4
Grand Total of Ministers..... 36

PLACE AND DATE, CHARLOTTETOWN, N.B., MARCH 31ST, 1921.

*Settled during year.

10. PRESBYTERY OF PRINCE EDWARD ISLAND—*Continued*

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
5	2	7		187	1500	M	680	1900	2580	1696	.....	0	0	1	1	338 71	1015 38	161 55	22
12	....	9		275	1500	M	5117	2139	7256	2111	.....	0	1	0	0	536 00	1495 00	798 35	23
....	1	....		94	1000	M	664	1236	1900	910	.....	1	0	0	0	217 75	545 00	294 00	24
....	....	....		180	1300	M	368	1592	1960	2091	.....	0	0	0	0	24 08	1683 00	186 42	25
6	....	3		96	1150	M	2101	2490	4591	1391	100	0	0	0	0	517 55	1252 00	152 75	26
4	1	7		165	1500	M	2868	2019	4887	2600	.....	1	1	1	0	1104 25	1188 50	447 00	27
2	....	5		160	1470	M	3658	2320	5987	2768	.....	1	1	1	1	550 00	1592 25	123 39	28
20	10	71		254	1500	M	2841	3555	6396	3800	.....	1	1	0	1	700 00	1300 00	433 75	29
....	....	8		208	1010	M	932	1240	2172	2600	.....	0	0	0	0	389 50	2192 32	341 00	30
9	....	10		263	1257	M	1967	3098	5065	1622	.....	0	0	1	1	442 50	862 00	.....	31
4	1	4		144	1000	M	523	1464	1987	1902	100	0	0	0	1	144 00	1177 50	263 40	32
....	1	12		148	280	M	280	623	903	246	.....	0	0	0	0	22 00	160 00	.....	33
																			1
																			2
																			3
																			4
																			5
																			1
																			2
																			3
																			4
																			5
																			6
186	73	296	6296	40546	32	60899	76263	137162	73075	1094	14	17	9	10	14909 95	35243 19	10096 10	
224	60	312	6377	36946	32	38499	70016	108515	.....	.....	.....	.....	.....	.....	16975 90	.....	6325 40	
....	4	....	....	3600	....	22400	6247	28647	.....	.....	.....	.....	.....	.....	.....	.....	3770 70	
40	....	16	81												2065 95	.....	.....	

Number of Self-sustaining Pastoral Charges..... 23
" Congregations in them..... 52
" Augmented Charges..... 9
" Congregations in them..... 20

Number of Mission Fields—
(Student or Catechist)..... ..
" Stations in them..... ..

THOS. F. FULLERTON, D.D., *Presbytery Clerk.*

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teach. & Officers	Sabbath School & B. Class: Scholars
1	Susamachar	J. U. Bell	San Fernando	J. Lahouri	San Fernando	2	3	90	50	27	23	30	260
2	San Fernando	S. A. Fraser, Acting	San Fernando	E. Luchky	Oropuche	16	1	42	20	19	32	30	400
3	Fyzabad		San Fernando		Oropuche	4	1	75	20	15	13	12	150
4	Rock River	H. Laltoo	Penal Junction			1		26	6	5	4	4	60
5	Penal	H. Ramcharan	Penal Junction			2		48	10	5	3	3	30
6	Marabella	Jas. Rameshwar	San Fernando			2		44	18	10	2	2	22
7	Couva	W. I. Green, B.A	Couva			21		120	100	19	27	57	591
8	Mt. Pleasant		Couva			2	2	200	500	6	5	4	54
9	Couva	C. D. Lalla	Couva			Include d in 7							
10	Tunapuna	H. H. Morton, M.A	Tunapuna	J. Ramdehal	Tunapuna	15	4	350	200	56	28		
11	Guaico	J. E. Gibbings	Guaico			11	2	Include d in Tunapuna					
12	Princestown	J. C. MacDonald, B.A	Princestown			20		63	70	23	14	45	540
13	St. Andrew's Pr'town	J. A. MacDonald, B.A	Princestown	C. C. Soodeen	Princestown	2	6	50	12	14	5	10	120
14	Riversdale	C. Pragsingh	Williamsville			3		40	6	8	7	9	110
15	Presbyterian College	F. J. Coffin, M.A., Ph.D. D.D.	San Fernando										
16	Naparima College	W. A. Hunter, B.D	San Fernando										
17	Naparima, College	J. E. Forbes, B.A	San Fernando										
18	On Furlough	H. F. Kemp, B.A	San Fernando										
					Grand T'l, 1920	101	19	1148	1012	207	163	213	2077
					Grand T'l, 1919	1							
					Increase								
					Decrease								

Ministers on Roll in S. S. Congregations..... 1
" " Aug. Congregations..... ..
" " F. M. Fields..... 10

Ministers on Roll other than foregoing..... 3
Total on Roll..... 14
Ministers on Appendix..... ..
Grand Total of Ministers..... 14

Place and Date, Princestown, B.W.I., April 7th, 1921.

11. PRESBYTERY OF TRINIDAD, B.W.I.

FINANCES
DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c.	$ c.	$	
25	9	11		249	1800	M	235	605	2640			1		1					1
38		15		800	2000	M													
		12				M													2
12		6				M													3
3	1	4				M													4
						M													5
3		2		243		M			2204										6
				36		M			360										7
						M													8
30		22		337		M			1473										9
				7		M			694										10
15		35		330		M			1148							70 00			11
3	4	31							792										12
4		20				M			350										13
						M													14
						M													15
						M													16
						M													17
																			18
132	14	158		1746	3800	16	235	625	9661							70 00			
	a.																		

Number of Self-sustaining Pastoral Charges..... 1
" Congregations in them..... 1
" Augmented Charges..... ..
" Congregations in them..... ..

Number of Mission Fields—
(Student or Catechist)..... 4
" Stations in them..... 100

J. C. MACDONALD, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
1	Danville (Federated)	E. G. Warren	Danville	G. F. Brown	Danville	2	2	50	20	8	2	11	115
2	Hampden	M. MacLeod	Milan	D. S. Morrison	Scotst'wn(Dell)	2	3	65	....	5	....	7	60
3	Immigration Chaplain	Wm. Farquharson, D.D.	Quebec	J. McD. Wilson	Quebec	....	....	....	....	....	....	....	....
4	Inverness and Adderly	Peter Jackson	Inverness	Jno. McCammon	Inverness	2	6	39	12	7	....	5	20
5	Kingsbury and Flodden	W. T. B. Crombie, B.D.	Kingsbury	Alex. Watters	Kingsbury	2	6	53	5	4	....	12	84
6	Lake Megantic	Jas. Cormack, B.A.	Lake Megantic	Alex. Murray	Lake Megantic	1	1	37	3	2	....	6	50
7	Leeds, Leeds Village	Vacant (Stated Supply)	Kinnear's Mills			3	12	123	....	17	....	7	68
8	Lingwick	K. MacLennan, Ph.D.	Gould	Wm. MacKay	Gould(Red Mt.)	1	7	90	....	2	....	20	140
9	Levis and Chaudiere	J. J. Wright, B.A.	Levis	G. B. Ramsay	Dalhousie Sta.	2	*3	25	5	....	....	2	24
10	Marsboro	M. Campbell	Marsboro	M. D. MacKenzie	Marsboro Mills	1	6	60	....	2	....	8	100
11	Quebec, Chalmers'	S. J. MacArthur, B.D.	Quebec	J. McD. Wilson	Quebec	1	3	109	50	8	1	21	188
12	Quebec, St. Andrew's	A. T. Love, D.D.	Quebec	Robt. Stewart	Quebec	1	5	127	76	29	2	14	137
13	Richmond and Melbourne	Wm. MacMillan, B.D.	Richmond	M. G. Crombie	Richmond	2	8	90	5	4	....	10	50
14	Scotstown and Gould Station	J. R. MacLeod, D.D.	Scotstown	Jno. MacLennan	Scotstown	2	4	84	2	6	....	18	112
15	Sherbrooke	Alfred Bright, B.A.	Sherbrooke	Robt. Seiveright	Sherbrooke	1	19	368	107	61	....	48	456
16	Three Rivers	J. Aitken Clark	Three Rivers	J. T. Tebbutt	Three Rivers	1	6	80	36	10	....	6	60
17	Windsor (Co-operat.)		Windsor	Otis Caswell	Windsor	2	3	51	....	12	....	....	....
18	Marlow	Hugh Michael	Jersey Mills	W. I. Cathcart	Jersey Mills	2	4	18	1	....	....	1	20
19	Metis	J. W. Fulton	Leggatt's Point	Ang. Campbell	Leggatt's Point	2	1	30	2	2	....	2	12
20	Grand' Mere	Vacant (Stated Supply)	Grand' Mere			1	....	25	50	9	....	6	50
21	St. Damase	Vacant (Stated Supply)				....	....	....	....	....	....	....	....
22	St. John's, Quebec	Louis Abram	76 St. Joachim St., Quebec	P. Boudreau	Quebec	3	2	2	7	2	....	2	15
23	Valcartier and Stoneham	Thos. Nattress, B.A.	Valcartier Vilge	A. Brown		....	....	....	....	....	....	....	....
24	Portneuf	P. Beauchamp	Portneuf Stat'n	W.O.Rothney,B.D.	Lennoxville	....	....	....	....	....	....	....	....
	MISSION STATIONS												
1	Dequen	Student Supply	Dequen			....	....	....	....	....	....	....	10
2	North Ham	Student Supply	Beaudoin Cent.			2	....	13	3	2	....	....	....
3	Port au Persil	Student Supply	Port au Persil			....	....	....	....	....	....	....	....
4	Village Blier					....	....	....	....	....	....	....	....
5	Cabano					....	....	....	....	....	....	....	....
	Special Donations					....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1	Retired	P. Beaudreau, B.A.	Quebec			....	....	....	....	....	....	....	....
2	Retired	J. D. Ferguson, B.A.	Windsor			....	....	....	....	....	....	....	....
3	Bible Society	Nar. MacLaren	Quebec			....	....	....	....	....	....	....	....
4	School Inspector	W. O. Rothney, B.D.	Lennoxville			....	....	....	....	....	....	....	....
	SUMMER CHURCHES												
1	Cacouna					....	....	....	....	....	....	....	....
2	Cap a L'Aigle					....	....	....	....	....	....	....	....
3	Little Metis					....	....	....	....	....	....	....	....
4	Murray Bay					....	....	....	....	....	....	....	....
					Grand T'l, 1920	36	101	1539	384	192	5	206	1749
					Grand T'l, 1919	34	107	1556	295	197	3	208	1776
					Increase	2	....	....	89	....	2	....	....
					Decrease	....	6	17	....	5	....	2	27

Ministers on Roll in S. S. Congregations	9	Ministers on Roll other than foregoing	1
" " Aug. Congregations	6	Total on Roll	20
" " F. M. Fields	4	Ministers on Appendix	4
		Grand Total of Ministers	24

PLACE AND DATE, SCOTSTOWN, QUE., MARCH 8TH, 1921.

FINANCES
DECEMBER 31st, 1920

Profession of Faith: Communicants Received	Certificate: Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
8	....	5	70	1500	M	581	2566	3147	1551	.....	1	1	.....	.....	109 00	387 00	179 10	1
2	4	4	108	1000	M	345	1325	1670	166	.....	.....	.....	1	1	138 57	116 50	8 00	2
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	3
7	....	5	50	1000	M	445	650	2095	400	.....	.....	1	.....	.....	181 00	.....	189.26	4
1	....	13	96	1400	M	425	1724	2149	691	10	1	1	1	.....	216 65	680 54	54 95	5
....	....	....	29	1000	M	554	368	1922	449	.....	1	1	1	1	152 00	244 00	20 00	6
....	....	....	314	1500	M	908	190	2598	1064	.....	1	1	1	1	559 42	1064 28	147 30	7
3	1	2	99	1500	M	250	1700	1950	600	.....	1	....	1	....	350 00	495 00	.....	8
....	....	....	41	1000	M	....	....	....	3026	.....	....	....	....	....	.....	2700 80	.....	9
....	....	6	116	1200	M	372	980	2552	983	8	.....	.....	1	1	216 00	938 75	83.25	10
15	11	46	224	2866	M	5040	9636	14676	57758	300	1	1	.....	1	3470 87	40750 00	370 27	11
27	10	29	293	2700	M	1510	4955	6465	12000	200	1	1	1	1	1315 99	5000 00	146 85	12
6	1	3	223	1500	M	1206	3444	4650	3615	140	1	1	1	1	669 83	3139 75	421 00	13
7	2	3	128	1500	M	1571	912	3983	1003	.....	1	1	1	.....	409 31	941 10	123 00	14
65	41	41	705	2500	M	3115	8317	19561	13000	400	1	1	.....	.....	1593 36	5200 00	340 00	15
3	18	23	140	1800	M	174	3223	3306	1000	.....	1	1	.....	.....	150 00	1000 00	82 05	16
4	....	10	110	933	M	351	546	1830	695	.....	1	1	1	.....	189 00	650 00	127 43	17
1	....	3	53	750	M	911	815	1726	488	.....	.....	.....	1	1	211 75	488 00	69 00	18
....	....	6	46	317	M	123	150	591	166	.....	.....	.....	1	1	.....	166 00	.....	19
....	....	....	†25	700	M	112	1072	1963	310	.....	1	1	.....	.....	112 00	310 00	.....	20
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	21
1	3	....	13	200	M	60	14	274	50	5	1	1	1	1	26 00	55 00	.....	22
....	....	....	....	....	M	....	....	....	813	.....	.....	.....	.....	.....	10 00	404 00	25 50	23
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	8 50	24
....	....	....	....	....	....	....	....	....	12	.....	.....	.....	.....	.....	.....	12 00	.....	1
....	....	2	16	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	7 00	.....	.....	4
....	....	....	....	....	....	....	....	....	105	.....	.....	.....	.....	.....	.....	105 00	.....	5
....	....	....	....	....	....	....	....	....	6000	.....	.....	.....	.....	.....	.....	6000 00	.....	6
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	1
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	4
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	1
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	4
150	91	201	2899	26866	21	18053	42587	77108	105945	1063	14	14	13	10	10087 75	70847 72	2395 46	
119	125	192	2998	25965	21	18477	39974	75843	.....	.....	.....	.....	.....	.....	10645 70	.....	2024 78	
31	....	9	....	901	....	....	2613	1261	.....	.....	.....	.....	.....	.....	.....	.....	370 68	
....	34	....	99	....	....	424	....	....	.....	.....	.....	.....	.....	.....	557 95	.....	.....	

Number of Self-sustaining Pastoral Charges	9*	Number of Mission Fields— (Student or Catechist)	4
" Congregations in them	13	" Stations in them	4
" Augmented Charges	6		
" Congregations in them	13		

*Including a federated and a co-operative †Some of last year's figures

J. R. MACLEOD, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FOR YEAR ENDING

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Beauharnois	Rev. J. D. Anderson, B.A.	Beauharnois	R. W. Kilgour	Beauharnois	1	3	29	3	1	....	8	29
2	Chateauguay	C. A. Mullin, B.A.	Chateauguay	B. Gilmour	Chateauguay	1	5	33	2	2	....	8	38
3	Cushing & Pt. Fortune	Vacant		Thos. Weir	Cushing	2	5	36	8	2	....	5	29
4	Dundee and Laguerre	W. P. Tanner	Dundee Centre	James McGibbon	Dundee	1	9	91	2	7	....	6	90
5	Athelstane and Elgin	E. E. Mowatt, B.A.	Athelstane	Geo. Elder	Athelstane	2	5 6	87 75	 3	3	2	13 8	80 80
6	North Georgetown	Geo. Whillans, D.D.	Howick	Thomas Logan	Howick	1	8	125	20	8	....	11	82
7	Hemmingford & Robson	F. W. Murray, B.A.	Hemmingford	D. McFee	Hemmingford	2	8	85	20	22	....	10	100
8	Huntingdon & Dewittville	J. B. MacLean, B.D.	Huntingdon	Peter McArthur	Dewitville	2	9	180	30	5	....	17	162
9	Joliette	A. Paterson, M.D.	Joliette	S. E. Copping	Joliette	1	2	50	6	1	....	5	40
10	Lachine	Vacant	Lachine	D. J. Boyd	Lachine	1	9	180	10	22	....	20	280
11	*Lachute	A. G. McKinnon, B.D.	Lachute	John Hay, M.L.A.	Lachute	6	12	300	....	12	....	10	80
12	Longueuil	E. J. Rattee, B.A.	Longueuil	C. A. Porteous	Longueuil	1	6	68	....	19	....	17	109
	City of Montreal:												
13	Cote des Neiges and St. Laurent	Jas. Stenen	1031 Queen Mary's Road	Joseph Johnson	Cote des Neiges	2	5	38	10	....	1	14	49
14	*Erskine	Geo. Hanson, D.D.	124 Crescent St.	J. R. Lowden	802 Sherbrooke St. West	1	15	210	92	7	....	19	116
15	Fairmount	H. S. Lee, B.A.	1189 Delorimier	A. Duddridge	1568 Papineau	1	16	200	....	42	1	50	490
16	*First Church	M. A. Campbell	274 Mance St.	C. G. McLellan	189 Villineuve	1	20	400	80	23	....	70	375
17	*Kensington	R. W. Dickie, D.D.	115 Vendom Av			1	6	90	11	11	1	16	175
18	Knox, Crescent St.	J. A. Montgomery, B.A.	168 Vendom Av	A. R. Wightman	4165 Dorchester St. W., W'mt	1	22	423	100	28	....	34	323
19	Livingstone	Vacant		Wm. Louttil	3371 Greensh'ds	1	7	150	6	15	1	25	250
20	Maisonneuve	J. J. McCaskill	Maisonneuve, Q.	Geo. Stevenson	Maisonneuve	1	15	450	....	26	....	56	570
21	Rosemount	A. D. Matheson, B.D.	2460 Rosemount Blvd	W. Johnston	1548 St. Zotique	1	10	200	12	43	....	32	382
22	*St. Andrew and St. Paul	Geo. Duncan, D.D.	161 Stanley St.	Prof. D. A. Murray	857 University	1	25	275	200	32	....	14	93
23	St. John's (French)	H. Joliat	118 Mentana St			1	11	75	40	16	....	3	38
24	St. Luke's	S. G. Brown	221 Wilson Ave.	G. A. Snider	35 York Ave. Westmount	1	13	185	15	30	2	36	390
25	St. Mark's	L. A. MacLean, B.A.	233 Old Orchard	T. Walker	349 Charlevoix	1	12	100	45	21	....	23	139
26	St. Matthew's	Geo. E. Ross, B.D.	414 BourgeoisSt	P. Barrie	496 Bourgeois S	1	17	600	100	73	1	....	1153
27	Taylor	J. E. Mothersill, B.A.	1128 Delorimier	H. Nicholl	885 Delorimier	1	30	300	140	21	2	35	300
28	Victoria	A. McCallum	1 Forfar St.	John Irvine	59 King Edward Ave.	1	4	60	6	11	....	12	150
29	Welsh Church	W. H. Jones, B.D.	136 St. Mark's.	James Kirkham	773 St. Lawrence Blvd.	1	4	30	....	5	....	....	....
30	Montreal West	A. S. Ross, B.A.	151 Westmin't'r	H. E. Reilley	Montreal West	1	9	149	19	20	....	24	247
	Montreal American											3	40
31	*Norwood	W. T. Morrison	1565 Gouin Bvd			1	5	20	....	8	....	16	140
32	Ormstown	D. N. Coburn, B.D.	Ormstown	J. Cavers	Ormstown	1	16	247	2	14	....	86	767
33	MacVicar	J. G. Potter, M.A.	Outremont	Wm. Patterson	2290 Mance St.	1	27	500	55	60	4	10	80
34	Outremont Church	Geo. R. Allan	Outremont	Wm. Barr		1	5	50	12	13	4	51	532
35	St. Giles'	J. R. Dobson, B.D.	Outremont	Dr. G. A. Berwick	1924 Park Ave.	1	22	315	60	47	2	23	183
36	Riverfield & Howick	R. L. Ballantyne, B.A.	Riverfield, Q.	Dr. J. C. Shank	Howick, Que	2	9	95	15	11	....	12	63
37	Rockburn and Gore	Robert McCord	Athelstane	D. McCartney	Ormstown	2	8	70	8	16	2	16	162
38	*Rockfield	Vacant				1	6	65	12	28	....	6	32
39	Russeltown & Covey Hill	T. S. St. Aubin	St. Chrysostome	R. D. Douglas	St. Chrysostome	2	5	57	....	4	....	4	25
40	St. Andrew's, East	Vacant		R. Blair	St. Andrew's, E.	1	8	55	....	4	....	....	....
41	*Ste. Anne de Bellevue	D. MacLeod	Ste. Anne de Bellevue			1	8	61	247	4	....	15	170
42	St. Hyacinthe	J. E. Boucher	St. Hyacinthe	Louis Payan	St. Hyacinthe	1	3	25	2	3	....	2	15
43	St. Lambert	Wm. Munro	St. Lambert	A. H. Illsey	St. Lambert	1	11	175	18	15	2	30	160
44	*St. Louis de Gonzaque	Vacant		G. J. Tait	St. Louis de Gonzaque	1	4	23	3	2	....	2	13

FINANCES DECEMBER 31st, 1920

No.	Profession of Communicants Received	Certificate of Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
					$		$	$	$	$	$					$ c	$ c	$ c	
1	1	1	1	51	1500	M	2429	2116	4545	2005	....	1	1	....	....	1370 35	1390 50	315 74	1
5	2	31	84	1500	....		1314	961	2275	837	....	1	....	....	....	405 00	435 25	87 24	2
1	....	23	82	1140	M		393	1694	2087	317	....	....	....	1	....	141 00	317 00	.....	3
13	1	8	208	1400	M		606	2010	2616	1325	....	....	....	1	1	491 95	1030 00	75 45	4
6	7	27	167	800	M		1421	2500	3921	1934	239	....	....	1	1	406 43	1460 00	188 15	5
3	2	7	147	800	....		564	1210	1774	2170	30	1	1	....	....	954 53	1234 50	63 50	
4	1	10	311	1500	M		1786	3156	4942	2451	....	....	....	....	....	1080 00	1504 00	208 00	6
6	1	8	188	1500	M		1589	2113	3702	1477	223	1	1	....	....	411 00	1371 58	70 00	7
3	7	24	410	1600	M		5553	3417	8970	4835	200	1	1	1	1	1085 00	3537 50	424 84	8
1	....	6	21	1000	M		52	1108	1160	514	....	....	....	....	....	4 00	.....	.....	9
15	36	25	310	2400	M		1267	4730	5997	6500	....	1	1	....	....	1192 00	3696 90	135 58	10
3	6	8	550	2200	M		1500	3000	4500	4375	....	....	....	....	....	1168 00	3588 00	147 09	11
8	21	6	77	1100	M		590	3057	3647	460	50	1	1	1	1	210 00	245 00	70 00	12
8	5	3	150	1500	M		223	2404	2627	1443	8	1	1	....	....	222 00	1200 00	80 35	13
19	28	40	588	6000	R H		30245	16106	46451	112052	174	....	....	....	....	7870 00	45453 00	1529 34	14
20	19	65	354	2000	....		310	4992	5302	1122	.....	1	1	....	....	258 00	500 00	53 65	15
40	50	50	715	4500	....		4909	10647	15556	14534	612	....	....	....	....	2316 00	9500 00	613 00	16
7	11	17	136	1200	....		259	1600	1859	203	.....	....	....	....	....	197 00	165 50	.....	17
24	25	28	1300	9300	....		12118	10710	22828	80000	.....	....	....	....	....	2686 50	47000 00	1361 69	18
12	6	12	180	1750	....		500	4500	5000	500	.....	1	1	1	1	250 00	.....	83 00	19
....	....	....	420	1878	....		500	4394	4894	2691	.....	1	1	1	1	567 51	1468 50	204 00	20
24	38	14	256	1100	R H		288	5663	5851	432	70	1	1	1	1	100 00	320 00	78 98	21
9	31	34	1139	9750	....		17038	29922	46960	102429	60	1	1	....	....	7049 08	66500 00	1200 00	22
4	14	13	165	900	....		345	2286	2631	1950	50	1	1	1	1	350 00	1000 00	.....	23
15	18	18	250	2400	....		1684	10098	11782	3302	.....	1	1	1	1	320 00	2670 00	255 70	24
11	11	35	224	1500	R H		403	3187	3590	588	638	1	1	1	1	.....	393 64	74 22	25
11	23	24	1013	2300	M		2460	9162	11622	4300	.....	1	1	1	1	1136 00	2200 00	522 40	26
28	68	128	697	2200	M		2125	7430	9555	4000	1100	1	1	....	....	966 81	3500 00	236 41	27
2	1	....	83	1000	R H		75	1452	1527	100	.....	1	....	1	....	.....	.....	.....	28
....	2	3	61	1000	R H		50	1823	1873	.....	.....	1	....	1	....	.....	.....	.....	29
20	34	34	304	3000	....		5780	9542	15322	4404	300	1	1	1	1	2000 00	2000 00	256 05	30
....	....	....	....	....	....		....	....	....	3285	.....	....	....	....	....	3295 00	3285 00	.....	
3	1	4	45	950	....		425	1279	1699	636	.....	....	....	....	....	303 00	562 50	.....	31
18	8	13	527	1500	M		4034	5526	9560	3127	94	1	1	1	1	2577 73	2470 00	520 85	32
32	55	36	814	3000	....		2907	14770	17677	4206	.....	1	1	....	....	1663 00	1678 50	337 70	33
7	3	6	110	1800	....		261	3241	3502	182	.....	....	....	....	....	159 61	156 00	109 69	34
19	41	35	833	3150	....		11176	7412	18588	11489	600	1	1	1	1	2678 50	6400 00	434 71	35
8	8	3	270	1500	M		1815	5041	6856	1000	.....	....	....	....	....	1159 15	600 65	382 00	36
8	7	9	144	1300	M		919	1592	2511	905	.....	1	1	1	1	1098 07	406 50	86 65	37
8	6	6	128	1250	....		857	2137	2994	500	.....	....	....	....	....	25 00	250 00	222 00	38
5	5	1	99	1100	M		574	1203	1777	146	.....	....	....	....	....	82 00	146 00	66 14	39
1	....	5	144	1425	M		336	1425	1761	824	.....	....	....	....	....	260 50	400 00	96 85	40
16	13	6	100	1050	M		240	1850	2090	1000	.....	....	....	....	....	93 13	.....	18 86	41
1	....	2	31	1500	M		265	2796	3061	492	8	1	1	1	1	.....	324 00	.....	42
9	38	16	247	1800	R H		1613	5106	6719	2750	250	1	1	1	1	800 00	1000 00	268 00	43
....	1	10	62	953	M		574	1176	1750	689	.....	....	....	....	....	375 00	689 00	90 00	44

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
45	Ste. Therese	G. R. Duncan	Ste. Therese	Geo. Woodwork	Ste. Therese	3	3	30	5	1	....	8	35
	St. Eustache					2	6	2	....	....	....	....	....
	Grand Fresnier					2	12	....	....	....	....	....	....
46	Valleyfield	J. G. Greig	Valleyfield	J. A. McDonald	Valleyfield	1	9	97	13	4	....	21	120
47	Chalmer's, Verdun	S. S. Burns	Verdun	Geo. Watson	Verdun	1	10	450	55	67	....	75	802
	City of Westmount:												
48	Melville	S. T. Martin, M.A.	351 Melville Av	P. W. McLagan	429 Argyle Ave.	1	14	182	20	11	....	17	135
49	Calvin, Westminster	W. D. Turner, B.A.	79 Columbia Av	R. H. Brown	3 Nicholas St.	1	16	290	40	39	3	40	320
50	Stanley	W. D. Reid, D.D.	619 Victoria Av	A. Cross	485 Victoria Av	1	13	250	32	13	5	30	215
51	St. Andrew's	W. J. Clark, D.D.	517 Clark Av.	A. C. Hutcheson	241 Kensington Ave.	1	30	472	36	24	1	76	527
	French United												
52	Avoca & Harrington	D. J. Campbell	Avoca	Duncan Shaw	Calumet, R.R.	2	5	90	....	....	....	6	30
53	Arundel	Co-operative Charge	Under Methodists at present										
54	Bethanie	Geo. Peck	298 Charlevoix	J. Cripelle	285 Charlevoix	1	4	40	9	5	....	3	22
55	Chinese Mission	Jas. C. Thomson	1762 Esplanade										
56	Eglise des Saveur	J. E. Menancon	668 Gilford Ave	L. Fyon	350 Fabre St.	1	2	45	10	10	....	3	48
57	*Hochelaga	D. Gardner	712 Adam St.			1	8	50	10	4	....	10	150
58	*Italian	R. De Pierro	156 St. Elisabeth St.	Col. R. Starks	433 Elm Ave.	1	2	25	10	4	....	6	70
59	Jewish Mission					1	2	56	8	4	....	2	35
60	*Lacroix	J. E. Rey	1020 Cartier St.	Alex. Rainville									
61	Lost River	D. McKenzie	Lost River, Que.	A. W. Fraser	Lakeview, Que.	2	3	32	2	1	....	....	....
62	Montreal East	A. M. Pope, B.D.	1768 Masson St.	C. A. Humphrey	Point aux Trembles	1	4	30	10	4	....	6	70
63	Mount Royal Vale	S. J. Taylor, M.A.	107 C. St. Ant'e Rd., Westm'nt	Hy. Chatham	581 Colbrooke Ave.	1	3	28	3	11	1	10	50
64	Pt. aux Trembles	E. H. Brandt, D.D.	Pt. aux Trembles	J. G. Pelton	645 Victoria Av.	1	3	23	266	....	18	20	275
65	Montreal, St. Columba												
	STUDENT MISSION FIELDS												
1	*Belœil					1	1	25	7	....	....	....	....
2	Grenville	Worked from Ottawa		E. Lyons	Delson	1	2	4	2	1	....	7	41
3	*Delson												
4	New Glasgow and St. Jerome					2	3	30	10	....	....	3	30
5	*Point Claire	R. De Witt Scott, B.A.				1	....	10	1	....	....	4	40
6	Ruthenian Mission												
7	Tetraultville							22	32	....	....	....	....
8	*Mille Isle					1	3	10	10	....	....	3	20
9	*Summerlea					1	2	15	....	....	....	....	....
10	*Beech Ridge												
11	*Valleyfield (French)	Worked from Brockville											
	Montreal, Rossland School (Italian)												
	Britonville S.S.												
	Point St. Charles												
	Strathmore, Union												
	MINISTERS ON ROLL WITHOUT CHARGE												
1		D. W. Morrison, D.D.	Beauharnois	J. T. Henderson	22 Brock Ave.								
2		G. Colborne Heipe, B.A.	467 Victoria Av.	Wm. Drysdale	756 Sherbrooke								
3		Wm. Hood	751 Durocher St.	John Hastie	Ormstown								

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
					$		$	$	$	$	$					$ c	$ c	$ c	
5	3			73	800	M	924	1452	1701	1092	120	1	1	....	....	....	915 50	....	45
2	....	1		16	145	....	115	360	475	225	....	....	....	....	....	....	171 00	67 30	
		1		28	360	....	40	435	475	285	....	....	....	....	....	....	279 00	19 35	
11	31	20		195	1800	M	1098	3786	4884	1840	....	1	1	1	1	510 60	1300 00	171 10	46
40	96	91		658	2000	....	1263	7054	8317	2400	....	1	1	1	1	814 00	1000 00	161 75	47
10	29	12		401	3250	M	6044	9787	15831	22354	135	1	1	1	1	2697 32	12350 00	362 50	48
25	24	55		564	2500	....	2522	4647	7169	4350	710	1	1	1	1	1717 00	350 00	172 90	49
44	30	20		500	4500	....	3898	17521	21419	12560	....	1	1	1	1	1860 00	4950 00	639 50	50
17	58	57		1058	7975	....	16280	27441	43721	59843	645	1	1	....	....	9750 00	29000 00	1338 58	51
																		87 77	
				85	754	M	372	1001	1373	....	....	....	....	1	1	275 48	123 50	....	52
4	2	5		88	416	....	760	2139	2899	168	....	1	1	1	1	6 00	159 25	....	53
										950	....	1	1	1	1	50 00	....	....	54
5	....	8		79	275	R H	60	275	335	734	....	....	....	....	....	....	....	....	55
5	3	3		50	600	....	50	1100	1150	116	....	1	1	1	1	60 00	193 75	....	56
																49 51	116 50	....	57
5	....	....		40	250	....	25	275	300	220	....	....	....	....	....	....	110 00	....	58
4	2	9		76	251	....	49	364	413	300	....	....	....	....	....	....	....	....	59
				30	....	....	....	....	....	202	....	....	....	....	....	....	109 65	....	60
10	10	....		20	600	....	50	700	750	215	....	....	....	....	....	55 85	108 00	....	61
4	5	3		37	572	....	90	875	965	313	....	1	1	....	....	114 67	191 50	....	62
36	....	....		125	....	....	258	....	258	582	....	....	....	....	....	248 00	387 85	....	63
																50 00	....	....	64
																			65
					250	....	....	250											1
2	....	....		20	....	....	156	26	182	187	....	....	....	....	....	....	187 00	....	2
										100	....	....	....	....	....	6 50	50 00	....	3
				31	401	M	73	775	848	....	....	....	....	....	....	....	50 00	100 00	4
	2			16	338	....	35	1515	1550	444	....	....	....	....	....	....	250 00	....	5
																			6
																			7
				30	400	....	....	400	400	....	....	....	....	....	....	1 65	26 50	....	8
				30	250	....	....	250	250	688	....	....	....	....	....	86 15	300 00	....	9
					300	....	86	300	386										10
																10 00	....	....	11
																5 00	....	....	
																5 50	....	44 30	
																....	90 00	....	
																....	46 00	....	
																			1
																			2
																			3

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
4		J. B. MacLeod, B.D.	3189 St. James.	David Tait	Howick, Que.								
5		D. J. Fraser, D.D.	69 McTavish St	Jas. Rodger	Westmount								
6		A. R. Gordon, D.D.	67 McTavish St	D. Galbraith	Howick, R.R. 1								
7		R. E. Welsh, D.D.	781 Shuter St.	D. C. Tennant	156 Easton Ave.								
8		W. R. Cruikshank, D.D.	121 Bishop St.	W. S. Leslie	Westmount								
9		J. U. Tanner, B.A.	Lancaster, Ont.	G. C. Gordonsmith	371 Claremont								
10		T. J. Anderson	Indiana	J. H. Coyford	490 Oxford Av.								
11		Milton Jack, B.D.	Korea	W. B. Wood	199 The Boulvd								
12		A. R. Ross, B.A.	Korea	G. B. Fraser	4 Murray St.								
13		E. Scott, D.D.	Y.M.C.A. Bldg.	J. G. Pelton	Westmount								
14		J. Chisholm, B.A.	190 Bishop St.	A. G. Burton	17 Souvenir								
15		Charles Bieler, D.D.	67 McTavish St	Dr. C.W.H. Ronbau	4211 St. Catherine St								
16		Jas. Patterson, D.D.	792 Shuter St.	J. W. Richardson	742 McPherson								
17		Thos. Eakin, D.D.	67 McTavish St	Prof. E. M. Best	740 University								
18		A. S. Reid, B.D.	287 Mackay St.	Standing to be decided by next General Assembly									
	APPENDIX TO ROLL												
1		Thomas Bennett											
2		J. A. G. Calder											
3		W. Harvey-Jellie, D.D.											
4		G. T. Kinnear, B.A.											
5		Prof. J. L. Morin, M.A.											
6		C. Haughton, B.A.											
7		G. A. McLennan, B.A.											
8		N. A. MacLeod, Ph.D.											
9		S. Rondeau											
10		C. R. Lapoint											
11		Donald MacLeod											
12		G. T. Dewey, B.D.											
13		John Hardwick, B.A.											
14		T. A. Sadler, B.A.											
15		A. Anrig Gates, B.A.											
16		John Lewis McInnis											
17		Henri Lariviere											
18		T. S. Glassford, B.A.											
					Grand T'l, 1920	89	620	9340	2005	960	53	1227	C.F.T. 11895
					Grand T'l, 1919	83	581	9288	2484	807	31	1264	C.G.T. 10889
					Increase	6	39	52		153	22		1006
					Decrease				479			37	

Ministers on Roll in S. S. Congregations	38	Ministers on Roll other than foregoing	26
" " Aug. Congregations	9	Total on Roll	76
" " F. M. Fields	3	Ministers on Appendix	18
		Grand Total of Ministers	94

PLACE AND DATE, 284 MACKAY STREET, MONTREAL, QUE., MARCH, 1920.

*Last year's figures.

13. PRESBYTERY OF MONTREAL—*Continued*

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
																			4
																			5
																			6
																			7
																			8
																			9
																			10
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																			18
707	945	1146	18425	122653	34	158190	304022	462212	504999	6316	37	34	28	25		68151 08	275099 62	14132 88	
768	764	969	18140	115786	....	130087	273628	401815	.....	.....	.....	.....	.....	.....	.....	80031 93	.....	12844 00	
....	181	177	285	6867	....	28103	30394	60397	.....	.....	.....	.....	.....	.....	.....	11880 85	.....	1288 88	
61																			

Number of Self-sustaining Pastoral Charges	38	Number of Mission Fields— (Student or Catechist)	11
" Congregations in them	50	" Stations in them	12
" Augmented Charges	15		
" Congregations in them	19		

ALLAN S. REID, B.D., *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Alexandria	D. Stewart, B.A.	Alexandria	Hugh Munro	Alexandria	1	4	70	10	13	....	10	7
2	Apple Hill	J. S. McIlraith, B.A.	Apple Hill	R. McRae	Apple Hill	1	5	81	2	8	3	12	60
3	Avonmore	H. G. Steers, B.A., B.D.	Avonmore	D. F. Campbell	Avonmore	1	9	143	20	20	....	10	129
4	Cornwall, Knox	Jas. Faulds, B.A.	Cornwall	Jas. Gardner	Cornwall, R.R.1	1	9	135	40	15	....	24	160
5	Cornwall, St. John's	Hugh Munroe, B.A.	Cornwall	P. N. Tait	Cornwall	1	10	185	100	13	....	20	250
6	Dalhousie Mills and Cote St. George	G. J. McIvor, D.D.	Dalhousie Stn, Q	K. J. McCaig	DalhousieStn. Q	2	6	76	4	3	....	6	64
7	Finch and Crysler	R. J. Wilson, M.A., B.D.	Finch	J. D. McInnes	Berwick	2	14	130	5	16	....	10	115
8	Glen Sandfield and E. Hawkesbury	Peter Matheson, B.A.	Glen Sandfield	D. D. McMillan	Glen Sandfield	2	11	62	....	2	....	9	32
9	Gravel Hill and Monklands	Vacant		H. S. Ferguson	Gravel Hill	2	7	60	9	....	....	10	70
10	Kenyon	W. A. Morrison	Dunvegan	Rod. Campbell	Dunvegan	1	12	153	....	21	1	27	198
11	Kirk Hill	Allan Morrison, B.D.	Dalkeith	D. D. MacLeod	Dunvegan	1	12	142	1	14	....	18	146
12	Kirk Hill, St. Columba	J. R. Douglas, M.A.	Dalkeith	W. J. McKinnon	Alexandria RR1	1	9	100	2	6	....	28	145
13	Lancaster, Knox	H. C. Sutherland, B.D., D.D.	Lancaster	Alex. Dickson	Lancaster	2	12	137	8	5	2	10	120
14	Lancaster, St. Andrews	J. J. Gourlay	Lancaster	Wm. Coudie	Bainsville	3	7	109	5	9	....	5	60
15	Lunenburg, Wales and Newington	W. W. Conrad, M.A.	Northfield Stn	Jas. Martin	Newington	3	12	140	8	3	....	19	146
16	Martintown	J. Murray, B.A., B.D.	Martintown	Jas. McArthur	Martintown	1	12	138	15	10	1	20	300
17	Maxville	J. H. Stewart, B.A.	Maxville	J. A. Cameron	Maxville	1	9	140	8	2	....	18	200
18	Roxborough & Moose Creek	D. M. MacLeod, B.A.	Moose Creek	Angus Grant	Moose Creek	1	7	90	5	14	1	6	65
19	St. Elmo (Indian Lds)	G. Watt Smith	Maxville	J. A. McGregor	Moose Creek	1	6	73	....	6	....	8	56
20	Summerstown	P. D. Muir, B.A.	Cornwall, R.R.1	H. A. Craig	Summerstown Stn., R.R. 1	1	7	48	2	7	....	7	40
21	Vankleek Hill	A. L. Howard, M.A., Ph.D	Vankleek Hill	A. D. McRae	Vankleek Hill	1	14	160	50	3	....	12	150
22	Williamstown	Arpad Govan, B.A.	Williamstown	Jas. Benning	Williamstown, R.R. 1	1	10	104	17	10	....	10	105
23	Woodlands, Farran's Pt. and Aultsville	Geo. Atkinson	Farran's Point	F. E. Pitts, B.A.	Wales	3	14	90	16	5	....	9	66
	MISSION FIELD												
1	Pleasant Valley					1	....	11	....	....	....	....	....
	APPENDIX TO ROLL												
1		D. Stewart	Finch			....	....	....	....	....	....	....	....
2		Jas. Hastie	Moulinette			....	....	....	....	....	....	....	....
3		F. E. Pitts, B.A.	Wales			....	....	....	....	....	....	....	....
					Grand T'l, 1920	35	218	2577	327	205	8	308	2810
					Grand T'l, 1919	37	208	2545	227	177	0	332	2875
					Increase	....	10	32	100	28	8	....	....
					Decrease	2	....	....	....	....	....	24	65

Profession of Faith: Communicants Received	Profession of Faith: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
				$		$	$	$	$	$					$ c	$ c	$ c	
4	1	8	119	1500	M	2306	3055	5361	1658	140	1	1	1	1	509 02	850 00	201 10	1
19	2	7	131	1200	M	1307	2143	3450	1427	.....	1	1	1	....	150 60	418 00	50 00	2
3	2	5	253	1500	M	1195	2253	3448	2350	100	1	1	0	0	821 00	1502 00	356 71	3
5	10	9	347	1900	M	7198	4513	11711	6143	342	1	1	0	0	4776 00	4680 59	1212 43	4
10	2	8	363	2200	M	6787	5008	11795	6150	600	1	1	1	1	1559 78	4000 00	1110 46	5
2	.....	.....	91	1081	M	797	1405	2202	309	.....	0	0	....	1	225 55	314 50	132 00	6
8	....	3	338	1471	M	2116	5786	7902	2894	.....	....	1	....	0	552 70	1000 00	526 80	7
19	....	1	119	1175	M	1989	2203	4192	1576	50	.....	.....	0	0	483 00	1033 00	431 76	8
.....	.....	.....	73	960	M	1071	1391	2462	1342	.....	1	1	0	0	.....	.....	38 56	9
6	1	4	371	1500	M	4581	2628	7209	4000	150	1	1	0	0	1360 00	2300 00	478 89	10
14	....	7	305	1500	M	7159	2898	10057	4300	50	0	0	1	1	1381 23	2824 00	1507 86	11
8	1	....	218	1500	M	3132	3075	6207	2162	.....	1	1	0	0	515 42	1000 00	752 14	12
2	5	20	283	1600	M	6129	2669	8798	5265	.....	1	1	1	1	60 00	3332 00	433 43	13
18	2	5	200	1500	M	6108	5012	11120	5900	.....	.....	.....	.....	.....	2869 60	3347 20	515 05	14
3	4	7	200	1575	M	3434	2884	6318	1836	.....	1	1	0	0	508 00	1548 50	805 37	15
4	5	6	315	1690	M	6520	3140	9660	5651	585	1	1	1	1	1391 74	3465 00	391 49	16
19	7	12	217	1600	M	3351	2392	5743	3312	150	1	1	1	1	685 37	1228 50	572 23	17
11	5	19	197	1125	M	2069	2575	4644	2000	.....	1	1	0	0	961 00	1108 00	255 55	18
10	....	8	115	1500	M	1160	2197	3357	1050	50	0	0	0	0	287 82	400 00	262 18	19
2	....	3	88	1500	M	754	1841	2595	500	122	1	1	0	0	168 90	384 00	60 21	20
8	1	22	419	1842	M	5646	6771	12417	4171	76	.....	.....	1	0	978 00	2797 00	244 66	21
6	1	7	198	1600	M	3920	2537	6457	3786	.....	1	1	1	1	872 00	2390 30	296 37	22
4	2	6	173	1400	M	2185	2176	4361	1291	.....	1	1	0	....	352 90	913 50	305 19	23
.....	.....	.....	25	100	.....	.....	150	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
177	51	167	5158	34519	23	80914	70702	151616	69073	2415	17	17	9	8	21469 03	40836 09	10940 44	
175	61	213	5213	31866	23	38412	70915	109313	.....	.....	18	17	11	8	20373 53	.....	10083 68	
2	.....	.....	.....	2653	....	42502	.....	42303	.....	.....	.....	.....	.....	.....	1095 50	.....	856 76	
.....	10	46	55	.....	.....	.....	213	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Ministers on Roll in S. S. Congregations..... 20
" " Aug. Congregations..... 2
" " F. M. Fields..... 22

Ministers on Roll other than foregoing..... ..
Total on Roll..... 22
Ministers on Appendix..... 3
Grand Total of Ministers..... 25

Place and Date, Williamstown, Ont., March, 1921.

Number of Self-sustaining Pastoral Charges..... 20
" Congregations in them..... 29
" Augmented Charges..... 3
" Congregations in them..... 5

Number of Mission Fields—
(Student or Catechist)..... 1
" Stations in them..... 1

ARPAD GOVAN, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
1	Aylmer, St. Andrew's	Donald Nicholson	Aylmer East, Q.			1	4	35	15	3		6	40
2	Aylwin, Kazubazua & Danford Lake	Supply	Kazubazua, Q.	Thos. Moodie	Aylwin, Q.	3	3	70		7			70
3	Bell's Corners and Stittsville	J. F. Macfarland, B.A.	Ottawa, O.	James Plunkett	Britannia Hgts. Ont.	1	2	35		7		7	65
4	Bristol, Knox Church and Brick Church	F. W. K. Harris, B.A.	Maryland, Q.	A. Russell	Bristol, Q.	2	8	85	13	10		16	148
5	Buckingham, St. Andrew's	F. W. Mahaffy, B.A.	Buckingham, Q.	W. A. McCallum	Buckingham, Q.	1	5	65	10	6		8	55
6	Campbell's Bay, Bryson, Lower Litchfield and Murrels	Stated Supply	Campbell's Bay Que.	H. E. Stiles	Campb's B., Q.	4	3	40		5		7	30
7	Cantley & Poltimore	R. D. Smith	Kirk's Ferry, Q.	S. D. McClelland	Cantley, Q.	2	6	38	16	3		9	70
8	Carp, Lowry and Kinburn	D. A. McCuaig	Carp, O.	Wallace Dickson	Kinburn, O.	3	8	101	9	7		25	120
9	Casselman and South Indian	Stated Supply	Casselman, O.			1	1	16	3	1		2	19
						1	1	12	1	1		1	9
10	Cumberland & Rockland	G. D. Campbell, B.A.	Cumberland, O.	Alex. McLaughlin	Cumberland, O.	2	5	100	10	20		16	158
11	Desert & Northfield	J. B. Sincennes	River Desert, Q.	Joseph Bennett	River Desert, Q.	2	2	28		8		3	20
12	East Gloucester and Farmer's Corners	F. E. Miller	Ramsayville, O.	Wm. Lillies	Hurdman's Brg Ont.	2	5	74	3	16	1	11	74
13	East Templeton, Angers & Perkins' Mls	Herbert Fresque	E. Templeton, Q	Wm. Scharfe	Ste. Rose de Lima, Que.	3	4	45		14		5	60
14	East View	Robert Gamble, B.A.	Ottawa, O.	Andrew Ogilvie	Blackburn, O.	1	2	24	2	3		3	35
15	Fitroy Harbour	R. C. H. Sinclair, B.A.	Fitzroy Hbr., O.	R. Drummond	Woodlawn, O.	1	2	15	1				
	Torbolton and					1	2	45		5		3	20
	Galetta					1		11		2		7	15
16	Fort Coulonge, St. Andrews & Waltham	W. J. Fowler, M.A., B.D.	Ft. Coulonge, Q	Alex. Pitt	Ft. Coulonge, Q	2	4	67	11	8		10	122
17	Hawkesb'y, St. Paul's	E. C. Currie	Hawkesbury, O.	J. B. Morrison	Hawkesbury, O.	1	8	115	10	15		15	100
18	Hull, Zion Church	A. A. Acton, B.D.	Hull, Que.	John Smith	Hull, Que.	1	6	67	3	13		15	125
19	Kenmore and Marvelville	J. H. Woodside	Kenmore, O.	Jas. M. Brunton	Marvelville, O.	2	6	60	3	1		16	100
20	L'Orignal	E. G. Walker, B.A.	L'Orignal, O.	Judge O'Brian	L'Orignal, O.	1	3	18	7			5	28
21	Manotick and South Gloucester	A. J. McMullen, B.A.	Manotick, O.	R. Gamble	Manotick, O.	2	9	114	16	6		18	117
22	Merivale	James Robinson	City View, O.	Samuel Craig	City View, O.	1	5	58	10	13		10	70
23	Metcalfe and Edwards	A. E. Cameron, B.A.	Metcalfe, O.	S. Henderson	Metcalfe, O.	1	6	40	3	3		8	45
						1	3	24	2			5	40
24	Namur, Ponsonby, Brookdale, Grand Lac and Lac Des Sables	P. L. Le Bel	Namur, Q.			5	2	33	2	17		2	20
25	North Gower, Kars and Osgoode Station	J. McKinnon, M.A., B.D	North Gower, O	John McLeod	Kars, O.	1	3	46	5	4		6	28
						1	3	35	4	5		9	80
						1	3	24	3	3	1	5	45
	Ottawa—												
26	Bethany	Robert Eadie	1321 Well't'n St	G. C. Morrison	Laurentian View Ont.	1	11	140	15	49	2	38	325
27	Calvin	Orr Bennett, B.A.	215 SunnysideA	T. V. Armstrong	Ottawa, O.	1	10	140	10	15		35	277
28	Chalmers	J. W. Woodside, M.A.	284 Lisgar St.	Neil McKinnon	Ottawa, O.	1	18	325	150	13	2	40	440
29	Erskine	J. A. Pue-Gilchrist, B.A.	345 Bronson Av	Wm. McAlister	Westboro, O.	1	22	300	151	48	2	63	800
30	Glebe	T. J. Thompson, M.A.	172 Carling Ave	Robt. Young	Ottawa, O.	1	15	153	25	9		26	325
31	Knox	Robert B. Whyte	197 Carling Ave	F. A. McDiarmid	Ottawa, O.	1	15	138	135	10		21	170
32	Mackay	P. W. Anderson, M.A., B.D.	255 Mackay St.	Wm. Gerard	Rockliffe, Ottawa, Ont.	1	13	181	21	35	1	29	300
33	St. Andrew's	G. G. D. Kilpatrick, B.A.	282 O'Connor S.	W. T. Macoun	Ottawa, O.	1	15	428		27		21	161
34	St. Marks and Hull	C. H. Vessot	67 Balsam St.	Albert Sauve	Ottawa, O.	2	4	45	20	14		8	63
35	St. Paul's	J. R. Watts, B.A., B.D.	104 Daly Ave.	E. George Brown	Ottawa, O.	1	11	159	30	11		22	190
36	Stewarton	Wesley Measw, B.A.	238 Argyle Ave.	W. A. Rankin	Ottawa, O.	1	22	500	235	40	5	48	391
37	Westminster	C. W. Nicol	572 Somerset St	J. M. Young	Ottawa, O.	1	16	170		23	3	23	350

No.	Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement, Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
						$		$	$	$	$	$					$ c	$ c	$ c	
2		3			99	1500	M		1800	1800	500		1	1	1	1	100 00	200 00	106 63	1
					70	800	M	125	925	1050	83						132 45	83 00		2
	3	12			72	800		413	1304	1717	609	50	0	0	1	1	63 00	193 00	158 25	3
2		4			43	700		145	863	1008	442	50	0	0	1	1	63 00	271 50	27 75	
12	2	3			244	1500	M	2154	2732	4886	1308	233	1	1	1	1	1059 35	1043 50	525 40	4
3	3	6			130	1750	M	1330	3785	5115	7400		1	1	0	0	1107 00	3500 00	100 00	5
16					62	900	M	205	1595	1800			1	1			85 00		10 00	6
3		4			86	1000	M	130	1322	1452	170				1	1	100 25	120 00	20 00	7
2	2	24			232	1500	M	1120	2954	4074	3041	70	0	0	0	0	539 77	1645 25	411 52	8
4	2				19	180		15	195	210			1	1	1	0				9
					12	95		27	123	150			0	0	0	0	22 00			
9	6	32			147	1426	M	612	2396	3008	2170		1	1	1	1	428 47	1064 25	195 12	10
3	10				42	600	M		668	668	167		1		1	1	161 00	167 00		11
1	4	17			123	1500	M	658	2051	2709	835		0	0	1	1	450 00	450 00	62 00	12
				3	48	700	M	165	1022	1187	800				1	1	165 93	300 00		13
				3	43	520		349	651	1000	473		1	1	0	0	29 00	315 00		14
					29	335	M	175	574	749						1	152 80			15
3	3				54	651		429	820	1249					1	1	282 25		82 16	
1	5				16	230		125	308	433		25			1	1	105 00	25 00		
2	1	4			83	1591	M	13757	2113	15870	12717	114	1	1	1	1	967 35	12296 65	237 00	16
5	20	16			225	1800	M	2015	2484	4499	2644	117	1	1	1	1	248 80	1138 50	239 03	17
9	7	6			154	1500	M	1571	6464	8035	2100		1	1	1	1	471 00	1209 75	30 00	18
1	5	2			137	1500	M	562	2000	2562	1500		1	0	1	0	228 45	659 00	253 00	19
3		2			45	500	M	167	632	799	330	5	0	0	0	0	55 00	270 00	28 90	20
3	4	23			228	1500	M	3737	2334	6071	3050						665 25	2406 50	488 58	21
6	2	9			148	1500	M	1049	2587	3636	800	200	0	0	1	1	238 00	400 00	58 20	22
1	1	4			123	800	M	554	1525	2079	525	28	0	1	0	1	242 30	382 00	165 15	23
1					34	400		160	520	680	185		1	0	1	0	60 00	125 00	7 00	
					75	300	M	101	457	558	40				1	1	25 00	35 76		24
3	6	8			79	675	M	1142	1030	2172	650	50	1	1	0	0	318 00	515 00	168 73	25
3	3	5			43	450		547	779	1326	422		1	1	0	0	76 00	356 00	149 27	
2	3	3			34	375		653	719	1372	466		1	1	0	0	109 00	389 51	18 00	
9	19	17			291	2800		1073	4291	5364	2400		1	1	1	1	584 00	1500 00	106 47	26
13	16	37			258	1860		2426	5546	7972	1550	50	1	1	1	1	732 36	1326 44	268 80	27
49	94	77			912	4500		19230	16256	35486	18000		1	1	1	1	6573 83	10000 00	1329 20	28
114	40	85			931	2400	M	4344	15576	19920		1354	1	1	1	1	2966 74	246 10	569 00	29
6	29	20			430	2520	M	5290	10692	15982	2400	106	1	1	1	1	2431 54	1665 00	573 00	30
12	29	49			482	4000	M	9842	17647	27489	9029		1	1	1	1	2460 98	4890 50	559 20	31
12	24	16			449	2400	M	1916	8616	10532	5184	116	1	1	1	1	920 13	2200 00	379 90	32
18	42	25			760	4500		9648	14691	24339	50727		1	1	1	1	7010 61	5000 00	555 95	33
9	1	7			88	400	R H	20	1290	1310	500	100	1	0	0	0				34
14	10	51			430	2700	M	8406	9045	17451	8376		1	1	1	1	2512 07	4180 00	1024 18	35
56	92	34			1373	3600	M	8800	15794	24594	8300		1	1	1	1	2850 00	4000 00	750 67	36
44	14	48			430	2300		5665	9470	15135			0	1	0		1604 40		531 80	37

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
38	Richmond, Fallowfield and Goulbourn	Stated Supply	Richmond, O.	J. Nesbitt	Richmond, O.	3	5	62	3			7	50
39	Russell, St. Andrew's	Vacant	Russell, O.	J. M. Boland	Russell, O.	1	9	100		6	1	12	95
40	Shawville, Starks and Bristol Memorial	W. B. McCallum	Shawville, Q.	John N. Russell	Bristol, Q.	3	6	50		6		12	100
41	Thurso	A. B. Hubley	Thurso, Q.	Thos. McDermid	Thurso, Q.	1	2	9	2				
	Lochabar and					1	1	16	2			5	23
	Gore					1		28	2	4		3	27
42	Vars, Navan and N. Russell	Robert Strange	Vars, O.	Wm. Leney	Vars, O.	3	7	100	5	15		21	120
43	Vernon	George L. Hurst	Vernon, O.	W. J. Porteous	Vernon, O.	1	6	79	15	1		7	62
44	Wakefield & Masham	D. E. Hattie	Wakefield, Q.	Charles Stevenson	Wakefield, Q.	2	10	90	6	12		8	103
45	Westboro	W. H. Cramm, B.A., B.D.	Westboro, O.	Alex. Gillies	Westboro, O.	1	9	75	7	14	1	18	200
46	Chaplain	Col. Wm. Beattie, D.D., C.M.G.	Ottawa, O.										
47	Minister Emeritus	W. T. Herridge, D.D.	Ottawa, O.										
48	Foreign Missionary	Geo. P. Bryce, B.A.	India										
	MISSION FIELDS												
1	Chelsea and Kirk's Ferry	Supplied by Methodist	Church (no returns)										
2	Masham & Velencey	Catechist (no returns)											
3	Onslow and Eardley	Supplied by Methodist	Church (no returns)										
4	Plantagenet, Smith's and Pendleton	Supplied by Methodist	Church (no returns)										
	Elwood, Union S.S.												
	APPENDIX TO ROLL												
1		J. E. Cote	Cheswold, Del.										
2		A. Logan, B.D	Wiarton, O.										
3		A. M. Gordon	Kingston, O.										
4		W. F. Crawford	Ottawa, O.										
5		J. W. Penman	Ottawa, O.										
6		T. N. Caldwell	Ottawa, O.										
7		A. G. Cameron	Ottawa, O.										
8		T. W. Winfield											
9		G. W. Thom											
10		H. T. Kalem, B.A	Ottawa, O.										
11		Hugh Taylor	Ottawa, O.										
12		C. F. Cruchon	Valleyfield, Q.										
13		J. R. Urquhart, B.A	Ottawa, O.										
14		J. S. Dobbin											
15		J. W. H. Milne, D.D	Ottawa, O.										
16		J. A. Macfarlane											
17		P. J. McLaren	Toronto, O.										
					Grand T'l, 1920	83	353	4861	999	564	18	726	6744
					Grand T'l, 1919	85	338	4718	957	414	22	682	6415
					Increase		15	143	42	150		44	329
					Decrease	2					4		

Ministers on Roll in S. S. Congregations 30
" " Aug. Congregations 10
" " F. M. Fields 1

Ministers on Roll other than foregoing 2
Total on Roll 43
Ministers on Appendix 17
Grand Total of Ministers 60

Place and Date, 381 Wilbrod Street, Ottawa, Ont., March 22nd, 1921.

15. PRESBYTERY OF OTTAWA—*Continued*

FINANCES DECEMBER 31st, 1920

Profession of Faith	Communicants Received on Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
	1	1	109	729	M	182	1168	1350			0	0	1	0	113 40		84 43	38
1	8	24	240	1353	M	983	1884	2867	2142	241	1	1	1	1	650 30	1500 00	293 82	39
2		3	96	1100	M	600	1800	2400	10		1	1			560 00	10 00		40
		1	30	200	M		380	380	216							146 00	32 00	41
	1		21	250		136	382	518	229	10						6 00	160 25	
	2	4	18	250			290	290	98								68 00	
1	7	7	107	1500	M	809	2524	3333	2070		1	1	1	0	267 50		192 25	42
4	3	9	153	1500	M	591	2628	3219	800		1	1	1	1	325 00	800 00	170 35	43
5		9	265	1500	M	547	2501	3048	2450	50	1	1	1	1	11 07	1333 25	243 75	44
4	21	75	200	1850	R H	1192	4490	5682	2216		1	1	1	1	504 78		233 02	45
																		46
																		47
																		48
															6 50			1
																		2
																		3
																		4
															5 00			
																		1
																		2
																		3
																		4
																		5
																		6
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																		8
																		9
																		10
																		11
																		12
																		13
																		14
																		15
																		16
																		17
675	544	792	11052	72990	37	115892	196693	312585	160124	2949	33	30	35	32	41576 63	68586 71	11439 48	
613	426	604	10898	67000		65247	169475	234722							34766 38		10175 29	
62	118	188	154	5990		50645	27218	77863							6810 25		1264 19	

Number of Self-sustaining Pastoral Charges 32
" Congregations in them 50
" Augmented Charges 13
" Congregations in them 33

Number of Mission Fields—
(Student or Catechist) 4
" Stations in them 9

ROBERT GAMBLE, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Statistics and for year ending: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
1	Retired	Wm. Peacock	Collingwood										
2	Foreign Missionary	R. M. McMullin	Korea	Wm. J. Wilson	Perth Ont								
3	Foreign Missions	A. A. Scott	Indore, C. India	Wm. Baird	Carleton Place								
4	Admaston, Northcote and Barrs	Vacant		Jas. Reid	Renfrew R.M.D	3	7	108	8	24		29	160
5	Alice and Petawawa	M. D. M. Blakely	Pembroke RR 5	Myles Biggs	Pembroke RR 5	2	6	33	2	8		10	120
6	Almonte	J. D. McCrae	Almonte	W. H. Robertson	Almonte, R.R.3	1	17	230	20	10	5	18	140
7	Arnprior	H. W. Cliff, M.A., B.D.	Arnprior	A. Riddell	Arnprior	1	14	253	80	12	4	28	195
8	Ashton & Appleton	A. D. Fraser	Appleton	John Turner	Appleton	2	7	53	4	5		10	75
9	Balderson and Drummond	G. G. Treanor	Balderson	Wm. McLaren	Perth, R.R. 2	2	8	100	12	8	1	6	50
10	Beachburg and Westmeath	R. W. McVey	Beachburg	A. F. Cameron	Pembroke RR 2	2	10	185	11	28	1	20	162
11	Beckwith and Franktown	J. W. S. Lowry	Franktown	T. Tomlinson	FranktownRR1	2	8	75	6	4	2	14	85
12	*Blakeney & Clayton	D. H. Hodges	Blakeney	Jas. Arthurs	Blakeney	2	6	84	5			12	87
13	Braeside, Sand Point and Dewars	Jas. Taylor, B.A.	Braeside	Don. McLaren	Arnprior, R.R.1	3	4	106	17	18	1	22	159
14	Carleton Place, St. Andrew's		Carleton Place	J. C. Elliott	Carleton Place	1	11	185	10	12	1	20	212
15	Carleton Place, Zion	W. A. Dobson, B.A., B.D.	Carleton Place	J. L. McArthur	Carleton Place	1	12	198	22	14	3	24	182
16	Castleford and Stewartville	Vacant		J. M. Lindsay	Glasgow Stat'n.	2	5	90	6	6		8	60
17	Chalk River and Pt. Alexander	J. H. Courtenay	Chalk River	W. J. Wilson	Chalk River	2	3	51	3	10		6	58
18	Cobden & Wolftown	W. L. Tucker	Cobden	J. Childerhose	Cobden	2	9	82	10	8		12	112
19	Dalhousie, Zion, St. James and Poland	J. T. Caswell	Watson's Cnrs	A. E. Easton	Lammermoor	3	9	89		2		17	121
20	Douglas and Scotch Bush	J. K. Henry	Douglas	Thos. Sleeth	Douglas	2	3	71	7	9		10	61
21	Eganville & L. Dore	G. S. Milligan, M.A.	Eganville	Jas. Moore	Eganville	2	4	50	2	3		9	60
22	Elmsley and Oliver's Ferry	Vacant		W. J. Johnstone, M.P.P.	Perth R.M.D.	2	5	35				7	25
23	Lanark	T. J. S. Ferguson, B.A.	Lanark	A. McDonald	Lanark	1	6	125	8	24	7	15	155
24	Middleville, Darling and Hopetown	J. B. Townend, B.A.	Middleville	Jas. Bennie	Clayton, R.R. 2	3	4	88	5	1	6	8	60
25	Pembroke	F. J. Maxwell	Pembroke	F. S. Thom	Pembroke	1	14	237	39	13	5	26	243
26	Pakenham and Cedar Hill	Co-operative under Meth	odist care	R. A. Snedden	Pakenham	2	7	56	2			3	40
27	Perth, Knox	J. H. Miers, B.D.	Perth	J. F. Ferrier	Perth	1	10	171	50	16		17	236
28	Perth, St. Andrew's	A. H. Scott, D.D.	Perth	S. Wilson	Perth	1	9	175	40	8		15	150
29	Renfrew	E. B. Horne, D.D.	Renfrew	A. S. Duff	Renfrew	1	12	265	60	19	6	31	273
30	Ross & Forester's Fls.	J. M. Miller	Forrester's Falls	T. Mathieson	Forrester's Falls	3	5	61	2	1		21	129
31	*Scotland & Micksburg	Vacant		W. Burns	Cobden, R.R. 3	2	2	40	2			4	40
32	Smith's Falls	N. A. MacEachern, M.A.	Smith's Falls	O. C. Abbott	Smith's Falls	1	21	375	50	27	4	35	640
33	White Lake & Burnstown	Vacant		E. B. Campbell	White Lake	2	6	92	5	24	1	9	100
	Ramsay												
	MISSIONS												
1	Bathurst and S. Sherbrooke	Wm. France	Wemyss P.O.	Geo. Millar	Perth, R.R. 4	2	4	32	1	4		5	62
2	Calabogie	Co-operative under Meth	odist care										
3	*Clyde Forks					4	3	57	4			7	47
4	Matawatchan					4	3	67	4	14		4	120

FINANCES
DECEMBER 31st, 1920

Number	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
1																			1
2																			2
3																			3
4	15	1	18	183	1493	M	2516	2992	5508	2488		1	1	0	0	323 00	1627 00	436 57	4
5	4		7	105	567	M	1433	879	2312	1200		1	1	0	0	495 00	452 45	346 50	5
6	18	14	70	490	2000	M	2576	5470	8046	2985		1	1	0	0	1350 00	2013 25	721 29	6
7	23	14	36	376	1800	M	6760	6241	13001	7400	116	1	1	0	0	2327 65	2700 00	1026 73	7
8	14	2	7	153	1350	M	2535	1937	4472	1850	150	1	1	1	1	492 00	758 00	323 17	8
9	12		15	160	1435	M	773	2129	2902	800		1	1	1	1	740 00	500 00	143 00	9
10	4	3	32	211	1560	M	1803	2677	4480	2597		1	1	0	0	596 21	1874 50	605 46	10
11	9		10	170	1450	M	1827	2046	3873	1455		1	1	1	1	389 40	1163 00	617 00	11
12			1	143	1310	M	311	2071	2382			1	1	0	0	163 42			12
13	6	6	9	99	1500	M	1074	2252	3326	1650		1	1	1	1	590 35	758 50	194 25	13
14	12	8	69	373	1600	M	5698	3965	9663	4650		1	1			2029 53	2898 16	584 86	14
15	59	15	20	417	1800	M	3816	6619	10435	3500	75	1	1	0	0	1205 00	1700 00	651 02	15
16	8	1	6	175	1500	M	1229	2250	3479	950	50	1	1	1	1	289 62	300 00	241 36	16
17	2		3	75	787	M	233	1234	1467	900		0	0	0	0	121 00	517 00	84 90	17
18	3		3	186	1500	M	724	2810	3534	1883	159	1	1	1	0	484 00	1109 00	242 25	18
19			8	164	1337	M	319	2023	2342	11		1	1	1	1	159 00	10 75		19
20	3		5	100	1000	M	607	1341	1948	1457	50	1	1	1	1	217 00	927 00	137 33	20
21	13	9	3	115	862	M	314	1826	2140	1020		1	1	1	1	154 00	440 00	100 25	21
22				87	900	M	373	1155	1528	275						164 15	220 95	205 31	22
23	35	16	8	257	2150	M	2817	3956	6773	1600	300	1	1	1	1	1218 00	852 70	324 96	23
24		1	40	123	1400	M	275	1740	2015	75		0	0	1	1	137 70		101 75	24
25	87	22	30	446	2500	M	10578	10593	21171	11269	1400	1	1	0	0	1907 85	7225 00	867 00	25
26	9		6	176	1080	M	446	1597	2043	1275	145	1	1	1	0	260 00	1045 10	284 00	26
27	35	23	35	455	2050	M	4062	6179	10241	4309		1	1	0	0	1398 00		356 34	27
28	15	11	24	337	2000	M	4100	7995	12095	3700		1	1	1		1000 00		590 00	28
29	36	20	28	587	2500	M	4335	8359	12694	6550	750	1	1	0	0	1364 05	4425 47	635 83	29
30	1	1	5	86	1000	M	1275	4926	6201			0	0	1	1	538 00		231 00	30
31			5	55	470	M	240	535	775	600		0	0	1	0		338 00	85 00	31
32	48	27	110	715	2500	M	4760	11971	16731	1950	200	1	1	1	1	2979 00	1800 00	533 30	32
33	2	1	6	142	1500	M	835	2870	3705	1418	266	1	1	1	1	414 50	1361 25	321 37	33
																		71 00	
1				90	624	M	211	712	923	554		1	1	0	0	213 00	421 00		1
2																	50 00		2
3				59	132		147	171	318	65							15 50		3
4	11		6	65	553	M	116	886	1002			0	0	1	0	65 00	11 00		4

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
APPENDIX TO ROLL													
1	Retired	A. H. Macfarlane	Moose Jaw, Sas.										
2		T. A. Woods	Iroquois										
					Grand T'l, 1920	65	254	3919	497	332	47	485	4419
					Grand T'l, 1919	65	259	3852	483	341	26	500	4511
					Increase			67	14		21		
					Decrease		5			9		15	92

Ministers on Roll in S. S. Congregations..... 17
" " Aug. Congregations..... 7
" " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 2
Total on Roll..... 28
Ministers on Appendix..... 2
Grand Total of Ministers..... 30

DATE, CUMBERLAND, ONT., MARCH 21ST, 1921.

*Last year's figures.

FINANCES
DECEMBER 31st, 1920

Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
																		1
																		2
484	195	625	7375	46210	32	69118	114407	183525	68582	3661	25	25	16	12	23785 43	37514 58	11062 80	
279	184	419	7356	41680	32	48608	92480	141088							25669 48		2536 97	
205	11	206	19	4530		20510	21927	42437									8525 83	
															1884 05			

Number of Self-sustaining Pastoral Charges..... 21
" Congregations in them..... 35
" Augmented Charges..... 9
" Congregations in them..... 20

Number of Mission Fields—
(Student or Catechist)..... 4
" Stations in them..... 10

GEO. D. CAMPBELL, B.A., *Presbytery Clerk.*

1	Bishop's Mills and East Oxford	Wm. Usher	Oxford Stn. RR2	Wm. Templeton	Oxford Stn. RR2	2	3	39	2			6	35		6	46	600	M	57
							4	34	2	4		7	31	2	8	60	500		69
2	Brockville, First	R. M. Hamilton, BA.	Brockville	Judge J.K.Dowsley	Brockville	1	17	320	45	15	1	46	221	15	30	28	620	2500	M
3	Brockville, St. John's	E. L. Morrow, M.A., B.D.	Brockville	N. G. Somerville	Brockville	1	13	225	56	25		35	251	45	38	54	530	2000	M
4	Cardinal and Mainsville	C. C. Salisbury	Cardinal	Jerry Wallace	Spencerville, R. R. 2	2	3	66	2	5		16	70			2	130	1000	M
							4	20		2		9	50			1	64	500	
5	*Chesterville & Dunbar	A. J. Sinclair	Chesterville	Adam Carlyle	Dunbar	2	10	70	4	14		16	85	8	8	8	151	1475	M
6	Hallville and Reid's Mills	M. C. Mackinnon, M.A., B.D.	Mountain	Clarke Hyndman	Mountain	2	7	113	20	17		36	459	8	4	6	266	2200	M
7	Heckston	C. K. Mathewson	KemptvilleRR2	Wm. Brown	Kemptville	1	6	83		6		15	113		2	11	182	991	M
8	*Iroquois and Dixon's	Wm. Merrilees	Iroquois	C. E. Cameron	Iroquois	2	4	50	4	11		6	35	13	2	30	115	658	M
							2	20	3			5	46				31	380	
9	Kemptville and Oxford Mills	P. A. MacLeod, D.D.	Kemptville	Wm. McIntosh	Kemptville	2	4	100		6		12	183	3	11	18	175	1100	M
							2	24				6	35				40	400	
10	*Lyn, Caintown and Mallorytown	A. W. Gardiner, B.D.	Lyn	Rev. W. W. Purvis	Mallorytown	4	11	105	5	7	1	5	35	8		8	232	593	M
												7	30					305	
												4	20					575	
11	Merrickville, Jasper and Toledo	R. MacNabb, B.A.	Merrickville	Jas. E. Connerty	Jasper	3	3	27	5	5		2	23	2		2	45	325	M
							2	13		1		Union			1	1	26	275	
							3	27	1	1		2	13			2	46	400	
12	Morewood	F. L. Jobb	Morewood	H. Carruthers	St. Onge	1	5	90	5	5		12	70	1	3	11	165	1500	M
13	Morrisburg	Vacant		Robt. Greer	Morrisburg	1	7	70	20	16		9	60	6	2	18	157	1345	M
14	Prescott	M. N. Omond, M.A., B.D	Prescott	F. J. Davy	Prescott	1	8	100	30	7		14	142	1	6	37	232	1600	M
15	South Mountain and Pleasant Valley	P. Jamieson	Sth. Mountain	W. J. Gilmer	Sth. Mountain R.R. 1	2	3	46	5	4		8	45	7	4	4	68	358	M
							3	55	1	6		7	100			4	91	357	
16	*Spencerville, Ventnor and *Roebuck	W. A. Morrison, B.A.	Spencerville	Jacob McGuire	Spencerville	3	6	70		6		15	103	9	5	6	134	813	M
							3	40	1	5		6	55			4	70	500	
								17		2		7	75				20	187	
17	Westport & Newboro	A. W. Drysdale	Westport	J. R. Breckenridge	Westport	2	5	48	5	1		7	60	8		1	111	1500	M
18	Williamsburg and Winchester Springs	Arthur Hall, B.D.	Williamsburg	Thos. L. Deeks	Williamsburg	2	6	45	5	9		7	85	4	4	5	107	960	M
							6	45	10	3		12	117	2	2	6	85	600	
19	Winchester, Retired	R. J. M. Glassford, B.D.	Winchester	Thos. A. Scott	Winchester	1	6	115	14	9				3	8	10	216	2000	M
		Hugh Cameron	207 Fifth Ave., Ottawa																

		6	46	600	M	57	245	902	313		1	1	0	0	80 60	135 90	17 50	1
		8	60	500		69	223	792	270		0	0	0	0	7 30	270 00	25 50	
15	30	28	620	2500	M	6520	8446	31244	16750	1250	1	1	1	1	3826 43	4000 00	644 21	2
45	38	54	530	2000	M	2057	5710	10020	4068		1	1	1	1	1300 62	1700 00	156 65	3
		2	130	1000	M	525	2700	3225	1080		1	1	1	1	314 33	500 00	164 31	4
		1	64	500		318	1434	1752	500		1	1	1	1	110 36	287 75	19 30	
8	8	8	151	1475	M	457	3071	3528	1150						302 09	825 00	102 00	5
8	4	6	266	2200	M	6547	6922	13469	7900	600	1	1			2105 78	4860 00	266 40	6
	2	11	182	991	M	810	1702	2512			1	1	0	0	258 40			7
13	2	30	115	658	M	425	1255	1680							220 00		184 77	8
			31	380		100	283	450			0	0	0	0			82 00	
3	11	18	175	1100	M	832	3193	4025	3528		1	1	1	1	534 55	2000 00	114 10	9
			40	400		147	631	778	780		1	1	1	1	84 10	417 85		
8		8	232	593	M	496	758	1331	5637						235 00	885 00	124 30	10
				305		1079	388	1837							399 00	1450 00	78 00	
				575		172	835	560										
2		2	45	325	M	99	456	555	172		1	1	1	0	76 00	142 50	12 67	11
	1	1	26	275		77	326	403	121		0	0	1	0	38 00	108 00	21 36	
		2	46	400		127	354	881	272		0	1	1	0	64 00	240 00	30 15	
1	3	11	165	1500	M	1085	2737	4233	1076		1	1	0	0	659 46	419 00	333 66	12
6	2	18	157	1345	M	756	2038	4417	2035		1	1	0	0	394 60	1622 83	292 00	13
1	6	37	232	1600	M	1560	4169	8326	3930	100	1	1	0	0	877 25	2597 00	173 60	14
7	4	4	68	358	M	438	1456	1894			1	1	1	1	278 05		247 35	15
		4	91	357		176	778	954			1	1	1	1	47 00		29 90	
9	5	6	134	813	M	711	1596	2307	1400						202 00	710 00	171 50	16
		4	70	500		328	1248	2026	450		1	1			205 00	236 00	134 89	
			20	187		295	436	731									158 50	
		1	111	1500	M	246	1046	2792	125		1	0	1	0	111 57	86 00		17
4	4	5	107	960	M	499	1911	2410	1570		1	1	1	1	288 80	373 50	65 32	18
2	2	6	85	600		281	1523	1804			1	1	1	0	117 61	344 00	55 30	
3	8	10	216	2000	M	2008	3685	5693	4624		1	1	1	1	1272 30	1500 00	296 60	19

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
	STUDENT MISSION FIELDS												
	1*Stone's Corners			John Beattie	Brockville RR 2	3	5	52					
	Fairfield												
	N. Augusta												
	2 Colquhoun			R. Cunningham	Aultsville, R.R.	1	3	23	5	1		5	60
	3 Morton & California			Saml. Simpson	Jones Falls	2	1	15	7			5	40
					Grand T'l, 1920	41	165	2167	257	187	2	349	2790
					Grand T'l, 1919	39	167	2131	244	212	12	377	2637
					Increase	2		36	13				153
					Decrease		2			25	10	28	

Ministers on Roll in S. S. Congregations..... 16
" " Aug. Congregations..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
Total on Roll..... 19
Ministres on Appendix..... ..
Grand Total of Ministers..... 19

PLACE AND DATE, 207 FIFTH AVE., OTTAWA, ONT., MARCH 22ND, 1921. *Figures for 1919. †Figures for 1918.

SYNOD OF TORONTO AND KINGSTON

1	Amherst Island	W. T. McCree, M.A.	Stella	Samuel Fleming	Stella	2	5	64	6	4	....	4	40
	Belleville:												
2	St. Andrew's	A. S. Kerr, M.A.	Belleville	Wm. McIntosh	Belleville	1	10	140	50	14	1	30	185
3	John Street	D. C. Ramsay, M.A.	Belleville	D. V. Sinclair	Belleville	1	8	110	20	3	....	13	96
4	Dalhousie	A. M. Little, B.A.	McDonald's Cr.	R. P. Harper	Snow Road	3	5	52	5	4	1	5	60
	Elphin						3	49	3	2	1	4	38
	Snow Road						3	30	2	7	....	5	72
5	Demorestville	R. J. Craig, M.A.	Demorestville	Wellington Boulter	Picton	1	4	25	2	10	....	3	12
6	Deseronto	T.B.McCorkindale, M.A.	Deseronto	G. M. Campbell	Deseronto	1	5	40	2	....	3	6	41
7	*Egan Creek, Hermon	J. J. Fergusson											
8	Eldorado (formerly Queensboro, etc.)	Arch. Thompson, B.D.	Eldorado	Hercules Rollins	Madoc, R.R. 3	3	5	45	....	10	....	6	....
9	Gananoque	Chas. E. Kidd, B.D.	Gananoque	D. A. Mitchell	Gananoque	1	12	150	24	8	....	14	109
10	Glenvale	W. J. Parsons	Odessa	Harvey Mills	Wilton	2	4	20	3	....	....	7	20
	Wilton							12	3	3	....	7	45
	Kingston:												
11	St. Andrew's	John W. Stephen	Kingston		Kingston	1	12	188	....	16	....	25	160
12	Chalmers'	R. J. Wilson, D.D.	Kingston	Dr. W. R. Glover	Kingston	1	15	200	60	17	....	21	196
13	Cooke's	W. Taylor Dale	Kingston	Jas. McCulla	Kingston	1	14	175	72	16	....	26	154
14	Zion	Edwin H. Burgess	Kingston	Frank Schultz	Kingston	1	3	56	....	3	....	10	30
15	Lansdowne	I. N. Beckstead	Lansdowne	John Shields	Lansdowne	3	4	30	2	2	....	8	47
	Fairfax						2	13	2	1	....	6	25
	Sandbay						1	5	....	....	2	....	....
16	†Madoc	W. S. McTavish, Ph.D.	Madoc	Wm. McMichan	Madoc	1	6	95	9	11	1	7	29
17	‡Melrose	Vacant	Melrose	Wm. Clazie	Shannonville	3	3	27	2	1	....	5	28
	Lonsdale						3	22	2	1	....	5	29
	Shannonville						3	18	1	1	....	13	54
18	Napanee	A. J. Wilson, B.D.	Napanee	Alex. McGregor	Napanee	1	7	55	7	4	1	8	60
19	Picton	A. V. Brown, Ph.D.	Picton	W. H. Nettleton	Picton	1	8	73	10	1	....	13	74
20	Pittsburgh, St. John	J. A. McLean, B.A.	Kingston, R.R 1	Thos. G. Woods	Joyceville	2	4	45	3	4	....	9	75
	Sand Hill						5	39	....	2	....	....	31
21	Roslin	A. O. McDonald, B.D.	Roslin	Wm. Moore	Latta	3	7	58	3	6	5	3	....
	Thurlow												
	Fuller												
22	Seymour	J. J. Black, B.D.	Campbellford	H. Rutherford	Bonar Law	2	9	100	10	6	1	16	110
	Rylstone						5	40	4	6	11	....	....
23	Stirling	R. Simpson	Stirling	Thos. Montgomery	Stirling	2	9	74	7	3	2	20	70
	W. Huntingdon						4	30	....	....	....	10	90
24	*St. Ola												
	‡ Tamworth & Camden	Vacant	Tamworth	Smith Gilmour	Tamworth	2	9	56	7	11	....	7	45

17. PRESBYTERY OF BROCKVILLE—*Continued*

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
....	....		83	334	....	....	176	510	205	....	....	....	....	....	....	23 00	205 00	137 90	1
....	....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
2	....	1	56	350	....	149	295	726	98	....	....	....	....	1	....	30 50	98 50	171 45	2
....	....	1	26	225	....	12	75	400	....	....	....	....	....	....	....	....	....	....	3
147	130	283	4330	29206	19	29458	62101	119167	58454	1550	20	20	16	10	14563 70	26013 83	4311 19		
216	175	273	4354	26579	18	29179	63770	93283	....	....	....	....	....	....	15392 76	....	4585 98		
....	....	10	....	2627	1	279	....	25884	....	....	....	....	....	....	....	....	....	....	
69	45	....	24	....	....	....	1669	....	....	....	....	....	....	....	....	829 06	....	274 79	

Number of Self-sustaining Pastoral Charges..... 17
" Congregations in them..... 29
" Augmented Charges..... 2
" Congregations in them..... 5

Number of Mission Fields—
" (Student or Catechist)..... 3
" Stations in them..... 6

HUGH CAMERON *Presbytery Clerk.*

18. PRESBYTERY OF KINGSTON

8	....	....	89	1050	M	377	1732	2109	1003	....	1	1	1	1	245 00	629 00	....	1
15	10	45	408	1800	M	2079	8326	10405	7300	....	1	1	0	0	1089 46	2879 75	....	2
5	11	18	296	2500	M	5011	8953	13964	6000	....	1	1	0	0	1138 00	3000 00	....	3
4	4	5	131	562	M	294	1136	1530	930	36	1	1	1	1	132 25	647 00	....	4
....	....	7	70	562	....	322	732	1054	676	....	0	0	0	0	203 59	476 20	....	
....	....	....	35	375	....	215	482	697	236	34	1	1	1	1	86 00	200 55	....	
4	....	2	56	800	M	40	850	890	245	....	1	....	0	....	40 00	175 50	....	5
8	2	4	100	1200	M	261	1900	2161	....	....	1	1	1	1	153 15	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4 00	....	....	7
22	1	4	83	1025	M	263	1440	1703	838	....	0	0	0	0	95 00	614 69	....	
5	4	13	242	1800	M	1310	4740	6050	3450	150	1	1	1	1	666 00	1700 00	....	8
1	2	....	26	660	M	325	976	1301	327	....	1	0	0	1	10 00	33 00	....	9
....	1	....	31	400	....	26	560	586	33	....	0	0	1	1	95 00	209 50	....	10
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
11	19	15	484	3000	M	3184	9886	13070	10336	....	1	1	1	1	2603 35	2590 00	....	
19	38	44	501	3300	R H	4970	9699	14669	12000	1000	1	1	1	1	2839 84	6000 00	....	11
22	13	25	497	2000	....	1566	4278	5844	5853	162	1	1	0	0	1200 77	2100 00	....	12
6	3	3	86	1030	M	78	2219	2297	25	....	1	1	0	0	147 75	25 00	....	13
1	2	4	77	696	M	138	1082	1220	787	25	1	1	1	1	85 00	594 75	....	14
1	....	....	38	348	....	75	442	517	172	....	0	0	0	0	24 70	120 00	....	15
....	....	1	18	156	....	26	167	193	167	....	0	0	1	1	26 00	105 50	....	
7	4	7	176	1500	M	1236	3313	4549	2650	....	1	1	1	0	480 22	1797 00	....	
....	....	....	57	525	M	367	755	1122	....	....	....	....	....	....	158 59	623 56	....	16
....	....	....	35	575	....	225	617	842	1523	....	....	....	....	....	53 00	329 00	....	17
....	....	....	33	300	....	268	453	721	....	....	....	....	....	....	47 56	164 50	....	
14	10	6	147	1400	M	2804	3813	6617	3943	33	1	1	1	1	326 00	2035 00	....	
5	4	12	114	1500	M	387	1709	2096	1920	....	1	1	0	0	310 60	1111 75	....	18
7	2	7	82	750	M	345	1166	1511	770	20	1	1	0	0	175 00	....	....	19
....	....	9	67	750	....	494	1716	2210	862	50	1	1	0	0	67 00	687 00	....	20
....	....	....	83	1500	M	376	1672	2048	....	....	1	0	1	1	173 50	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	21
10	1	3	164	1150	M	1310	2203	3514	2977	50	1	1	....	....	769 64	2090 25	....	
21	....	2	86	500	....	783	854	1638	832	....	1	1	0	0	386 15	482 50	....	22
1	....	5	204	1295	M	2282	2833	5115	2734	....	1	1	1	1	311 00	1100 00	....	
....	....	25	88	540	....	360	1188	1548	1400	....	0	0	1	1	150 15	738 50	....	23
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	24
8	....	....	149	1237	M	165	1542	1707	1150	....	....	....	....	....	83 00	447 75	....	

PRESBYTERY ROLL, MARCH 31st, 1921

Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
25 *Tichburne & Parham	Vacant											
26 Trenton	R. A. Cranston	Trenton	Edward Wilson	Trenton	1	9	120	20	14	....	15	150
27 Tweed	Vacant	Tweed	W. H. DeBlois	Tweed	1	4	33	8	2	....	7	26
28 Wolfe Island	H. V. Workman	Wolfe Island	C. A. Loughlin	Wolfe Island	2	4	55	7	2	....	6	41
STUDENT MISSION FIELDS												
1 Carlow												
2 Foxboro												
3 Lavant												
4 Maynooth												
Sunbury												
Buck Lake												
Glenburnie												
Newburgh												
Sandhurst												
Harrowsmith												
PROFESSORS AND RETIRED MINISTERS												
1 Retired Professor	Geo. D. Ferguson, LL.D.	Kingston	Prof. W.T.McClement	Kingston								
2 Retired Professor	Jas. Fowler, LL.D	Kingston	Prof. J. Matheson	Kingston								
3 Retired Minister	Joseph Gandier	Newburgh	D. A. Shaw	Kingston								
4 Ex-Prin. Queen'sUni.	D. M. Gordon, C.M.G.	Kingston	R. J. Dinek	Kingston								
5 Retired Minister	Henry Gracey	Gananoque	Wm. Guthrie	Perth Road								
6 Prof. in Queen's Coll.	W. G. Jordan, D.D.	Kingston	Jas. Leslie	Kingston								
7 Treas. of Pres. Ch. etc.	Robert Laird, D.D.	Toronto	David Darling	Gananoque								
8 Retired Minister	M. Macgillivray, D.D.	Kingston	J. W. Cooke	Belleville								
9 Retired Minister	John Mackie, D.D.	Isle of Man	Thos. Matthews	Stirling								
10 Retired Minister	Hugh McLean	Matawatchin	John Lee	Lavant								
11 Prof. in Queen's Coll.	Wm. Morgan, D.D.	Kingston	B. Mallory	Belleville								
12 Ex-Prin. Queen'sColl.	Donald Ross, D.D.	Kingston	Samuel Stewart	Hillier								
13 Prof. in Queen's Coll.	H. T. Wallace, Ph.D.	Kingston	Dr. Third	Kingston								
14 Retired Minister	W. T. Wilkins, B.A.	Trenton	John Murray	Kingston								
15 Prof. in Queen's Coll.	J. F. McFadyen, D.D.	Kingston	S. B. McClung	Trenton								
APPENDIX TO ROLL												
1	P. W. Currie	Sec. L.D.A.										
2	John Dawson											
3	J. M. Macalister, B.A.	Kingston										
4	E. B. Manukian, B.D.	Turkey										
5	Capt. J. McNabb, B.A.	Kingston										
6	Prin. Bruce Taylor, D.D.	Kingston										
7	T. B. Scott, M.D.	Auburndale, Mass										
8	E. F. Torrance, D.D.	Kingston										
9	A. B. Morrison, B.D.	Kingston										
10	J. D. Boyd, B.A.	Kingston										
11	Prof. E. F. Scott, D.D., LL.D.	Union Sem. N.Y.										
12	Wm. Black, B.A.	Kingston										
				Grand T'l, 1920	43	214	2344	356	195	29	344	2242
				Grand T'l, 1919	45	220	2326	428	194	23	378	2558
				Increase	....	....	18	....	1	6	....	....
				Decrease	2	6	....	72	....	....	34	316

Ministers on Roll in S. S. Congregations..... 15
" " Aug. Congregations..... 12
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 15
Total on Roll..... 42
Ministers on Appendix..... 11
Grand Total of Ministers..... 53

PLACE AND DATE, TRENTON, ONT., APRIL 1ST, 1921.

*Those thus marked, under co-operation scheme, are New Presbyterian Charges.
†So many fields are affected by the scheme for co-operation, that satisfactory comparison with returns of 1919 is difficult.
‡Those thus marked, under co-operation scheme, have passed to the Methodist Church.

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
20	19	15	163	2300	R H	838	4544	5382	3350	100	1	1	0	0	7 00			25
2	7	10	72	800	M	325	1413	1738	1188	....	1	1	1	1	471 10	750 00	....	26
8	3	3	81	1100	M	261	1716	1977	471	154	1	1	1	1	178 40	736 00	....	27
															261 64	560 00	....	28
									538							234 00	....	1
																		2
									25						5 00		....	3
																25 00	....	4
									550							165 00	....	
																92 00	....	
																68 00	....	
									1042						59 30	741 00	....	
															7 00			
									35							35 00	....	
																		1
																		2
																		3
																		4
																		5
																		6
																		7
																		8
																		9
																		10
																		11
																		12
345	160	294	5069	40926	25	33486	91107	124595	78338	1814	26	23	17	17	15365 71	37023 19	5305 22	
227	211	507	5108	38200	....	27284	89573	116857	....	....	....	....	....	....	15256 44	....	5060 91	
18	....	....	....	2726	....	6202	1534	7738	....	....	....	....	....	....	109 27	....	244 31	
....	51	203	39	....	....	....	....	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges..... 15
" Congregations in them..... 22
" Augmented Charges..... 12
" Congregations in them..... 24

Number of Mission Fields—
(Student or Catechist)..... 6
" Stations in them..... ..

WM. THOS. WILKINS, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
1	Brighton	A. K. McLeod, B.A.	Brighton	G. F. Clark	Brighton	1	5	70	6	3	....	12	85
2	Baltimore	Vacant	Baltimore	James Baptist	Baltimore	2	7	64	1	4	....	17	78
	Coldsprings					....	7	70	3	8	2	11	75
3	Bethany	W. H. V. Walker	Janetville	J. J. Clark	Pontypool	3	4	20	3	....	....	....	....
	Ballyduff					....	4	40	2	6	....	5	25
	Janetville					....	....	28	4	7	....	....	....
4	Bethesda	T. McNaught	Baltimore, RR 1	James Buttars	Baltimore, RR 1	2	4	50	....	4	....	7	63
	Roseneath					....	4	50	1	5	3	8	45
5	Colborne	W. A. McKenzie, D.D.	Colborne	Robert McLean	Colborne	2	3	59	7	6	1	8	70
	Lakeport					....	2	23	5	1	1	8	40
6	Cobourg	W. A. Bremner, B.A.	Cobourg	Lt.-Col. J. W. Odell	Cobourg	1	13	230	25	12	....	23	181
7	Campbellford	C. F. McIntosh, B.A., BD	Campbellford	James H. Caskey	Campbellford	1	18	235	20	14	....	45	203
8	Centreville	A. H. McConnachie, M.A	South Monag'n.	Bruce Savigny	Peterborough, R.R. 11	2	9	84	....	4	....	13	110
9	Grafton	Vacant	Grafton	James Devine	Colborne, RR. 5	2	6	40	3	2	....	5	40
	Vernonville					....	6	32	8	2	....	6	50
10	Hastings	D. A. Thomson	Hastings	W. A. Baker	Hastings	1	6	66	6	10	1	9	80
11	Havelock	James Skene	Havelock	Robert Jack	Havelock	1	5	50	3	8	4	8	75
12	Keene	R. McEachern, B.D.	Keene	David Armstrong	Keene	2	9	120	5	15	....	14	130
	Westwood					....	7	40	....	3	....	7	50
13	Lakefield	P. L. Jull, B.A.	Lakefield	H. Sutton	Lakefield	1	6	85	11	4	....	12	100
14	Millbrook	Vacant	Millbrook	T. A. Kelly	Fraserville	2	6	64	12	1	....	7	50
	Garden Hill					....	6	28	12	....	....	10	56
15	Norwood	Vacant	Norwood	James Gardner	Norwood	1	8	80	10	11	....	9	45
16	Omemee	R. S. Scott	Omemee	Harry Lamb	Omemee	2	6	48	7	5	....	12	56
	Mount Pleasant					....	1	17	....	3	....	6	25
	Peterborough:												17
17	St. Andrew's	James Rollins, B.A.	Peterborough	Richard Lees, M.A	Peterborough	1	15	250	30	5	1	36	265
18	Knox Church	J. A. McKenzie, B.D.	Peterborough	C. H. Williamson	Peterborough	*1	15	325	25	17	....	30	550
19	St. Paul's	Robert Pogue	Peterborough	Robert Harrison	Peterborough	1	27	480	....	20	....	50	400
20	Port Hope	F. W. Anderson, M.A.	Port Hope			1	16	250	50	37	1	20	225
21	Springville	George I. Craw, B.A.	Peterborough, R.R. 5	John McIntosh	Peterborough, R.R. 3	2	2	65	15	6	2	10	75
	Lakevale					....	3	40	10	6	....	7	60
22	Warkworth	R. McGillivray, B.D.	Warkworth	Robert Walker	Warkworth	1	6	93	17	6	....	9	60
23	Warsaw	Girard Graham, B.A.	Warsaw	E. Hawthorne	Warsaw	2	4	35	....	2	....	7	43
	Cottesloe					....	2	22	2	1	....	8	40
	Rockcroft, Lakehurst and Hall's Bridge					....	....	....	....	....	....	....	....
	Villiers Union S. S.					....	....	....	....	....	....	....	....
	MISSION FIELDS												
1	Harvey	Student Supply	Hall's Bridge			3	2	43	....	9	....	8	120
2	Marmora	Student Supply	Marmora			1	....	16	6	....	....	....	....
	APPENDIX TO ROLL												
1	....	James Ross, B.A.	Peterborough			....	....	....	....	....	....	....	....
2	....	George A. Williams	Formosa			....	....	....	....	....	....	....	....
3	....	W. L. H. Rowand, M.A.	....			....	....	....	....	....	....	....	....
					Grand T'l, 1920	39	244	3312	309	247	16	447	3570
					Grand T'l, 1919	39	240	3138	339	193	9	453	3562
					Increase	....	4	174	....	54	7	....	8
					Decrease	....	....	....	30	....	....	6	....

Ministers on Roll in S. S. Congregations 20
" " Aug. Congregations 3
" " F. M. Fields ....

Ministers on Roll other than foregoing ....
Total on Roll 23
Ministers on Appendix 3
Grand Total of Ministers 26

*Statistics of 1919.

PLACE AND DATE, HASTINGS, ONT., MARCH 15TH, 1921.

FINANCES DECEMBER 31st, 1920

Communicants Received: Profession.	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c.	$ c.	$ c.	
3	33	4	160	1500	....	729	411	3500	2650	....					126 00	999 00	174 10	1
....	33	9	167	942	M	977	1757	2734	1620	308	....	....	....	....	217 50	889 97	106 15	2
9	3	7	146	783	....	355	1560	1913	1075	86	....	....	....	....	636 88	1125 00	157 81	
1	....	4	37	350	M	87	460	897	295	....	....	....	....	....	31 45	216 00	.....	3
8	1	....	35	375	....	80	504	959	135	....	....	....	....	....	53 27	126 58	.....	
7	....	....	32	350	....	85	626	1161	40	....	....	....	....	....	31 00	44 25	.....	
7	....	8	75	750	M	235	1442	2761	557	....	....	....	....	....	121 20	440 50	33 53	4
1	....	5	45	750	....	113	1017	1129	695	....	....	....	....	....	52 00	399 50	.....	
12	10	7	132	783	M	313	2667	2980	1310	....	....	....	....	....	199 75	685 25	114 60	5
2	3	1	61	367	....	185	773	958	420	30	....	....	....	....	2 00	334 20	60 14	
20	17	16	442	2000	....	2046	5480	7526	5814	486	....	....	....	....	1586 00	2600 00	265 86	6
15	17	45	514	2000	M	8343	5218	13561	7000	530	....	....	....	....	3027 34	4041 00	375 11	7
6	2	6	230	1500	M	1671	1866	3537	3077	....	....	....	....	....	1002 00	2410 00	385 16	8
1	....	3	101	870	M	1088	1517	3475	1300	100	....	....	....	....	580 85	700 00	160 74	9
2	2	5	81	724	....	558	364	1646	700	100	....	....	....	....	173 80	427 00	102 60	
5	10	7	176	1500	M	268	3018	3286	702	50	....	....	....	....	80 04	481 00	124 56	10
33	5	16	136	1300	M	878	590	2768	727	150	....	....	....	....	.....	490 00	105 15	11
4	1	8	222	1092	M	1359	2344	3778	3400	150	....	....	....	....	731 95	2550 00	263 90	12
5	....	1	130	487	....	794	1905	2392	1200	....	....	....	....	....	520 00	986 00	146 85	
5	4	8	188	1500	M	920	2628	3548	2460	50	....	....	....	....	519 00	1750 00	136 26	13
1	12	33	150	966	M	294	1233	2493	2770	105	....	....	....	....	177 00	1505 20	77 45	14
9	....	4	89	534	....	172	1131	1303	825	50	....	....	....	....	59 00	615 00	102 70	
3	6	13	243	1500	M	564	2314	2878	1468	51	....	....	....	....	191 70	1041 00	273 86	15
4	5	9	83	780	M	235	1631	1866	412	....	....	....	....	....	108 00	352 00	101 15	16
.....	.....	.....	22	270	....	.....	488	488	210	....	....	....	....	....	.....	210 00	.....	
8	28	22	540	2000	M	2420	11592	14012	9200	....	....	....	....	....	1643 06	4532 50	560 78	17
15	38	19	560	1700	M	1242	7000	10332	4800	....	....	....	....	....	1092 00	2350 00	192 25	18
31	47	93	1065	3000	M	8817	11097	20285	30675	....	....	....	....	....	4315 24	17737 60	1819 14	19
27	60	20	350	2000	....	905	6358	7263	4544	305	....	....	....	....	535 00	3700 00	270 01	20
6	2	4	104	940	M	910	2000	2910	1600	....	....	....	....	....	403 00	865 00	221 80	21
4	2	1	68	560	....	400	375	1335	900	....	....	....	....	....	158 50	484 00	90 37	
....	6	10	218	1500	M	1992	3532	5524	668	....	....	....	....	....	1462 10	500 50	250 55	22
7	....	11	69	640	M	112	940	1052	95	....	....	....	....	....	74 00	95 55	.....	23
....	....	7	34	460	....	51	616	667	15	....	....	....	....	....	18 70	42 00	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36 25	150 00	36 50	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 10	.....	.....	
5	.....	.....	61	715	....	52	1135	1177	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 00	632 00	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
265	287	406	6766	37488	20	39250	87089	138094	92458	2551	32	27	17	14	19998 68	56507 60	6718 08	
224	189	474	6672	33267	20	31839	74172	113485	.....	.....	.....	.....	.....	.....	18576 95	.....	6461 88	
41	98	....	94	4221	....	7411	13417	24609	.....	.....	.....	.....	.....	.....	1421 73	.....	256 20	
.....	.....	68	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges 20
" Congregations in them 30
" Augmented Charges 3
" Congregations in them 5

Number of Mission Fields—
(Student or Catechist) 2
" Stations in them 4

D. A. THOMSON, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
1	Beaverton	Vacant	Beaverton	Geo. Will	Beaverton	1	15	350		22	1	32	175
2	Bobcaygeon	A. H. Drumm	Bobcaygeon	Wilfrid McMullin	Dunsford	2	7	69	14	11		9	60
	Dunsford						3	25	2	2	1	3	53
3	Cannington	Geo. Taylor Munro	Cannington	Col. C. F. Bick	Cannington	1	10	127	7		1	10	78
4	Coboconk	W. Cannon	Coboconk	C. Adams	Coboconk	3	2	57		4		7	55
	Rosedale						1	12		1		3	20
	Norland							32				5	38
5	Eldon	S. Lawrence	Lorneville	John Douglas	Argyle	2	4	43	2	1		7	36
	Eldon Station						4	43				8	55
6	Fenelon Falls	W. A. Beecroft, B.D.	Fenelon Falls	Josiah Flett	Fenelon Falls	2	5	86	3	3	2	8	70
	Bury Green						2	17				2	29
7	Gamebridge	D. A. McKenzie, B.A.	Gamebridge	Peter McCuaig	Beaverton	2	6	72	2	3		6	53
	Brechin						1	30	2	1		6	40
8	Glenarm	W. G. Smith	Glenarm	H. Gilchrist	Woodville	1	5	80	1	2			
9	Kirkfield	M. A. Lindsay, B.D.	Kirkfield	N. D. McInnes	Kirkfield	2	3	43	7	3	4	6	48
	Balsover						4	52	7	3	2	8	78
10	Leaskdale	E. Macdonald	Leaskdale	D. D. Urquhart	Sandford	2	4	58		4		5	63
	Zephyr						3	42		2		4	44
11	Lindsay	F. H. McIntosh	Lindsay	D. S. Maclennan	Lindsay	1	18	300	50	35	7	52	422
12	Sonya	Geo. Mason	Sonya	Ernest Ferguson	Cresswell	1	6	80	10	7	1	12	74
13	Sunderland	Vacant		N. McFadden	Sunderland	2	7	48	7			5	33
	Cresswell						6	30		1		4	20
14	Uxbridge	Vacant	Uxbridge	G. A. Smith	Uxbridge	2	5	120		9	4	17	110
	Quaker Hill						5	30	9	7	*2	10	70
15	Wick	D. D. McDonald	Blackwater	R. Michie	Seagrave	2	4	49	6	5		13	60
	Greenbank						5	51	2	5		18	100
16	Woodville	W. W. Bryden	Woodville	N. L. Campbell	Woodville	1	10	140	10	2	2	15	106
	MISSION STATIONS												
1	Kinmount			A. Morrison	Kinmount	3	2	34	2			7	34
	Burnt River							20				4	18
	Baddow							18				5	45
2	Minden	M. C. Gandier	Minden	S. Phillips, B.A.	Minden	6	6	47	3	2		4	42
	Gelert							15		1		3	23
	Dutch Line							16		1		2	22
	Ingoldsby							18				2	12
	Bethel							15					
	Allsaw							7					
	Oakwood W.M.S.												
	APPENDIX TO ROLL												
1		A. Nugent, M.D.	Ujjain, India										
2		Jas. Fraser	Fenelon Falls										
3		E. W. Watson	Toronto										
4		E. W. McKay, B.A.	Toronto										
5		J. Wallace, M.A., B.D., M.D.											
6		C. S. Lord	Kelowna, B.C.										
7		Geo. A. Williams	Formosa										
8		T. O. Miller, B.A.											
					Grand T'l, 1920	36	153	2276	146	137	27	305	2241
					Grand T'l, 1919	35	151	2215	197	161	17	286	2215
					Increase	1	2	61			10	19	26
					Decrease				51	24			

Ministers on Roll in S. S. Congregations 11
" " Aug. Congregations 2
" " F. M. Fields ....

Ministers on Roll other than foregoing ....
Total on Roll 13
Ministers on Appendix 7
Grand Total of Ministers 20

Place and Date, Glenarm, March, 1921

*This includes $23,013 for Church Building—Woodville.

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
19	5	28	573	2000	M	3201	4465	7766	5600			1	1	0	0	1984 10	3500 00	629 84	1
10	2	2	106	720	M	169	1768	1937	806			1	1	0	0	86 00	500 00	33 25	2
	2	8	33	600		156	610	766	420			1	1	0	0	79 00	242 00	57 00	
12	4	14	162	1500	M	702	2777	3479	3160			1	1	0	0	343 56	2252 50	327 94	3
		4	41	632	M	121	990	1111	116			1	0	1	1	58 55	116 00	24 80	4
			23	200		20	412	432	38			1	0	1	0	20 85	38 25		
			28	300		43	497	540	56			1	1	1	0	43 00	56 00		
4	3	7	100	825	M	498	1692	2190	1217			1	0	0	0	300 00	364 50	115 81	5
1		1	70	675		373	860	1233	959			1	1	0	0	200 78	392 00	99 75	
6	5	4	135	1140	M	1066	2608	3674	1440			1	1	1	1	409 00	767 00	343 50	6
		2	45	360		271	557	828	631			0	0	0	0	33 00	468 50	135 25	
1	7	4	119	1046	M	878	3175	4053	1300			1	1	0	0	371 50	914 50	158 20	7
		12	38	454		36	830	866				1	1	0	0	24 05	6 05		
7	5	5	104	1500	M	419	2368	2787	969			1	1	0	0	192 00	693 65	75 90	8
7	2	9	69	788	M	329	1269	1598	718			1	1	0	0	147 85	410 00	76 00	9
4	23	15	135	772		840	1713	2553	1178			1	1	0	0	464 50	1113 50	127 00	
1	2	3	104	900	M	1411	1105	2516	512			1	0	0	0	940 00	502 00	125 00	10
	1	4	60	600		819	735	1554	970			0	0	1	0	257 00	100 00	82 25	
28	25	70	635	2260	M	13351	7405	20756	14200			1	1	0	0	2176 03	9750 00	1047 46	11
15	6	13	215	1500	M	619	3784	4403	2000			1	1	0	0	242 00	1275 00	168 10	12
1	3	13	102	1000	M	222	2304	2526	1097			1	1	0	0	150 00	1047 50	121 49	13
			60	500		271	792	1063	640			1	1	0	0	36 00	665 00	135 30	
4	12		230	1500	M	1634	2630	4264	1202			1	1	0	0	940 00	1020 75	415 45	14
4	1	2	86	1000		614	1269	1883	659			1	1	1	1	243 40	659 00	192 50	
4	4	10	128	780	M	1114	1643	2757	1424			1	1	0	0	362 00	1075 00	265 75	15
2	7	5	139	720		680	1606	2286	863			1	1	0	0	379 48	766 25	118 50	
6	11	12	312	1700	M	2800	*27928	*30728				1	1	1	0	1495 63		541 21	16
		9	53	350	M	10	478					1	0	0	0	1 00			
		4	40	230			230					1	0	0	0				1
4		1	24	200			275					1	0	0	0				
	9	7	36	500	M	108	745	853				1	1	0	0				
		1	12	32		1	50	51				0	0	0	0				
			23	50		4	53	57				1	1	0	0				
			20	20			101	101				0	0	0	0				
		1	8	27			22	22				0	0	0	0				
		1	3				27	27				0	0	0	0				
																		25 00	
140	139	271	4071	27321		18	32780	79773	111660	42175		36	23	7	3	11980 28	28876 95	5511 75	
149	101	363	4011	23398		18	20444	52034	72478							12644 57		4991 08	
	38		60	3923			12336	*27739	*39182									520 67	
9		92														664 29			

Number of Self-sustaining Pastoral Charges 14
" Congregations in them 22
" Augmented Charges 2
" Congregations in them 5

Number of Mission Fields—
(Student or Catechist) 2
" Stations in them 9

W. G. SMITH, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
1	Ashburn	A. McD. Haig, Sc.A.	Ashburn	Alex. R. McDonald	Uxbridge, R.R.	2	5	40	3	1	....	9	50
	Utica					....	2	16	3	1	1	5	23
2	Bowmanville	D. W. Best, M.A.	Bowmanville	S. J. Henry	Bowmanville	1	7	95	14	6	....	15	120
3	Columbus	J. R. Fraser, M.A.	Columbus	Wm. Ratcliffe	Brooklin	2	4	55	....	3	....	8	50
	Brooklyn					....	4	55	....	3	....	8	50
4	Claremont	A. McLellan	Claremont	David Gregg	Claremont	1	6	90	15	1	1	10	90
5	Dunbarton	J. F. Clugston, B.A.	Dunbarton	Andrew Allison	Pickering	1	4	54	8	6	4	13	125
6	Newcastle	S. G. McCormack, M.A.	Newcastle	Thomas Moffatt	Newcastle	2	4	30	....	....	....	9	45
	Newtonville					....	2	35	....	1	....	6	35
7	Orono	J. W. Rae	Orono	David Moffatt	Orono	1	10	71	22	4	2	11	70
8	Oshawa	Geo. Yule	Oshawa	C. A. Smith	Oshawa	1	15	250	70	11	2	21	238
9	Pickering		Pickering	M. S. Chapman	Pickering	2	3	33	7	....	....	6	30
	Brougham					....	3	43	10	....	....	7	60
10	Port Perry	John T. Hall	Port Perry	Jas. G. Waddell	Port Perry	1	4	120	1	3	1	12	87
11	Scarboro	J. W. McLeod	West Hill	G. W. Scott	Agincourt	1	5	85	....	4	....	13	127
12	Whitby	E. Turkington	Whitby	Dr. C. T. McGillivray	Whitby	1	8	118	18	4	1	16	105
13	South Oshawa	V. T. Kupchynski	South Oshawa			1	....	31	11	4	....	....	....
	Blackstock					....	....	....	....	....	....	....	....
	Nestleton					....	....	....	....	....	....	....	....
	Enniskillen					....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1		J. H. Borland, M.A.	Toronto			....	....	....	....	....	....	....	....
2		W. M. Haig	Brooklin			....	....	....	....	....	....	....	....
3		John Abraham, D.D.	Toronto			....	....	....	....	....	....	....	....
4		A. P. Menzies, M.A., B.D	Ottawa			....	....	....	....	....	....	....	....
5		J. A. McKeen, B.A.	British Columbia			....	....	....	....	....	....	....	....
6		W. H. Black, B.A.	Whitechurch,	Man.		....	....	....	....	....	....	....	....
					Grand T'l, 1920	17	86	1221	182	52	12	169	1307
					Grand T'l, 1919	20	87	1161	208	56	19	160	1168
					Increase	....	....	60	....	....	....	9	139
					Decrease	1	1	....	26	4	7	....	....

Ministers on Roll in S. S. Congregations..... 10
" " Aug. Congregations..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
Total on Roll..... 13
Ministers on Appendix..... 6
Grand Total of Ministers..... 19

Place and Date, Orono, Ont., March 31st, 1921.

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
31	7	2	83	1000	M	508	1557	2065	1153	....	....	....	....	....	155 00	700 00	104 00	1
2	....	5	19	400	....	62	462	524	360	....	....	....	....	....	31 00	265 00	12 60	
1	14	5	179	1500	M	1443	3767	5210	2334	166	1	1	1	1	493 45	1800 00	291 15	2
2	....	9	105	1318	M	3498	2033	5531	1806	69	1	1	....	....	305 00	909 50	215 00	3
....	2	....	108	....	....	....	....	....	....	....	....	....	....	....	348 45	880 00	417 17	
1	3	4	103	1500	M	583	2331	2914	1300	....	1	1	1	1	68 00	995 00	93 10	4
8	1	10	128	1400	M	1896	1905	3801	1324	....	1	1	....	....	431 29	951 50	244 04	5
2	4	....	52	650	R H	320	1205	1525	720	....	....	....	....	....	117 35	630 00	163 80	6
1	1	6	52	750	....	222	1370	1592	450	....	1	1	....	....	62 50	443 00	90 83	
5	2	4	129	1610	M	361	2631	2992	1733	....	1	1	....	....	161 90	1000 00	97 89	7
23	73	32	474	2100	M	17403	11914	29317	21800	....	1	1	....	....	2007 30	13856 25	517 00	8
....	....	....	62	512	M	305	908	1213	679	....	....	....	....	....	382 15	610 00	146 67	9
....	3	8	98	1032	....	757	1416	2073	570	40	1	1	....	....	155 00	468 33	30 00	
10	15	2	181	1110	M	646	1993	2639	241	....	1	1	1	....	316 92	241 00	162 56	10
4	....	4	160	1500	M	773	2326	3099	2035	....	1	1	....	....	1112 30	1716 60	703 80	11
7	15	16	216	1500	M	2293	3048	5341	4267	68	1	1	....	....	1200 35	2350 00	773 00	12
12	....	12	34	42	....	....	380	380	....	....	....	....	....	....	....	....	....	13
....	....	....	....	....	....	....	....	....	125	....	....	....	....	....	5 00	125 00	65 30	
....	....	....	....	....	....	....	....	....	434	....	....	....	....	....	164 00	434 00	84 25	
....	....	....	....	....	....	....	....	....	402	....	....	....	....	....	....	402 50	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
82	140	119	2183	17924	12	30970	39246	70216	41733	343	11	11	3	2	7516 96	28777 68	4212 16	
109	122	201	2218	17048	....	14648	44139	58787	....	....	....	....	....	....	7811 81	....	3858 33	
....	18	....	....	876	....	16322	....	11429	....	....	....	....	....	....	....	....	353 83	
27	....	82	35	....	....	....	4893	....	....	....	....	....	....	....	294 85	....	....	

Number of Self-sustaining Pastoral Charges..... 10
" Congregations in them..... 13
" Augmented Charges..... 2
" Congregations in them..... 3

Number of Mission Fields—
" (Student or Catechist)..... ..
" Stations in them..... ..

J. W. RAE, *Presbytery Clerk.*

1	Aurora	J. R. Conn, M.A.	Aurora	Jas. Crockart	Aurora	1	4	75	7	3	2	11	70						
2	Bolton, Caven Ch.	W.W. Craw, M.A., Ph.D.	Bolton	L. W. Lindsey	Bolton	2	4	65	....	4	....	10	47						
	Nashville					....	4	35	2	1	....	8	70						
3	Boston, Esquesing	Robt. McDerment, M.A.	Milton, R.R. 5.	Wm. Hampshire	Milton	1	4	68	3	2	1	8	30						
4	Brampton	Malcolm McArthur	Brampton	D. J. McClure	Brampton	1	16	287	29	13	1	38	291						
5	Georgetown	R. F. Cameron, B.A.	Georgetown	H. G. Clark	Georgetown	2	12	170	10	9	2	16	162						
	Limehouse					....	2	54	....	....	....	5	40						
31	14	3	167	1500	R H	2155	1948	4103	2099	100	1	1	0	0	428 70	795 00	237 50	1
1	5	1	127	1000	M	760	1568	2328	1547	....	1	1	0	0	423 80	1462 00	194 03	2
4	....	1	89	500	....	730	791	1521	1226	....	0	0	0	0	327 00	826 00	104 00	
15	3	3	124	1500	M	330	3826	4156	....	....	0	1	1	1	170 24	....	90 93	3
13	35	98	653	3000	M	4189	6863	11052	10315	400	1	1	1	1	2517 58	7300 00	421 06	4
	26	26	340	1433	R H	2901	3580	6481	5798	621	1	1	1	1	1411 07	3950 00	354 40	5
	4	5	57	567	....	399	716	1115	1370	....	1	1	0	0	206 53	837 50	77 65	

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Statistics and for year ending: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teb. & Officers	Sabbath School: Scholars
6	Hornby	James Malcolm	Hornby	Robert King	Hornby	2	4	35	1	1		4	30
	Omagh						6	35	3	1		8	65
7	King E., St. Andrew's	Alex. W. Craw, B.A.	King	Jas. L. Jenkins	King	3	4	42	2			7	30
	Laskay						2	19	4				
	Eversley						4	30	5			4	20
8	Markham, St. Andrew's	H. S. Graham	Markham	Jas. Malcolm	Markham	2	5	70	3	7	1	11	69
	Zion Ch., Cedar Grove						4	19	3			7	51
9	Milton, Knox	W. M. MacKay	Milton	Robt. Stewart	Milton	1	7	140	10	5			
10	Mimico	W. Fingland	Mimico	D. Hendry	Mimico	1	5	86	20			14	150
11	Newmarket, St. Andrew's	A. J. Mann, B.A.	Newmarket	Benj. Ross	Newmarket	1	8	103		18	2	12	118
12	Norval	Walter Patterson, M.A.	Norval	E. G. Huffman	Norval	2	7	56				12	70
	Union						5	34	5	1		9	50
13	Oakville	J. E. Munro, B.A.	Oakville	Thos. Nisbet	Oakville	1	7	135	25	9		15	185
14	Port Credit	Geo. P. Duncan	Port Credit	D. E. Hughes	Pt. Credit, RR1	1	7	101		4	3	16	95
15	Long Branch	J. Henry Martin, B.A.	Long Branch	W. A. Smith	Long Branch.	2	4	70	4	8		18	160
	Dixie						4	25		1		6	32
16	Queensville	W. A. Westcott, B.A.	Queensville	W. A. Doan	Queensville	2	2	50	10	13		8	45
	Mt. Pleasant						2	16				5	30
17	Richmond Hill	Wm. MacdougalHay, M.A	Richmond Hill	A. McNab, M.A.	Elgin Mills	2	7	110	18	14		16	115
	Thornhill						4	36	5	3		9	53
18	Scarboro, Knox	D. L. Gordon, B.A.	Agincourt	James Green	Agincourt	1	7	140	9	10	4	15	173
19	" St. Andrew's	Wm. J. Hamilton, M.A.	Scarboro Junc., R.R. 1	John Martin	Scarboro Junc.	*2	7	88		5		9	131
	" Zion						4	30		3	1	4	60
20	Stouffville, St. James'	Robert Young, B.A.	Stouffville	W. H. Clark	Stouffville	2	4	50	8	1		9	70
	Melville, Markham						5	31	4	1	1	10	70
21	Streetsville, St. Andrew's	Wm. A. MacKay, B.D.	Streetsville	Jas. D. Steen	Meadowvle.RR	1	11	90	8	8		20	124
22	Sutton, Knox	J. Gordon Gauld, B.A.	Sutton West	Donald McDonald	Sutton West	3	5	50	4	6	1	9	72
	Pefferlaw, Cooke's						3	34	5			5	40
	Egypt						2	21				7	50
	Toronto:												
23	Alhambra	J. Ewing Reid, M.A.	464 Indian Rd.	Geo. Stirrett	423 Indian Rd.	1	12	225	15	23		71	517
24	Avenue Road	Vacant				1	12	227	37	1			288
25	Bloor Street	Geo. C. Pidgeon, D.D.	117 Madison Av	Frank Yeigh	588 Huron St.	1	29	533	327	32	1	73	734
26	Bonar	Alex. Macgillivray, D.D.	351 Lansdne. A.	Morden Neilson	56 Indian Grove	1	21	500		30		64	900
27	Chalmers'	M. S. Fulton, M.A., B.D.	Toronto	Dr. John Watson	Toronto	1	35	600	225	36	11	60	645
28	College Street	R. B. Cochrane, M.A.	44 Albany Ave.	W. H. Acheson	281 College St.	1	34	765	500	41	8	95	900
		E. A. Earchman, B.D.	449 ManningAv										
29	Cooke's	Wm. Patterson, D.D.	43 Atlas Ave.	Samuel Wallace	197 Beatrice St.	1	23	224	242	20	4	48	331
30	Cowan Avenue	J. E. B. McIlroy, B.D.	186 Cowan Ave.	A. Hendry	163 Cowan Ave.	1	12	134	66	19	1	47	426
31	Dale			P. B. Mitchell	275 Beatrice St.	1	6	65	122			25	332
32	Davenport Road	J. Alexander Hilts, B.A.	129 Lauder Av.	S. G. Wharin	1558 Dav'p't Rd	1	13	225		35	1	64	800
33	Deer Park	E. A. Henry, B.A., D.D.	585 Avenue Rd	W.M.Rochester, D.D.	37 Alvin Av.	1	18	545		17	1	46	541
34	Dovercourt Road	James Wilson, B.A.	423 G'stone Av.	T. F. Robertson	438 DelawareAv	1	31	760	125	38	4	112	1375
35	Dufferin Street	J. A. Mustard, B.A.	265 Havelock St			1	13	150	6	28	2	38	400
36	Eglinton	W. G. Back	53 Glengve. Av.	F. W. Arnold	229 Albertus Av	1	12	260		50	6	25	350
37	Emmanuel (Collegiate)	Thos. H. Rogers, B.A.	30 Benlmd. Av.	D. Cameron	11 Benlmd. Av.	3	10	350	40	41	1	77	375
38	Fairbank	H. S. Clugston, B.A.	Duff'n & Eglin.	J. R. Wilcox	609 Oakwood	1	6	115	15	18		25	300
39	Grosvenor Street	D. McTavish, D.Sc.	57 Bresdalbane.	Thos. McMillan	519 Huron St.	1	11	125	35	3		9	28
40	Glebe Manor	Vacant		Fred. W. Manson	85 Belsize Drive	1	8	70	10	11		20	200
41	High Park	J. H. Turnbull, B.A.	198 Westm'r Av	J. A. Macaulay	30 Lynd Av.	1	34	400	60	21	4	76	731
42	Kew Beach	J. A. Cranston, M.A.	78 Wheeler Av.	John Lowden	83 King St. E.	1	20	550	100	29	8	80	700
		J. W. Bell, M.A., Minister Emeritus.											
43	Knox	A. B. Winchester	89 Delaware Av.	J. Wilson Gray	Confed.Life Bg.	1	18			9	1	36	321
44	Morningside	J. Gordon Cheyne	38 Kennedy Av.	W. H. McCullen	Windermere Av	1	8	150	10	28		33	240
45	North Broadview	H. J. Pritchard, B.A.	91 Dearb'ne Av.	P. F. Munro	4 Bowden Av.	1	21	353	37	20	2	49	477
46	Old St. Andrew's	Wm. Muir Auld	35 Nanton Av.	Dr. R. T. Shiell	317 Sherbourne	1	23	325	250	12		25	230
		G. M. Milligan, D.D., Minister Emeritus.											
47	Parkdale	A. Logan Geggie	250 Dunn Av.	Edwin Dickie	142 Springhurst	*1	28			25	7	75	587
48	Queen Street East	W.Hardy Andrews, M.A.	85 Simpson Av.	John McKee	11 Lipton Av.	1	15	450	200	69	10	70	1000

FINANCES
DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
1	2	1	90	750	M	197	991	1188	751		0	0	0	0	90 00	484 00	65 80	6
	3	3	100	750		195	973	1168	390		0	0	0	0	104 00	292 50	47 75	
		1	84	421	M	326	1044	1370	1050		1	1			35 00	884 00	135 05	7
			32	386		74	681	755	665		1	1				436 00	50 00	
1		6	43	447		297	1013	1310	808		1	1			90 00	790 00	121 28	
3	8	13	138	1500	M	628	1971	2599	1573		1	1	0	0	275 00	1319 25	258 77	8
		3	49	420		444	594	1038	693		1	0	0	0	143 60	538 50	180 42	
8	12	24	297	1425	M	909	3328	4237	5239						788 15	2937 25	208 00	9
5	7	4	186	1575		430	1099	1529	1969	375	1	1	0	0	234 11	1200 00	177 66	10
14	16	18	276	1500	M	865	3152	4017	3179		1	1	1	1	506 28	1960 23	118 15	11
	1	2	122	580	M	441	2061	2502			1	1	0	0	173 00		114 98	12
			74	601		423	1285	1708	742		0	0	0	0	538 00	742 00	70 30	
14	31	24	363	2400	M	4428	23964	28392	4231		1	1	0	0	1213 00	3337 50	154 00	13
11	17	3	183	1600	M	2375	2745	5120	5462	100	1	1	0	0	948 00	3500 00	514 31	14
8	23	2	129	625		109	1641	1750	250	*133					137 90	75 00	6 15	15
	4		64	550		100	1594	1694	900						107 54	488 00		
13	10	5	72	790	M	165	1515	1680	1300	30	1	1	1	1	106 00	800 00	51 50	16
	1	5	26	420		17	538	555	500		1	1	1	0	16 05	314 00		
	12	11	200	1040	M	847	5254	6101	1143	118	1	1	0	0	359 00	800 00	165 45	17
	2	1	91	600		875	1202	2077	1400		1	1	0	0	276 00	500 00	334 62	
13	6	12	295	1800	M	6779	3030	9809	4690		1	1	0	0	1695 89	3240 00	491 54	18
		4	200	856	M	2394	2330	4724	1638						680 92	1638 00	416 46	19
15			58	453		257	928	1185	1010						119 13	985 00	170 60	
	11	11	90	833	R H	440	2313	2753	983	133	1	1	0	0	189 10	731 50	145 11	20
3	3	4	72	666		638	1013	1651	1200		1	1	1	1	230 80	600 00	180 52	
10	17	22	245	1560	M	1386	2927	4313	3181		1	1	0	0	711 00	2087 00	146 43	21
4		2	84	810	M	586	919	1505	1200	100	1	1	0	0	280 00	1074 00	52 00	22
		2	32	284		281	577	858	800	100	1	1	0	0	83 60			
3		5	30	260		89	240	329	285		0	0	0	0	58 00	168 00		
26	59	85	562	2300		3615	11836	15451	3000		1	1	1	1	1513 40	1436 50	295 15	23
13	47	45	547	3500		3060	14403	17463	15366		1	1	0	0	3086 91	8512 40	437 05	24
44	183	81	1629	8000		24953	38957	63910	96396	1172	1	1	0	0	17405 17	39610 00	2653 82	25
51	58	65	994	2500		4721	13619	18340	16600	3900	1	1	1	1	3300 00	4000 00	410 00	26
49	97	174	1264	3000		7684	27594	35278	17133		1	1	1	1	4860 66	8000 00	1365 15	27
102	151	160	1806	5800		18360	28929	47289	19350	3000	1	1	1	1	5816 58	9000 00	854 33	28
47	49	95	1020	5600		1347	27536	28883	6806						1834 00		933 39	29
35	44	77	319	2300		2145	5659	7804	3774	81	1	1	0	0	1129 14	1756 00	470 31	30
24	30	611	259			570	4285	4855		400	1	1	0	0	65 00	400 00	289 97	31
34	103	111	563	2500		1874	9226	11100	4770		1	1	1	1	1151 33	2500 00	390 06	32
19	164	116	773	3785		9397	19705	29102	27728	1600	1	1	0	0	5414 35	12490 00	2105 00	33
80	144	306	1520	5000		20000	15800	35800	17000	2000	1	1			6196 65	12500 00	794 49	34
30	28	56	445	2000		529	6505	7034	3100	500	1	1			500 00	1800 00		35
38	92	70	566	3200		3226	7089	10315	11890	611	1	1	1	1	2193 46	6146 00	430 00	36
30	133	63	700	2620	M	5554	8534	14088	6188	700	1	1	1	1	874 54	3309 02	232 55	37
20	36	4	231	1200	M	610	3314	3924	450	60	1	1	0	0	10 00	225 00	87 00	38
4	13	13	276	3000		1910	5083	6993	10282		1	1	0	0	1284 50	6251 25	342 00	39
12	14	7	156	1025		652	2902	3554	95	100	1	1	0	0	61 07	75 00	160 01	40
45	144	70	1232	4250		7167	19241	26408	19664	2736	1	1	1	1	4710 59	12500 00	689 00	41
77	120	48	968	3500		6147	16727	22874	12400	50	1	1	0	0	4229 36	6400 00	610 25	42
16	25	85	606	6000		7902	6080	13982	13863		1	1	0	0	6808 26	7700 00	818 27	43
9	52	39	279	1700	M	1105	6757	7862	2950	250	1	1	1	1	493 00	1730 00	140 24	44
60	24	130	634	2835		1923	7733	9656	5597	40	1	1	1	1	1470 70	3006 50	254 40	45
25	56	110	835	6000	M	27108	52564	79672	30000		1	1	0	0	6353 99	15025 00	1702 92	46
29	145	181	1504	4000		7308	21436	28744	25000						5450 04	10515 00	1491 08	47
80	32	102	980	3000		4935	12000	16935	6500	84	1	1	1	1	945 00	3000 00	492 37	48

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
49	Rhodes Avenue	H. A. Berlis	113 Hiawatha R	Geo. H. Hatt	79 Cambridge A	1	20	500	100	70	3	24	566
50	Riverdale	L. I. Hunter, B.A., B.D	923 Logan Av	T. H. Watson	493 Pape Av	1	26	680	75	46	3	96	1138
51	Rosedale	J. B. Paulin, B.A	36 N.Sherbne.St	Hon. Justice Sutherland	72 Chestnut Pk.	1	6	120	....	6	....	18	170
52	Royce Avenue	G. M. Dunn	390 Perth Av	E. Downie	514½St. Claren	1	12	350	50	40	....	30	450
53	Runnymede	D. I. Ellison	508 Annette St.	J. F. Moore	321 St. John's R	1	11	250	20	21	2	50	416
54	St. Andrew's	Vacant		R. H. Cowley	117 Farnham A.	*1	18	15	250	....	....	40	100
55	St. David's	Chas. A. Mustard, B.A.	491 Durie St	J. G. Scott	45 Prescott Av.	1	14	370	40	28	4	48	650
56	St. Enoch's	H. M. Pearson	Toronto	Dr. W. F. Bryans	230 Cariton St.	1	10	150	22	....	....	40	300
57	St. Giles	S. H. Pickup, B.A	85 Dearb'ne Av.	John McConachie	615 Parliamt 'St	1	18	250	105	44	8	52	450
58	St. James Square	D. N. Morden	534 Sherb'ne St.	W. P. Rodger	662 Huron St.	1	15	100	200	11	1	23	260
59	St. John's	Thomas A. Rodger	86 Bain Av	Thos. Cairns	51 Riverdale Av	1	30	876	135	55	7	130	1418
60	St. Paul's	P. M. Macdonald, M.A.	61 Lynnw'd Av.	Thos. Yellowlees	676 Spadina Av.	1	28	280	176	36	1	58	541
61	St. Columba	W. A. Mactaggart, B.A.	12 Westm't Dve	Hugh Craig	72 Nina Av	1	24	700	50	25	5	110	900
62	Victoria	D. T. L. McKerroll, B.A.	19 Laws St	J. A. Howson	43 Laws St	1	23	475	....	32	4	60	946
63	West Church	J. A. Turnbull, D.D	126 Glenh'me A	A. E. Humphrey	410 Palm'n Blv.	1	18	400	300	21	2	46	631
		W. R. MacKay	704 Crawford S.										
64	Westminster	James Little, B.A	27 Park Road	T. R. Haig	20 Farnham Av.	1	21	345	251	12	....	50	325
65	Unionville	Frank Rae, M.A	Unionville	John Young	Milliken	3	4	....	....	....	....	9	85
	St. John's					....	4	13	....	1	....	7	35
	Brown's Corners					....	3	26	6	....	....	9	53
66	Vaughan, St. Andrew	S. R. Robinson, B.A	Maple	James McNeil	Maple	2	6	65	5	5	....	18	79
	St. Paul's					....	....	....	....	....	....	....	....
67	Weston, Westminster	W. J. F. Robertson, B.A.	Weston	F. H. M. Irwin	Weston	1	8	105	25	8	2	28	193
68	Weston, Old Church	W. M. MacKay, B.A	Weston	Henry Welsh	Weston	1	8	110	27	15	....	14	99
69	Woodbridge	J. A. Moir, B.A., LL.B	Woodbridge	J. N. Somerville	Nashville, R.R.1	2	7	78	10	1	2	....	....
	Knox Ch., Vaughan					....	3	38	....	3	....	7	47
70	Christian Synagogue	J. I. McKay, M.A., B.D.	165 Elizabeth St			*1	....	10	45	4	1	9	....
71	Bethesda	D. M. Ramsay, D.D	75 Hogarth Av.	Thos. Gray	TodmordenRR1	1	3	17	2	....	....	4	21
72	Mount Dennis	C. A. Gowans, M.A., B.D.	Mt. Dennis	J. G. Hedges	Mt. Dennis	1	4	190	8	30	5	28	325
73	Oakwood	T. W. Taylor, Ph.D	19 Ernscliffe Rd			1	....	90	11	4	....	27	346
74	Evangel Hall	R. J. Koffend	573 Queen St. W			1	....	125	50	....	....	25	330
75	Ukranian Mission	P. C. Crath, B.A	160 Dowling Av			1	....	10	16	....	....	....	....
76	Bulgarian Mission	T. Athanasoff	574 Parliam't St			1	....	....	....	....	....	....	....
77	Finnish Mission	Karl Henrikson	212 WoodbineA			1	....	25	16	2	....	....	....
78	St. Christopher's Institute S.S. Chinese, Toronto					....	....	....	....	....	....	....	....
	STUDENT MISSIONS												
1	Forest Hill					1	....	....	....	....	....	....	....
2	Mt. Albert			Thos. Watts	Mt. Albert	1	4	53	2	17	9	9	80
3	GreenWood Avenue					*1	5	21	4	....	....	21	253
4	Harwood					1	1	120	5	12	....	10	130
5	Ballantrae & Vivian					....	....	....	....	....	....	....	....
6	West King					3	....	....	....	....	....	....	....
	Special Donations, Forward Movement					....	....	....	....	....	....	....	....
	"In Memoriam"					....	....	....	....	....	....	....	....
	CHURCH OFFICIALS, ETC.												
1	For. Miss. Secretary	R. P. MacKay, D.D	Conf. Life Bldg.	R. M. Loveless	Agincourt	....	....	....	....	....	....	....	....
2	Prof., Knox College	Jas. Ballantyne, D.D	262 St. George S	Arthur Hewitt	19 Toronto St	....	....	....	....	....	....	....	....
3	Prof., Knox College	T. B. Kilpatrick, D.D	128 Spadina Rd.	James Strachan	84 Roxbor'gh E.	....	....	....	....	....	....	....	....
	Prin., Knox College	Alfred Gandier, D.D	63 St. George St	Theron Gibson	Conf. Life Bldg.	....	....	....	....	....	....	....	....
5	Prof., Knox College	Richard Davidson, D.D.	84 Spadina Rd.	D. H. MacKinnon	57 Hambly Av.	....	....	....	....	....	....	....	....
6	Prof., Knox College	William Manson, M.A.	Knox College	John McNicol	110 College St.	....	....	....	....	....	....	....	....
7	Retired	R. Douglas Fraser, D.D.	623A Spadina A.	Chas. D. Gordon	Dominion Bank	....	....	....	....	....	....	....	....
8	Editor, Pres. Public.	J. M. Duncan, D.D	341 Church St.	R. Manser	152 Macdonnell	....	....	....	....	....	....	....	....
9	Editor, Pres. *Witness*	G. S. Carson, D. D	45 Rose Ave.			....	....	....	....	....	....	....	....
10		Robt. Haddow, D.D	341 Church St.	Wm. Watson	Pine Grove, O.	....	....	....	....	....	....	....	....
11	Sec. S.S. & Y.P.S. Bd.	J. C. Robertson, D.D.	Conf. Life Bldg.	R. W. Murray	12 Maitland Pl.	....	....	....	....	....	....	....	....
12	Pres. & Synod Clerk	R. C. Tibb, B.A	31 Bernard Av.	E. R. Heyland	441 GladstoneA	....	....	....	....	....	....	....	....
13	Sec. H. M. Board	J. H. Edmison, D.D	Conf. Life Bldg.	J. M. Gray	Port Credit, O	....	....	....	....	....	....	....	....
14	Asst. Sec. F. M. Bd.	A. E. Armstrong, M.A.	Conf. Life Bldg.	C. N. Bastedo	498 Clinton St	....	....	....	....	....	....	....	....
15	Sec. PraiseCommittee	Alex. MacMillan, D.D.	382 Spadina Rd	D. H. Ward	10 Constance St	....	....	....	....	....	....	....	....

FINANCES DECEMBER 31st, 1920

Profession of Faith: Communicants Received	Certificate: Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
			$		$	$	$	$	$					$ c	$ c	$ c	
35	53	82	581	2500	M	1091	9216	10307	.....	.....	1	1	0	0	858 37	.....	92 95	49
112	84	81	1016	2500	....	2688	18989	21677	2600	.....	1	1	1	1	2011 00	1300 00	320 93	50
8	22	11	265	4000	....	40090	13360	53450	42852	.....	1	1	0	0	4387 22	30382 00	1120 00	51
35	50	60	475	2000	M	850	11500	12350	.....	.....	1	1	0	0	600 79	.....	102 05	52
15	63	16	322	2100	....	2231	5658	7889	2058	.....	1	1	1	1	831 91	1050 00	10 00	53
6	4	80	581	4500	....	6644	19827	26471	25390	.....	.....	.....	.....	.....	.....	.....	.....	
53	90	125	630	2200	....	572	10633	11205	1500	500	1	1	1	1	3600 00	1000 00	1673 26	54
22	....	33	307	2000	....	4253	5094	9347	3100	.....	1	1	0	0	408 50	.....	115 00	55
82	40	70	700	2500	....	1240	12300	13540	3500	.....	1	1	0	0	1259 47	1803 05	212 44	56
19	60	34	578	4000	....	7878	17683	25561	55769	1450	1	1	1	1	1051 44	.....	224 00	57
68	95	130	1293	3500	....	13067	19813	32880	.....	.....	1	1	0	0	6639 91	22000 00	470 63	58
26	103	104	870	4000	....	4869	11048	15917	12666	.....	1	1	0	0	8266 43	.....	1176 00	59
52	223	110	1200	3090	....	5000	22000	27000	7000	3000	1	1	1	1	3662 65	7200 00	833 65	60
76	122	77	1288	3500	....	7304	17069	24373	22000	.....	1	1	1	1	1947 00	1000 00	412 00	61
23	69	87	853	4400	....	3508	12006	15514	8000	.....	1	1	1	1	1588 00	.....	397 74	63
39	55	73	1086	6125	....	9953	16390	26343	45150	.....	1	1	1	1	7871 73	25500 00	1825 92	64
2	1	7	39	450	M	1164	1169	2333	804	.....	1	1	0	0	178 32	648 75	353 25	65
....	....	1	27	500	....	573	482	1055	720	100	1	1	0	0	199 35	720 00	234 00	
4	....	....	44	550	....	669	871	1540	1210	.....	1	1	0	0	158 00	912 50	267 25	
....	4	5	165	1500	M	731	2179	2910	2142	.....	0	0	0	0	112 00	957 50	197 18	66
11	8	19	211	1900	....	3968	4783	8751	4407	.....	1	1	1	1	89 00	.....	98 00	
5	11	7	172	1800	....	2529	2806	5335	2400	100	1	1	1	1	542 00	1535 50	231 20	67
8	14	11	180	888	M	1001	1624	2625	4000	400	1	1	0	0	237 00	1090 00	6 35	68
2	3	14	75	657	....	478	1570	2048	1202	185	1	1	0	0	639 44	3576 00	250 60	69
3	....	7	153	....	....	61	.....	61	50	.....	.....	.....	.....	.....	198 00	1037 25	145 60	
....	1	4	45	500	....	420	802	1222	257	.....	1	1	.....	.....	.....	50 00	.....	70
15	35	13	200	1250	....	130	6670	6800	300	.....	1	1	1	1	58 00	212 00	82 90	71
11	21	8	92	830	R H	691	1819	2510	123	.....	1	1	.....	.....	.....	121 25	4 25	72
....	....	....	....	....	....	1102	459	1561	.....	.....	.....	.....	0	0	159 01	77 00	244 95	73
35	6	15	53	....	....	.....	53	53	.....	.....	.....	.....	0	0	589 95	.....	.....	74
8	....	1	46	....	....	109	697	806	.....	.....	0	0	1	1	.....	.....	.....	75
....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	76
....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	77
....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	22 00	.....	78
....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	1565 00	.....	.....	
22	9	2	133	1040	....	517	6230	6747	1125	175	1	1	0	0	121 55	.....	20 32	1
3	....	2	27	750	....	155	795	950	50	.....	.....	.....	.....	.....	234 00	.....	.....	2
11	1	1	47	627	....	15	827	842	.....	.....	1	1	1	1	.....	.....	.....	3
....	....	....	....	....	....	....	....	....	96	.....	.....	.....	.....	.....	.....	78 00	85	4
....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	38 00	.....	7 30	5
....	....	....	....	....	....	....	....	....	110000	.....	.....	.....	.....	.....	.....	.....	25 00	6
....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
						STATISTICS AND FOR YEAR ENDING							
15	For. Missionary	Chas. Donald, B.A.	Ujjain, India	A. W. Galbraith	1 Carlton St								
16	For. Missionary	John Wilkie, D.D.	Jhansi, India	J. L. Paterson	306 Main St								
17	For. Missionary	T. Buchanan	India	Geo. Young	Scarboro Jc., O.								
18	Chaplain, Military	Major A. L. Burch	120 St. John's R	Wm. Elder	635 Bathurst St								
19	Dir. Relig. Educat., Bloor St. Church	C. M. Wright, M.A.	557 Huron St	John Weyley	Streetsville, O.								
20	Asst.Min. Cooke's Ch	A. D. C. McIlroy, M.A., B.D.	40 College St	Judge R. Davisdon	Mimico								
21	Sec. Ch. & Manse Bd.	W. G. Wallace, D.D.	Conf. Life Bldg.	A. D. Bruce	Unionville,RR 1								
22	Min. Emeritus	John Neil, D.D.	141 Lawton Blv	D. McEachern									
23	Retired	John Ross, D.D.											
24	Asst. Min. Knox Ch.	H. F. Thomas, M.A.											
25		J. A. Miller	2 Prust Ave										
					Grand T'l, 1920	104	1019	G.T., 17558	4635	1356	150	2808	G.T., 28136
					Grand T'l, 1919	105	1000	G.T., 17420	5189	1055	119	3045	G.T., 26315
					Increase		19	138		301	31		1811
					Decrease	1			554			237	

APPENDIX TO ROLL:—

John Davidson, M.A.; J. Stenhouse, B.Sc., M.D.; J. McMillan; J. A. Macdonald, LL.D.; R. H. Abraham, D.Sc.; M. P. Talling, Ph.D.; John McNicol, B.A.; J. W. C. Bennett, B.A.; T. R. Robinson, Ph.D.; T. J. Glover, B.A.; John Gray, D.D.; W. B. Cooper, M.A., D.D.; R. J. Somerville; J. S. McMillan; Walter Amos, 475 Grace St.; Wm. Morris; Louis H. Jordan, B.D., England; J. Becket; H. R. Pickup, B.A.; S. C. Graeb; T. Crawford Brown, M.A.; John Luomela; P. F. Sinclair, B.D.; J. B. Saer, M.A.; W. M. Rochester, D.D.; J. R. Black; R. M. Campbell, B.A.; G. B. Wilson. Ph.D.; T. A. Watson, B.D.; W. M. Bell-Smith. B.A.; W. G. Hanna, B.A., 209 Grace St.; Andrew McNab; H. R. Horne, LL.B.; Geo. B. McLeod, B.D.; J. D. Morrow; W. S. Mabon; Harvey Carmichael: J. M. Jaffray, B.D.; Dr. A. M. Currie; W. B. Ronald; R. J. Campbell; G. J. MacKay, Wm. Bethune and J. W. MacMillan, D.D.

Ministers on Roll in S. S. Congregations	63	Ministers on Roll other than foregoing	30
" " Aug. Congregations	2	Total on Roll	97
" " F. M. Fields	2	Ministers on Appendix	43
		Grand Total of Ministers	140

PLACE AND DATE, TORONTO, ONT., MARCH 22ND, 1921. *Figures of 1919.

SYNOD OF TORONTO AND KINGSTON

1	Alton	W. N. Carr	Alton	R. Wallace	Alton	1	2	55	3	2	1	11	54
	North Erin					1	2	25	1	3		7	32
2	Ballinafad	N. Waddell, B.D	Ballinafad	J. C. McArthur	Ballinafad	1	3	35	1	2		4	25
	Melville					1	3	30	2	5		20	75
3	Caledon East	E. H. Lockhart	Caledon East	R. Campbell	Caledon	1	5	34	3	4		12	80
	St. Andrew's					1	3	32	2	3		5	40
4	Caledon	Jenkins Burkholder	Caledon	T. Bell	Caledon	1	8	65	4	3		4	15
5	Camilla	W. Coutts	Camilla	J. A. Marshall	Camilla	1	4	46	6	11		10	65
	Mono Centre					1	2	9	2		1	5	27
	Glen Cross					1	2	12		1		5	28

FINANCES DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank-Offering: By Congregation	Amount Subscribed for For. Mov. Thank-Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
																			15
																			16
																			17
																			18
																			19
																			20
																			21
																			22
																			23
																			24
																			25
1967	3563	4519	39704	190174	30	337812	740150	1077962	805960	25271	75	76	31	30	155838 03	338252 70	36562 59	
1564	2480	3690	38694	166866		256745	611135	867280							150084 36		32536 67	
403	1083	829	1010	23308		81067	129015	210682							5753 67		4025 92	

Number of Self-sustaining Pastoral Charges	63	Number of Mission Fields—	
" Congregations in them	83	(Student or Catechist)	5
" Augmented Charges	12	" Stations in them	7
" Congregations in them	11		

R. CAMPBELL TIBB, *Presbytery Clerk.*

23. PRESBYTERY OF ORANGEVILLE

1	6	9	85	815	M	671	1816	2487	650	85	1	0			77 05	485 14	39 25	1
7			39	360		383	430	813	310		1				63 50	285 00		
4	3	2	64	575	M	126	650	776	250			0	1		77 00	125 00		2
1	3		65	575		638	752	1390	760			0			220 00	443 00	123 50	
9	4	3	80	773	M	402	1459	1861	747		1	0			253 00	679 50	79 30	3
3	6	2	65	773		105	1202	1307							64 00			
1		22	148	1200	M	531	1971	2502	490		1	0	1		67 00	290 53	56 70	4
26	13		141	800	M	681	2324	3005	347	20	1	0	1		107 00	364 00	2 45	5
6		3	25	400		56	453	509	182				1		20 11	177 00		
12		1	32	300		54	338	392	173						21 04	173 00		

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
6	Cheltenham	Thos. Dodds, B.A.	Cheltenham	James Lyons	Cheltenham	1	5	35	3	16	1	17	90
	Mt. Pleasant					1	5	49	7	12	1	11	80
7	Claude	P. W. Spence, Ph.D.	Inglewood	John Wiggins	Inglewood	1	6	61	...	5	...	10	85
	Mayfield					1	4	40	2	2	...	8	40
8	Corbetton	G. W. Rose, B.A.	Corbetton	James Aldcorn	Corbetton	1	3	40	1	1	...	11	70
	Riverview					1	3	40	2	2	...	7	50
9	Dundalk	G. Kendell	Dundalk	John Scott	Dundalk	1	4	42	6	9	...	10	75
	Ventry					1	5	39	2	5	...	9	65
10	Erin	John Lindsay	Erin	Angus McLean	Erin	1	7	115	14	6	2	10	56
	Ospringe					1	8	56	8	9	3	8	48
11	Everett	Geo. Milne	Everett	P. Gallaugher	Mansfield	1	3	18	...	3	...	6	26
	Mansfield					1	3	56	...	2	...	12	115
	Rosemont					1	2	22	...	...	...	8	30
12	Flesherton	F. G. Fowler, B.A.	Flesherton	Wm. Stewart	Flesherton	1	5	70	2	4	...	10	82
	Eugenia					1	3	24	2	...	...	...	...
	Proton					1	2	26	1	...	...	5	65
13	Grand Valley	S. Lundie, B.A.	Grand Valley	Thos. Watson	Grand Valley	1	6	84	10	12	...	8	65
	South Luther					1	2	21	3	5	2	5	35
14	Horning's Mill	J. A. Black, B.A.	Horning's Mills	J. J. Mills	Shelburne RR 2	1	6	40	3	10	...	7	45
	Primrose					1	5	23	2	1	...	5	25
15	Hillsburg	F. C. Harper, B.D.	Hillsburg	Wm. Johnson		1	7	96	15	4	1	5	69
	Bethel					1	11	76	4	7	5	7	33
16	Keldon	J. McCartney	Keldon	Wm. Anderson	Keldon	1	4	36	5	4	...	12	77
	Levendale					1	3	16	3	1	...	4	12
17	Laurel	J. A. Reddon, B.A.	Laurel	J. J. Sproule	Laurel	1	5	57	3	2	...	13	160
	Black's Corners					1	4	45	10	10	...	8	60
18	Maple Valley	A. Lang, Ph.D.	Maple Valley	R. Taylor	Singhampton	1	2	42	...	3	3	12	74
	Singhampton					1	2	22	2	1	...	6	35
19	McIntyre	H. Shannon	McIntyre	Wm. Inkster	Proton Station	1	1	38	2	2	...	5	40
	Maxwell					1	3	28	...	...	...	5	40
	Feversham					1	1	10	...	...	...	...	...
20	Mono Mills	J. A. Matheson, B.D.	OrangevilleRR5	W. J. Dodds	OrangevilleRR5	1	3	26	1	1	1	5	21
	Mono East					1	4	14	...	3	...	...	...
	Adjala					1	3	22	1	2	...	22	160
21	Orangeville	W. M. Morris	Orangeville	A. B. McKittrick	Orangeville	1	12	220	10	12	...	12	460
22	Priceville	C. S. Jones	Priceville	John Aldcorn	Proton, R.R.	1	9	110	8	16	...	12	115
	Swinton Park					1	5	40	3	...	...	5	40
23	Shelburne	A. E. Thornley, M.A.	Shelburne	Geo. Torrance	Shelburne	1	9	117	12	7	...	13	115
24	Waldemar	J. A. Ross, B.A.	Waldemar	Geo. Hillburn	Waldemar	1	3	42	4	2	...	6	45
	Tarbet*					1	2	33	3	4	...	5	40
	APPENDIX TO ROLL												
1		W. J. Cook, B.A.	India										
2		W. C. Mercer, B.A.	Toronto										
					Grand T'l, 1920	50	214	2334	178	219	20	395	2699
					Grand T'l, 1919	50	219	2294	174	149	18	363	2606
					Increase	...	...	40	4	70	2	32	93
					Decrease	...	5	...	...	...	...	...	...

Ministers on Roll in S. S. Congregations 20
" " Aug. Congregations 4
" " F. M. Fields ....

Ministers on Roll other than foregoing 24
Total on Roll 2
Ministers on Appendix 26
Grand Total of Ministers 26

Place and Date, Orangeville, Ont., R.R. 5, March 19th, 1921.

*Tarbet sent $65 to Missions too late.

FINANCES
DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
10	....	2	111	650	M	566	1476	2042	940	.....	1	0	.....	.....	295 25	508 50	164 64	6
4	2	5	137	1000	....	1310	1814	3124	1542	.....	1	0	.....	.....	721 00	1147 00	238 06	
4	4	24	127	800	M	2809	1267	4076	1200	126	1	0	.....	.....	640 70	1326 00	210 08	7
4	3	16	87	700	....	1099	1102	2201	535	.....	1	0	.....	.....	296 20	507 00	97 49	
9	....	16	68	750	M	266	928	1194	575	.....	1	0	.....	.....	56 48	375 24	72 96	8
8	....	8	79	750	....	60	1000	1060	900	.....	1	0	.....	.....	3 15	200 00	24 48	
15	6	17	104	750	M	403	1220	1623	965	135	1	0	.....	.....	164 00	864 50	121 22	9
8	....	13	107	750	....	851	1107	1958	1000	300	1	0	.....	.....	280 00	978 50	207 82	
7	10	9	245	1000	M	1088	3903	4991	.....	.....	1	0	1	0	630 00	.....	224 00	10
12	9	10	139	500	....	212	1848	2060	.....	.....	1	0	.....	.....	136 00	.....	.....	
...	....	1	40	250	R H	147	590	737	.....	.....	.....	.....	.....	.....	2 00	.....	96 03	11
...	....	2	148	775	....	367	1841	2208	905	.....	.....	.....	.....	.....	162 00	513 15	180 00	
...	....	9	45	475	....	.....	642	642	.....	.....	.....	.....	.....	.....	5 00	182 00	.....	
15	2	33	150	660	M	204	1298	1502	1074	.....	1	0	1	0	106 00	699 00	85 65	12
1	11	....	41	357	....	161	479	640	195	.....	1	0	1	0	126 40	195 00	37 70	
2	....	....	31	325	....	129	519	648	425	.....	1	0	1	0	28 85	211 50	65 02	
...	14	7	164	1052	M	662	2366	3028	1051	.....	1	0	.....	.....	357 90	50 00	161 34	13
3	....	16	33	547	....	61	800	861	235	.....	1	0	1	0	5 00	235 00	32 21	
6	5	9	90	863	M	297	1304	1601	250	6	1	0	1	....	61 00	208 12	.....	14
2	1	3	70	638	....	478	671	1149	615	.....	1	....	1	0	79 00	347 00	51 05	
9	5	18	213	950	M	2163	2525	4688	1789	.....	1	0	1	0	581 12	1213 00	221 92	15
18	3	6	181	850	....	1020	1760	2780	696	.....	1	0	.....	.....	262 00	448 50	73 15	
10	....	5	94	750	R H	166	1094	1260	903	.....	1	0	.....	.....	99 00	578 00	16 00	16
...	2	3	28	350	....	378	271	649	207	.....	1	0	.....	.....	21 00	83 50	5 50	
13	....	2	193	800	M	898	1770	2668	1000	.....	1	0	.....	.....	137 85	424 50	57 35	17
2	....	1	113	700	....	730	1255	1985	800	.....	1	0	1	0	107 60	397 00	50 70	
3	5	1	84	1150	M	419	1437	1856	844	65	1	0	1	0	167 00	834 50	82 45	18
9	2	1	46	350	....	85	475	560	224	.....	1	0	1	0	79 55	167 00	.....	
...	....	6	26	648	M	162	943	1105	102	.....	.....	.....	1	0	132 00	102 00	.....	19
...	13	....	47	551	....	96	900	996	30	.....	.....	.....	1	0	96 00	30 00	.....	
...	....	....	7	300	....	.....	467	467	.....	.....	.....	.....	1	0	.....	.....	.....	
8	....	4	56	585	M	104	880	984	700	.....	1	0	.....	.....	63 00	555 00	103 42	20
4	2	....	35	300	....	38	655	693	184	.....	.....	.....	.....	.....	19 00	130 00	.....	
...	....	3	47	585	....	47	655	702	400	.....	.....	.....	.....	.....	37 00	350 00	.....	
48	32	26	561	1060	M	2634	6201	8835	2942	500	1	0	.....	.....	1479 16	1975 00	260 21	21
8	4	7	217	975	M	560	3216	3776	2150	.....	1	0	.....	.....	10 00	1350 00	98 75	22
3	2	3	92	525	....	271	672	943	503	.....	1	0	.....	.....	196 00	502 75	39 85	
10	12	16	289	1500	M	1093	2834	3927	2528	168	1	0	1	0	1025 04	2096 65	271 01	23
2	....	9	84	750	M	381	994	1375	529	.....	1	0	.....	.....	113 50	207 55	27 25	24
2	....	7	70	750	....	280	771	1051	327	.....	1	0	.....	.....	14 25	132 00	16 85	
...	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
...	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
326	182	363	5243	34592	24	26342	67345	93687	33179	1405	37	37	19	14	9765 70	23146 63	3595 16	
163	103	399	5099	29990	....	16915	57684	74149	.....	.....	.....	.....	.....	.....	9309 00	.....	3495 74	
163	79	....	144	4602	....	9427	9661	19538	.....	.....	.....	.....	.....	.....	456 70	.....	99 42	
...	....	36	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges 20
" Congregations in them 43
" Augmented Charges 4
" Congregations in them 7

Number of Mission Fields—
(Student or Catechist) ....
" Stations in them ....

J. A. MATHESON, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
1	Airlie	Thos. Davidson, M.A.	Lisle	Hugh Fraser	Lisle	2	2	22	2	1		5	28
	Blackbank						2	16		1		5	29
2	Allandale	W. J. Watt, B.D.	Allandale	Wm. Kennedy	Allandale	1	8	150	30	16		21	166
3	Alliston	E. F. McL. Smith, B.A.	Alliston	Samuel Connell	Alliston	2	8	115	18	8		15	120
	Burns						6	35	6			12	75
4	Angus	Alex. Shepherd	Angus	J. Doherty	Grenfel	2	2	23	4	7		6	39
	N. Lowell						2	28	3	2		6	45
5	Barrie	Geo. A. Brown, B.D.	Barrie	Thos. Sinclair	Barrie	1	16	240	25	11	1	27	333
6	Bala	Jno. A. McDonald, B.A	Bala	John Wallace	Port Carling	2	4	45	9	10	3	12	57
	Port Carling						3	35	1	2	3	5	22
7	Banks	J. S. Ferguson	Ravenna R.R. 2	George Knuff	Ravenna	2	3	25	3	1		3	25
	Gibraltar						2	18	3	2		4	25
8	Bond Head	C. G. Graham, B.A	Bond Head	Samuel Devett	Schomberg	2	5	43	4	2		9	45
	Schomberg						4	18	7				
9	Bracebridge	A. B. Irwin, B.A	Bracebridge	R. A. Findlay	Bracebridge	1	7	97		19	2	20	140
10	Bradford	L. MacLean	Bradford	D. Sutherland	Bradford	3	10	87	5	7	8	18	145
11	Churchill	Wallace Johnstone	Churchill	Frank Beattie	Lefroy	3	4	64	3			18	95
	Stroud						5	36	10		3	15	83
	Lefroy						4	40	8	4		16	75
12	Creemore	C. H. McDonald, B.A.	Creemore	D. Carmichael	Creemore	3	5	60	14	3		7	60
	E. Nottawasaga						4	34	3	3		4	30
	Dunedin						5	45	2			7	54
13	Cookstown	Chas. Cumming	Cookstown	H. B. Barnes	Cookstown	3	4	46	4			12	100
	First Essa						3	26				6	23
	Nicolston						4	20		2		5	20
14	Collingwood	Samuel Farley, M.A	Collingwood	D. McDermid	Collingwood	1	12	300	50	15	1	30	450
15	Craigleith	E. J. Wolland, B.D	Collingwood			3		15				3	13
	Kirkville							25				5	25
	St. Andrew's						2	12				4	20
16	Duntroon	Vacant	Duntroon	Peter McDermid	Nottawa	3	6	55				5	30
	W. Nottawasaga						5	60					
	Nottawa						4	20	4			10	50
17	Elmvale	R. M. Hanna, B.D	Elmvale	Robt. Minty		2	8	102	16	5	2	12	82
	Knox Ch., Flos						4	57	6	3		8	52
18	Esson	David Smith	Hawkestone	Thos. Jenny	Hawkestone	2	4	35	4	2		6	35
	Willis						4	50	4	2		9	45
19	Guthrie	N. Campbell, B.A	Oro Station	Wm. McArthur	Oro Station	3	6	45	2	2		12	125
	Central						4	45		5		8	75
	St. Andrews						3	15				4	25
20	Gravenhurst	A. A. Smith, B.A	Gravenhurst	J. C. Anderson	Gravenhurst	1	5	67	3	3		12	70
21	Hillsdale	John McEwan, B.A	Hillsdale	T. Cavanagh	Hillsdale	3	4	44				9	90
22	Craighurst						2	17		1		6	24
	Anten Mills						6	26				5	32
23	Midland	John McNab, B.D	Midland	John Armstrong	Midland	1	9	400	40	20		36	375
24	Mhow	T. J. Taylor	Mhow										
25	Orillia	N. H. McGillivray	Orillia	C. J. Miller	Orillia	1	25	350		37	7	46	633
26	Penetanguishene	F. W. Gilmour, B.A	Penet'guishene	C. A. Nettleton	Penetang	1	4	60	6	4		7	86
27	Stayner	K. MacLean, B.A	Stayner	Peter Giffin	Stayner	2	6	75	10	4	4	11	100
	Sunnidale						4	35	5	2		6	45
28	Severn	Max Goodrich, B.A	Severn	W. Clipsham	Sparrow Lake	3	4	40		1		8	120
	Washago						4	40		3		8	88
	Sparrow Lake						2	35	2			5	55
29	Tottenham	Jas. N. McFaul, B.A	Tottenham	Matthew Martin	Beeton	2	3	43	5	2		6	88
	Beeton						4	46	8	5		7	86
30	Townline	R. H. Somerville, M.A	Thornton	Geo. Cunningham	Thornton	3	4	43	3	4		7	42
	Ivy						4	42		5		6	38
	Baxter						4	32		5		7	54
31	Victoria Harbor	A. E. Neilly, B.A	Victoria Harbor	Henry Lee	Vasey	2	5	56	1	3		12	88
	Vasey						2	20	5			4	35
32	Waubaushene	T. M. Wesley, B.A	Coldwater	H. Chester	Coldwater	4	2	20		2		10	75
	Coldwater						2	30	3	1		10	80
	Moonstone						1	35	1	5		6	20
	Fesserton							4		2		3	20
33	Wyevale	Jas. Hagan	Wyevale	G.H.Murdock, [M.P.P.]	Wyevale	2	8	80		2		15	150
	Van Vlack						1	9	10			4	30
34	Port McNicol	Vacant	Port McNicoll	W. G. Ney	Port McNicoll	2	5	87	6	17		12	93
	Wyebridge						1	18					

FINANCES
DECEMBER 31st, 1920

No.	Profession of Faith: Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
		2	9	54	625	M	119	935	1054	627		0	0	0	0	75 00	370 50		
			8	40	480		107	540	647	210									1
7	5	5		233	1540	M	1687	3679	5366	1865	135	1	1	0	0	64 00	210 50	7 00	
4	13	10		217	1200	M	794	2936	3730	2100		1	1			283 33	1125 64	184 96	2
7	3	5		75	600		450	1094	1544	842						381 96	1054 89	316 74	3
2	1	3		40	725	M	117	870	987							217 00	500 00	192 79	
2		6		28	676		84	960	1044			0	0			30 00	185 00	23 93	4
16	28	19		422	2100	M	1213	17553	24766	5769	450	1	1	0	0	29 65	104 00	10 00	
4	3	5		54	800	M	353	1359	1744		100	1	1			2535 95	3506 75	486 68	5
5		10		47	700		365	900	1265	198		1	0	1	1	253 32			6
	1	15		48	800	M	209	1713	1922	469						267 20	198 00		
4				35	375		77	1236	1313	208						53 00	398 75	52 60	7
11	3	5		108	1050	M	339	3568	3907	297		1	1			32 00	149 00		
		1		41	350		155	935	1090			1	1			248 65	397 50	124 75	8
10	9	13		174	1500	M	1986	3687	5673	1982		1	1	1	0	82 98	573 50	40 45	
33	9	15		177	1500	M	1674	3147	6311	2683		1	1			648 00	832 40	85 12	9
3	14	6		158	708	M	984	4362	5246	1110		1	1			565 00	1500 00	377 16	10
8		13		106	525		778	3083	3861	1024		1	1			574 50	1110 00	192 00	11
	2	3		82	423		180	596	776	325		1	1			338 70	1023 80	43 10	
11	7	9		137	720	M	911	1273	2184	1920		1	1	0	0	111 00	284 64	23 90	
2		4		48	380		161	1158	1319	498		1	1			396 00	1428 00	262 00	12
2		7		75	400		197	600	797	554		1	1			37 00	352 00	31 00	
1	6	2		115	645	M	483	1208	1691	578	100	1	0	0	0	93 00	554 00	67 00	
		2		51	450		37	1463	1500					1	0	149 50	469 00	102 10	13
	2	2		46	405		192	823	915	63		1	1			37 00			
32	38	146		630	2100		4507	6698	11205	9967	250	1	1	0	0	71 72	63 00		
				15	275	R H	25	275	300							3159 59	5000 00	921 84	14
					228		25	228	253					0	0				15
				22	400									0	0				
7	5	13		115		M				1274	30	1	1			6 00			
				112												150 50	829 00	204 24	16
10		2		60	267											107 20	745 83	137 15	
5	8	8		203	1100	M	110	1362	1472	330		1	1	0	0	25 20	329 50	44 17	
	3	7		82	500		642	2175	2817	1386		1	1			317 00	1036 00	110 60	17
3	1	1		87	750	M	269	1370	1639	750		1	1			186 16	699 50		
5	2			118	750		214	2015	2229	696		1	1	0	0	118 70	373 50	71 35	18
		2		125		M	218	1844	2062	370		1	1			58 00	176 00	93 16	
3		10		87	600					1193	100	1	1	1		503 21	681 60	92 30	19
		2		20			322	1115		649	11	1	1			246 00	326 00	42 20	
5	5	9		85	1349	M				185		1				73 50	135 00		
	3	20		103	944	M	628	2742	3370	1703	225	1	1			313 50	906 00	137 85	20
				30	219		281	1557	1838	571		1	1			96 00	571 50	101 93	21
10	4	4		47	237		64	502	566					0	0	42 00			22
15	13	10		426	2100	M	69	520	589							6 00			
							2982	13074	16056	11797	261	1	1	0	1	1414 00	5500 00	635 37	23
53	58	48		1091	3000	M	8577	13842	22419	15000	1800	1	1	1	1	4859 82	4370 88	1437 00	24
5		11		134	1500	M	283	2589	2822	1600		1	1	0	0		575 65	146 11	25
5	2	16		189	1067		485	1794	2281	1755		1	1	0	0	270 85	821 50	135 72	26
1	4	9		72	533		216	645	861	794		1	0	0	0	91 00	656 50	96 48	27
				46	550	M	85	1252	1337	400	25	1	0	1	0	4 00	370 45		
		2		38	475		30	823	853	300		1	0				337 00		28
		1		44	475		138	650	788	300		1	0	0	0	10 20	283 00		
1	4	8		105	615	M	608	1748	2356	100		1	1	0	0	440 00			
2	7	16		111	615		673	1362	2535	215	48	1	1	0	0	815 84	262 96	90 75	29
3	4	3		83	373	M	373	848	1221	900		1	1	0	0	160 00	550 00	152 53	
6		3		68	500		580	699	1279	855		1	1	0	0	203 00	474 50	100 45	30
1	1	2		79	366		399	595	994	625		1	1	0	0	220 00	472 00	109 23	
5				147	1050	M	525	1300	1825	357	91	1	0	0	0	264 25	448 00	97 55	
2				30	481		214	481	695			1	1	0	0	66 40	83 00	107 45	31
5	2			39	374	R H	280	669	949	157		1	1			31 94	157 00	11 00	
2	1	1		53	495		198	987	1185	613		1	1			137 90	456 50	97 20	32
				33	375		77	865	942	154		1	1			11 00	127 00	64 07	
13												1	1						
		1		133	732	M													
				12	184							1	0	1	1	76 00			33
7	8	5		88	842	R H	60	1534	1594	300		0	0	0	0				
				29	200							1	1					53 50	34
												1	1	0	0		291 70	32 00	

PRESBYTERY ROLL, MARCH 31st, 1921

Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
No.												
35 Baysville	W. C. Conning	Baysville	P. B. Bastedo	Baysville	3	2	12	6			1	6
Brown's Brae						2	34	4	13	1	4	30
Dorset						3	31	3	1		6	25
36 Cooper's Falls	Summer Mission Field,	worked under S	ession at Severn		1		15		1			
37 Muskoka Falls	J. R. Currie	Bracebridge	John Naismith	Ziska	4		12					
Monck						2	17	1	2		2	12
McAuley						2	10	1	4			
Reay						2	8				3	18
38 Torrance	Student Mission				1		11	1			5	20
39 Utterson	H. J. L. Wooley, B.D.	Utterson	R. Creason	Utterson	4	2	25	20	4		5	40
Port Sydney						2	20	10	4			
Raymond						2	12	8	2		5	20
West Road							8		1		3	10
Portage Union S.S.												
Coulson W.M.S.												
Uptergrove (Under co-operation)												
MINISTER ON ROLL WITHOUT CHARGE												
1	J. J. Elliot	Midland	R. R. Harvie, M.D	Midland								
APPENDIX TO ROLL												
1	Geo. Grant, B.A.	Toronto										
2	W. T. Noble	Mortimer's Pk.										
3	Chas. Brown											
4	John MacKersie, B.D.	Atherley										
5	Robt. Fowler											
6	Jas. Buchanan, M.A.	Toronto										
				Grand T'l, 1920	81	324	4173	412	293	36	674	5704
				Grand T'l, 1919	81	245	3078	453	260	21	655	5547
				Increase		79	1095		33	15	19	157
				Decrease				41				

Ministers on Roll in S. S. Congregations	25	Ministers on Roll other than foregoing	1
" " Aug. Congregations	8	Total on Roll	35
" " F. M. Fields	1	Ministers on Appendix	6
		Grand Total of Ministers	41

Place and Date, Oro Station, Ont., March 30th, 1921.

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church Included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
		1		8	150	M	2	152	154	103		1	0	0	0	5 00	54 61		35
				34	400		57	470	527	86	6	1	1	1	1		101 79		
				52	360		50	455	505	125		1	0				64 81		
	1			9	45		5	55	60										36
		2		19	208		40	303	343	90		0	0	0	0		50 00		37
				10	75		10	131	141	62				0	0		90 00		
				10	47		22	57	79			1	0	0	0				
				10										0	0				
				15	36		16	59	75	46				0	0		46 00		38
4		2		22	28	M	75	425	500	300		1	0	0	0		397 00		39
13		1		28	175		175	250	425	130				0	0				
				16	170		175	100	275	130				0	0				
					35		25	65	90					0	0				
																10 00			
																3 00			
																			1
																			1
																			2
																			3
																			4
																			5
																			6
381	282	543		7835	48027	32	38461	130360	175158	79690	3632	56	42	8	7	22078.22	45242 08	7968 02	
294	269	508		7781	46664		35302	99355	134657							20546.42		7246 27	
87	13	35		54	1363		3159	31005	40501							1531.80		721 75	

Number of Self-sustaining Pastoral Charges	27	Number of Mission Fields—	
" Congregations in them	55	(Student or Catechist)	1
" Augmented Charges	9	" Stations in them	..
" Congregations in them	23		

NEIL CAMPBELL, *Presbytery Clerk.*

Pastoral Charges													
1 Burk's Falls	J. F. L. Macdonald, B.D.	Burk's Falls	C. McArthur	Burk's Falls	1	8	110	15	21	1	12	125	
2 Callander and Nipissing Jct.	David Bishop	Callander	John G. Duncan	Callander	2	3	69	8	3		6	64	
3 Huntsville	Jas. B. Skene, B.A.	Huntsville	Wm. Proudfoot	Huntsville	1	6	75	46	20	1	15	150	
4 Mattawa and Papineau	James Rattray	Mattawa	Robt. Small	Mattawa	2	1	34	9	1		4	25	

25. PRESBYTERY OF NORTH BAY

3	2	13		133	1500	R H	486	2586	3022	1600		1	1	0	1	270 50	397 40	89 00	1
1	3	18		62	1243	M	100	1398	1463	250		1	1	1	0	28 00	250 00		2
6	6	57		150	1965	M	260	3185	3453	1400		1	1	1	1	108 90	300 00	67 90	3
	1	7		39	1000	M	277	1490	1767	453		1	1	1	1	135 55	348 50		4

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
5	North Bay	R. S. Johnston, B.D.	North Bay	Thos. Wallace	North Bay	1	16	450	80	56	....	60	500
6	Parry Sound	James Binnie, B.D.	Parry Sound	Jas. Calder	Parry Sound	1	8	175	40	30	3	20	240
7	Powassan and Chisholm	Wm. Reid	Powassan	J. J. McManus	Powassan	2	10	130	14	28	....	18	160
8	Rosseau & Hekkla	Transferred to Barrie Presbytery				*2	6	62	6	8	2	6	63
9	Sturgeon Falls and Cache Bay	G. H. Sneyd	Sturgeon Falls	S. Robinson	Cache Bay	2	8	143	15	11	....	27	260
10	Sundridge, Lynch Lake & Pevensay	M. N. Bethune	Sundridge	D. D. Gibbon	Sundridge	3	6	54	4	4	....	13	75
	Supt. of Missions	J. D. Byrnes, B.D.	North Bay										
	Retired	Jas. W. Mitchell, D.D.	Mitchell										
	Retired	John L. Simpson	Mattawa										
11	Baysville	W. Cairns Conning	Baysville	(Field received from Barrie Presbytery and therefore reported)									
	Brown's Brae												
	Norway Pt., Dorset												
12	Bonfield, Eau Claire, Galston and Rutherglen	Supply				*3	2	40	6	17	....	3	30
13	Byng Inlet	J. A. Felstead	Byng Inlet	John Little	Byng Inlet	1	2	21	4	4	....	4	23
14	Depot Harbor	Supply		R. A. Phair	Depot Harbor	1	2	50	5	....	....	10	63
15	Kearney, Sand Lake and Katrine	Arthur B. Keyes	Kearney	Alex. Mills	Katrine	3	2	65	5	21	....	8	65
16	Loring, Spring Ct. West Road & Paksley Mills	C. C. Wellerman	Loring	John Haggart	Loring	4	4	53	10	7	....	11	90
17	Madawaska & Whitney	Robert Taggart	Whitney	James Shields	Whitney	2	2	58	9	5	....	12	107
18	Nobel, No. 8 Schl. Shebeshekong, Carling and North Rd.	E. O. Young	Nobel	Geo. Hamilton	Shebeshekong	6	1	66	3	8	....	5	44
19	Temiskaming, Kippewa); North River and Wolf River	R. W. Rumley	Temiskaming Q			3	....	50	50	3	....	7	40
	CATECHIST MISSION FIELDS												
1	Aspdin, Allinsville Yearly, Madill's, Melissa, Williamsport, Ravenscliff & Dixon's			Andrew Sproat	Aspdin	8	2	65	2	2	....	21	220
2	Berriedale, Ely & Chetwynd			Alex. Kennedy	Burk's Falls	3	5	50	4	....	2	6	56
3	Trout Creek, Storie, Waring & Wilkinson's			J. J. Clarke	Trout Creek	4	4	69	14	....	....	8	80
	Etwell S.S.												
	APPENDIX TO ROLL												
1		J. J. Cochrane, M.A.	Toronto										
2		H. G. Moyes	West Africa										
3		J. Findlay Malcolm	Poland, Ont.										
4		Wm. McKinley	Rosseau										
					Grand T'l, 1920	55	98	1889	349	249	9	276	2480
					Grand T'l, 1919	55	95	1988	339	294	15	246	2284
					Increase	....	3	....	10	....	....	30	196
					Decrease	....	....	99	....	45	6	....	....

Ministers on Roll in S. S. Congregations..... 5
" " Aug. Congregations..... 11
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 3
Total on Roll..... 19
Ministers on Appendix..... 3
Grand Total of Ministers..... 22

PLACE AND DATE, PARRY SOUND, ONT., MARCH 21ST, 1921.

*From last year's report.

FINANCES DECEMBER 31st, 1920

No.	Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
						$		$	$	$	$	$					$ c	$ c	$ c	
5	22	22	116	637	2200	M	3478	10566	14044	18900	300	1	1	1	1	2414 00	5212 24	830 35	5
6	13	13	28	289	1500	M	4716	4382	9098	5928	260	1	1	1	1	1030 00	3079 08	294 99	6
7	1	1	36	197	1575	M	425	2181	2636	1099	385	1	1	1	1	238 00	1229 50	118 00	7
8	8	8	8	144	900	M	174	351	1425	209	....	....	....	....	....	60 00	209 00	80 30	8
9	....	....	4	192	1088	M	438	2837	3275	927	....	1	1	0	0	190 83	478 00	173 82	9
10	....	....	3	100	930	M	370	1356	1726	794	....	1	1	0	0	147 80	645 20	73 33	10
					60	600	R H	85	650	750	....	....								12
3	1	4	18		800	R H	55	1231	1367	265	....	1	0	1	0	55 00	203 50	....	13
....	4	1	54		759	R H	164	1338	1502	617	23	1	1	1	1	115 00	470 00	....	14
....	....	1	50		632	M	214	955	1169	....	....	1	1	1	1	125 40	....	81 00	15
....	....	3	29		737	M	142	972	1130	126	....	1	0	1	0	49 15	105 70	....	16
5	....	3	72		757	R H	519	1215	1734	392	....	0	0	1	1	65 00	259 50	....	17
1	....	4	31		474	R H	216	555	869	476	....	0	0	1	1	90 00	385 50	11 35	18
....	....	....	40		816	R H	....	1387	1704	262	....	1	1	1	1	....	227 00	....	19
2	....	2	80		850	R H	137	1190	1327	135	4	1	1	1	1	95 29	133 50	....	1
2	....	6	36		385	M	146	874	1020	....	2	1	0	1	0	56 45	....	....	2
....	2	6	57		463	M	11	608	748	171	....	1	1	1	1	11 00	....	....	3
																3 82			
																			1
																			2
																			3
																			4
89	63	320	2440	21174	21	12420	41252	55259	33399	974	17	14	16	13	5289 75	13933 62	1820 04	
146	88	201	2607	19809	....	9913	36077	49623	....	....	....	....	....	....	5059 20	....	1415 42	
....	....	119	....	1365	....	2507	5175	5636	....	....	....	....	....	....	230 55	....	404 62	
57	25	....	167	....	....	....	....	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges..... 5
" Congregations in them..... 6
" Augmented Charges..... 13
" Congregations in them..... 36

Number of Mission Fields—
(Student or Catechist)..... 3
" Stations in them..... 15

JAMES BINNIE, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
1	*Cobalt	Chas. V. McLean, M.A., B.D.	Cobalt	Ralph S. Taylor	Cobalt	1	18	275	100	20	....	20	200
2	Haileybury	J. A. Donnell, M.A.	Haileybury	John McArthur	Haileybury	1	5	105	20	10	....	13	125
3	New Liskeard	W. M. Fee, M.A.	New Liskeard	Rev. J. Sharp, M.A	Haileybury	1	6	101	16	3	....	18	203
4	Cobalt, Haileybury, Scandinavian	E. A. Hart	Cobalt										
5	*Cochrane	Geo. Coulter	Cochrane			1	....	100	30	7	....	12	125
6	*Englehart, Tomstown Chamberlain, Heaslip and Marter	Wm. Farmer	Englehart	A. W. Skinner	Englehart	5	2	90	70	15	....	17	190
7	Hanbury, Harris, Hilliardton and Sutton Bay	A. M. Russell	Hanbury	N. McFayden	Uno Park	4	3	65	20	4	....	10	81
8	Hearst, Hazel, Ryland, Grant and Armstrong	Jos. A. Irwin, M.A., B.D.	Hearst			5	....	57	25	6	....	10	67
9	Timmins	J. D. Parks, B.A.	Timmins	L. E. Dorway	Timmins	1	2	80	50	13	....	14	105
10	Swastika and Kirkland Lake	Jas. A. Lyttle	Kirkland Lake			2	....	56	24	12	....	10	104
	STUDENT MISSION FIELDS												
1	Elk Lake	John F. Anderson	Elk Lake	H. E. McKee	Elk Lake	1	2	35	20	14	....	10	80
2	†Kerr Lake					1	....	....	50	3	....	6	80
3	Latchford and Gillies Depot	Vacant											
4	Matheson, Pioneer Hall and Ramore	Jas. A. Lyttle	Kirkland Lake			2	....	43	8	10	....	6	84
5	Monteith, Shillington					1	....	20	3	1	....	7	38
	Schumacher, Union S. S.												
	S. Porcupine, United												
	North Road, Charlton S.S.												
	Marter, Union S.S.												
	APPENDIX TO ROLL												
1		John Sharp, M.A	Haileybury										
					Grand T'l, 1920	26	38	1027	436	118	....	153	1420
					Grand T'l, 1919	28	27	946	345	132	....	135	1311
					Increase	....	11	81	91	....	....	18	109
					Decrease	2	....	....	....	14	....	....	....

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... 1
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 5
Total on Roll..... 9
Ministers on Appendix..... 1
Grand Total of Ministers..... 10

Place and Date, Haileybury, Ont., March 29th, 1921.

†These Churches are Union Churches and show total figures in Congregational returns.

SYNOD OF TORONTO AND KINGSTON

1	Barrie Island	Robert Wiseman	Barrie Island			6	....	31	....	....	....	11	84
	Gordon					....	....	30	....	1	....		
	Burpee					....	....	45	....	4	....	3	20
	Mills					....	....	12	....	....	....		
	Ice Lake					....	....	20	....	4	....	2	15
	Scotland					....	....	9	....	1	....		

26. PRESBYTERY OF TEMISKAMING

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificates	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
15	5	200	2000	M	450	3750	4200	600	25	1	1	1	1	43 25	17 90	51 31	1
6	31	142	1500	M	1260	3296	4556	800	.....	1	1	1	1	390 00	439 25	156 36	2
....	11	161	1500	M	996	4044	5040	152	.....	1	1	1	1	211 00	151 75	137 59	3
																	4
6	2	150	1100	M	333	2941	3274	1500	69	1	1	1	0	148 79	400 00	.....	5
9	2	153	1200	M	383	1745	2128	275	.....	1	....	1	....	69 10	275 00	147 77	6
....	1	65	358	M	6	576	582	100	.....	1	....	1	1	48 00	.....	.....	7
....	15	25	581			169	169	100	.....	1	....	....	....	.....	.....	.....	8
....	5	80	1350	M	215	2285	2500	134	30	1	....	1	....	125 00	164 15	.....	9
.....	.....	49	700	M	200	3881	4081	.....	.....	1	....	.....	.....	75 00	.....	.....	10
19	....	50	500	M	200	1028	1228	455	50	1	....	.....	.....	40 00	262 25	78 51	1
.....	.....	.....	300	M	.....	494	494	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
																	3
.....	.....	44	354	M	.....	748	748	310	.....	.....	.....	.....	.....	6 30	109 85	.....	4
.....	.....	.....	182	....	5	232	237	.....	.....	1	....	.....	.....	5 00	.....	.....	5
														6 00			
														3 00			
														4 00			
														1 20			
																	1
94	72	1119	11625	11	4048	25189	29237	4426	174	11	4	7	4	1175 64	1820 15	574 54	
80	69	993	10514	....	2759	24297	27056	.....	.....	.....	.....	.....	.....	1071 48	.....	596 30	
34	3	126	1111	....	1289	892	2181	.....	.....	.....	.....	.....	.....	104 16	.....	.....	
																11 76	

Number of Self-sustaining Pastoral Charges..... 3
" Congregations in them..... 3
" Augmented Charges..... 1
" Congregations in them..... 1

Number of Mission Fields—
" (Student or Catechist)..... 11
" Stations in them..... 22

†Last year's figures.

J. A. DONNELL, *Presbytery Clerk.*

27. PRESBYTERY OF SUDBURY

....	3	45	350	R H	88	82	520	168	.....	0	0	1	0	80 00	290 00	.....	1
.....	.....	17	250	....	8	8	258	92	.....	0	0	1	0	.....	.....	.....	
.....	.....	20	100	....	3	3	103	50	.....	0	0	1	0	.....	.....	.....	
.....	.....	16	100	....	7	7	107	.....	.....	0	0	1	0	.....	.....	.....	
.....	.....	10	45	.....	.....	.....	45	.....	.....	0	0	1	0	.....	.....	.....	
.....	.....	12	12	....	.....	.....	12	.....	.....	0	0	1	0	.....	.....	.....	

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
2	Billings	James McLauchlan	Kagawong	D. Munro	Kagawong	3	3	26	....	13	....	5	65
	Kagawong					....	....	24	....	....	....	7	70
	Honora					....	....	....	....	....	....	....	....
3	Capreol	Edgar Frank, B.D.	Capreol	Charles Park	Capreol	1	....	12	....	....	....	3	15
4*	Coniston	Vacant		Harry Pelletier	Coniston	2	3	41	10	4	....	11	56
	Garson Mine					....	1	16	5	7	....	3	34
5	Copper Cliff, Knox	W. T. Prittie, B.A.	Copper Cliff	A. G. Guthrie	Copper Cliff	1	6	103	25	11	....	9	135
6	Creighton Mine	J. M. Hodgson	Creighton Mine			3	....	64	16	17	1	10	110
	Whitefish					....	....	....	....	....	....	....	....
	Mond					....	....	4	....	....	....	....	....
7	Gore Bay	A. R. Gibson, B.A.	Gore Bay	J. W. Hagan	Gore Bay	1	6	12	....	2	1	5	35
8	Larchwood	E. D. Pelletier	Larchwood			1	6	100	6	....	....	17	155
	Platinum, Vermilion Lake, Phelan's and New Cobden					5	....	37	25	4	....	3	10
9	Louise Tp. (Finnish)	A. I. Heinonen	Victoria Mine			....	....	....	....	....	....	....	....
10	Manitowaning	C. T. Sylvester	Manitowaning	W. Snow	Manitowaning	5	3	22	5	1	....	9	20
	Bridges					....	....	....	....	....	....	....	....
	Bidwell					....	....	21	1	....	....	4	30
	Hilly Grove					....	....	12	....	....	....	....	....
	South Bay Mouth					....	....	11	3	....	....	3	36
11	Massey	Geo. W. Abernethy	Massey	Thos. Dunn	Walford	2	1	53	7	8	....	6	55
	Walford					....	1	33	3	6	....	5	36
12	Providence Bay	Wm. Munro	Providence Bay	Alex. Caddell	Providence Bay	5	....	10	1	2	....	9	65
	Carnarvon					....	2	12	3	....	....	6	56
	Campbell					....	2	12	4	....	....	4	25
	Government Road					....	....	6	1	....	....	4	35
	Britainville					....	....	8	....	....	....	....	....
13	Silverwater	J. D. New	Silverwater	John Edmonds	Silverwater	3	3	16	1	....	....	12	65
	Meldrum Bay					....	....	16	....	3	....	8	50
	Elizabeth Bay					....	....	8	....	....	....	....	....
14	Sudbury	Wm. McDonald, B.D.	Sudbury	S. E. Wright	Sudbury	1	9	250	50	32	....	29	300
	MISSION FIELDS												
1	Cartier					3	....	24	7	....	....	4	45
	Levack					....	....	8	3	....	....	2	35
	Benny					....	....	10	15	....	....	....	....
2	Copper Cliff (Finnish)					10	....	....	....	....	....	....	....
	Waters Township					....	....	....	....	....	....	....	....
	Brouder Tp					....	....	....	....	....	....	....	....
3	Cutler					2	....	7	6	1	....	....	....
	Spanish Mills					....	....	6	12	....	....	....	....
4	Sellwood					2	....	20	5	1	....	6	30
	Milnet					....	....	10	6	....	....	2	10
	APPENDIX TO ROLL												
1		J. S. Allan	Toronto			....	....	....	....	....	....	....	....
					Grand T'l, 1920	56	41	1261	270	130	2	213	1818
					Grand T'l, 1919	66	47	1224	267	172	5	225	1808
					Increase	....	....	37	3	....	....	....	10
					Decrease	10	6	....	....	42	3	12	....

Ministers on Roll in S. S. Congregations..... 4
" " Aug. Congregations..... 9
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 13
Ministers on Appendix..... 1
Grand Total of Ministers..... 14

Place and Date, Copper Cliff, Ont., April 5th, 1921.

*Last year's figures.

FINANCES DECEMBER 31st, 1920

No.	Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church Included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
						$		$	$	$	$	$					$ c	$ c	$ c	
2			3	3	36	500	M	412	90	1002			1	1	1	1	44 50			2
					24	225	....	116	72	407			1	....	1	....	12 00			
					18	125	....	35	160	195			....	....	1	....	9 00			
3		21	7	16	1620	R H		106	6883	6989			1	0	1	0				3
4		5	1	59	1082	M		142	2374	2516	153	5	....	....	....	....	46 00	160 00		4
6		8	2	21	277	....		55	510	565	155	....	....	....	....	....	66 25	110 00		
17		7	16	107	1500	M		80	3400	5700	300	....	1	1	1	....	66 42	50 00		5
				33	850	R H		130	1652	1782	50	132	1	0	1	0	112 00	88 00		6
		2			5	....		....	73	73	....	....	....	....	....	....	....	....	....	
24		4	14	179	1505	M		1370	1060	4976	963	26	1	1	0	0	240 00	800 00		7
2		....	4	21	218	....		10	20	248	....	....	....	....	....	....	....	....	....	8
							M				32	....	....	....	....	....	....	32 00	....	9
		....	....	41	500	M		95	294	875	595	10	1	....	1	....	108 75	470 50	....	10
		....	....	9	125	....		18	....	143	....	....	....	....	....	....	2 00	....	....	
		....	....	13	125	....		104	....	229	....	....	....	....	....	....	1 25	....	....	
		....	....	16	150	....		94	....	244	....	....	....	....	....	....	....	....	....	
		....	....	13	125	....		5	....	130	....	....	....	....	....	....	....	....	....	
2		4	6	36	700	M		113	549	1362	321	....	1	....	1	....	45 00	188 00	....	11
3		....	....	22	300	....		60	204	564	144	....	1	....	1	....	35 00	90 00	....	
....		1	1	8	120	....		34	210	244	2	....	....	....	1	1	27 37	....	....	12
....		1	1	19	165	....		102	283	385	121	3	....	....	1	1	51 00	54 50	....	
....		....	....	12	60	....		46	100	146	42	....	....	....	1	....	26 00	32 00	....	
....		....	....	1	....	....		16	50	66	10	....	....	....	....	1	18 25	....	....	
....		....	....	2	....	....		4	....	4	....	....	....	....	....	....	8 00	....	....	
2		....	2	35	225	M		65	525	815	164	50	1	....	1	1	12 00	95 50	....	13
....		1	1	12	200	....		12	193	405	....	....	....	....	1	....	9 00	....	....	
....		....	....	8	75	....		....	1210	1285	....	....	....	....	....	....	....	....	....	
4		23	44	319	2800	M		8104	11575	19679	12007	300	1	1	....	....	1085 27	6509 75	261 91	14
....		....	....	....	219	....		40	259	259	....	....	1	....	1	....	....	....	....	1
....		....	....	....	101	....		....	101	101	....	....	....	....	1	....	....	....	....	
....		....	....	....	20	....		21	61	61	....	....	....	....	....	....	....	....	....	
....		....	....	....	....	....		....	....	....	37	....	....	....	....	....	....	37 50	....	2
....		....	....	....	....	....		....	....	....	17	....	....	....	....	....	....	17 00	....	
....		....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	
....		....	....	....	107	....		22	19	148	....	....	....	....	....	....	....	....	....	3
....		....	....	....	110	....		18	19	147	....	....	....	....	....	....	....	....	....	
....		....	....	....	400	....		16	247	663	....	10	1	....	1	....	11 50	13 00	....	4
....		....	....	....	235	....		12	75	323	....	7	1	....	1	....	5 50	7 00	....	
....		....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	
....		....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	
....		....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	1
74	72	107	1202	15626	12	11583	32368	53776	15423	543	14	4	24	5	2122 06	9044 75	261 91	
77	91	155	1264	14121	....	2998	29254	35351	....	....	....	....	....	....	2218 41	....	288 26	
3	19	48	62	1505	....	8585	3114	18425	....	....	....	....	....	....	96 35	....	26 35	

Number of Self-sustaining Pastoral Charges..... 5
" Congregations in them..... 6
" Augmented Charges..... 9
" Congregations in them..... 32

Number of Mission Fields—
(Student or Catechist)..... 4
" Stations in them..... 10

W. T. PRITTIE, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Statistics and for year ending: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
1	Blind River	D. Currie, D.D.	Blind River	Dr. J. M. Robb	Blind River	1	7	65	10	7	....	9	93
	Sault Ste. Marie:												
2	St. Andrew's		Sault Ste. Marie	L. A. Green	Sault Ste. Marie	1	10	375	120	33	3	36	335
3	St. Paul's	J. S. Duncan, B.D.	Sault Ste. Marie	F. W. Acheson	Sault Ste. Marie	1	8	250	50	38	1	33	325
4	Thessalon		Thessalon	J. Elliot	Thessalon	3	7	170	20	33	3	....	135
	Alma Heights					....	4	20	....	4	....	6	22
	Ansonia					....	....	....	20	....	....	....	....
	ORDAINED MISSION FIELDS												
1	Hilton	William Parkes	Marksville	Wm. McQueen	Milford Haven	4	1	19	3	....	....	....	....
	I. Line					....	1	19	3	....	....	....	....
	Kashawan					....	2	14	2	....	....	....	....
	Tenby Bay					....	....	19	1	....	....	....	....
2	MacLennan	H. R. Williams	MacLennan	John Cove	MacLennan	4	4	39	1	10	....	5	40
	Bar River					....	3	25	1	4	....	6	52
	Desbarats					....	....	12	....	2	....	4	35
3	Richard's Landing	John McDonald, B.A.	Richard's Ldg.	John Cheer	Richard's Ldg.	3	3	63	2	9	....	8	65
	Mountain					....	....	....	....	....	....	....	....
	Harmony					....	3	26	3	3	....	....	10
	MISSION FIELDS												
1	Cockburn					1	....	42	8	17	....	5	40
	Scotch Block					1	....	....	....	....	....	....	....
2	Gordon Lake, Leeburn, Plummer and Portlock					4	5	91	19	....	....	13	75
3	Goulais Bay					2	....	34	31	....	....	....	30
4	Iron Bridge		Iron Bridge			4	2	26	....	2	....	10	65
	Dean Lake					....	1	16	....	....	....	5	24
	Patton					....	....	20	....	....	....	....	....
	Bright					....	....	16	....	....	....	2	19
5	All People's Mission* and Com'ty Centre												
6	Michipicoten												
7	Harris and Buckley:					10	....	40	1200	....	....	....	18
	Maxwell (United)		Sault Ste. Marie			2	....	....	....	....	....	....	....
	Bayview		Sault Ste. Marie			....	4	60	20	....	....	6	66
	Bruce Mines					....	....	20	10	....	....	....	....
	Marksville					....	....	....	....	....	....	....	....
1	Foreign Mission	S. J. Proctor	Songchin, Korea			....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1	Without Charge	A. E. Camp				....	....	....	....	....	....	....	....
2	Without Charge	John McKinnon	Sault Ste. Marie			....	....	....	....	....	....	....	....
3	Without Charge	J. McAskill	Highgate, Ont.			....	....	....	....	....	....	....	....
					Grand T'l, 1920	41	71	1481	1524	162	7	151	1442
					Grand T'l, 1919	41	77	1445	1463	120	5	174	1603
					Increase	....	....	36	61	42	2	....	....
					Decrease	....	6	....	....	....	....	23	161

Ministers on Roll in S. S. Congregations	3	Ministers on Roll other than foregoing	2
" " Aug. Congregations	1	Total on Roll	7
" " F. M. Fields	1	Ministers on Appendix	3
		Grand Total of Ministers	10

PLACE AND DATE, BLIND RIVER, MARCH 2ND, 1921.

*This Mission is interdenominational and seems new experiment. It includes our Italian work and has Methodists and Presbyterians on staff.

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
6	3		104	1608	M	246	2602	2848	1217	....	1	0	1	1	166 95	1100 00	57 00	1
52	29	50	931	3000	....	3715	19341	30071	10780	220	1	1	1	....	2525 73	5664 71	785 37	2
14	33	32	430	1800	M	1103	15467	16510	215	....	1	1	1	1	503 76	215 00	113 50	3
12	3	7	213	1568	M	223	1988	2234	4000	....	....	....	....	....	144 51	1000 00	57 00	4
....	....	....	45	300	....	757	330	1087	810	....	0	0	1	1	110 00	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	4	77	....	2	....	79	96	....	1	....	....	....	35 00	30 50	....	1
....	....	....	4	77	....	2	....	79	96	....	1	....	....	....	2 10	....	....	
....	....	....	12	279	M	54	290	344	81	....	1	1	1	0	4 40	19 50	....	
8	....	....	5	48	....	....	48	48	....	....	....	....	....	....	1 30	....	....	
....	....	....	84	400	....	10	492	625	600	....	....	....	....	....	60 50	136 75	75 00	2
....	....	....	44	350	....	....	430	542	....	....	....	....	....	....	49 90	143 00	16 00	
....	....	....	18	162	....	....	222	241	....	....	....	....	....	....	20 00	46 50	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	47 25	....	....	
2	6	15	102	705	M	318	233	551	700	....	....	....	....	....	100 75	360 34	102 65	3
....	....	....	8	50	....	....	....	50	....	....	....	....	....	....	....	....	....	
2	4	3	41	339	....	19	....	358	....	....	....	....	....	....	19 50	154 75	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
6	....	....	12	178	....	32	23	233	15	11	....	....	....	....	6 60	33 93	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	39	948	M	....	1050	1212	31	....	....	....	....	....	33 00	31 37	....	2
3	....	....	9	46	....	....	....	150	....	....	....	....	....	....	....	....	....	3
....	....	....	42	154	M	208	278	630	43	....	1	0	0	0	25 10	40 00	7 19	4
....	....	....	20	115	....	....	....	122	....	....	1	0	1	0	....	....	....	
....	....	....	11	65	....	3	65	68	....	....	....	....	1	0	....	3 45	....	
....	....	....	12	37	....	3	10	50	....	....	1	0	1	0	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4 54	....	....	5
....	....	....	....	300	....	6	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
12	8	1	70	680	R H	437	2372	3490	131	....	1	1	1	1	9 10	....	....	
....	....	1	12	30	....	7	380	416	....	....	....	....	1	....	....	16 00	....	
....	....	....	....	....	....	....	....	....	63	....	....	....	....	....	....	53 00	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
117	78	112	2272	13316	8	7145	45582	62038	18878	231	10	4	10	4	3868 49	9042 80	1213 71	
111	100	173	2305	11790	....	5810	27560	33370	....	....	....	....	....	....	3344 08	....	1016 54	
6	....	....	....	1526	....	1388	17972	28668	....	....	....	....	....	....	524 41	....	197 17	
....	22	61	33	....	....	....	....	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges	3	Number of Mission Fields— (Student or Catechist)	..
" Congregations in them	5	" Stations in them	25
" Augmented Charges	4		
" Congregations in them	1		

D. CURRIE, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Allenford	A. F. Webster	Allenford	Geo. Baker	Allenford	2	5	52	10	1	....	7	50
	Elsinore						4	20	3	....	....	5	30
2	Annan	A. J. Orr	Annan	Dugald McGregor	Annan, R.R. 2	3	5	50	3	2	....	14	75
	Leith	J. B. Fraser (Pastor Emeritus)	Owen Sound	M. Rutherford	OwenSnd.,RR 1	....	3	19	2	....	....	3	25
	Daywood & Johnstone					....	....	....	....	....	....	....	....
3	Chatsworth	R. Brydon, M.A.	Chatsworth	Jas. Duff	Chatsworth, R. R. 1	....	4	40	....	2	9	8	50
	Desboro					2	7	88	10	8	3	7	65
4	Keady	J. W. Johnston, M.A.	Tara, R.R. 5	W. A. Mair	Chesley, R.R. 4	2	4	22	....	....	....	6	25
	Peabody					....	5	36	3	....	....	5	55
5	Kemble	J. H. Douglas	Kemble	Geo. Edmondstone	Kemble	....	3	24	1	....	....	7	41
	Sarawak					3	4	34	....	3	2	13	100
	Lake Charles					....	4	37	....	6	4	8	50
6	Kilsyth	E.F.Chandler, B.A., B.D.	Kilsyth	W. J. Becket	Owen SoundRR	2	7	50	8	2	....	7	35
	North Derby					....	2	25	2	2	....	5	25
7	Latona	D. Sillars	Dornoch	Samuel Byers	Chatsworth, R. R. 1	3	4	38	10	2	....	12	90
	Burns					....	3	35	10	2	....	6	55
	Williamsford					....	2	35	10	....	....	6	55
8	Markdale	J. Thurburn-Conn	Markdale	F. J. Ritchie	Markdale	2	4	80	....	9	....	29	80
	Berkeley					....	....	20	....	....	....	10	35
9	Meaford	R. Barbour	Meaford	R. E. Main	Meaford	1	9	136	12	14	3	21	120
	Owen Sound:												
10	Division Street	T. Fraser, M.A., D.D.	Owen Sound	W. K. Ireland	Owen Sound	1	23	285	130	8	1	25	190
11	Knox Church	P. T. Pilkey, M.A.	Owen Sound	W. Haston	Owen Sound	1	24	450	55	34	7	56	654
12	United Church	M. S. Elliott (Methodist)	Owen Sound	Jno. Edmonstone	Owen Snd.,RR7	2	5	150	5	16	....	18	118
	Ben Allan					....	....	10	....	4	....	....	15
13	Shallow Lake	W. J. Patton, B.A.	Shallow Lake	Alex. Cruickshank	Shallow Lake	3	5	45	2	8	....	8	70
	Hepworth					....	2	26	1	....	4	7	65
	Skipness					....	3	22	3	20	....	7	50
14	Sydenham, Knox	H. Craig	Bagnor, R.R. 1	Wm. Bell	Owen Snd.,RR6	2	4	51	1	....	....	4	20
	Woodford					....	2	20	2	3	....	3	15
15	Sydenham, St. Paul's (a)	B. M. Smith	Walter's Falls	Geo. Shields	Meaford, R.R.	2	3	45	....	4	....	8	65
	St. Vincent, Knox					....	4	28	....	8	....	6	40
16	Temple Hill	J. Lennox	Markdale, R.R2	John Sutherland	Holland Centre, R.R. 1	2	6	66	5	10	2	8	60
	Holland, Knox					....	5	20	2	3	....	4	20
17	Thornbury	A. A. Laing, B.A.	Thornbury	T. G. Idle	Thornbury	2	4	67	6	8	4	6	45
	Heathcote					....	5	20	....	2	....	7	35
18	Wiarton	H. McFarlane, B.A.	Wiarton	Andrew Brown	Wiarton	1	5	132	4	24	1	16	125
	MISSION FIELDS												
1	Lion's Head			R. McLeod	Lion's Head	5	3	21	....	1	....	....	....
	Lindsay					....	2	20	....	....	....	....	....
	Spry					....	....	4	....	....	....	....	....
	Mar			Andrew Weir	Mar	....	3	14	....	3	1	10	40
	Adamsville & Pike Bay					....	....	18	....	3	1	4	24
	Foreign Missionary	D. G. Cock, M.A.	Banswara, India			....	....	....	....	....	....	....	....
					Grand T'l, 1920	41	187	2380	300	212	42	384	2765
					Grand T'l, 1919	41	201	2360	585	131	34	355	2707
					Increase	....	....	20	....	81	8	29	58
					Decrease	....	14	....	285	....	....	....	....

Ministers on Roll in S. S. Congregations 17
" " Aug. Congregations ....
" " F. M. Fields 1

Ministers on Roll other than foregoing 2
Total on Roll 20
Ministers on Appendix ....
Grand Total of Ministers 20

Place and Date, Owen Sound, Ont., March 25th, 1921.

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
....	11	3	128	1016	M	515	1917	2432	....	....	1	0	1	0	164 00	....	174 00	1
....	3	2	54	489	....	265	1414	1679	....	....	1	1	1	0	48 70	....	81 25	
3	7	10	103	786	M	373	1375	1748	183	....	1	1	0	0	126 00	144 20	61 00	2
1	....	2	43	339	....	385	508	893	336	....	1	1	0	0	132 00	206 00	118 70	
18	7	7	85	375	....	229	1879	2108	95	....	0	0	0	0	55 00	89 75	72 43	
8	9	6	195	1170	M	502	2389	2891	50	....	1	1	1	0	149 20	50 00	164 75	3
....	....	....	66	418	....	505	556	1061	278	....	0	0	1	1	88 00	278 00	77 00	
2	1	7	80	1124	M	436	2233	2669	640	....	0	0	....	....	312 50	165 00	46 00	4
1	2	2	45	540	....	127	749	876	....	....	0	0	0	0	77 00	....	35 00	
13	2	5	88	577	M	417	670	1087	667	....	1	1	1	1	111 00	488 00	44 45	5
14	....	1	73	577	....	443	902	1345	496	6	1	1	1	1	56 00	273 31	31 70	
9	....	....	20	247	....	10	348	358	....	....	0	0	1	....	1 27	....	....	
3	4	19	103	1071	M	575	1387	1962	1685	....	1	1	1	1	301 91	725 50	213 66	6
3	6	6	49	465	....	737	738	1475	576	....	1	1	0	0	105 60	....	98 15	
5	2	11	89	650	M	379	2456	2835	293	47	1	1	0	0	351 00	218 25	112 50	7
3	....	3	44	490	....	108	933	1041	95	....	1	1	0	0	76 78	95 50	9 80	
....	....	....	44	368	....	63	582	1013	110	....	1	1	0	0	....	....	35 00	
18	4	7	139	1250	M	465	2147	2612	2215	150	1	1	0	0	242 56	1250 00	164 85	8
....	....	6	33	250	....	....	337	337	....	....	1	0	0	0	....	....	....	
17	22	23	342	1700	....	1505	3041	4546	2650	150	1	1	0	0	890 25	1645 30	389 00	9
18	39	56	680	3300	....	6117	13953	20070	85	....	1	1	0	0	3032 39	85 00	1087 47	10
75	58	46	975	2700	....	4630	12333	16963	*	....	1	1	0	1	2100 00	....	878 75	11
3	10	31	144	935	M	180	1227	1407	....	....	1	1	0	0	51 05	....	....	12
....	....	....	No R'l	222	....	....	222	222	....	....	1	1	....	....	....	....	....	
13	3	3	80	675	M	336	1055	1391	....	....	1	1	1	1	132 00	....	34 00	13
15	....	9	47	450	....	212	773	985	....	....	....	....	1	0	84 00	....	76 50	
5	4	6	36	375	....	121	476	597	....	....	1	1	1	1	82 57	....	30 19	
1	2	3	80	1000	M	285	1619	1904	....	....	1	1	1	1	137 00	....	87 10	14
1	....	2	38	500	....	428	964	1392	340	....	1	1	1	0	68 00	258 75	70 00	
10	3	21	113	900	M	498	1106	1604	508	....	0	0	1	1	257 00	349 00	96 23	15
3	....	4	40	600	....	194	745	939	226	....	0	0	1	0	54 00	199 75	55 00	
4	1	11	111	1000	M	373	1940	2113	1053	....	1	1	1	1	201 90	1008 50	142 00	16
....	....	4	33	500	....	77	679	706	800	....	1	0	....	....	77 00	755 00	45 00	
2	1	4	87	925	M	213	1561	1774	982	....	1	1	1	1	97 12	455 75	80 00	17
1	2	....	40	462	....	98	530	628	600	....	1	1	0	0	....	244 25	46 71	
15	19	15	220	1500	M	1950	4462	6412	1207	....	1	1	1	1	532 50	1207 40	175 41	18
5	....	....	35	180	M	15	206	221	200	....	....	....	....	....	....	373 00	....	1
....	....	....	14	155	....	....	280	280	100	....	1	....	....	....	....	....	....	
....	....	....	10	110	....	....	110	110	....	....	....	....	....	....	....	....	....	
4	....	3	26	226	....	20	244	264	70	....	0	0	0	0	104 00	....	....	
5	....	1	28	135	....	2	184	186	....	....	0	0	0	0	2 00	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
298	222	339	4660	30752	16	23788	71230	95136	16540	353	29	25	18	12	10301 30	10565 21	4833 60	
164	131	356	4530	25120	16	16208	64903	81269	....	....	....	....	....	....	8785 19	....	4190 82	
134	91	....	130	5632	....	7580	6327	13867	16540	353	....	....	....	....	1516 11	....	642 78	
....	....	17	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges 18
" Congregations in them 35
" Augmented Charges ....
" Congregations in them ....

Number of Mission Fields—
(Student or Catechist) 1
" Stations in them 5

*$12,600 subscribed for "New Organ as a Thank Offering."

J. B. FRASER, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teach. & Officers	Sabbath School: Scholars
1	Amos	W. J. Burnett, B.A	Holstein R.R. 2	A. R. Henderson	Holstein R.R. 2	2	4	56	5	11	....	8	50
	Normandy, Knox					....	5	43	1	3	....	10	88
2	Arthur, St. Andrew's	W. G. Richardson, B.A.	Arthur	Benj. Foster	Arthur	2	8	90	5	3	....	12	70
	Gordonville					....	....	....	....	....	....	....	....
3	Bethel		Mount Forest	John Johnson	Mt. Forest R.R 5	2	2	37	5	4	2	8	50
	Normandy, Melv'le					....	2	26	1	2	....	4	25
4	Cedarville	R. Drinnan	Cedarville	John Wilkie	Cedarville	2	3	28	2	4	....	6	50
	Esplin					....	2	39	....	....	....	8	30
5	Clifford, Knox	Jas. H. Lemon, B.A.	Clifford	John R. Scott	Clifford	1	2	28	....	....	....	3	15
6	Drayton		Drayton	Thos. Slimmon	Drayton	1	6	78	2	3	1	7	50
7	Durham	W. H. Smith, B.A.	Durham	J. S. McIlraith	Durham	1	5	70	3	1	....	6	50
8	Fordwich	Andrew Laing, B.A	Fordwich	Dr. Jas. Armstrong	Gorrie	1	10	180	25	2	1	18	128
	Gorrie					2	4	59	5	7	8	12	88
9	Harriston, Guthrie	W. J. Gallagher, M.A.	Harriston	Dr. D. Hamilton	Harriston	....	6	56	....	4	....	13	48
10	Harriston, Knox	F. S. Milliken, B.D.	Harriston	W. S. Whaley	Harriston	1	8	60	10	1	2	10	60
11	Holstein	G. S. Scott, B.A.	Holstein	John R. Philp	Holstein	1	8	165	11	27	6	17	105
	Fairbairn					2	6	64	3	7	2	17	90
12	Mildmay			Wm. J. Taylor	Mildmay, R.R. 3	....	3	55	1	1	....	7	85
	Ayton					2	3	20	2	1	....	....	....
13	Moorefield	W. J. Taylor, B.D.	Moorefield	Thos. Hammond	Moorefield	....	2	17	3	....	....	4	7
14	Mount Forest, Westminster		Mount Forest	Wm. Forgie	Mount Forest	1	3	75	12	....	....	9	58
15	North Luther	S. H. Moyer, B.D.	Conn	Robt. Cauldfield	Mt. Forest RR2	1	10	190	12	9	....	19	190
	Woodland					2	4	62	6	1	....	6	50
16	Palmerston, Knox	H. N. Konkle	Palmerston	G. Y. Donaldson	Palmerston	....	3	35	6	....	....	5	40
17	Rothsay	G. C. Mitchell	Rothsay	D. B. McEachern	Palmerston RR1	1	6	183	15	8	3	23	175
	Cotswold					2	4	66	6	6	....	7	60
						....	5	44	3	2	....	11	83
	Appendix to Roll												
1		R. Thynne	Palmerston			....	....	....	....	....	....	....	....
2		W. A. Amos, B.A.	Palmerston			....	....	....	....	....	....	....	....
3		R. H. Fotheringham, B.A.	Palmerston			....	....	....	....	....	....	....	....
4		T. W. Mills, B.A.	Bluevale			....	....	....	....	....	....	....	....
5		R. J. Sturgeon, B.A.	Mount Forest			....	....	....	....	....	....	....	....
					Grand T'l, 1920	26	127	1826	144	110	25	250	1754
					Grand T'l, 1919	26	126	1826	151	92	19	240	1651
					Increase	....	1	....	....	18	6	10	103
					Decrease	....	....	....	7	....	....	....	....

Ministers on Roll in S. S. Congregations..... 12
" " Aug. Congregations..... 1
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 13
Ministers on Appendix..... 5
Grand Total of Ministers..... 18

Place and Date, Clifford, Ont., March 5th, 1921.

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
....	....	37	130	782	M	1304	1525	2829	1405	....	1	1	....	....	487 00	300 00	157 40	1
....	....	4	95	625	....	626	782	1408	339	....	....	....	....	....	201 15	338 00	119 00	
9	22	14	231	1084	M	1808	2973	4781	1303	154	1	1	....	....	339 00	942 25	131 16	2
11	3	11	80	416	....	516	799	1315	422	60	1	1	....	....	100 20	278 45	61 00	
....	....	4	72	550	....	264	781	1045	345	....	1	....	1	1	19 65	232 00	....	3
2	....	....	59	750	....	729	1039	1768	680	....	1	1	....	....	107 50	486 50	85 35	
7	2	4	88	650	M	515	1434	1949	408	....	1	....	....	....	46 00	296 00	18 10	4
2	4	1	59	400	....	136	485	621	125	....	....	....	....	....	21 00	115 00	....	
3	9	13	164	1500	M	3012	4472	7484	2086	50	....	1	....	....	816 81	1807 08	125 95	5
....	1	14	152	1500	M	1484	1890	3374	2012	....	1	1	....	....	268 00	1090 00	115 80	6
13	20	39	407	1921	M	5546	3180	8726	5605	....	1	1	....	....	1710 61	2000 00	560 65	7
14	7	11	153	750	M	1736	1682	3418	1532	369	1	1	....	....	388 85	1179 00	67 40	8
7	6	11	110	750	....	1539	1047	2586	1400	226	1	1	....	....	315 10	710 00	134 69	
17	2	24	168	1620	....	992	3080	4072	1006	22	1	1	....	....	184 00	591 25	160 00	9
34	29	45	351	1720	....	4646	3889	8535	4594	372	1	1	1	1	1180 00	2815 50	208 60	10
8	4	52	144	876	M	2834	1559	4393	2020	23	1	1	1	1	512 94	1488 00	264 45	11
3	1	2	97	625	....	964	1060	2024	1039	....	1	1	....	....	222 00	610 00	44 50	
6	1	8	44	325	....	326	361	687	493	....	1	....	1	1	....	331 00	55 00	12
2	....	1	27	400	....	339	470	809	300	....	1	1	....	....	51 70	194 00	....	
1	6	2	144	1285	M	960	2623	3583	753	....	1	1	....	....	242 15	573 85	68 75	13
8	23	27	357	1700	M	5227	4755	9982	3950	228	1	1	....	....	1885 40	2667 00	354 00	14
4	5	12	135	900	M	1347	1115	2462	1628	....	1	1	1	1	426 90	600 00	129 57	15
2	....	3	55	600	....	666	767	1433	556	....	....	....	....	....	60 80	355 00	137 75	
22	25	39	415	1700	M	5240	3960	9200	2773	472	1	1	....	....	1323 00	2500 00	513 82	16
2	6	23	120	813	M	680	1201	1881	389	....	1	1	....	....	230 00	250 90	68 60	17
....	4	6	109	687	....	1074	1104	2178	1180	....	....	....	....	....	225 00	700 00	73 25	
																		1
																		2
																		3
																		4
																		5
177	180	407	3966	24929	13	44510	48033	92543	35343	1976	21	19	6	5	11364 76	23450 78	3654 79	
220	138	324	4020	21810	13	17048	43778	60826	....	....	21	19	12	7	10648 93	....	3343 76	
....	44	83	....	3119	....	27462	4255	31717	....	....	....	....	....	....	715 83	....	311 03	
43	....	....	54	....	....	....	....	....	....	....	....	....	6	2	....	....	....	

Number of Self-sustaining Pastoral Charges..... 14
" Congregations in them..... 20
" Augmented Charges..... 3
" Congregations in them..... 6

Number of Mission Fields—
" (Student or Catechist)..... ..
" Stations in them..... ..

JAS. H. LEMON, *Presbytery Clerk.*

1	Acton	W. L. Findlay, B.A.	Acton	J. E. MacMillan	Acton	1	14	205	5	5	1	18	140
2	Alma	Geo. W. Oliver, B.A.	Alma	Richard Douslin	Alma	2	5	44	6	10	1	8	45
	Zion Ch., Nichol					....	4	11	....	1	....	....	....
3	Doon	J. R. Johnston, B.A.	Preston	Thomas Hepburn	Preston	2	4	20	1	6	2	8	42
	Preston					....	8	100	10	10	....	17	141
4	Dracon	C. T. Tough	Arthur, R.R. 3	Jas. S. Snow	Arthur, R.R. 2	2	3	36	3	1	....	5	40
	Metz					....	3	40	6	5	....	7	45
5	Elmira			Ed. Winn	Elmira	1	4	52	5	....	....	11	70
6	Elora	Geo. A. MacDonald, B.A	Elora	David Scott	Elora	1	13	238	34	29	2	16	165

9	12	36	357	1800	M	5015	3958	8973	4882	140	1	1	....	....	958 27	3182 25	378 00	1
11	3	12	142	1200	M	45	2762	3213	1326	....	1	....	....	1	214 84	930 00	42 13	2
2	2	4	21	300	....	42	360	360	....	....	....	....	....	....	....	....	20 00	
7	1	6	40	350	....	58	530	588	305	....	1	1	....	....	57 94	197 50	....	3
21	32	31	273	1140	M	1333	2572	3905	3140	....	1	1	....	....	710 40	1975 75	226 70	
....	....	....	55	600	M	165	404	1169	730	....	1	1	....	1	105 00	409 00	....	4
....	4	....	62	550	....	128	429	1107	122	40	1	1	....	....	65 00	92 00	....	
4	5	3	102	1110	....	349	1568	1917	1200	100	1	1	1	1	290 25	....	58 00	5
21	37	21	489	2000	M	1455	5773	8228	4984	100	1	1	1	....	702 62	3250 00	213 52	6

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
7	Eramosa	W. A. MacWilliam	Rockwood, RR3	R. Harwood	Rockwood RR1	1	5	64	5	7	1	11	52
8	Fergus, Melville Ch.	R. W. Craw, B.A.	Fergus	J. J. Sanderson	Fergus	1	10	160	20	1	2	16	160
9	Fergus, St. Andrew's	W. L. Nichol, B.A.	Fergus	Jas. McBeath	Fergus	1	10	190	20	10	....	18	140
10	Galt, Central Church	M. B. Davidson, M.A.	Galt	Wm. Linton	Galt	1	29	250	....	12	3	32	215
11	Galt, First Church	K. J. Macdonald, B.D.	Galt	Dr. Jas. McQueen	Galt	1	18	175	15	8	....	22	215
12	Galt, Knox Church	J. Kerr Fraser, D.D.	Galt	Robt. Gibson	112 Concession St., Galt	1	31	600	100	14	2	45	446
13	Garafraxa	W. J. Booth, B.A.	Belwood	A. D. Farr	Belwood, R.R. 5	2	5	60	12	6	2	9	65
	Mimosa						6	45	4	2	1	8	70
14	Glenallan	Robt. McCullough, B.A.	Glenallan	Geo. Mitchell	Moorefield RR3	2	4	61	3	3	1	3	25
	Hollen						3	22	2	....	....	8	63
15	Guelph, Chalmer's	Geo. A. Little, B.A.	Guelph	D. D. Christie	206 Norfolk St., Guelph	1	29	320	80	33	....	24	265
16	Guelph, Knox	A. J. MacGillivray, D.D.	Guelph	W. W. Buchanan	Guelph, R.R. 6	1	25	400	50	21	....	42	378
17	Guelph, St. Andrew's	H. E. Abraham, B.A.	Guelph	Col. D. McCrae	Guelph	1	16	225	....	14	1	19	179
18	Guelph, St. Paul's	G. C. Little, B.A.	Guelph	Robert Dyson	Guelph	1	4	60	4	7	....	20	166
19	Hawkesville	Arch. MacLean	Hawkesville	Clement McKay	Wallenstein, R. R. 1	2	3	13	....	....	1	3	13
	Linwood						4	30	1	2	....	No	S.S.
20	Hespeler	J. L. Small, B.A.	Hespeler	Alex. Baird	Hespeler	1	13	160	30	12	5	21	230
21	Kitchener	G. B. McLennan, B.D.	Kitchener	Edward Smyth	Kitchener	1	8	250	110	12	....	44	268
22	Nassagaweya	J. T. Strachan, B.D.	Campbellville	W. Holmes	Campbellville, R.R. 1	2	6	107	6	6	....	....	....
	Campbellville						8	117	8	6	....	15	145
23	Puslinch, Duff's	S. A. Woods, B.A.	Morriston	J. A. Cockburn	Puslinch, R.R. 1	2	6	120	13	1	....	24	155
	Puslinch, Knox						5	55	5	5	....	8	43
24	Rockwood	John Little	Rockwood	John Graham	Rockwood	2	6	85	16	8	....	15	154
	Eden Mills						4	39	11	9	....	8	30
25	Waterloo	D. A MacKeracher, B.A.	Waterloo	Wm. Henderson	Waterloo	1	4	93	45	3	....	24	140
26	Winterbourne	Robt. Bruce, B.D.	Winterbourne	Walter Veitch	Winterbourne	1	6	65	4	17	....	11	90
	Ennotville												
	Brooklyn, Union S.S.												
28	Baden	J. E. Lynn, M.A.	Kitchener			1	....	7	5	....	....	5	42
	ON ROLL												
1	Retired	A. M. Hamilton, M.A.	Guelph	J. F. Carmichael	Kitchener	....	....	....	....	....	....	....	....
2	Retired	Arch. Blair, D.D.	Guelph	Chas. Henderson		....	....	....	....	....	....	....	....
3	Retired	Hugh Crozier	Guelph	John McKenzie	Moffat	....	....	....	....	....	....	....	....
4	Retired	W. C. Armstrong, Ph.D.	Guelph	Jas. Aitkin	Elora, R.R. 3	....	....	....	....	....	....	....	....
5	Retired	H. H. Macpherson, M.A.	Guelph	Jas. Auld	Eden Mills	....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1		R. E. Knowles, B.A.	Toronto			....	....	....	....	....	....	....	....
2		Geo. W. Carter, B.A.	Guelph			....	....	....	....	....	....	....	....
3		W. M. Kay, M.A.	Balinafad			....	....	....	....	....	....	....	....
4		Wm. Hay, M.D.	Elora			....	....	....	....	....	....	....	....
					Grand T'l, 1920	37	326	4566	660	294	29	580	4827
					Grand T'l, 1919	37	337	4270	569	272	26	557	4764
					Increase	....	....	296	91	22	3	23	63
					Decrease	....	11	....	....	....	....	....	....

Ministers on Roll in S. S. Congregations	21	Ministers on Roll other than foregoing	5
" " Aug. Congregations	5	Total on Roll	32
" " F. M. Fields	1	Ministers on Appendix	4
		Grand Total of Ministers	36

Place and Date, Guelph, Ont., March 22nd, 1921.

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
					$		$	$	$	$	$					$ c	$ c	$ c	
5	7	35	155	1500		M	521	990	3011	5061	....	1	1	....	....	187 00	397 86	101 45	7
17	25	25	380	1800		M	5445	5551	10996	4397	....	1	1	....	....	1375 00	2642 86	434 81	8
16	18	37	502	1457		M	3051	3293	6098	2085	26	1	....	....	....	543 00	1320 00	258 25	9
22	26	24	804	3000		....	4833	8450	16283	13496	....	1	1	1	1	2771 00	9110 00	634 07	10
20	51	28	574	1800		M	2542	5936	8478	6455	545	1	1	1	1	1545 48	4000 00	182 95	11
22	16	47	1125	3225		M	7197	11218	21639	18500	1500	1	1	1	1	5681 41	13000 00	597 63	12
5	17	2	117	1000		....	701	2330	3031	562	38	1	1	....	....	212 00	....	61 00	13
10	7	16	138	800		M	700	1546	2246	2050	....	1	1	....	....	271 00	1423 65	230 40	14
15	1	8	135	700		....	313	1101	1414	1133	....	1	....	....	....	139 50	694 00	64 30	
2	1	10	89	700		M	175	1660	1836	354	....	1	1	....	....	94 00	206 50	28 00	15
1	....	7	49	600		....	277	780	1057	674	....	1	1	1	1	41 50	489 50	37 11	
19	35	128	938	3000		....	9516	9586	18962	11861	1300	1	1	....	....	3882 00	3656 15	....	16
13	31	28	1013	3000		....	10335	7869	19586	9829	500	1	1	1	....	2062 25	5000 00	....	17
19	29	37	570	3000		....	11131	7136	18267	14000	100	1	1	....	....	2107 12	4775 00	....	18
4	20	24	135	1000		M	142	4812	5076	72	50	1	1	1	1	11 00	67 00	....	19
....	2	2	20	300		M	40	241	281	....	....	1	....	....	....	15 00	....	....	20
3	16	2	64	700		....	83	200	283	....	....	....	....	....	....	83 00	....	....	
21	25	32	358	1700		M	2350	6538	8888	5000	600	1	1	....	....	1172 97	4000 00	....	21
25	58	82	451	2500		M	7002	12460	19462	8000	....	1	1	....	....	2560 00	3034 50	635 00	22
10	8	5	241	900		M	960	2142	3102	3439	....	....	....	....	....	783 00	1997 00	151 00	23
6	4	7	259	900		....	1545	1930	3775	3880	70	1	1	....	....	1230 00	2900 00	322 00	
6	1	26	228	1140		M	3632	2091	5723	2900	....	1	1	....	....	986 00	1742 46	162 00	24
5	1	9	88	660		....	1016	1025	2041	700	....	1	1	....	....	230 00	504 00	43 37	
8	71	13	191	930		M	933	....	2758	1253	....	1	1	....	....	369 00	1084 50	241 07	25
6	15	6	101	600		....	380	1046	1426	792	....	....	....	....	....	109 00	527 20	116 25	
3	18	48	196	2000		....	1294	3226	4520	5178	410	1	1	1	1	590 68	2800 00	395 97	26
....	....	6	148	1500		M	410	1842	2252	225	50	1	1	....	....	150 00	175 00	72 85	27
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383	539	808	10624	50086		20	82381	124097	219394	135402	5569	33	29	9	9	32511 23	76935 68	8509 12	
302	399	737	10591	43005		19	45830	107563	163212	....	....	34	30	13	9	27429 40	....	7151 76	
81	140	71	33	7081		1	36551	16534	56182	....	....	....	....	....	....	5081 83	....	1357 36	
												1	1	4	....				

Number of Self-sustaining Pastoral Charges	21	Number of Mission Fields—	
" Congregations in them	27	(Student or Catechist)	1
" Augmented Charges	7	" Stations in them	1
Congregations in them	10		

H. H. MACPHERSON, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
	PASTORAL CHARGES												
1	Ancaster	Donald H. Currie, B.A.	Ancaster	Henry Ferguson	Alberton	2	5	37	8	3		9	80
	Alberton							4	37	5		12	65
2	Beamsville	W. B. Cooper, B.A.	Beamsville	Wm. R. Logan	Beamsville	2	5	92	8	7	2	10	85
	Clinton						2	28		1	2	3	30
3	Binbrook	Chas. H. Cooke, B.A.	Binbrook	Andrew Mitchell	Glanford Stat'n R.R. 1	2	6	43	6			5	45
	Stoney Creek						6	35	4			8	65
4	Blackheath	Vacant		Jas. D. Rose	Blackheath	2	5	35	5	5		9	70
	East Seneca						2	21				7	60
5	Bridgeburg	C. H. Lowry	Bridgeburg	M. Colcleugh	Bridgeburg	2	5	55	5	3		9	70
	Fort Erie												
6	Burlington	D. Anderson, B.A.	Burlington	Jas. Davidson	Burlington	1	2	25	3	3		7	60
7	Caledonia	N. D. MacKinnon	Caledonia	Isaac Weylie	Caledonia	1	8	118	17	2		13	110
8	Carluke	J. L. McCulloch	Glanford Stat., R.R. 3	Edgar Hyslop	Glanford Stat., R.R. 3	1	12	122	5	11		14	125
9	Cayuga	W. G. Blake	Cayuga	John Thompson	Cayuga	1	4	65		6		7	63
10	Chippawa	W. H. Montgomery, B.D.	Chippawa	Thos. Morrison	Chippawa	1	8	77	3	2		7	52
11	Crowland	Chas. H. Bowman, B.A.	Welland, R.R. 4	G. Jenkinson	Welland, R.R. 1	1	5	45	8	12		13	134
	Port Robinson					2	4	36		2	3	6	55
12	Dundas	J. M. McDonald, B.D.	Dundas	J.B.Hamilton, M.A	Dundas		1	17				4	25
13	Dunnville	W. J. West, M.A	Dunnville	Alex. Hanna	Dunnville	1	13	329	38	18		43	298
14	Flamboro	George Rowland	W. Flamboro	R. A. Thompson	Lynden	1	7	105	20	5		10	85
	Lynden					2	6	103	8	6		17	205
15	Grimsby	L. H. Currie, B.A.	Grimsby	W. A. Patterson	Grimsby		7	50	3	2		12	115
16	Hagersville	J. M. Whitelaw, B.D.	Hagersville	Jacob Smith	Hagersvle., RR3	1	6	138	20	5		15	137
	Hamilton:					1	8	125	7	20	5	15	130
17	Calvin	James Annesley	115 Catharine St. N.	Henry Taylor	64 Gibson Ave.	1	7	127	6	11		23	284
18	Central	W. H. Sedgewick, D.D.	39 Mapleside Av	George Hope	43 Duke St.	1	19	330	75	14		42	385
19	Chalmers'	Austin L. Budge, M.A.	39 Cliff Ave.	T. M. Chambers	19 Cliff Ave.	1	8	150	5	13		27	414
20	Erskine	S. Burnside Russell	141 Bold St.	G. H. Richardson	109 Pearl St. N.	1	28	430	90	33		48	630
21	Italian	Supply		Norman Slater	80 Victoria Av. S	1	2	10	5			2	25
22	Knox	S. Banks Nelson, D.D.	49 Young St.	James Rowland	36 Carrick Ave.	1	21	500		33	5	48	296
23	Laidlaw Memorial	R. M. Dickey, B.A.	227 Ottawa St. N	George Miller	1164 Barton St. E.	1	9	250	75	31		41	310
24	Macnab St.	H. Beverly Ketchen, M.A	116 Macnab St. S	C. McQuesten, B.A.	41 Jackson St W	1	14	242	30	11		18	150
25	St. Andrew's	J. A. Wilson, B.A	73 Balsam Ave.	James Laidlaw	132 Gladstone Ave.	1	31	480	90	41	5	59	606
26	St. David's	Robert Allan	123 London St.	Jas. Ferguson	Hamilton	1	6	104	12	14		25	350
27	St. Giles	W. A. McIlroy, B.A.	19 Eastb'ne Av.	A. M. McKenzie	129 Fairleigh A S.	1	21	360	127	27	3	63	605
28	St. John's	W. M. Kannawin, B.D.	144 Wentworth St. S.	Chas. E. Gray	81 West Ave. N.	1	19	350	100	24	5	30	375
29	St. Paul's	D. R. Drummond, D.D.	41 Duke St.	David Fraser	132 Herkimer St	1	15	333	100	20		49	397
30	Westminster	W. L. Williman	157 Wentworth St. N.	J. C. Gordon	72 Somerset Av.	1	12	315		15		29	425
31	Westm't, St. James	Alfred De Rose	35 Mountain Av	O. W. Robbins	164 Locke St. S.	1	5	70	15	7		18	210
32	Jarvis	A. W. Hare, B.A.	Jarvis	Robert Laidlaw	Jarvis, R.R. 1	2	7	120	4	9	2	12	110
	Walpole						5	37	5	3		6	40
33	Kirkwall	Neil M. Leckie, B.D.	Galt	Robert McQueen	Galt	2	5	38		3		9	65
	Sheffield						5	37				8	50
34	Lynedoch	Geo. M. Ross, M.A	Lynedoch	Thos. B. McKim	Wyecombe	2	2	20		2		7	35
	Carholme						5	38		1		8	23
35	Merritton	George Extence, B.A.	Merritton	J. Hara	Merritton	1	5	70	25	6		8	73
36	Nelson	W. T. Cranston, B.A.	Tansley	Alex. Porter	Oakville	2	4	29	3		1	10	84
	Sixteen						4	24	2	2		6	40
37	Niagara	A. F. MacGregor, M.A.	Niagara	W. H. Harrison	Niagara	1	3	50		7		12	72
	Niagara Falls:												
38	Drummond Hill	Wm. Wallis, Ph.D.	78 Lundy's Lane	J. B. Gallinger	South End P.O. Ont.	1	8	160	15	12		15	200
39	St. Andrew's	James Barber, M.A.	17 St. Clair Ave	John Muir	Niagara Falls	1	19	410	50	20	6	42	350
40	Oneida	C. B. Pitcher, B.D.	Hagersville, R. R. 3	Alex. Dunnet	Hagersville, R. R. 3	1	4	72	6	2		12	90

FINANCES DECEMBER 31st, 1920

Profession of Faith: Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
		14	66	600	M	441	1469	1910	173		1	1	0	0	182 85	124 00	118 60	1
	3	15	80	800		1071	1385	2456	794	60	0	0	0	0	267 35	686 00	44 55	
	11	19	147	1185	M	854	2018	2872	2200		1	1	0	0	34 00	1210 00	316 82	2
	2	3	33	300		125	368	493	63		1	0	1	0	28 00	62 75		
	2	6	66	715	M	1291	934	2430	1505		1	1	0	0	133 60	950 00	108 00	3
	11	14	73	815		1533	1527	3060	1618	30	1	1	0		177 00	1150 50	158 14	
	1	14	78	1050	M	1342	1240	2582	905	17	0	0			150 00	691 00	225 85	4
			86	337		192	558	751	315		1	1	0	0	68 80	205 00	69 00	
	14	14	143	1000	M	102	3745	3847	485		1	1	0	0	107 56	484 60		5
	9	3	49	250		91	949	1040	99		1	1	1	1	37 00	289 50		
	13	22	238	1500	M	996	4051	5925	2621	21	1	1	0	0	533 50	1651 50	127 10	6
	17	15	281	1500	M	2523	3590	6113	5339		1	1	0	0	1617 50	3603 00	304 75	7
	3	3	148	1500	M	929	2210	3139	1625		1	1	0	0	494 13	892 00	111 60	8
	12	21	184	1500	M	610	2552	3162	960		1	1	1	1	185 00	485 00	169 85	9
	2	1	102	800	M	677	2266	2943	564		1	0	0	0	153 57	368 25	62 93	10
			74	767		213	827	1040	400		1	0	0	0	81 00	400 00	47 45	11
		1	32	333		19	360	379	250		1	0	0	0	19 00	244 25		
	36	168	547	2015	M	3875	7500	11375	9901	257	1	1	0	0	3222 56	5291 00	383 85	12
	10	21	208	1650	M	990	2343	4983	1800	145	1	1	1	1	448 00	1000 00	148 50	13
	2	4	223	1200	M	1482	2923	4405	3740		1	1	1	1	1003 00	1655 50	227 82	14
	4	1	80	500		676	1136	1812	2150		1	1	1	1	444 90	1444 50	125 86	
	34	65	280	1700	M	4021	3895	7916	4074	300	1	1	1	1	900 00	2841 00	315 30	15
	10	32	160	1600	M	1038	5438	8176	2329	111	1	1	1	1	10 00	1985 31	292 25	16
	24	43	228	1200	R H	261	2855	3116	256		1	1	0	0	184 84	278 83		17
	28	39	750	5000		49558	22200	71758	72825	1000	1	1	0	0	7163 14	30000 00	2943 50	18
	33	8	233	1700		1005	4679	6284	700		1	1	1	0	306 00	152 00	148 00	19
	59	123	1127	2700		8661	9291	17952	10000		1	1	0	0	2250 00	4000 00	389 00	20
		5	19		R H	30	240	270			1		1	0				21
	35	50	1328	3500	M	10175	21871	32046	11889		1	1	1	1	2291 17	3000 00	688 68	22
	36	41	307	1600	M	700	3059	3762	1715	415	1	1	1	1	150 00	200 00	95 15	23
	13	13	484	3000	M	13623	18850	32473	13732		1	1	0	1	2345 00	8600 00	1180 00	24
	41	106	1069	2600		4336	9069	13405	7120	21	1	1	0	0	1787 83	2000 00	291 63	25
	26	10	165	1200		95	2312	3741	85		1	1	1	0	50 00			26
	169	84	1003	3400		8240	27634	35874	22320	1500	1	1	0	0	4235 84	8500 00	1650 50	27
	60	59	829	3000		6091	19952	26043	6300	700	1	1	0	0	2807 00	2000 00	767 00	28
	26	42	801	4500					60697	3255	1	1	1	0	7545 00	26000 00	1918 72	29
	78	17	565	2100		1783	6057	9018	1624	100	1	1	1	1	325 00	862 00	203 34	30
	18	50	150	2025		1015	3209	4224	1000	200	1	1	1	1	268 91	790 00		31
		4	200	1000	M	2843	1336	4179	860		1	1	0	0	305 00	687 00	235 00	32
	1		80	500		912	805	1717	805		0	0	1	1	145 00	581 00		
		2	68	750	M	487	1100	1587	781		1	1			158 52	611 00	97 77	33
	1	7	80	750		205	1105	1355	900	50	1				71 25	797 25		
	9	5	43	600	M	152	697	849	230		1	1	1	1	88 00	230 00		34
		5	54	600		188	829	1017	133		1	1	1	1	36 90	135 75	85 06	
	3	4	135	1275	M	219	2285	2504	667	35	1	1	1	1	309 00	361 30	45 37	35
	9		84	775	M	407	1958	2365	715		0	0	0	1	315 50	560 00	33 30	36
		3	58	725		478	977	1455	353					1	93 50	338 00		
		3	83	1200	M	344	3276	3705	790	70	1	1	1	0	425 37	533 20	84 00	37
	10	18	240	1500	M	2098	3874	5972	4298		1	1			756 00	2964 30	428 40	38
	49	20	600	2300	M	5105	9100	14206	11000		1	1	1	1	2144 33	5100 00	369 84	39
	3	6	179	1500	M	1240	2252	3493	881		1	1	1	1	531 00	640 00	118 70	40

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
41	Pelham	D. A. Ferguson, B.A.	Fenwick, R.R. 3	W. K. Balfour	Fenwick	3	5	55	8			12	68
	Louth						2	25	2	3	1	7	40
	Fenwick						4	15			1	12	74
42	Port Colborne	J. W. McNamara, B.D.	Port Colborne	Lewis Smith	Port Colborne								
43	Port Dalhousie	Donald Tait, B.D.	Port Dalhousie	Adam Craise	St. Catharines, R.R. 3	1	4	120	30	8		18	125
44	Port Dover	John Robertson, M.A.	Port Dover	R. W. McColl	Vittoria	1	3	68	12	2		15	94
	Vittoria					2	6	83	22	1	3	12	85
45	St. Ann's	A. E. Hannahson, B.A.	St. Ann's	John Dalrymple	Bismark		4	42	13	1	3	8	50
	Wellandport					2	4	24				8	50
	St. Catharines:						3	18		2		5	24
46	First	J. H. Ratcliffe, D.D.	67 Church St.	C. A. Case	St. Catharines	1	5	200	18	8	3	21	160
47	Haynes Ave.	A. W. Thomson, M.A.	184 Queens'n St	J. H. Boreham	St. Catharines	1	2	100	50	7		30	250
48	Knox	Geo. H. Smith, D.D.	35 Church St.	S. K. Watt	St. Catharines	1	9	282	95	32	2	60	395
49	St. David's	J. M. Dickson	St. David's	Wm. McLaren	St. Catharines, R.R. 4	1	3	55	10			8	40
50	Simcoe	Duncan E. Foster, B.A.	Simcoe	Frank Reid	Simcoe	1	7	135	25	5	3	20	208
51	Strabane	W. L. Atkinson	Puslinch, R.R. 3	John Agnew	Milton, R.R. 1	2	7	57		4		12	70
	Kilbride						2	14				6	20
52	Smithville	John Radford	Smithville	George Stuart	Grassies	2	3	40	3			9	73
53	Thorold			Wm. Monro	Thorold	1	2	15	2	1		5	35
54	Waterdown	J. F. Wedderburn, B.D.	Waterdown	George Radford	Millgrove, RR 1	1	4	130	30	18		12	150
55	Welland	J. D. Cunningham, M.A.	Welland	A. Robertson	Welland	1	5	62	16	6		17	75
56	W. Hamilton (Union)	J. W. Cameron, B.A.	Hamilton	M. E. Burton	Hamilton, RR 1	1	5	200	70	10	1	23	320
	Hamilton, Gospel Tabernacle					1	7	86		4	2	27	150
	STUDENT MISSION FIELDS												
1	Barton			John Rymal	Hamilton, RR. 4	1	2	20	5	1		7	42
*2	Bethel, Hamilton Bch												
3	Vineland			W. G. Clarke	Vineland	1	4	26	6	4		8	70
	OTHERS ON ROLL												
1	Retired	W. J. Dey, D.D.	Simcoe										
2	Retired	G. G. McRobbie, D.Sc.	Vineland										
3	Retired	John McClung	Hamilton	R. T. Cockburn, Ph.B.	Hamilton								
4	Foreign Missionary	J. Y. Ferguson, M.A., M.D.	Tamsui, Japan	John Madill	St. Catharines								
	APPENDIX TO ROLL												
1		J. B. Hamilton, M.A.	Dundas										
2		Peter Nichol	Simcoe										
3		R. T. Cockburn, Ph.B.	Hamilton										
4		Hugh Ross, B.A.	Hamilton										
5		Calvin McQuesten, B.A.	Hamilton										
6		Wm. Rice	N. Pelham										
7		Gustavus Munro	St. Catharines										
8		M. McKeracher	Blackheath										
					Grand T'l, 1920	75	526	8776	1427	591	60	1293	C. T'l., 1920, 11963
					Grand T'l, 1919	75	506	8382	1468	541	70	1245	C. T'l., 1919, 10980
					Increase		20	394		50		48	983
					Decrease				41		10		

Ministers on Roll in S. S. Congregations..... 42
" " Aug. Congregations..... 11
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 3
Total on Roll..... 57
Ministers on Appendix..... 8
Grand Total of Ministers..... 65

PLACE AND DATE, HAMILTON, ONT., MARCH 8TH, 1921.

*Summer Resort.

FINANCES DECEMBER 31st, 1920

No.	Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
						$		$	$	$	$	$					$ c	$ c	$ c	
1	5	7		117	750	M	440	1055	1496	657			1	1	0	0	214 00	390 00	87 75	41
1	1	2		47	450		98	484	582	513			0	0	0	0	86 66	382 00	65 32	
1	4			33	300		238	577	815	210	24		1	1	0	0	124 00	200 00		
8	20	20		195	1800	M	757	6708	7704	239			1	1	1	1	469 43	239 00	93 00	42
2	12	4		140	1500	M	531	2515	3046	1663			1	1			356 82	882 00	70 00	43
11	9	14		180	950	M	420	1454	1875	1216	50		1	1	0	0	236 30	923 00	98 20	44
1	2	5		82	550		216	802	977	650	50		1	1	1	1	180 50	538 75		
1	2	1		53	600	M	379	1023	1402	453			1	1	0	0	88 02	328 00	70 87	45
1	1	3		36	450		111	1323	1434	300			1	1	1	0	51 00	213 50	21 30	
20	22	38		362	2000	M	5707	17433	23140	5000	200		1	1	0	0	1686 00	2500 00	393 00	46
5	5	1		119	1179	M	1422	2514	3936	322	68		1	1	0	0	270 00	389 00	88 75	47
12	33	39		712	2100	M	4484	20757	32153	12072			1	1	1	1	2189 75	6500 00	633 84	48
	3			111	1500	M	493	2364	2370				1	1	0	0	172 00	85 00	102 85	49
8	6	10		346	1800	M	23716	4935	28651	18947			1	1	1	1	2417 83	18271 50	540 50	50
4	9	11		95	1070	M	242	1634	1881	649			1	1	0	0	104 00	627 25	90 65	51
1				31	400		96	435	531	292	38		0	0	0	0	28 00	273 90	49 00	
2	2	14		92	800	M	205	1227	1432	550			1	0	0	1	82 50	408 25	53 57	52
		1		30	400		60	413	473	44			1	0	1	0	24 00	44 00		
7	16	8		198	1500	M	2367	4479	6846	2870	100		1	1	0	1	492 29	1356 19	124 45	53
10	11	16		147	1500	M	2291	2523	4814	2259	150		1	1	1	1	520 00	1350 00	75 85	54
20	62	39		400	2100	M	5123	4894	10017	4900	600		1	1	0	0	1168 00	2350 00	125 00	55
2	8	3		101	1000		994	1338	2332	375	25		1	1	0	0	49 66	360 50		56
																	47 00			
		1		38	370		919	517	1436	949			1		1	1	264 00	750 00		1
	4	5		40	808		104	584	1496				1	1	1		49 00		47 55	2
																				3
																				1
																				2
																				3
																				4
																				1
																				2
																				3
																				4
																				5
																				6
																				7
																				8
880	1166	1465	17986	100494	44	196755	316144	528018	331718	9592	68	59	32	28	58758 28	166998 13	17962 63	
754	911	1185	17515	91944	46	104044	253728	360478			67	56	42	26	55380 83		15727 48	
126	255	280	471	8550		92711	62416	167540							3377 45		2235 15	
					2													

Number of Self-sustaining Pastoral Charges..... 44
" Congregations in them..... 55
" Augmented Charges..... 12
" Congregations in them..... 18

Number of Mission Fields—
(Student or Catechist)..... 2
" Stations in them..... 2

R. T. COCKBURN, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Statistics and for year ending: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
1	Ayr, Knox United	J. J. Brown, B.A.	Ayr	Henry Elliott	Ayr	1	16	295	40	10	1	20	200
	Brantford:												
2	Alexandra	C. S. Oke	Brantford	O. W. Rhynas	Brantford	1	20	300	45	33	5	33	283
3	Balfour St.	D. L. Campbell, B.D.	Brantford	F. Thomson	Echo Place	2	4	60	8	3		16	160
	Onondaga						2	22	8	9		5	39
4	St. Andrew's	G. S. Easton, M.A.	Brantford	J. S. Howie	Brantford	1	17	191	78	13	15	29	181
5	Zion	G. A. Woodside, M.A.	Brantford	Alex. Ballantyne	Brantford	1	22	390	24	8	1	45	310
6	Knox Mission	W. K. Shearer, B.A.	Brantford	J. H. Pickering	Brantford	1	4	50	1	6		24	198
7	Chesterfield	W. H. Johnston, B.A.	Bright	Thos. Shiell	Bright	2	6	96	22	10		17	115
8	Drumbo	Andrew Lane, B.A.	Drumbo	Wm. Cockburn	Princeton	2	8	71		4		9	50
	Princeton						4	41		4	3	8	40
9	Embro, Knox	W. P. Lane, B.A.	Embro	Fred. McDonald	Woodstock, R. R. 3	1	12	215	14	7	9	14	148
10	Glenmorris	A. R. McRae, B.A.	Glenmorris	David Robson	Glenmorris	1	6	50	5	5		10	70
11	Ingersoll	G. W. Wood, B.A.	Ingersoll	W. H. Sutherland	Ingersoll	1	14	260	30	11	2	27	203
12	Innerkip	H. Bolingbroke, B.D.	Innerkip	Ben Hall	Innerkip	2	7	82	9	6	6	18	112
	Ratho						3	38		7		10	90
	Mt. Pleasant*						3	38	10			9	70
	Burford												
13	Norwich	J. H. Barnett, Ph.D.	Norwich	J. C. Shaw	Norwich	2	5	56		3		11	73
	Bookton						4	35	1	1		4	35
14	Oxford	Jas. A. Gale	Gobles	Geo. Blackmore	Gobles	2	4	50	1	5	2	8	70
	Blenheim						6	50	2	1	1	12	15
15	Paris	J. C. Nicholson, B.A.	Paris	John Penman	Paris	1	12	275	22	30		21	150
16	St. George	A. O. Paterson, M.A.	St. George	T. McKenzie	Branchton	2	4	52	2			11	58
	Branchton						4	40	5		1	9	40
17	Tillsonburg	T. McLachlan	Tillsonburg	A. L. Scott	Tillsonburg, R. R. 5	1	6	80	6	6	1	14	120
18	Verschoyle	T. M. Murray	Ingersoll, R.R.1	Wilbur Dennis	Brownsville, R. R. 1	2	3	60	8		1	10	78
	Culloden						3	34		2		8	77
19	Windham*	S. D. Jamieson	Delhi			2	5	32	1			8	33
	Delhi*						4	20	1	1		5	25
	Woodstock:												
20	Chalmers	D. Wallace Christie	Woodstock	Jas. Weir	Woodstock	1	15	246	42	9	4	23	205
21	Knox	L. B. Gibson, B.D., Ph.D	Woodstock	Thos. E. West	Woodstock	1	22	351	76	25	2	36	346
22	Pastor Emeritus	W. T. McMullen, D.D.	Woodstock	John Douglas	Woodstock								
23	Retired	John Thomson, D.D.	Ayr	Andrew Hall	Ayr								
24	Missionary	J. Buchanan, M.D., D.D.											
	Tenth Line, Union												
	Brantford, Farringdon												
	East Zorra, Union S. S. No. 2												
	Plattsville S.S.												
	Dickson's Corners, Union S.S.												
	Muir, St. Andrew's SS												
	Reidsville S.S.												
	APPENDIX TO ROLL												
1		Ronald Macleod											
2		A. B. Macleod, B.D.											
3		A. M. Shannon											
4		Geo. McGregor, B.D.											
5		Edwin Smith											
6		Robt. T. Moodie											
7		Wm. Carpenter											
	Grand T'l, 1920					30	245	3580	461	219	54	474	3694
	Grand T'l, 1919					31	251	3605	407	164	57	460	3393
	Increase								54	55		14	301
	Decrease					1	6	25			3		

Ministers on Roll in S. S. Congregations..... 21
" " Aug. Congregations..... 2
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... ..
Total on Roll..... 24
Ministers on Appendix..... 7
Grand Total of Ministers..... 31

*Figures of last year.

PLACE AND DATE, WOODSTOCK, ONT., MARCH 9TH, 1921.

FINANCES
DECEMBER 31st, 1920

No.	Profession of Communicants Received	Certificate of Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
					$		$	$	$	$	$					$ c	$ c	$ c	
1	11	9	27	560	1800	M	3090	9342	12432	4081	100	1	1	...	...	1276 00	2000 00	1034 67	1
	41	63	119	643	2200	...	1918	10930	12848	2140	100	1	1	1	1	1494 15	100 00	166 37	2
	11	4	9	112	915	R H	237	1763	2000	30	16	1	1	1	1	62 00	40 70	10 00	3
	...	...	9	44	520	...	96	642	738	...	...	...	...	...	...	71 00	...	...	
	47	24	86	379	2400	...	1313	3788	7501	...	...	1	1	1	1	550 00	465 74	177 81	4
	35	42	167	889	3500	M	8262	13234	24996	44996	...	1	1	1	1	5136 20	20000 00	755 09	5
	2	110	1	111	583	...	185	2153	2338	...	...	1	1	...	...	138 00	...	...	6
	5	5	10	248	1500	M	1192	2531	3723	2373	...	...	...	...	...	574 69	1728 40	183 84	7
	2	2	10	131	747	M	1281	2175	3456	810	...	1	1	...	...	453 50	412 50	172 61	8
	9	...	7	82	603	...	799	894	1693	645	...	1	1	...	...	163 25	550 00	79 83	
	21	11	16	346	1800	M	3026	3372	6398	8000	...	1	1	...	...	1800 00	4000 00	509 38	9
	...	...	4	150	1229	M	659	2496	3153	1335	170	1	1	...	...	452 00	1093 00	170 00	10
	33	28	17	550	2258	M	3825	7988	11813	11100	500	1	1	...	...	2123 00	5900 00	605 41	11
	22	7	3	175	1100	M	1188	2731	3917	2002	149	1	1	1	1	780 00	1384 90	132 59	12
	1	4	1	40	400	...	264	819	1083	275	19	1	1	1	1	80 06	248 95	127 00	
	...	...	...	100	720	M	203	...	729	...	...	...	...	...	...	108 00	440 00	46 62	
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	100 00	...	
	4	5	8	110	900	R H	545	2248	2783	1200	145	1	1	1	1	256 19	701 54	155 00	13
	1	3	5	60	600	...	149	836	985	412	...	1	1	1	1	68 00	320 00	...	
	3	...	1	76	750	M	294	1056	2050	700	...	1	1	1	1	150 00	500 00	59 00	14
	7	1	5	89	750	...	305	1059	1966	602	...	1	1	1	1	169 00	600 00	145 79	
	18	14	33	610	2000	M	14760	6131	20355	15000	...	1	1	1	1	2135 00	8500 00	300 69	15
	4	...	8	153	946	...	1788	2834	5268	2909	...	1	1	1	1	1102 75	2409 50	288 03	16
	3	...	5	92	481	...	754	749	1513	1650	...	1	1	1	1	337 00	...	209 94	
	11	9	14	164	1500	M	770	4832	5602	...	111	...	...	...	...	506 00	...	109 68	17
	5	...	4	86	862	M	684	1558	2586	791	19	1	1	1	1	313 00	726 50	110 32	18
	1	...	3	70	750	...	358	1157	1515	927	80	...	...	...	...	178 00	662 35	45 45	
	2	...	...	86	400	...	297	...	1201	...	...	...	...	...	...	66 50	136 00	5 80	19
	1	...	...	35	400	M	389	...	1259	...	...	...	...	...	...	50 78	...	508 50	
	15	16	14	467	1800	M	2298	4992	7290	4867	338	1	1	1	1	1563 85	2850 00	663 50	20
	35	38	60	906	2700	M	8865	14284	23149	9900	...	1	1	1	1	2821 00	4790 00	...	21
	...	...	...	...	...	M	...	...	...	...	...	...	...	...	...	...	...	...	22
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	23
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	24
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	15 00	...	164 86	
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1201 88	...	296 48	
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10 00	...	...	
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	14 75	...	...	
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5 00	...	...	
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5 00	...	...	
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	11 00	...	...	
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	7
	354	395	646	7564	37114	19	59794	106594	176342	116745	1747	23	23	16	16	26241 55	60660 08	7284 26	
	301	216	469	7566	33712	...	39985	112017	159013	...	...	...	...	...	...	28068 78	...	7246 68	
	53	179	177	...	3402	...	19809	...	17329	...	...	...	...	...	...	...	...	...	
	...	...	...	2	...	...	...	5423	...	...	...	...	...	...	...	1827 23	...	12 42	

Number of Self-sustaining Pastoral Charges..... 19
" Congregations in them..... 27
" Augmented Charges..... 2
" Congregations in them..... 3

Number of Mission Fields—
(Student or Catechist)..... ..
" Stations in them..... ..

W. T. McMULLEN, D.D., *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
1	Ailsa Craig	W. H. Geddes	Ailsa Craig	John Crawford	Ailsa Craig	2	6	74	3	1		13	54
	Carlisle												
2	Appin	H. D. McCulloch, B.A.	Appin	Wm. Down	Appin		4	40		1	4	9	35
	N. Ekfrid and Ekfrid Siding					3	3	48		7	5	7	38
3	Argyle	A. L. Carr, B.A.	West Lorne	D. Hyndman	West Lorne		3	46		2	2	7	51
	West Lorne					2	6	66	5	13	8	6	51
4	Aylmer, Knox	Vacant	Aylmer	Dan McIntyre	Belmont		5	65	20	14	6	13	114
	Springfield, Chal'rs					2	4	30	12			6	55
5	Belmont, Knox	J. U. Stewart, B.A.	Belmont	Arch. G. Taylor	GlanworthRR 2		4	29				8	52
	Yarmouth, St. Jas.					2	6	75	10			21	177
6	Bethel	J. D. Bannatyne	London, R. 2	Alex. Grant	Ilderton, R. 4			45	3	1	1	8	48
	Bryanston					3	4	25	1	2	1	7	73
	Ilderton						2	20				7	75
7	Delaware, Burn's	N. Stevenson	Lambeth, R. 3	John McFarlane	Southwold, R. 2		2	24	3	3		5	52
	N. Street					3	2	27	8	1		5	60
	Payne's Mills						1	26	5				
8	Delaware, St. And.	W. G. Rose, B.A.	Delaware	James Laurie	Byron, R. 1			16	7		1	5	40
	Cook's, Caradoc					3	1	34	9		1	7	25
	South Caradoc						4	61	5	3		12	79
9	Dorchester	D. McKay	Dorchester	Angus Armour	Dorchester		3	37	6	1		8	55
	Crumlin					2	5	66	3	9	1	14	65
10	Dunwich, Chalmers	C. A. Malcolm, B.A.	Lawrence Stn	A. A. Turner	Southwold, R. 1		6	55	2	4		10	60
	McBride					2	4	50	2			5	24
11	Dunwich, Duff's	John McKillop, B.A.	Dutton	Bert McEachren	Glencoe, R. 3		5	36			1	8	40
	Tait's Corners					2	12	78	4	6	4	12	35
12	Dutton, Knox	R. Stewart, B.A.	Dutton	Wm. Saunders	Dutton		9	42	2	5	1	12	40
13	English Settlement	N. A. Campbell	Ilderton, R. 2	J. A. McLachlan	Komoka, R. 4	1	6	105	10	2	2	11	120
	Ivan, Melville					2	5	44		3		12	89
14	Fingal, Knox	James Anthony, M.A.	Fingal	R. W. Waters	Fingal		4	62		2		14	167
15	Glencoe	D. G. Paton, B.D.	Glencoe	James Poole	Glencoe	1	7	68	10	2	1	10	60
16	Hyde Park	Vacant	Hyde Park	Geo. Blanchard	Komoka	1	11	150	8	7		24	130
	Komoka					2	4	41		1	2	9	26
17	Kintore	I. H. Macdonald, Ph.D.	Kintore	Robert Potter	Thamesford, R1		5	29	3	4		5	13
18	Kintyre	W. A. Leitch	Rodney, R, 1	R. Hornal	Muirkirk, R. 2	1	8	70	2	9		10	75
	London:					1	5	90	10	1		10	60
19	Chalmers	G. M. Young	339 Simcoe St.	Wm. McCoomb	Burwell St	1	6	82	10	7	2	19	170
20	First	Vacant	London	John Stuart	79 Becker St	1	13	220	40	11	1	23	165
21	Hamilton Rd.	M. F. Cree, B.A.	340 Hamilton R	E. M. Copeland, M.D.	591 Ham'l'tn R.	1	10	140	10	30		30	225
22	King Street	W. R. McIntosh, B.D.	826 King St.	A. J. Walker, B.A.	817 Lorne Ave	1	18	260	25	26		40	300
23	Knox	T. A. Symington, M.A.	87 Bruce St.	H. N. Alexander	20 Ardaven Pl	1	18	260	40	12	2	35	320
24	New St. James'	James MacKay	332 St. James St	P. J. Thompson, I.P.S.	804 Hellmuth A	1	21	375	40	19	11	37	380
25	St. Andrew's	D. C. MacGregor, B.A.	356 Queen'sAve	A. S. Macgregor	352 Burwell St.	1	26	450	98	18	7	33	410
26	St. George's	John Hosie	674 Highbury A	Geo. Cairncross	London	1	5	47	7	4		10	63
27	St. Paul's	W. S. Wright, B.A.	32 Rogers Ave.	William Rae	London, R. 7	1	5	48	4	5		10	63
28	Melbourne, Guthrie	John Elder	Melbourne	Alex. T. Battin	Middlemiss	2	4	45	2	3	4	10	50
	Riverside						2	28	4			5	28
29	Mosa, Burn's	D. Robertson	Walker's, R. 2	Duncan Walker	Walker's	1	11	113	4		1		40
30	Mt. Brydges	G. M. Chidley, M.A.	Mt. Brydges	Jos. Runnalls	Mt. Brydges	2	3	38			1	12	100
	N. Caradoc											10	65
31	New Glasgow	J. P. Falconer, B.A.	Rodney	James McLean	Rodney		1	44					
	Rodney					2	3	35				21	300
32	Port Stanley, St. John's	C. A. Sales	Port Stanley	James Meek	Port Stanley		4	90	10			10	40
33	St. Thomas, Alma St.	H. E. Thornloe, B.A.	St. Thomas	W. A. McIntyre	St. Thomas	1	3	56	16			26	180
34	St. Thomas, Knox	J. M. Macgillivray, B.A.	St. Thomas	D. Ferguson	St. Thomas	1	13	190	20	6		35	280
35	Thamesford-St. Andrew's	W. S. Galbraith	Thamesford	Wm. G. Patterson	Thamesford, R2	1	15	383	70	23	19		
36	Wallacetown	James McIlroy	Wallacetown	John R. Cameron	Dutton	1	7	110	10	7		10	60
37	Wardsville	C. D. Farquharson, B.A.	Newbury	W. A. Atkinson	Wardsville	1	6	64	6	2		20	115
	Newbury					2	6	49	10	2	2		
38	Westminster First	J. W. M. Crawford	Wilton Grove	Duncan McColl	Glanworth		6	57	7	1		5	45
	St. Andrew's					2	6	110	3	6	3	14	110
39	Retired	John Currie	London	W. S. Laidlaw	Wilton Gr., R. 2		4	64	1	5	2	11	56

FINANCES
DECEMBER 31st, 1920

No.	Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement-Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
						$		$	$	$	$	$					$ c	$ c	$ c	
	8	12	169	938	M	1278	1464	2742	2181	166							774 98	1571 75	301 00	1
	12	12	117	562		992	913	1905	2281								505 00	1278 00	114 60	
	4	2	108	937	M	643	1070	1713	817		1	1	1	1			250 00	473 00	139 04	2
	2	1	69	562		157	889	1046	559		0	0	1	0			172 20	397 56	55 00	
	3	7	120	780	M	1006	1235	2241	2345	155	0	0	1	1			445 20	1000 00	205 95	3
	16	5	156	820		699	1655	2354	2019	227	1	1	0	0			193 00	1380 50	255 10	
	7	4	68	1200		242	1245	1487	1350								187 89	311 00		4
	2	5	58	598		89	935	1024									156 81		15 00	
	8	2	192	833	M	2470	1562	4032	2504	210	1	1	1	1			385 00	1400 00	156 50	5
	7	3	137	667		1217	1725	2942	1699		1	0	0	0			201 00	1002 00		
	7	1	84	515	M	779	1044	1823	1636	136	1	1	0	0			280 00	1362 00	45 70	6
	1		50	515		165	575	740	541	63	1	1	0	0			70 00	409 00	52 42	
	4	3	57	470		215	788	1003	960	40	1	1	0	0			152 00	539 50	59 00	
	5	1	54	625	M	293	752	1045	525		0	0	1	1			130 50	420 00	126 50	7
	5	2	24	500		80	877	957	308	65	0	0	1	0			55 00	238 00		
		5	11	325		33	416	449	186	17	0	0	1	0			32 75	161 00		
	4	2	59	350	M	28	939	967	2550	50	1	0	1	0			29 00			8
	1	9	130	663		443	1342	1785	1167	100	0	1	0	0			190 64		65 72	
	1	6	55	488		237	805	1042	520	80	1	1	0	0			28 30		97 42	
	2	11	195	855	M	956	2830	3786	2100		1	1	1	1			589 48	1510 00	134 00	9
	5	5	113	705		980	2094	3074	1650		1	1	1	1			518 00	1110 00	229 19	
	2	2	62	750	M	1962	1072	3034	1300	200	1	1	1	0			364 35	950 00	112 60	10
	3	3	67	750		900	2700	3600			1	1	1	0			328 00		178 00	
	11	11	160	933	M	2982	2109	5091	2250	250	1	1	1	0			466 00	1481 85	413 96	11
	4	4	112	570		1307	900	2207	1563	160	1	1	0	0			502 16	1053 00	340 75	
	7	10	184	1500	M	1066	2247	3313	2047	214	1	1	0	0			413 00	1100 00	312 00	12
	6	6	140	750	M	1400	1961	3361	1181		1	1	0	0			283 00	720 00	129 50	13
	8	10	123	750		1885	2009	3894	1950		1	1	0	0			323 00	1360 00	175 00	
	6	6	193	1500	M	3024	2594	5618	2500		1	1	0	0			307 25	1450 00	128 13	14
	22	9	387	1500	M	2658	3335	5993	8244		1	1	0	0			1953 00	4000 00	616 75	15
	6	3	68	541	M	216	566	782	1204		1	1	0	0			161 00	727 00	45 00	16
	4		49	364		550	508	1058	925		1	1	0	0			288 00		193 94	
	6	3	170	1500	M	1157	2250	3407	3200	100	1	1	0	0			309 88	1600 00	175 12	17
	9	1	181	1500	M	2587	2438	5025	1920	150	1	1	0	0			859 73	1220 00	377 38	18
	9	2	127	1300		355	4751	5106	750	100	1	0	1	0			97 00	300 00	166 92	19
	15	10	479	3050		4778	8820	13598	9800	1400	1	1	0	0			1947 72	5000 00	965 70	20
	20	25	232	1700	M	402	4222	4624	1360	254	1	1	1	1			251 04		87 00	21
	22	58	536	2300		2269	7604	9873	3624	1167	1	1	1	1			1075 48	2000 00	182 85	22
	16	35	520	3400	M	5916	11614	17530	6480	720	1	1	1	1			1055 65	3300 00	542 85	23
	61	46	63	763	2600	M	11684	8443	20127	18248	635	1	1	1	1		4012 00	6000 00	776 00	24
	57	83	128	1034	4000	M	33643	14743	48386	28000	5000	1	1	1	1		8910 00	15000 00	876 42	25
	1	3	1	115	1000	M	281	1840	2121	1504	45	1	1	1	1		268 00	1000 00	45 76	26
	6	7	15	94	800		60	1191	1251	176	17	1	1	1	1		60 00	139 25		27
	5	6	3	93	850	M	831	1186	2017	648		1	1	1	1		137 00	502 00	114 39	28
	2		3	45	650		453	965	1418	552		0	0	1	1		48 00	393 00	40 00	
	3		10	218	1500	M	2669	3158	5827	2800		1	1	0	0		723 96	1140 00	168 00	29
			1	77	500	M	95	990	1085	438	31	1	1	1	1		97 00	1109 75	42 86	30
			2	51	650		276	1450	1726	885		0	0	1	0		140 00	721 50	102 25	
	4	4	4	83	690	M	2068	1267	3335	2386		0	0	1	1		305 00	1505 25	62 50	31
	5	4	15	241	810		2797	1747	4544	3140		1	1	1	1		703 00	1200 00	395 09	
			1	90	1068	M	234	1807	2041	530		1	1	1	1		107 00	287 00	78 00	
	10	4	13	361	2000	M	1135	6257	7392	1853	188	1	1	1	0		589 00	1500 00	253 28	32
	112	93	60	800	3000		3890	13288	17168	15022	557	1	1	0	0		2318 00	5100 00	803 26	33
																				34
	9	2	8	261	1500	M	4158	3286	7444	3500		1	1	0	0		1459 00	2128 70	500 00	35
	5	3	4	125	1200	M	1452	1821	3273	940	117	1	1	0	0		224 50	687 85	165 44	
			5	56	400		478	864	1342	625		1	1	1	1		157 40	369 00	158 05	36
		4	7	75	476	M	834	1209	2043	787	13	1	1	0	0		281 00	609 50	240 45	37
	6		19	226	1000	M	5272	2087	7359	5022	85	1	1	0	0		1232 00	3445 50	233 31	
	3	7	7	125	625		2126	1395	3521	2316	117	1	1	0	0		469 25	1069 50	3 65	38

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920 — Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
40	Retired	D. L. McCrae	London	John Talbot	Dorchester								
41	Retired	J. G. Stuart	London	Prof. W. J. Patterson, M.A	London								
42	Foreign Field	W. Gauld	Formosa, Japan										
43	Military Chaplain	Major A. Graham, B.A	London	J. W. Best	Fingal								
44	Clerk of Presbytery	W. M. Martin, B.D	London	David Ross	London								
	MISSION FIELDS												
1	Chelsea Green					1	4	46				12	100
2	Knollwood Park (Student)	Wm. Smith	London			1	4	55	10			14	150
	London United S. S.												
	APPENDIX TO ROLL												
1		F. Ballantyne, B.A	London										
2		A. P. Ledingham	For. Miss., India										
3		Jas. Argo	London										
4		J. H. Courtenay	St. Thomas										
5		B. A. Rayson, Ph.D											
6		John Crawford, B.A	London										
7		F. Hirst, F.R.G.S	Toronto										
8		T. D. McCullough, B.A	London										
9		J. A. H. McLean											
					Grand T'l, 1920	62	380	5233	600	291	96	771	5806
					Grand T'l, 1919	62	362	4941	578	313	72	803	5563
					Increase		18	292	22		24		315
					Decrease					22		32	

Ministers on Roll in S. S. Congregations	29	Ministers on Roll other than foregoing	5
" " Aug. Congregations	6	Total on Roll	41
" " F. M. Fields	1	Ministers on Appendix	8
		Grand Total of Ministers	49

Place and Date, London, Ont., March 15th, 1921.

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificates Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
																		40
																		41
																		42
																		43
																		44
1	2	5	104	600	....	54	826	880	370	.....	1	1	0	0	33 73	.....	.....	1
.....	.....	.....	.....	350	....	36	879	912	120	.....	1	1	0	0	35 00	45 00	2 63	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
575	596	711	10853	64840	31	122939	157544	280483	168058	12829	48	46	29	20	38646 85	84727 96	12160 92	9
433	590	786	10495	59752	....	62963	140983	203946	.....	.....	.....	.....	.....	.....	36636 43	.....	11301 82	
142	6	.....	358	5088	....	59976	16561	76537	.....	.....	.....	.....	.....	.....	2010 42	.....	859 10	
		75																

Number of Self-sustaining Pastoral Charges	31	Number of Mission Fields—	
" Congregations in them	49	(Student or Catechist)	2
" Augmented Charges	7	" Stations in them	2
" Congregations in them	10		

W. M. MARTIN, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

35. PRESBYTERY OF CHATHAM

1	Retired	J. R. Battisby, D.D	Chatham	Jas. Simon	Chatham														1
2	Amherstburg	Wm. Moore	Amherstburg			1	3	70	6	4	....	6	40	.....	25	88	1116	M	1032	1681	2713	1400	.....	1	1	1	0	101 00	568 25	102 65	2
3	Bentpath	Vacant				2	3	22						.....	2	38	416	M	7	452	459	.....	.....	1	.....	.....	.....	7 80	.....	79 00	3
	*Knox Church, West Dawn						3	18				3	21	.....	1	40	216	....	17	379	612	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4	Bethel	R. W. Beveridge, B.A	Mull	W. T. McEachran	Mull		3	30		2	....	5	35	.....	3	6	50	600	M	635	912	1547	700	.....	0	0	1	1	96 00	437 50	79 97	4
	Guilds					3	3	30				8	105	3	2	.....	79	500	....	666	990	1056	1000	.....	1	1	1	1	204 00	435 40	109 29	
	The Ridge						3	25	5	5	1	5	30	7	4	8	35	400	....	324	3800	4124	302	.....	0	0	1	1	78 38	213 00	62 70	
5	Blenheim	J. F. Smith, M.D	Blenheim	J. W. Fleming	Blenheim	1	8	120	10	4	3	15	125	7	11	30	270	1620	M	1958	3513	5461	5471	314	1	1	1	1	1139 00	4040 00	279 46	5
6	Blytheswood	H. W. Reede, M.A	Blytheswood	David Phibbs	Blytheswood	3	2	12				5	40	.....	6	23	306	M	225	480	705	341	.....	1	1	.....	.....	423 63	.....	98 50	6
	Goldsmith						1	11	1			5	40	.....	1	29	283	....	21	460	481	.....	.....	0	0	.....	.....	21 00	95 50	.....	
	Strangfield						3	12	1	3	....	7	30	.....			373	....	181	421	602	.....	.....	0	0	.....	.....	.....	97 00	158 90	
7	Bothwell	J. M. Beill	Bothwell	J. A. Barron	Cairo	2	5	45	6	3	2	5	34	2	4	9	91	720	M	104	1387	1491	150	.....	1	1	1	1	104 00	296 00	.....	7
	Cairo						4	30		4	....	3	40	1	.....	2	39	551	....	14	919	933	.....	.....	1	1	0	0	14 00	.....	.....	
8	Buxton, St. Andrew's	Geo. Murray, B.A	Merlin, R.R. 5	Jos. Jenner	Merlin, R.R. 2	2	3	45	2	5	....	5	60	.....	.....	.....	29	550	M	57	1027	1084	146	.....	1	0	1	1	53 00	127 25	.....	8
	Raleigh, St. Luke's						3	44		4	....	4	70	.....	.....	.....	23	550	....	184	935	1119	303	.....	0	0	1	1	54 00	269 00	.....	
9	Chalmer's	Jas. McCrea, B.A	Turnerville	D. Barr	Chatham, R.R7	2	4	43	2	11	....	8	80	4	.....	6	83	920	M	885	1047	1932	1661	125	1	1	1	1	297 71	1383 25	268 81	9
	New St. Andrew's						2	43	2	1	....	1	15	1	.....	3	31	480	....	303	575	1328	822	.....	0	0	0	0	.....	697 00	239 30	
	Chatham:						2	20	2	6	....																				
10	St. Andrew's	A. S. Orton, S.T.M	Chatham	Wm. Anderson	Chatham	1	22	275	150	16	3	25	300	30	59	37	890	3000	M	3917	12632	16549	15860	140	1	1	1	....	2300 00	7500 00	837 58	10

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
11	Chatham, First Ch.	D. H. Marshall, M.A.	Chatham	Spencer Stone	Chatham	1	12	230	60	21	1	36	290
12	Comber	R. Duncanson, B.A.	Comber	Alex. Ogg	Tilbury, R.R. 4.	2	4	33		7	4	6	48
	Tilbury West						4	20	6	4		6	40
13	*Dawn Centre	Vacant		H. W. Dawson	Florence	2	4	26	1			7	25
	Oakdale						5	50		12		11	60
14	Dover	Norman Lindsay, B.A.	Dover Centre	Dougald Crawford	Electric	2	4	52	1	6		9	75
	Calvin Church						4	42	1	5		9	69
15	Dresden	Vacant		John Francis	Dresden	1	7	70	5		7	11	65
16	Duart	L. E. Gosling	Duart	A. McLaren	Highgate, R.R 1	1	6	86	4	4		15	149
17	Essex	J. G. Reid	Essex	W. H. Richardson	Essex	1	4	65	20	5		8	90
18	Leamington	W. F. McConnell, B.A.	Leamington	Douglas Maynard	Leamington	1	10	130	20	12	1	22	160
19	Puce	A. R. Linton, B.D.	Belle Riv., R.R 1	Silas J. Purvis	Belle Riv., RR 1	2	2	25	1	7		4	42
	Renaud Line						3	15	2			5	35
20	Ridgetown	Geo. Weir, B.A.	Ridgetown	Angus Gillanders	Ridgetown	1	14	130	24	4	3	15	
21	St. Paul's	R. M. Gale	Chatham, RR 3	P. D. McGeachy	Chatham, RR 4	2	7	80	4	12	4	17	120
	St. James, Harwich						4	40	1	6	6	10	45
22	Thamesville	W. T. McLean, M.A.	Thamesville	Dr. S. Stewart	Thamesville	2	6	90		6	2	9	85
	Kent Bridge						2	25	4			5	35
23	Tilbury	Vacant		Jos. Davidson	Tilbury, R.R. 1.	1	4	40	10	4		5	35
24	Tilbury East and Fletcher	Vacant		Donald A. Smith	Merlin, R.R. 1.	2	7	105	10			16	110
25	Tuin	T. J. Jewitt, B.A.	Thamesville	Thos. Cameron	Thamesville, R. R. 4.	2	4	61	5	1	1	14	120
	Botany						3	42	2	1		13	80
26	Walkerville	M. Gordon Melvin, B.A.	Walkerville	Dr. J. M. Young	Walkerville	1	12	350	60	27	7	30	420
27	Wallaceburg	M. C. Tait, B.D.	Wallaceburg	J. A. Lillie	Wallaceburg	1	9	200	20	10		25	250
28	Windsor, St. Andrew's	H. M. Paulin, B.A.	Windsor	A. W. Reid	Walkerville	1	18	550	300	40	12	75	550
	MISSION STATIONS												
1	Harrow			Jas. McGill	Harrow	1	3	16					
2	Windsor, Knox Ch.	W. A. Monteith	Windsor			1		100	6	5		15	135
	APPENDIX TO ROLL												
1		W. A. Campbell	Stevenson										
2	Minister Emeritus	J. C. Tolmie, B.A.	Windsor										
3		A. W. Shepherd	Toronto										
4		A. U. Campbell, B.A.	Chatham										
5		J. P. McQuarrie	Harrow										
6		J. H. Graham, B.A., RFD.	Dresden										
					Grand T'l, 1920	45	237	3521	747	271	58	503	4144
					Grand T'l, 1919	43	217	3477	459	145	36	461	3706
					Increase	2	20	44	288	126	22	42	438
					Decrease								

Ministers on Roll in S. S. Congregations 18
" " Aug. Congregations 5
" " F. M. Fields ....

Ministers on Roll other than foregoing 1
Total on Roll 24
Ministers on Appendix 6
Grand Total of Ministers 30

Place and Date, Dover Centre, March 16th, 1921.

*Reports for 1919.

SYNOD OF HAMILTON AND LONDON

1	Alvinston	R. G. McKay, M.A.	Alvinston	Neil A. Leitch	Alvinston	2	6	145	15	7	2	18	175
	Euphemia						2	23	5		2	5	24
2	Arkona	G. B. Ratcliffe	Arkona	Wm. Watson	Watford, R.R. 8	2	3	30	2			10	50
	Adelaide W.						3	70	4	4	3	14	12
3	Brigden	John Richardson	Brigden	Jas. Carter	Mooretown	2	6	60		3		12	90
	Bear Creek						2	30		4	1	8	50
4	Burns	J. C. Forster	Corunna R.R.	Jas. B. Maitland	Sarnia R.R.	2	5	50		10		11	70
	Moore Line						3	50		11		6	2

Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement, Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
9	28	23	581	2500	M	9091	10440	19531	10810		1	1	1	1	1890 97	5746 81	755 32	11
5	1	4	84	965	M	1628	1684	3312	944		1	1	0	0	388 64	944 50	280 00	12
	1	6	74	545		419	680	1099	307		1	1	1	1	83 00	217 00	328 00	
3		6	46	600	M	139	1056	1195							39 00			13
1			87			439	1369	1401			1	1	0	0	218 00			
6		12	95	800	M	1002	3728	4730	659	60	1	1	0	0	375 00	445 00	148 61	14
5		3	70	700		709	1065	1774	629	56	1	1	0	0	100 25		64 74	
2	1	28	147	1500	M	2397	3190	5587	2203		1	1	1	1	455 42	1458 50	150 20	15
2	2	8	179	1500	M	489	3200	3689	670		1	1	0	0	186 00	304 00	160 62	16
4	6	5	174	1650	M	964	3372	4336			1	1	1		552 00		253 01	17
8	36	8	298	2113	M	2035	6310	8345	5378	347	1	1	1	1	1225 00	2900 00	521 98	18
4	1	4	45	600	M	522	636	1158	309		1	0	1	0	58 00	226 00	82 00	19
4			35	500		284	583	867	173	50	0	0	1	1	108 00	199 00	63 00	
16	23	21	314	1500	M	1676	3858	5534	4612	300	1	1	0	0	1096 46	3608 00	532 21	20
24	2	1	143	1000	M	2885	2650	5535	2080	30	1	1			405 00	1670 00	305 20	21
12	1	4	71	500		99	1279	1431	663		1	1	0	0	45 00	490 00		
5	3	2	170	1200	M	1410	2125	3535	3045	180	1	1	0	0	613 00	1550 00	398 09	22
3		2	38	300		160	468	628	526		1	1	0	0	114 26	424 00		
3	4	10	86	911	M	135	1858	1993	600		1	1	0	0	3 70	150 00	123 28	23
14	2	28	260	1500	M	4600	2729	7329	3623		1	1	0	0	918 00	2500 00	573 58	24
7	2	1	150	848	M	1847	1810	3657	1237	223	1	1	0	0	405 78	1031 00	231 20	25
1		3	95	652		1797	993	2790	1365	102	1	1	0	0	334 40	1115 30	264 96	
70	135	27	582	2625	M	1704	8888	10592	5935	900	1	1	1	1	1313 00	3305 00	241 30	26
16	12	11	440	1800	M	2295	4362	8693	4100		1	1	0	0	673 00	1298 41	206 80	27
40	110	66	1100	4500		30048	14249	44297	39575	1200	1	1	1	1	3558 00	20000 00	1248 93	28
			20	360	M		360	360			1	1	0	0				
7	33		40		R H	228	1750	1978			1	1	1	1			147 05	1
																		2
																		1
																		2
																		3
																		4
																		5
																		6
327	486	419	7262	44270	28	79532	116302	197572	117599	4027	35	32	20	16	20052 40	65741 67	9317 24	
236	345	435	6933	40670		40173	85658	142243							19632 56		8050 09	
91	141		329	3600		39359	30644	55329							419 84		1267 15	
		16																

FINANCES
DECEMBER 31st, 1920

Number of Self-sustaining Pastoral Charges 22
" Congregations in them 32
" Augmented Charges 7
" Congregations in them 13

Number of Mission Fields—
" (Student or Catechist) ....
" Stations in them ....

NORMAN LINDSAY, *Presbytery Clerk.*

36. PRESBYTERY OF SARNIA

8	17	13	280	1250	M	2300	1590	5140	3089	320	1	1	0	0	1100 00	2068 50	606 92	1
5		3	57	250		333	101	684	652		1	1	0	0	129 00	372 00		
	4	1	45	458	M	282	750	1027	800		1	1	0	0	105 00	403 00	86 70	2
5			115	942		601	1327	1928	2064		1	1	0	0	353 40	1350 00	154 12	
		7	128	900	M	2695	1675	4370	1295	300	1	1	0	0	537 70	1065 00	176 78	3
4	2	3	66	690		1704	1241	2945	1265	50	0	0	1	1	356 00	1002 00	108 03	
		30	99	607	M	417	1106	1517	1045		1	1	1	0	371 42	800 00	85 60	4
		10	84	726		447	1116	1563	1216		1	1	1	0		840 00	77 00	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
5	Camlachie	A. W. Gazley	Camlachie	Jas. Lunham	Camlachie	2	4	60	3	3	....	10	88
	Aberarder					....	5	35	2	1	....	12	30
6	Corunna	A. M. Shannon	Corunna	Chas. Nesbit	Mooretown, R. R. 1	4	4	39	3	....	....	10	70
	Courtright					....	1	30	2	1	....	9	55
	Mooretown					....	4	29	2	1	1	9	45
	Knox Church					....	4	31	2	4	....	4	18
7	Forest	H. D. Cameron, B.A.	Forest	Duncan Whyte	Forest	1	7	140	20	6	3	18	120
8	Guthrie	P. M. McEachern	Courtright R.R	Jas. Duncan	Courtright	3	2	20	3	....	....	4	38
	Plum Creek					....	2	21	2	1	....	6	35
	Black Creek					....	1	25	3	....	....	4	25
9	Inwood	A. McVicar	Inwood	John Smith, Sr.	Inwood, R.R.D.	2	8	100	2	3	....	12	102
	Brook, St. Andrew's					....	7	80	3	6	4	22	108
10	Mandaumin	E. A. Waghorne	Mandaumin	Jas. Bird	Mandaumin	2	5	47	2	3	4	8	60
	Vyner					....	2	12	....	....	....	....	....
11	Napier	Wm. Mackintosh, B.D.	Strathroy RR. 3	Malcolm McIntyre	Alvinston, R R2	2	4	60	2	2	....	5	50
	Brooke, Chalmers					....	5	31	5	2	....	6	60
12	Nairn	A. Rintoul	Ailsa Craig RR1	D. Stewart	AilsaCraig, RR1	2	3	71	3	4	....	10	91
	Beechwood					....	3	74	2	1	1	9	73
13	Parkhill	Vacant	Parkhill	Adam Elliott	Parkhill	2	8	100	6	....	....	7	50
	McGillivray					....	5	42	2	12	1	14	85
14	Petrolia	J. J. Monds	Petrolea	Neil McDougall	Petrolea	1	8	180	20	12	....	21	140
15	Sarnia, St. Andrew's	J. J. Paterson, M.A.D.D.	Sarnia	D. N. Sinclair	Sarnia	1	19	285	80	19	....	29	300
16	Sarnia, St. Paul's	J. R. Hall, M.A.	Sarnia	Samuel Cole	Sarnia	1	11	180	25	26	2	64	392
17	Strathroy	J. A. Shaver, B.D.	Strathroy	M. McKellar	Strathroy	1	11	210	30	9	1	20	189
18	Thedford	Wm. McInnes	Thedford	W. N. Ironside	Thedford	2	6	80	7	6	3	7	60
	Lake Road					....	4	30	8	....	....	7	50
19	Watford	Vacant	Watford	Robert Laws	Watford, R.R.	2	8	83	13	6	....	11	90
	Warwick, Knox					....	8	43	2	1	....	9	70
20	Williams, W	Geo. Aitken	Parkhill, R.R. 7	Lochlin Galbraith	Parkhill, R.R. 7	3	2	28	1	....	....	10	50
	Adelaide, E					....	2	33	....	....	....	8	50
	Centre Road					....	4	51	....	1	....	12	75
21	Wyoming	J. P. McLeod	Wyoming	John McEwen	Wyoming	2	5	52	....	....	....	5	48
	Plympton, S					....	5	52	....	3	....	5	68
	MISSION FIELDS												
1	Pt. Edward	Wm. Morrin	Pt. Edward	Jas. McMillan	Pt. Edward	1	2	35	6	....	....	8	40
2	Oil Springs					3	....	....	....	....	....	....	....
	Oil City					....	....	....	....	....	....	....	....
	St. John's					....	....	....	....	....	....	....	....
	MINISTERS WITHOUT CHARGE												
1		E. H. Sawers											
2		Dr. J. Schofield											
3		J. Hall Woods											
	APPENDIX TO ROLL												
1		Jno. Bailey											
2		Dr. J. McNair											
3		R. B. Byers											
4		K. M. Esson											
5		Jno. Moore											
					Grand T'l, 1920	45	209	2847	287	172	28	479	3436
					Grand T'l, 1919	45	190	2742	255	100	31	429	3146
					Increase	....	19	105	32	72	....	50	290
					Decrease	....	....	....	....	....	3	....	....

Ministers on Roll in S. S. Congregations..... 19
" " Aug. Congregations..... ..
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 2
Total on Roll..... 23
Ministers on Appendix..... 5
Grand Total of Ministers..... 28

PLACE AND DATE, SARNIA, ONT., MARCH 6TH, 1921.

36. PRESBYTERY OF SARNIA—*Continued*

FINANCES
DECEMBER 31st, 1920

No.	Profession of Faith	Communicants Received: Certificate	Communicants Received: Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
	....	1	4	108	750	M	1212	1233	2445	1530	104	1	1	0	0	531 00	1300 00	273 00	5
	2	2	2	75	750	....	928	933	1861	1757	93	0	0	0	0	540 85	1808 15	211 55	
	4	2	1	54	346	M	207	1636	1843	240	14	0	0	0	0	9 50	215 00	20 00	6
	1	....	....	41	328	....	93	538	631	285	.....	1	1	0	0	14 00	299 25	16 90	
	5	3	4	66	314	....	143	692	835	407	.....	0	0	0	0	21 56	295 73	84 97	
	4	1	2	58	335	....	193	684	777	301	.....	0	0	0	0	25 00	239 00	.....	
	12	7	5	252	1500	M	2100	3270	5500	3450	.....	....	....	....	....	581 00	2569 99	282 70	7
	....	....	1	28	500	M	204	622	826	200	.....	0	0	0	1	36 00	129 00	176 00	8
	1	....	....	37	500	....	253	643	896	400	.....	1	1	0	1	77 00	304 00	.....	
	1	....	....	40	500	....	95	645	740	200	.....	0	0	0	0	22 00	121 00	.....	
	2	7	43	151	769	M	955	1662	2617	1279	.....	1	1	1	1	261 79	485 00	191 44	9
	5	....	5	145	496	....	254	1148	1402	.....	.....	....	....	....	....	58 00	680 00	90 00	
	15	3	5	127	936	M	215	2083	2298	1200	.....	....	....	....	....	46 27	689 00	114 10	10
	....	....	3	27	265	....	11	273	284	300	.....	....	....	....	....	.....	188 00	.....	
	2	....	1	90	875	M	633	2279	2912	850	50	1	1	0	0	127 00	371 75	323 35	11
	2	....	....	68	625	....	158	1479	1637	.....	.....	1	1	0	0	134 23	364 00	.....	
	2	....	5	96	750	M	1343	1486	2829	2183	150	0	0	0	0	733 50	1855 50	193 38	12
	2	3	6	108	750	....	1380	1353	2733	1891	319	0	0	0	0	595 00	1891 00	359 28	
	6	17	21	197	895	M	1696	2085	3781	3951	.....	1	1	0	0	952 70	2998 00	311 46	13
	2	1	3	106	480	....	1596	720	2316	1626	.....	1	1	0	0	343 00	995 50	130 90	
	4	17	16	326	1410	M	1346	2934	4280	4898	400	1	1	1	1	964 41	.....	205 00	14
	12	38	120	576	3300	....	3127	9716	12843	14216	.....	1	1	0	0	2010 00	11500 00	559 93	15
	6	36	8	397	2500	....	1369	12033	13402	4597	765	1	1	0	0	587 00	3089 13	232 00	16
	7	22	21	414	2000	M	2178	4215	6393	8000	200	1	1	0	0	1149 20	5000 00	588 64	17
	6	3	5	160	1000	M	1034	2068	3102	3200	.....	1	1	0	0	885 32	2315 00	283 36	18
	5	....	4	55	600	M	767	857	1624	1229	.....	1	1	1	1	329 10	1166 00	.....	
	1	1	20	150	800	M	746	1892	2638	2600	.....	....	....	....	....	419 50	2134 50	237 10	19
	....	....	6	86	400	....	839	963	1802	1300	.....	....	....	....	....	250 10	612 00	143 82	
	2	3	13	52	325	M	344	490	834	879	65	0	0	0	1	69 00	659 00	86 05	20
	....	1	12	58	393	....	401	496	897	840	.....	0	0	0	0	114 10	783 80	208 02	
	1	....	2	104	782	....	1119	1278	2397	2547	100	0	0	0	0	618 30	2011 50	185 71	
	....	2	8	123	825	M	554	2285	2839	1668	75	1	1	0	0	330 00	1000 00	120 00	21
	12	3	19	116	675	....	940	2726	3666	1813	.....	0	0	1	0	547 15	1105 00	139 35	
	....	3	....	62	968	M	38	1310	1348	850	.....	1	0	0	0	38 00	.....	.....	1
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	75 00	215 00	155 25	2
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	46 00	84 00	.....	
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	.....	51 00	.....	
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	.....	.....	.....	1
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	.....	.....	.....	2
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	.....	.....	.....	3
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	.....	.....	.....	1
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	.....	.....	.....	2
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	.....	.....	.....	3
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	.....	.....	.....	4
	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	.....	.....	.....	5
	146	199	432	5427	34465	21	37250	77633	116402	82113	3005	23	22	7	7	16494 10	57425 30	7218 41	
	156	171	308	5266	30227	....	30004	62757	94896	.....	.....	....	....	....	....	15742 03	.....	6844 67	
	....	28	123	161	4238	....	7246	14876	21506	.....	.....	....	....	....	....	752 07	.....	373 74	
	10	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges..... 21
" Congregations in them..... 41
" Augmented Charges..... ..
" Congregations in them..... ..

Number of Mission Fields—
(Student or Catechist)..... 2
" Stations in them..... 4

JNO. R. HALL, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Atwood	W. D. McDonald, B.A.	Atwood	J. G. Dickson	Atwood	1	10	150	6	15	....	12	110
2	Avonton	W. D. Bell	St. Paul's Station, R.R. 2.	George Armstrong	St. Paul's Station, R.R. 2.	2	4	85	3	9	....	10	75
	Carlingford					....	2	22	....	....	....	5	35
3	Cromarty	David Ritchie, B.A.	Cromarty	David Dow	Russeldale	2	4	88	2	6	2	11	113
	Roys					....	4	45	2	6	....	6	82
4	Granton	W. H. Alp	Granton	James Keith	Granton	1	4	41	1	1	....	10	72
5	Harrington	A. D. Cornett, B.D.	Embro, R.R. 3.	Archie McDonald	Embro, R.R. 2.	2	6	73	13	4	....	12	50
	Brooksdale					....	3	61	5	4	....	10	105
6	Listowel	J. M. Nicol, B.A., B.D.	Listowel	George Melrose	Listowel	1	12	250	10	11	2	24	250
7	Lucan	Daniel Johnston	Lucan	John S. Park	Lucan	2	3	30	6	4	3	5	42
	Fraser					....	3	14	1	1	....	3	22
8	Millbank	Walter Moffat	Millbank	M. H. Reid	Millbank	2	6	75	6	1	1	14	85
	Crosshill					....	4	24	2	3	....	4	30
9	Motherwell	Vacant		George Thompson	St. Mary's, RR 5	2	5	54	....	2	....	12	60
	Avonbank					....	6	59	4	4	....	9	73
10	Milverton	C. N. Paddon	Milverton	John Harvey	Milverton	1	8	110	12	5	3	12	100
11	Mitchell	J. W. Gordon, B.D.	Mitchell	Wm. Balfour	Mitchell	1	13	160	20	18	1	30	180
12	Monkton	E. A. Thomson, B.A.	Monkton	James Terry	Monkton	1	4	80	....	7	2	11	85
13	Mornington	G. F. N. Atkinson, B.A.	Britton, R.R. 1.	R. L. Stewart	Britton, R.R. 1.	1	7	95	....	7	....	16	120
14	Nissouri (S)	Vacant		Elliott Dunn	Thorndale RR 3	2	4	40	2	3	1	7	50
	Nissouri (N)					....	3	30	....	1	....	10	50
15	North Easthope	A. G. McLachlin, B.A.	Stratford	Peter Campbell	Stratford, RR 1	1	2	20	....	1	....	4	33
16	St. Mary's	Chas. E. Evans, B.A.	St. Mary's	Duncan MacVannel	St. Mary's	1	16	390	12	14	1	26	220
	Stratford:												
17	Knox	Robert Martin, D.D.	Stratford	W. G. Hyslop	Stratford, R.R2	1	28	363	89	14	4	50	500
18	St. Andrew's	F. Matheson, B.A.	Stratford	J. A. Andrew	Stratford	1	23	330	135	44	12	35	341
19	Shakespeare	J. A. Brown, B.A.	Shakespeare	Alexander Hyde	New Hamburg	2	4	70	....	....	....	10	116
	St. Andrew's (N. Easthope					....	2	25	3	....	....	10	40
20	Tavistock	H. H. Turner, B.A., B.D.	Tavistock	J. G. Field	Tavistock	2	5	49	8	2	1	8	51
	Burns					....	3	45	2	4	....	5	31
21	Zion					....	5	28	....	3	....	6	43
	Wellesley	A. Edington	Wellesley	George Rupert	Gadshill, R.R. 2	3	....	13	1	....	....	5	35
	Hampstead					....	9	18	....	....	1	7	27
	Elma, Union S.S.					....	....	....	....	....	....	....	....
	Downie, Union S.S.					....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1		D. J. Davidson, B.A.	Dhar, Central India			....	....	....	....	....	....	....	....
2		John Kay, M.A.	Stratford			....	....	....	....	....	....	....	....
3		Hugh Ferguson, B.A.	Stratford			....	....	....	....	....	....	....	....
4		R. B. Stevenson	Stratford			....	....	....	....	....	....	....	....
5		D. N. MacRae, Ph.D.	Mitchell			....	....	....	....	....	....	....	....
6		A. C. Stewart, M.A.	Riversdale			....	....	....	....	....	....	....	....
7		Peter E. Nichol	London			....	....	....	....	....	....	....	....
					Grand T'l, 1920	32	212	2937	345	194	34	399	3226
					Grand T'l, 1919	32	198	2854	346	189	34	368	3260
					Increase	....	14	83	....	5	....	31	....
					Decrease	....	....	....	1	....	....	....	34

Ministers on Roll in S. S. Congregations	18	Ministers on Roll other than foregoing	..
" " Aug. Congregations	1	Total on Roll	19
" " F. M. Fields	..	Ministers on Appendix	7
		Grand Total of Ministers	26

Place and Date, Stratford, Ont., March 4th, 1921.

FINANCES DECEMBER 31st, 1920

Profession of Faith: Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
				$		$	$	$	$	$					$ c	$ c	$ c	
4	3	27	323	1700	M	2605	2845	5450	4563	437	1	1	1	1	485 46	2800 00	585 91	1
9	11	10	197	1260	M	2492	1921	4413	2444	150	1	0	0	0	895 00	1970 00	640 60	2
8	....	1	63	340	....	225	681	906	550	.....	1	1	0	0	159 10	336 00	69 00	
4	3	23	165	1000	M	2303	1692	3995	1832	.....	1	1	0	0	836 00	1022 50	168 25	3
9	2	7	114	500	....	1695	1046	2741	893	.....	1	1	0	0	237 00	230 00	84 30	
6	....	....	136	1500	M	199	2720	2919	489	.....	1	1	0	0	115 68	341 00	56 23	4
....	2	14	126	825	M	2138	1711	3849	1847	.....	1	1	0	0	560 50	1192 00	128 89	5
....	2	4	91	825	....	1246	1598	2844	1106	.....	1	1	0	0	329 00	591 00	23 47	
11	42	15	575	2100	M	2785	6798	9583	9737	750	1	1	1	1	2261 85	5424 50	286 05	6
6	18	3	60	700	R H	1096	1288	2384	860	40	1	1	0	0	194 00	701 50	58 88	7
12	3	2	48	400	....	432	575	1007	525	.....	1	1	0	0	110 00	257 00	34 00	
5	9	8	145	1125	M	635	2801	3436	1600	12	1	1	0	0	289 00	1030 00	149 25	8
....	....	....	40	375	....	190	575	765	593	.....	1	1	0	0	61 00	371 00	41 00	
1	2	7	139	750	M	1594	2061	3655	1933	.....	1	1	0	0	837 83	1107 00	316 34	9
2	5	4	168	800	....	3536	1935	5471	2820	965	1	1	0	0	920 55	1820 75	343 00	
8	5	8	243	1600	M	902	3123	4025	3300	289	1	1	0	0	605 34	2168 50	168 05	10
20	20	40	400	1800	M	1870	4117	5987	6045	800	1	1	0	0	1113 50	2838 60	400 09	11
13	11	1	203	1400	M	2457	2686	5143	1968	182	1	1	0	0	349 00	1300 00	185 55	12
4	2	9	183	1166	M	1137	2096	3233	5503	.....	1	1	0	0	823 42	2143 00	273 65	13
7	3	3	107	900	M	1037	1657	2694	1100	.....	1	1	0	0	346 60	642 00	81 20	14
11	2	8	69	762	....	326	1220	1546	362	50	0	0	0	1	205 45	261 28	48 02	
3	....	10	45	549	M	582	746	1328	471	.....	1	1	0	0	262 47	329 00	157 37	15
11	16	48	897	2250	M	4334	5547	9881	6448	.....	1	1	1	1	2547 17	4154 50	468 46	16
46	54	75	1150	3200	....	21085	12953	34038	23096	2340	1	1	0	0	4268 15	13450 00	822 22	17
70	62	93	851	2000	M	6741	8668	15409	6287	840	1	1	0	0	2000 00	3600 00	305 42	18
2	5	4	125	1010	M	1485	2032	3517	1032	58	1	1	0	0	468 52	694 00	114 59	19
....	....	2	54	500	....	254	579	833	.....	.....	0	0	0	0	5 00	.....	158 16	
1	2	3	116	1260	M	1173	1904	3077	2321	.....	1	1	1	1	522 00	1500 00	163 23	20
....	2	17	87	835	....	580	1140	1720	.....	.....	0	0	1	1	164 16	.....	.....	
....	....	....	56	570	....	191	712	903	58	.....	0	0	1	0	60 00	108 00	40 20	21
1	....	2	18	310	R H	212	482	694	59	.....	0	0	0	0	55 00	59 00	.....	
1	....	1	28	400	....	171	620	791	15	.....	0	0	1	0	46 00	15 00	55 20	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5 00	.....	.....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	15 00	.....	.....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	7
275	286	449	7022	34712	20	67708	80529	148237	89857	6913	26	25	7	7	23153 75	52457 13	6542 58	
214	243	438	6910	33042	....	36190	83785	119975	.....	.....	.....	.....	.....	.....	23750 00	.....	6014 00	
61	43	11	112	1670	....	31518	.....	28262	.....	.....	.....	.....	.....	.....	.....	.....	528 58	
....	....	....	....	....	....	....	3256	....	....	....	....	....	....	....	596 25	.....	.....	

Number of Self-sustaining Pastoral Charges	20	Number of Mission Fields—	
" Congregations in them	29	(Student or Catechist)	..
" Augmented Charges	1	" Stations in them	..
" Congregations in them	3		

FINLAY MATHESON, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath Sch. Teh. & Officers	Sabbath Sch. & B. Class Scholars
1	Auburn, Knox	R. J. Ross, B.A.	Auburn	W. Cunningham	Auburn	2	4	60	10	9	3	10	88
	Smith's Hill						3	37	6	2		10	70
2	Bayfield, St. Andrew's	A. Macfarlane, M.A., B.D	Bayfield	John Fraser	Bayfield	2	5	55	2	1		9	60
	Bethany						2	15					
3	Blyth, St. Andrew's	G. Telford, M.A., B.D.	Blyth	Jas. Richmond	Blyth	1	8	125	28	7		16	121
4	Brucefield	W. D. McIntosh, B.A.	Brucefield	David Bell	Seaforth	2	9	133	12	13		18	165
	Varna						3	22		1		6	30
5	Clinton, Willis	J. Edw. Hogg, B.A.	Clinton	J. B. Lindsay	Clinton	1	11	129	41	9		16	157
6	Egmondville	S. McLean, B.A.	Egmondville	Wm. G. Wallace	Egmondville	1	9	140	10	9		12	100
7	Exeter, Caven	James Foote, B.A.	Exeter	J. Jeckell	Exeter	1	5	65	10	10		13	90
8	Goderich, Knox	R. C. McDermid	Goderich	R. H. Cutt	Goderich	1	17	307	31	19	2	36	374
9	Grand Bend	S. A. Carriere	Grand Bend	P. McKenzie	Dashwood	2	4	46	20	10		26	150
	Corbett						2	14	7	3		10	40
10	Hensall, Carmel	J. A. McConnell	Hensall	P. Moir	Hensall	1	10	165	6	6	1	19	100
11	Hullett, Burns	Jas. Abery	Londesboro	R. Ferris	Blyth	2	6	47	2	7		9	69
	Londesboro, Knox						3	45	4			7	54
12	Kippen, St. Andrew's	R. A. Lundy	Kippen	W. J. Tough	Bayfield, R.R. 3	3	6	63	10	4		13	100
	Hills Green						2	23	4	2		7	45
	Blake						3	28				9	78
13	Leeburn	Jas. Hamilton, B.A.	Goderich	E. Shaw	Goderich, R.R. 3	2	2	20		3		4	21
	Union Ch., Goderich Tp.						2	25	1	2		8	35
14	McKillop, Duffs	J. A. Ferguson, B.A.	Seaforth	A. A. Cuthill	Seaforth	2	3	36	1	2		9	30
	Winthrop, Caven						4	64	4			17	65
15	Seaforth, First	F. H. Larkin, D.D.	Seaforth	Jas. Cowan	Seaforth	1	9	160	30	10	2	18	180
16	Thames Road	Vacant					6	71		10		21	118
	Kirkton			W. Turnbull	Woodham, RR 3		5	35		3		13	60
	Kippen Road S.S.												
	Retired	Colin Fletcher, D.D.	Exeter			2							
	Retired	A. Stewart	Toronto										
					Grand T'l, 1920	26	143	1930	239	142	8	334	2453
					Grand T'l, 1919	26	137	1912	236	152	22	322	2604
					Increase		6	17	3			12	
					Decrease					10	14		151

Ministers on Roll in S. S. Congregations 13
" " Aug. Congregations 2
" " F. M. Fields ....

Ministers on Roll other than foregoing 2
Total on Roll 17
Ministers on Appendix ....
Grand Total of Ministers 17

Place and Date, Goderich, Ont., March 15th, 1921.

FINANCES
DECEMBER 31st, 1920

Profession of Faith: Communicants Received: Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
11	5	12	156	750	M	2381	1862	4243	1680	220	1	1	0	0	223 05	1220 00	179 72	
....	3	14	100	750	....	1696	1045	2741	1765	135	1	1	0	0	302 00	883 96	135 00	
....	....	20	108	1200	....	547	1665	2212	1624	14	1	1	1	1	254 00	1165 00	163 93	2
....	....	....	25	300	....	118	312	430	300	....	0	0	0	0	.....	145 00	5 00	
8	16	10	319	1583	M	2758	2756	5514	4917	200	1	1	0	0	1562 00	4275 00	873 20	3
9	11	25	350	1500	M	6103	3795	9898	3607	315	1	1	0	0	1208 28	2996 00	719 66	4
....	1	5	41	420	....	300	416	716	494	6	1	1	0	0	55 00	166 00	59 40	
12	44	16	301	1700	M	1935	4780	6715	3755	175	1	1	1	1	1159 15	2550 00	453 33	5
19	18	12	306	1800	M	2687	7461	10148	1800	100	1	1	1	1	854 50	1245 00	460 90	6
8	16	5	162	1500	M	1202	2509	3711	2073	....	1	1	0	0	557 45	822 00	279 00	7
23	33	122	612	2000	M	4162	7219	11381	10515	400	1	0	1	0	2336 00	5984 34	879 55	8
9	1	1	105	722	M	743	1895	2638	966	80	....	....	....	....	223 25	1006 73	130 00	9
....	....	2	37	278	....	....	....	....	309	....	....	....	....	....	30 00	290 00	....	
18	8	13	397	1500	M	1679	3450	5129	4200	70	1	1	0	0	803 00	2070 00	493 86	10
6	....	....	119	825	M	2425	1155	3560	4870	100	1	1	....	....	420 00	1675 50	115 50	11
4	....	6	118	675	....	1861	1387	3248	....	....	....	....	....	....	277 52	1503 50	....	
6	2	7	169	1000	M	2876	712	3588	1800	100	1	1	1	1	336 48	1143 75	298 44	12
2	....	2	65	382	....	594	165	759	530	50	1	0	0	0	126 51	243 00	50 00	
....	....	....	76	577	....	395	905	1300	....	....	....	....	0	....	10 00	....	92 50	
....	....	....	34	450	M	240	540	780	576	....	1	0	0	....	4 00	520 00	102 50	13
....	....	1	43	550	....	240	560	800	300	50	1	0	0	....	28 00	....	83 50	
1	....	6	83	620	M	339	1203	1542	578	....	1	....	1	1	128 00	576 89	103 27	14
10	....	1	160	880	....	805	1996	2801	1039	73	1	1	0	0	283 83	1038 00	143 20	
22	16	40	450	1800	M	8079	4605	12684	5400	400	1	1	....	....	1739 77	3893 26	1560 16	15
10	6	11	198	916	....	4220	1972	6192	3414	282	1	1	0	0	611 00	2300 00	276 70	16
5	2	4	105	585	M	2861	1085	3946	1900	190	1	1	0	0	413 66	1446 00	237 30	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	19 00	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
183	182	335	4639	25263	15	51246	55450	106676	58412	2960	20	15	6	5	13965 45	39158 93	7895 62	
228	103	529	4602	23959	15	26997	54142	81139	....	....	....	....	....	....	15334 41	....	6719 41	
....	79	....	37	1304	....	24247	1308	25537	....	....	....	....	....	....	....	....	1176 21	
45	....	194													1368 96	....	....	

Number of Self-sustaining Pastoral Charges 14
" Congregations in them 22
" Augmented Charges 2
" Congregations in them 4

Number of Mission Fields—
(Student or Catechist) ....
" Stations in them ....

JAMES HAMILTON, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

1	Armow	L. Perrin, B.A.	Lorne, R.R. 1	D. P. Campbell	Kincardine, R. R. 1	1	5	50	10	4	1	9	50
										8		8	60
2	Ashfield	J. S. Hardie	Lucknow, R.R 3	M. C. McKenzie	Lucknow, R.R. 7	1	7	100	....	8	....	14	64
3	Belgrave	C. G. Jones	Belgrave	T. L. Currie	Wingham R.R 3	2	5	71	5	20	....	10	38
	Calvin						4	25	6	....	....	10	65
4	Belmore	N. R. D. Sinclair, B.D.	Belmore	John Darling	Belmore	2	4	59	4	14	....	10	65
	McIntosh						5	49	1	1	....	12	80
5	Bluevale	C. Tate	Bluevale	David Fortune	Wingham, RR 3	2	7	62	6	2	....	10	80
	Eadies						5	38	4	....	....	18	175
6	Brussels	Vacant	Brussels	Robert Strachan	Bluevale, RR	1	11	190	20	13	1	10	70
7	Cranbrook	T. E. Kennedy, B.A.	Cranbrook	Jno. McIntosh	Brussels, R.R. 3	2	4	54	1	4	2	5	45
	Ethel						5	41	2	5	....		

10	1	1	88	1100	M	900	1552	2452	656	.....	1	1	0	0	113 16	399 00	121 00	1
3	6	6	155	1550	M	2378	4280	6658	1276	.....	1	1	0	0	539 74	1285 85	186 15	2
1	1	9	150	1020	M	657	1624	2281	2194	.....	1	1	0	0	422 00	1627 00	137 38	3
....	....	....	65	225	....	372	679	1051	724	.....	1	1	0	0	213 00	422 00	12 00	
10	4	10	119	750	M	974	1280	2254	697	125	1	1	0	0	543 00	597 50	133 25	4
22	2	7	130	750	....	661	1240	1901	835	125	1	1	1	1	382 00	634 00	111 50	
....	2	19	140	954	M	1481	1652	3133	1486	.....	1	1	0	1	243 50	887 00	159 56	5
14	2	9	106	546	....	620	1428	2048	382	.....	0	0	0	1	207 00	400 00	139 00	
13	12	26	421	1500	M	5900	5742	11642	4750	215	1	1	0	0	1432 25	3170 86	692 14	6
1	6	6	97	750	M	417	930	1347	425	.....	1	1	0	0	250 78	452 00	154 50	7
3	2	2	99	750	....	516	1000	1516	1100	.....	1	1	0	0	290 75	697 00	144 71	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
8	Dungannon	H. Campbell, Ph.D	Dungannon	John Elliott	Dungannon	2	3	43		4		6	40
	Port Albert						3	36	6	5		4	25
9	Kincardine	F. C. Overend, B.A.	Kincardine	Thos. Watson	Kincardine	1	7	240	25	15	2	25	270
10	Kinloss, S.	K. A. Gollan	Lucknow	A. Gollan	Lucknow, R.R5	1	5	68	2	4		8	86
11	Kinlough	C. N. McKenzie	Kinloss	W. H. Scott	Holyrood, R.R1	2	4	45	4	3		10	72
	Riversdale						4	30	3			4	34
12	Lucknow	Robt. McCallum	Lucknow	Ben. McClure	Lucknow	1	9	175	9	9		18	173
13	Molesworth	T. A. Bell, B.A.	Listowel, R.R. 1	John Alexander	Listowel, R.R. 2	1	5	75	3	3		12	112
14	Pine River	G. Gomm	KincardineRR1	Howell Fraser	Ripley, R.R. 1	1	6	89	5	11		12	95
15	Ripley, Huron	D. A. McLean	Ripley	Alex. McMurchy	Ripley	1	8	85		15	1	11	100
16	Ripley, Knox	G. Gilmore	Ripley	R. B. Campbell	Armow	2	7	68	6	4	1	13	90
	Bervie						4	32		2		5	30
17	St. Helens		Lucknow, RR 2	Joseph Smith	Lucknow, RR 2	2	6	62	1	6	1	6	32
	E. Ashfield						2	27	2	1		4	40
18	Teeswater	W. A. Bradley, B.A.	Teeswater	J. J. Reid	Teeswater	1	12	210	5	15	1	37	260
19	Walton		Walton	W. D. Clark	Walton, R.R. 2.	2	9	100	5	11	3	14	145
	Moncreif						8	60	2	4		14	150
20	Whitechurch	James Scobie	Whitechurch	John Murray	Lucknow, RR 5	2	9	70	5	11	3	14	75
	Langside						3	40	2	2		4	40
21	Wingham	D. Perrie, D.D.	Wingham	E. J. Mitchell	Wingham	1	13	195	12	11		24	230
22	Wroxeter	R. Harkness, B.A., Ph.D.	Wroxeter	T. A. Gibson	Wroxeter	1	6	104	19	2	1	12	80
	APPENDIX TO ROLL												
1		D. B. McRae	Kincardine										
2		F. A. McLennan	Toronto										
					Grand T'l, 1920	32	195	2593	175	209	17	373	2939
					Grand T'l, 1919	32	191	2632	169	197	21	367	2871
					Increase		4		6	12		6	68
					Decrease			39			4		

Ministers on Roll in S. S. Congregations 20
" " Aug. Congregations 2
" " F. M. Fields ....

Ministers on Roll other than foregoing ....
Total on Roll 22
Ministers on Appendix 2
Grand Total of Ministers 24

Place and Date, Teeswater, Ont., March 2nd, 1921.

SYNOD OF HAMILTON AND LONDON

1	Brant North	S. G. Steele, B.A.	Elmwood	Andrew Milne	Elmwood	3	4	21				5	30
	Crawford						4	23		3		7	46
	Bentinck West						2	11	1	3		2	12
2	Bruce North and St. Andrew's	John MacDougall, D.D.	Pt. Elgin, R.R.3	Peter McKinnon	Pt. Elgin, R.R.3	2	6	66	1	4		12	68
3	Burgoyne	C. C. Strachan, B.A., B.D	Pt. Elgin, R.R.2	Andrew Rowand	Pt. Elgin, R.R.1	2	5	80		4		13	92
	Dunblane						3	18		2		7	35
4	Chesley	J. A. Tuer, M.A., B.D.	Chesley	M. A. Halliday	Chesley	1	10	210	26	9	2	22	210
5	Glamis	P. Reith	Glamis	John Deehan	Glamis	1	4	58	2			8	43
6	Hanover	D. J. Lane, B.A.	Hanover	J. A. McGee	Hanover	2	8	92	7	12	4	13	90
	Hampden						5	35		4	2	9	100
7	Paisley	H. D. McCuaig, B.A.	Paisley	A. D. McKay	Paisley	1	10	210	15	19	18	12	125
8	Pinkerton	W. M. Lee, M.A.	Pinkerton	Thos. Fullerton	Paisley, R.R.	2	4	47	6	2	1	5	55
	Cargill						5	45	5	2		7	37
9	Port Elgin	V. T. Mooney, B.A.	Port Elgin	Jas. Clase	Pt. Elgin, R.R.3	1	8	141	6			17	145

39. PRESBYTERY OF MAITLAND—*Continued*

FINANCES
DECEMBER 31st, 1920

Profession of Faith: Communicants Received	Profession of Faith: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
3	3	1	75	630	M	89	899	988			1	1	1	1	56 00		18 00	8
10		1	55	501		228	688	916			0	0	1	0	105 00		63 00	
13	22	28	463	1700	M	6839	5026	11865	6000	100	1	1	0	0	1520 04	4172 73	554 50	9
2	6	3	83	1500	M	2102	2284	4386	1890		0	0	1	0	370 00	1061 00	233 04	10
	2	4	94	750	M	508	1391	1899	714	50	1	1	0	0	170 00	440 00	120 11	11
4	6	4	96	750		438	995	1433	579		1	1	0	0	199 75	394 75	92 55	
13	7	59	316	1700	M	7661	2782	10443	9000		1	1	0	0	1447 64	5014 20	375 10	12
4	1	14	157	1500	M	1343	2100	3443	2836	100	1	1	1	1	553 00	1676 00	495 75	13
9	2	6	211	1500	M	548	2190	2738	2384		1	0	0	0	205 00	1710 00	169 50	14
4	2	18	136	1500	M	366	2446	2812	1920		0	0	0	0	8 00	1623 00	175 25	15
9	9	10	180	1050	M	1196	2893	4089	2400		0	0	1	0	500 00	1753 25	160 92	16
2		4	65	450		38	954	992	212		1	1	1	0	52 00	89 00		
1		19	166	1075	M	454	2137	2591	161		1	1	0	0	233 00	197 00	138 00	17
1	1		62	425		117	468	585	300		1	1	0	0	96 00	74 00		
18	9	27	469	1700	M	5796	3454	9250	7180	350	1	1	0	0	3145 00	4985 75	846 00	18
15	5	6	278	1000	M	1400	1250	2650	3040		1	1	0	0	650 05	1838 25	620 00	19
8		6	147	500		670	900	1570	2300		1	1	0	0	389 00	1340 00	252 75	
15	5	6	221	800	M	976	3367	5143	2027	168	1	1	0	0	549 00	1440 00	118 35	20
2		3	105	700		490	1045	1535	276		1	1	0	0	126 00	185 50	44 00	
5	22	28	429	1800	M	2513	4379	6892	4570	600	1	1	0	0	1144 39		501 38	21
1	2	19	209	1600	M	1052	4440	5492	2044	72	1	1	1	1	540 89	1369 50	254 20	22
																		1
																		2
216	139	361	5587	33026	22	49500	67495	117995	64358	1905	27	27	8	6	16696 94	39336 14	7223 59	
157	190	439	5634	32750		31514	67299	100424							17062 41		7085 91	
59				276		7986	196	17571									137 68	
	51	78	47												365 47			

Number of Self-sustaining Pastoral Charges 20
" Congregations in them 29
" Augmented Charges 2
" Congregations in them 3

Number of Mission Fields—
(Student or Catechist) ....
" Stations in them ....

W. A. BRADLEY, *Presbytery Clerk.*

40. PRESBYTERY OF BRUCE

	1		47	480	M	962	539	1501	508		0	0	0	0	226 55	508 00	182 00	1
1		1	50	400		505	519	1024	305		1	1	0	0	281 50	250 00	36 00	
	1	2	21	120		42	202	244	8		0	0	1	0	23 00	8 00		
5	4	7	131	1500	M	1885	1988	3873	1008		0	0	0	0	445 10	805 13	224 51	2
3	2		194	1150	M	1640	1906	3546	1200		1	1	0	0	656 43	550 00	104 80	2
3		2	61	350		499	586	1085	456		0	0	0	0	125 00	316 00	41 55	
17	19	98	492	2000	M	10266	4424	14690	10974	1200	1	1	1	1	2568 90	6234 65	473 25	4
3	6	10	76	1200	M	891	1472	2363	925		1	1	0	0	180 00	564 50	55 00	5
15	23	37	240	975	M	1268	2194	3462	1260		1	1	1	0	248 00	486 25	117 25	6
8	2	4	115	775		1233	1738	2971	1314		1	1	1	1	235 90	706 75	35 00	
54	12	18	375	1800	M	6785	3993	10778	5450	150	1	1	1	1	936 00	4836 86	561 00	7
6	1	16	118	750	M	967	6302	7269	395		1	1	1	1	248 85	229 00	224 28	8
7	7	8	108	750		1818	1030	2848	1290	30	1	1	1	1	22 00	1177 00	98 80	
1	18	29	249	1520	M	2894	3636	6530	1400	225	1	1	1	1	906 00	1295 05	256 37	9

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
10	Salem	A. H. Wilson	Dobbinton	Geo. McKay	Dobbinton RR2	3	3	23	...	...	...	6	30
	Gillies Hill					...	4	24	...	3	...	7	38
	Dobbinton					...	2	17	...	3	...	5	15
11	Southampton	A. M. Boyle, B.A.	Southampton	M. Matheson	Southampton	1	7	118	5	16	...	18	135
12	Tara	J. W. Currie, M.A., B.D.	Tara	Geo. P. Kennedy	Tara	1	12	116	10	8	7	10	110
13	Tiverton	J. C. Robinson	Tiverton	P. J. Brown	Tiverton	1	8	100	...	5	...	11	180
14	Underwood	W. E. Wallace, B.A.	N. Bruce, R.R 1	Geo. Brown	Paisley, R.R. 2	2	5	60	10	4	...	9	85
	Centre Bruce					...	6	45	5	...	...	9	45
15	Walkerton	W. H. Burgess, B.D.	Walkerton	J. E. Tolton	Walkerton	1	13	240	15	11	4	15	130
16	Retired	Alex. Leslie, M.A.	Chesley	C. J. Halliday	Chesley	...	...	...	...	...	...	...	...
	Elderslie, 2nd Con. SS.					...	...	...	...	...	...	...	...
	E. Bruce, Union S.S.					...	...	...	...	...	...	...	...
	APPENDIX TO ROLL												
1		J. R. Craigie, M.A.	Toronto			...	...	...	...	...	...	...	...
2		J. R. Mann, B.A.	St. Mary's			...	...	...	...	...	...	...	...
3		D. C. Soules				...	...	...	...	...	...	...	...
					Grand T'l, 1920	24	138	1800	114	114	39	229	1859
					Grand T'l, 1919	24	133	1764	113	100	7	209	1812
					Increase	....	5	36	1	14	32	20	47
					Decrease	....	....	....	....	....	....	....	....

Ministers on Rioll n S. S. Congregations	13	Ministers on Roll other than foregoing	1
" " Aug. Congregations	2	Total on Roll	16
" " F. M. Fields	..	Ministers on Appendix	3
		Grand Total of Ministers	19

Place and Date, Glamis, Ont., March 4th, 1921.

SYNOD OF MANITOBA

1	Emo	William Croth	Emo	David Allan	Emo	2	8	80	8	4	....	7	103
	Devlin					...	...	...	...	...	...	...	...
2	Ft. Francis, Knox (a)	C. L. Cowan, B.D.	Fort Francis	Wm. Floyd	Fort Francis	1	6	85	30	26	....	16	151
	Fort William:												
3	First	Robt. Dewar, M.A.	Fort William	Jas. Gowanlock	Fort William	1	6	95	5	48	6	16	200
4	Knox	J. W. Cruikshank, M.A., B.D.	Fort William	D. MacNichol	Fort William	1	9	180	15	28	....	23	299
5	St. Andrew's	H. L. McKinnon, M.A., B.D.	Fort William	John Garner	Fort William	1	15	400	400	38	5	50	402
	Port Arthur:												
6	Knox	Vacant		H. N. Campbell	Port Arthur	1	9	65	4	38	....	18	118
7	St. Paul's	A. W. McIntosh, B.D.	Port Arthur	H. J. Berry	Port Arthur	1	24	500	175	36	....	90	665
8	Rainy River*	John Carmichael	Port Arthur	D. Arbuckle	Rainy River	1	3	47	7	7	....	7	65
9	Schreiber United Ch.	A. C. Justice, M.A.	Schreiber	Jas. Scott	Schreiber	1	2	77	25	12	....	13	135
10	Sioux Look-out	P. G. McPherson	Sioux Look-out.	Cleveland McIvor	Sioux Look-out.	1	2	90	20	11	....	10	120
11	Ft. William, St. Stephen's (Ruthenian)	M. P. Berezynsky	Fort William			1	....	....	....	....	....	....	....
	MISSION FIELDS												
1	Barwick	Not supplied in 1920.				3	....	....	....	....	....	....	....
	Shenstone					....	....	....	....	....	....	....	....
	Blackhawk					....	....	....	....	....	....	....	....

40. PRESBYTERY OF BRUCE—*Continued*

FINANCES
DECEMBER 31st, 1920

No.	Profession	Communicants Received: Certificate	Communicants Received: Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
....		2	2	59	600	M	216	879	1095	145	....	0	1	1	1	55 00	95 00	....	10
3		1	5	55	570	....	200	1311	1511	.....	148	0	1	1	1	97 31	86 70	....	
....		....	....	39	330	....	300	898	1198	155	.....	0	1	1	1	88 00	155 00	12 70	
1		13	21	182	1600	M	679	2794	3473	263	.....	1	1	0	0	230 95	252 00	112 00	11
17		4	16	261	1500	M	2804	2808	5612	3142	100	1	1	1	1	777 85	1500 00	205 07	12
15		....	19	186	1500	M	2934	3001	5935	3641	.....	1	1	1	0	503 55	1999 00	137 47	13
....		....	4	112	984	M	1188	1447	2635	385	.....	1	1	0	0	260 10	310 50	161 75	14
....		....	7	75	562	....	561	1257	1818	385	.....	1	1	0	0	87 80	223 00	88 75	
40		19	59	450	1700	M	8439	4525	12964	10987	.....	1	1	1	1	1945 72	6014 35	486 25	15
....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	16
....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	2 00	....	....	
....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	17 50	....	....	
....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
199		135	365	3666	23116	15	48976	49449	98425	45596	1853	16	19	14	11	11169 01	28602 74	3613 80	
100		147	221	3717	19256	15	18108	36407	57380	.....	.....	.....	.....	.....	.....	10410 68	.....	2769 33	
99		....	144	.....	3860	....	30868	13042	41045	.....	.....	.....	.....	.....	.....	758 33	.....	844 47	
....		12	....	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges	13	Number of Mission Fields—	
" Congregations in them	20	(Student or Catechist)	..
" Augmented Charges	2	" Stations in them	..
" Congregations in them	4		

P. REITH, *Presbytery Clerk.*

41. PRESBYTERY OF SUPERIOR

4	6	10	86	1000	M	116	1757	1873	.....	.....	1	....	1	1	52 00	.....	.....	1
7	9	6	155	2000	M	1430	5159	6589	1000	50	1	1	1	1	287 00	250 00	143 93	2
8	8	15	101	1150	M	366	2435	2800	800	.....	1	1	1	1	234 36	505 50	72 00	3
14	24	80	218	1735	M	1223	4853	6076	1269	.....	1	1	1	1	322 00	970 25	107 95	4
58	20	26	732	2750	M	2242	21228	23470	6150	.....	1	1	1	1	1354 41	4000 00	526 72	5
2	6	1	121	1100	M	181	3540	3721	750	....	1	1	0	0	93 00	200 00	80 00	6
21	34	39	1034	3000	M	7562	16438	24000	9000	.....	1	1	1	1	3183 38	3586 75	407 25	7
7	2	17	65	959	M	12	1574	1586	.....	.....	1	1	1	1	50 00	.....	.....	8
4	6	5	62	1500	M	1230	5401	6631	1810	5	1	1	0	0	535 20	1649 25	380 87	9
1	2	3	22	978	R. H	122	1291	1413	700	.....	1	0	1	0	6 25	222 25	.....	10
....	....	....	....	....	....	....	....	....	90	.....	....	....	....	....	.....	54 50	.....	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2 00	.....	.....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
2	Big Fork	Not supplied in 1920				3							
	Crozier												
	Roddik												
3	Current River	Weekly Service				1							
4	Hymers					3		56		6			39
	South Gillies												
	Scoble West												
5	Ignace	Not supplied in 1920				3							
	Obsaynan												
	Wabigoon												
6	McIntyre					1							
7	Slate River	Monthly Service				1							
8	Sleeman					3		31					61
	Pratt, Blue												
9	Stratton					4		46					80
	Patullo												
	Shenstone												
	FOREIGN MISSIONS												
1	Korea	D. A. McDonald, B.A.		J. W. Looney	Fort William								
	APPENDIX TO ROLL												
1		Andrew Boyd	Port Arthur										
2		J. R. Harris, B.A.	Toronto										
3		E. G. Smith, B.A.	Fort William										
					Grand T'l, 1920	34	84	1752	689	254	11	250	2438
					Grand T'l, 1919	31	79	1644	715	190	11	284	2120
					Increase	3	5	108		64			318
					Decrease				26			34	

Ministers on Roll in S. S. Congregations 6
" " Aug. Congregations 4
" " F. M. Fields 1

Ministers on Roll other than foregoing 1
Total on Roll 12
Ministers on Appendix 2
Grand Total of Ministers 14

PLACE AND DATE, FORT WILLIAM, ONT., MARCH 24TH, 1921. *Last year's figures.

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c.	$ c.	$ c.	
																			2
																			3
					90				231							9 00			4
										180							180 00		5
																			6
							25									26 60		3 50	7
					155											6 00			8
																			9
			44	210			70		280	5						20 00	5 00		
																			1
																			1
																			2
																			3
124	117	202	2640	16627	10	14579	63676	78670	21754	55	10	8	8	7		6281 20	11623 50	1727 22	
154	147	294	2554	16080		10213	43631	78615								5552 95		1405 06	
			86	547		4366	20045	55								728 25		322 16	
30	30	92																	

Number of Self-sustaining Pastoral Charges 6
" Congregations in them 6
" Augmented Charges 4
" Congregations in them 5

Number of Mission Fields—
(Student or Catechist) 9
" Stations in them 20

ROBT. DEWAR, *Presbytery Clerk.*

SYNOD OF MANITOBA

42. PRESBYTERY OF WINNIPEG

1	Clandeboye, Petersfield and Dunara	John S. Lowe	Clandeboye	Wm. Leask	Clandeboye	3	3	30	6	2		10	60
2	Dominion City and Arnaud	Chas. S. Miller, B.D.	Dominion City	J. H. Baskerville	Dominion City	2	3	60	6	4		10	60
3	Dugald, Plympton & Oakbank	Andrew Hood	Dugald	B. Studham	Dugald	3	6	37	6	9		16	117
4	Green Ridge and Newbridge	Joseph Johnston	Green Ridge	Rod McLellan	Green Ridge	2	7	50	4	11		8	70
5	Kildonan	D. D. Millar, B.D.	Winnipeg, RR 1	Wm. McKay	Winnipeg	1	4	120	11	7		18	180
6	Oakville												
7	Sanford & Oak Bluff	A. Moffat	Sanford	R. Rodgers	Sanford	2	2	125	12	7		14	125

5	9	3	45	1000	M	95	1920	2015	320	25						66 00	115 00		1
	5	2	55	917	M	177	1791	1968								117 75			2
6	5	10	81	1500	M	539	2069	2608	483							98 00	383 00	101 02	3
1	2	1	68	1500	M	219	2503	2722	400	100						71 00	228 00	10 00	4
5	7	20	145	1600	M	3458	4638	8096	2780	420						508 92	2502 00	248 36	5
																			6
	1	2	53	1768	M	357	2709	3066	160	39						242 00	139 00		7

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
8	Selkirk	Walter F. Beattie	Selkirk	F. A. Gemmel	Selkirk	1	5	80	20	19	....	14	115
9	Starbuck, Fannystelle and Prairie View	Leonard A. Bygrave	Starbuck	Robt. Houston	Starbuck	3	1	65	10	3	....	7	75
10	Stonewall, Grassmere and Brant-Argyle	Edwin Mason	Stonewall	Duncan Campbell	Stonewall	3	11	85	8	6	1	18	120
11	Stony Mountain, Lillyfield & Rockwood	Jas. W. Anderson	Stony Mount'n.	Thos. Riggall	Lillyfield	3	3	40	10	8	1	20	79
12	Transcona and South Transcona	H. B. Duckworth	Transcona	J. W. Gunn	Transcona	2	5	75	20	28	2	24	195
13	Union Point, Osborne and Avonlea	Robt. A. Birnie	Ste. Agathe	Otto Swenson	Ste. Agathe	3	5	32	3	6	....	7	77
	Winnipeg:												
14	Augustine	E. Leslie Pidgeon, D.D.	111 Royal St.	John D. Atchison	28 Roslyn Rd.	1	27	590	89	39	7	53	563
15	Chalmers	H. G. Crozier	668 Strathe'a St	Rod. Mackenzie	537 Newman St	1	14	155	10	12	....	35	300
16	Home Street	Andrew Roddan	171 Arlington St	G. B. Monteith	462 Greenw'd Pl	1	13	300	100	40	....	45	400
17	John Black Memrl.	Hugh J. Robertson, B.A.	E. Kildonan	S. R. Henderson	East Kildonan	1	7	80	6	17	....	17	210
18	King Memorial	E. G. D. Freeman, B.D.	50 Hart Ave	Rev. Sam'l Polson	486 E.Kildonan	1	21	350	77	61	....	45	500
19	Knox	Robt. S. Laidlaw, D.D.	405 Devon Ct.	Geo. A. Lister	383 Cumbld. Av	1	28	400	200	51	2	39	400
20	Norwood	D. McIvor, B.D.	Norwood	James Sinclair	Norwood	1	11	234	21	30	2	39	500
21	Riverview	David Flemming, B.A.	341 Florence Av	A. H. Williams	318 Rosedale	1	11	210	....	23	1	28	350
22	St. Andrew's	H. J. Keith, B.D.	211 Oak St.	J. Landsborough	403 Carlton St	2	25	273	73	81	1	71	700
23	St. Giles	W. A. Maclean, D.D.	136 Burrows Av	John Bishop	91 McAdam Av	1	14	300	75	35	11	54	452
24	St. James	D. M. Mackay, B.A.	249 Mandeville	Dr. C. H. Monro	182 Roseberry S	1	7	175	57	62	....	39	400
25	St. John's	J. P. Jones, B.D.	114 Bnrman. Av	Rev. E. J. B.Salter	165 Cathedral A	1	19	300	25	35	....	50	620
26	St. Paul's	P. Bruce Thornton	688 McDermot	Thos. Corbett	28 Purcell Av.	1	32	350	250	47	7	90	900
27	St. Stephen's	C. W. Gordon, D.D.	54 West Gate	Geo. Fisher	121 Chestnut St	1	32	325	250	22	....	40	450
28	Westminster	David Christie, D.D.	120 Maryl'd St.	H. S. Duncan	283 Furby St.	1	35	500	350	35	....	120	900
29	Weston	Donald Morrison	1631 William Av	Donald MacLeod	1465 William A	1	4	87	6	19	....	18	172
30	C. Jeffrey Indian Sch.	J. F. Ross	Waugh										
31	Gretna					1	....	18	3	....	....	3	27
32	Hazelridge, Garson & Cloverleaf		Garson	C. Millidge	Hazelridge	3	5	30	6	2	....	5	40
33	Little Britain and Cloverdale	Geo. W. Faryon, B.D.	Winnipeg R.R.1	John Linklater	Pigeon Bluff	2	5	66	29	8	....	5	30
34	Poplar Point, Meadow Lea, Reaburn and Marquette	Joseph Liggett	Poplar Point	Wm. McLean	Poplar Point	4	3	42	4	1	....	7	30
35	St. Vital	J. H. Jarvis	Norwood	A. J. Strong	Norwood	1	4	45	15	6	....	10	120
36	Teulon Hospital	A. J. Hunter, D.D., M.D.	Teulon										
37	Teulon Ruthenian, Rembrandt & Vider	Peter Sankey	Teulon			3	9	27	10	4	....	....	....
	Clydebank S.S.												
	Whytewold S.S.												
	New St. Andrew's S.S.		Winnipeg										
	Plum Coulee W.M.S.												
	Suthwyn W.M.S.												
	Teulon W.M.S.												
	Winnipegosis S.S.												
38	Editor of Ranok	Sigmund Bychinsky											
39	Martin Ave. and Talbot Ave.	Arthur W. Smith, M.A.	525 Bannatyne	James Wilson		2	6	60	6	19	....	21	236
40	Robertson Memorial	Jas. R. Mutchmor, B.D.	Burrows & McKenzie	D. Caithness	1645 Arlington	1	3	72	26	8	....	16	201
41	Ruthenian												
	UNION CHARGES												
42	Dryden, Union												
43	Emerson, United			D. A. Fraser	Emerson	1	4	45	4	2	....	10	60
44	Keewatin, United	Alex. Rettie, M.A.	Keewatin, Ont.	John Goldie	Keewatin, Ont.	1	9	125	14	12	2	21	195
45	Kenora, United	W. J. MacQuarrie, B.D.	Kenora, Ont.	Alex. Stephens	Kenora, Ont.	1	10	250	24	15	2	32	359
46	Morris												
	Broadview, Union												

Profession of Communicants Received	Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
				$ c		$	$	$	$	$					$ c	$ c	$ c	
5	8	5	119	1736	M	522	3878	4400	2915	....	....	....	....	....	327 50	1662 50	168 56	8
....	....	....	65	1051	M	559	1736	2295	1135	....	....	....	....	....	10 00	505 95	....	9
2	15	5	135	1890	M	901	2704	3605	1100	50	....	....	....	....	426 55	836 15	304 47	10
3	3	7	57	1500	M	433	2844	3277	334	11	....	....	....	....	189 50	20 00	....	11
20	28	13	141	1650	M	703	4892	5595	500	....	....	....	....	....	100 88	....	114 00	12
1	....	13	54	1500	M	333	1649	1948	328	4	....	....	....	....	71 45	282 00	96 45	13
34	128	104	1164	4000	M	....	....	....	42204	....	....	....	....	....	9808 02	21000 00	1374 12	14
40	47	36	337	2760	....	1120	8869	9989	1300	150	....	....	....	....	450 00	725 00	339 98	15
40	62	120	645	2100	M	1211	....	....	....	100	....	....	....	....	893 48	50 00	214 79	16
1	21	10	170	1885	M	1229	5370	6599	1600	400	....	....	....	....	622 00	911 50	277 55	17
14	36	64	486	2166	M	1550	9232	10782	5017	2000	....	....	....	....	1423 78	3800 00	314 65	18
33	82	53	1160	6000	....	9081	25308	34389	29150	2350	....	....	....	....	6150 00	8100 00	1629 48	19
15	75	16	385	2000	M	1407	11238	12645	2181	144	....	....	....	....	793 38	1000 00	210 75	20
23	77	52	373	2100	M	1973	9340	11313	1150	280	....	....	....	....	646 00	1030 00	232 65	21
11	71	67	684	3500	M	4300	21470	25770	5149	3351	....	....	....	....	1565 00	3405 00	586 11	22
42	54	81	599	2900	M	6942	10657	17599	7104	923	....	....	....	....	1881 15	4200 00	311 31	23
10	17	28	300	1800	....	459	5546	6005	110	50	....	....	....	....	....	100 00	59 00	24
42	91	210	600	3000	....	1924	12843	14767	4000	400	....	....	....	....	1280 00	1500 00	227 07	25
110	102	143	918	3740	M	2933	17336	20269	7149	951	....	....	....	....	1483 55	3600 00	384 48	26
30	35	62	1011	4200	....	7959	16849	24808	13106	7154	....	....	....	....	4145 00	7500 00	1258 08	27
30	33	98	1305	6400	M	13602	32007	45609	47200	3400	....	....	....	....	7065 50	17929 79	1706 25	28
5	5	31	117	1065	....	90	2135	2225	67	35	....	....	....	....	42 75	....	....	29
																		30
....	....	....	13	320	R H	38	360	380	18	....	....	....	....	....	10 00	18 00	....	31
....	1	7	43	1031	R H	252	1422	1674	235	....	....	....	....	....	47 00	114 65	....	32
....	....	....	59	1000	M	122	1404	1526	1018	6	....	....	....	....	107 00	710 00	....	33
3	1	2	56	900	M	11	1041	1552	721	....	....	....	....	....	76 00	558 50	....	34
21	10	1	40	520	....	170	2230	2400	247	....	....	....	....	....	92 66	55 50	....	35
																		36
																		37
															2 00	....	....	
															2 22	....	....	
															34 50	....	....	
															....	....	12 00	
															....	....	197 50	
															....	....	56 00	
															....	....	4 35	
																		38
7	18	29	103	1031	R H	107	2248	2355	55	....	....	....	....	....	61 85	30 00	....	39
5	9	....	58	....	....	1004	....	1004	....	....	....	....	....	....	18 00	....	....	40
															6 00	....	....	41
																		42
3	4	76	1200	M	729	2557	3286	636	....	....	....	....	....	....	16 50	....	....	
5	10	159	1700	M	1555	3934	5489	1430	....	....	....	....	....	....	136 41	250 00	124 75	43
9	68	275	2000	R H	1555	6819	8374	4025	350	....	....	....	....	....	510 00	663 00	106 00	44
															854 00	1385 00	149 49	45
															50 00	....	....	46
															50 00	....	....	

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
	STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920												
	STUDENT MISSION FIELDS												
1	Ashearn, Silver Bay, Picnic Ridge, Goulbourne, Kemper & Idyllwilde		Ashearn			6		38	44	9		4	32
2	Beausejour					1		15	5	9		4	32
3	Birch River												
4	Elm Grove, Lorette and Rosewood					3		17	24			5	40
5	Eriksdale, Lilly Bay, Pine View, Park View, Scotch Bay and Deer Hill		Eriksdale			6		47	18			6	58
6	Giroux & Clearsprings		Giroux			2	1	36	1			2	18
7	Gonor & Gardenton		Gonor			2		87		28		2	16
8	Grahamdale, Birch Bay, Blairholm, New Scotland, Aston Villa & Steep Rock		Grahamdale			6		88	21	14		5	58
9	Niverville		Niverville			1		30				3	23
10	Plum Coulee		Plum Coulee			1		4				5	45
11	Seamo, Harperville, Charlton and Ideal		Seamo			4		28	1	5		2	15
12	Springfield and Bird's Hill		Bird's Hill			2	3	35	9	3		16	109
13	Whitemouth		Whitemouth			1		30		4		3	26
14	Chinese Mission		Winnipeg										
15	Point Douglas			Wm. Duncan	48 Curtis St.	1	4	70	17	14	2	14	150
16	Winnipeg Beach												
	Balmoral, Union												
	Special Donation, Forward Movement												
	NOT IN PASTORAL CHARGE												
1	Prof. in Man. College	Andrew B. Baird, D.D.	247 Colony St.	J. H. Campbell									
2	Hon. Prof. in Man. College	Geo. Bryce, D.D.	Devon Court	Alex. Baird									
3	Miss. in India	Thos. Buchanan	Rutlam, India	K. J. Johnston									
4	Minister Emeritus	F. B. Du Val, D.D.	59 Donald St.	S. Carmichael									
5	Prof. in Man. College	J. Dick Fleming, D.D.	135 Canora St.										
6	Retired	John Hogg, D.D.	Vancouver	Geo. Goodall									
7	Prof. in Man. College	F. W. Kerr, B.A.	Manitoba Coll.	Jacob Scott									
8	Miss. in India	James S. MacKay, B.A.	Neemuch, India	T. D. Patton									
9	Prin. of Man. College	John MacKay, D.D.	Manitoba Coll.	F. C. Gilbert									
10	Social Service Sec'y.	D. N. McLachlan, B.D.	Toronto										
11	Prof. in Man. College	R. Guthrie Perry, Ph.D.	437 Assiniboine										
12	Miss. in India	Frank H. Russell, B.A.	Toronto										
13	Miss. in India	David F. Smith, B.D.	Mhow, India										
14	Mgr. of Publications	D. M. Solandt, B.D.	Toronto										
	APPENDIX TO ROLL												
1		W. F. Allison, Ph.D.	254 Furby St.										
2		J. A. Bowman, M.A.	511 Greenw'd Pl										
3		F. T. Dodds	Caesarea, Ont.										
4		H. B. Donnelly, B.A.	St. Vital										
5		Wm. Graham	134 Home St.										
6		Harris H. Gregg, D.D.	Elim Chapel										
7		R. J. Hay, B.A.	804 Bannatyne										
8		Robt. Howie, B.D.	Scotland										

No.	Profession of Faith	Certificates	Communications Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
1					111	415			415	415										1
2					12	550	M		560	560										2
3																				3
4					5	114			114	114										4
5					25	738	M	10	738	748										5
6					28	430	M		430	430	58							120 00		6
7					87															7
8	2				78	530			530	530										8
9					15	350			408	408	125							125 00		9
10						196			196	196	617							267 00	12 00	10
11					27	174			174	174										11
12		3	1		26	444	M	537	850	1387	505						81 41	457 00	235 70	12
13						411			550	550	210							77 00		13
14																				14
15	5	3	103		135	1525		371	1691	2062	198						100 00	198 00	61 68	15
16																				16
											25							25 00		
											500							500 00		
1																				1
2																				2
3																				3
4																				4
5																				5
6																				6
7																				7
8																				8
9																				9
10																				10
11																				11
12																				12
13																				13
14																				14

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
9		Bryce Innis	259 Nassau St.										
10		D. H. Jacobs	East Kildonan										
11		John Maxwell	311 Atlantic Av										
12		R. J. Macpherson, B.D.	206 Furby St.										
13		Thos. McCord	Norwood										
14		Dr. C. H. Monro	182 Roseberry										
15		Robt. Nairn, M.A.	Kenora, Ont										
16		J. Mackie Niven	268 Cathedral										
17		D. D. Perch	616 Magnus St.										
18		Samuel Polson	486 E. Kildonan										
19		David Spear, B.A.	Dominion City										
20		Hugo Spitzer	158 Aikins St.										
21		Wm. Stephen	184 Alexander										
22		D. A. Volume, M.B.											
23		J. S. Watson, B.A.	427 St. John's										
24		J. H. Woodside, LL.D.	262 Furby St.										
					Grand T'l, 1920	100	421	6733	1986	882	41	1150	G. Total, 1920, 11,010
					Grand T'l, 1919	104	402	6590	1861	654	15	1146	G. Total, 1919, 10,805
					Increase		19	143	125	228	26	4	205
					Decrease	4							

Ministers on Roll in S. S. Congregations	30	Ministers on Roll other than foregoing	18
" " Aug. Congregations	3	Total on Roll	55
" " F. M. Fields	4	Ministers on Appendix	24
		Grand Total of Ministers	79

Place and Date, Winnipeg, Man., March 16th, 1921.

SYNOD OF MANITOBA

1 Boissevain	J. F. Stewart	Boissevain	G. Orris	Boissevain	1	3	77	10	14	....	9	70
2 Cartwright, United, Mylor, S. Derby	Jas. Savage, B.A., B.D.	Cartwright	R. F. Moore	Cartwright	*3	7	100	6	7	....	16	115
3 Crystal City, Clearwater and Cypress	J. S. Miller, M.A.	Crystal City	Alex. Mutch	Crystal City	3	8	89	14	12	2	20	248
4 Deloraine, Union	J. Irvine Walker	Deloraine			¶ 1	9			1		14	140
5 Killarney and Lena	P. N. Murray, B.A., B.D.	Killarney	Geo. Campbell	Killarney	2	5	135	10	11	2	19	138
6 La Riviere & Kingsley	L. E. Berry	La Riviere	T. L. Fargey	La Riviere	2	3	61	5	11	....	13	104
7 Lyleton and South Antler	G. A. P. Austin	Lyleton	Andrew Lyle	Lyleton	3	9	86	10	2	....	18	120
8 Manitou and Darlingford	Riley Smalley	Manitou	J. S. Grant	Manitou	2	9	113	12	18	....	12	80
9 Miami & Rosebank	John Davey, B.A.	Miami	W. Burrows	Miami	2	7	80	4	17	1	21	160
10 Morden and Clegg	M. C. Rumball, D.D.	Morden	R. Sypher	Morden	2	3	114	12	17	3	30	209
11 Pilot Mound & Floral	A. R. Skinner, B.A.	Pilot Mound	R. J. Duncan	Pilot Mound	2	12	101	17	13	2	14	105
12 Roland and Myrtle	Geo. Renwick	Roland	Geo. Ross	Roland	2	4	36	6	1	....	14	121
13 Waskada, Goodlands, Croyden & Princess	G. W. B. Linton	Waskada	J. E. Colquhoun	Waskada	¶ 6	5	81	18	....	....	....	....
14 Whitewater and Hazeldean	Vacant	Whitewater	W. J. Renton	Deloraine	¶ 3	3	48	....	....	....	12	56
Snowflake, Union												

42. PRESBYTERY OF WINNIPEG—*Continued*

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
																			9
																			10
																			11
																			12
																			13
																			14
																			15
																			16
																			17
																			18
																			19
																			20
																			21
																			22
																			23
																			24
594	1081	1481	12703	82807	34	70537	250204	319978	187750	22693						42734 71	87078 54	11116 60	
451	945	1369	12232	73719	....	66053	252671	318724								37286 13		9653 09	
113	136	112	471	9088	....	4484		1254								5448 58		1563 51	
							2467												

Number of Self-sustaining Pastoral Charges	33	Number of Mission Fields—	
" Congregations in them	51	(Student or Catechist)	28
" Augmented Charges	3	" Stations in them	73
" Congregations in them	5		

ANDREW B. BAIRD, *Presbytery Clerk.*

43. PRESBYTERY OF ROCK LAKE

14	1	41	112	1600	M	1545	3467	5012	1100	50	....	....	....	....		648 00	1150 00	638 50	1
....	2	4	150	828	M	175	1717	1892								24 80	38 50	38 50	2
10	4	15	153	1726	M	1156	2771	3927	2314							642 80	1309 25	362 25	3
8	2	1	227	1500	M	1299	2989	4288								498 50		189 77	4
1	2	49	181	1700	M	1636	3447	5083	3024							744 00	1800 00	498 25	5
5	1	8	80	1600	M	1019	3002	4021	1977	166						437 00	1650 00	193 45	6
....	....	....	130	1800	M	254	2420	2674								33 18		119 48	7
....	15	15	150	1700	M	1200	3938	5138	4091	150						631 00	2359 00	408 05	8
28	17	8	103	1674	M	604	4142	4746	675							276 01	633 00		9
14	3	13	131	2000	M	1114	4011	5125	3435	102						595 00	2420 00	367 63	10
4	15	36	153	1802	M	2793	3053	5846	2328	20						828 20	1568 30	261 15	11
12	3	3	133	1300	M	3427	4258	7685	5550	50						772 65	2199 00	115 70	12
....	....	....	122	1500	M	107	2167	2274											13
....	....	....	60	....	M	....	....	....	....	100	....	....	....	....		42 00	....	104 55	14
....	....	....	....	....	....	....	....	....	195	....	....	....	....	....		....	195 00	....	

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
	MISSION FIELDS												
1	Ninga, Burnside and Lyonshall		Ninga			3	4	37	2				67
2	Pearse												
	Thornhill and St. Andrew's												
	Coultervale W.M.S.												
	Margaret W.M.S.												
	APPENDIX TO ROLL												
1		R. W. Murchie	M.A.C., Winnipeg										
2		A. T. Macintosh	Winnipeg										
3		J. O. Ralston	Morden										
4		J. Hunter	Scotland										
5		J. Farquharson, D.D.	Pilot Mound										
					Grand T'l, 1920	37	91	1158	126	124	10	212	1732
					Grand T'l, 1919	37	92	1085	164	77	6	192	1748
					Increase			73		47	4	20	
					Decrease		1		38				15

Ministers on Roll in S. S. Congregations..... 13
" " Aug. Congregations..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 13
Ministers on Appendix..... 5
Grand Total of Ministers..... 18

PLACE AND DATE, MORDEN, MAN., MARCH, 1921.

*Half-year's report. ¶No Report. Last year's figures.

FINANCES DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
2				63	533	M	25	533	558							54 00	15 00		1
																15 00	74 00		2
																66 00			
																		95 95	
																		20 00	
																			1
																			2
																			3
																			4
																			5
88	65	193	1948	21263	15	16354	41915	58269	24689	638						6308 14	15372 55	3550 97	
49	29	77	2021	16622	15	11427	46153	57580								5985 31		3458 09	
39	36	116		4641		4927		689								322 83		92 86	
			73				4238												

Number of Self-sustaining Pastoral Charges..... 14
" Congregations in them..... 37
" Augmented Charges..... ..
" Congregations in them..... ..

Number of Mission Fields—
(Student or Catechist)..... 2
" Stations in them..... 4

M. C. RUMBALL, *Presbytery Clerk.*

SYNOD OF MANITOBA

44. PRESBYTERY OF GLENBORO

1	Belmont and Alma	G. A. Dyker	Belmont	S. Fargey	Belmont	2	7	36	3	6	1	11	143
2	Carman	H. Hamilton, B.A., B.D.	Carman	John Harrison	Carman	2	7	160		3	2	17	170
3	Elgin, Fairfax and Millarway	John Smith	Elgin		Elgin	3	5	65	8	13		30	152
4	Elm Creek, Culross and Wingham	In co-operation with Me	thodist, a Meth	odist Minister in ch	arge	3	3					13	151
5	Graysville and Orr	C. Finnemore	Graysville	Alex. Murray	Graysville	2	5	50	10	6		14	120
6	Holland and Camille	R. Harvey, M.A., B.D.	Holland	W. R. Ross	Holland	2	5	80	7	8		13	95
7	Minto, Margaret and Brown Lea	W. M. Chalmers	Minto	Wm. Hall	Minto	3	6	98	6		3	13	110
8	Nesbitt, Carroll and Berbank	Vacant		James Martin	Nesbitt	3	3	46	4	7		25	164
9	Sperling & Southland	J. J. Cowan, B.A.	Sperling	Hector McLean	Sperling	2	6	57	18			7	76
10	Rathwell and Indian Ford	J. A. Carefoot	Rathwell	A. Forbes	Rathwell	2	3	74	7	6		7	73
11	Roseisle, Sylvan, Emberly and Bearsalle	H. I. Bowman, B.A.	Roseisle	John Saunders	Roseisle	4	3	65	12	8	2	16	113
12	Swan Lake, Somerset and Altamont	John Campbell	Swan Lake	Robert Blair	Swan Lake	3	1	44	1	5		3	14
13	Treherne and Olive	J. Clark Stewart, B.A.	Treherne	R. P. Morrison	Treherne	2	7	88	6	1	1	16	145
14	*Baldur, Dry River & Greenway	Vacant		James Strang		3	5	50	7			7	60
15	Ninette & Sanatorium	J. A. McConnell, M.A., B.D.	Ninette	Captain Smith	Ninette	3	2	29	13	4		11	80
	Springs	J. A. Donaghy, B.A.	Indian Springs			1							

3	6	1	57	1650	M	769	2310	4859	1801	180	1	1	0	0	296 00	1780 55	144 07	1
7	13	20	233	2020	M	1107	4515	9517	6215		1	0	0	0	69 70	3000 00	291 30	2
7	3	10	131	1500	M	1275	2870	5645	2150	50	1	1	0	0	420 60	1098 00	377 89	3
			53	750	M		750	750	900		0	0	0	0		427 00	47 50	4
1	14	13	109	1500	M	1144	2977	4121	1879		1	0	0	0	452 00	879 50	184 60	5
4	7	29	95	1866	M	904	4225	7650	2521		1	1	1	0	316 65	2521 75	276 55	6
28	4	19	121	2000	M	785	3539	5581	1257		0	0	1	1	228 00	934 25	104 75	7
			93	1120	M		2857	2857			0	0	0	0	61 00		20 00	8
	3	6	83	1600	M	910	2936	4696	1140		1	1	0	0	295 00	875 00	235 15	9
4	1	2	73	1438	M	710	2448	3958	1210	35	0	0	1	1	212 90	649 75	186 37	10
8	12	15	50	568	M	153	1656	1809	663		1	0	1	0	50 00	380 50		11
	3	10	35	900	M	135	1171	1856	550		0	0	0	0	85 70	404 30	70 70	12
19	12	17	127	1800	M	898	4612	7647	4035	150	1	1	0	1	477 75	1646 00	162 00	13
			60	875		8	987	995	529		0	0	0	0		529 00		14
15	5	12	42	800	M	505	952	1457	1250		0	1	0	0	200 00	808 00	50 00	15
																			16

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	MISSION FIELDS				
1	Dunrae and Bellafield				
2	Hilton	Supplied by Methodist Church			
	UNION CHARGES				
1	Cypress River				
2	Glenboro				
3	Wawanesa				
	Regent S.S.				
	Chesley S.S.				
	Beausale S.S.				
	APPENDIX TO ROLL				
1		John Wells, M.A	Toronto		
2		H. G. Gunn	Lockport, Man.		

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
2						8	65
42	68	942	102	67	9	211	1731
37	67	990	111	49	....	169	1389
5	1	....	....	18	9	42	342
....	....	48	9	....	....	....	....

Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For.Mov. Thank Offering: By Congregation $	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget
									471					
									341					
98	83	154	1362	20387	14	9303	38805	63398	26912	415	8	6	4	3
54	42	104	1360	17517	....	7367	32708	40075	.....	.....	.....	.....	.....	.....
44	41	50	2	2870	....	1936	6097	23323	.....	.....	.....	.....	.....	.....

Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
			1
			2
3 00		67 35	1
	471 00	123 80	2
403 25	341 00		3
11 00			
6 40			
5 00			
			1
			2
3593 95	16745 60	2342 03	
4236 72		2234 15	
642 77		107 88	

Ministers on Roll in S. S. Congregations..... 9
" " Aug. Congregations..... 3
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
Total on Roll..... 13
Ministers on Appendix..... 2
Grand Total of Ministers..... 15

PLACE AND DATE, TREHERNE, MAN., MARCH 22ND, 1921.

*Last year's figures.

Number of Self-sustaining Pastoral Charges..... 10
" Congregations in them..... 23
" Augmented Charges..... 3
" Congregations in them..... 10

Number of Mission Fields—
(Student or Catechist)..... 2
" Stations in them..... 5

J. CLARK STEWART, *Presbytery Clerk.*

45. PRESBYTERY OF PORTAGE LA PRAIRIE

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Arden and Inkerman	P. McCormack	Arden	H. D. McCannis	Arden	2	5	55	7	8	....	17	120
2	Burnside and Edwin	P. F. Langill, B.A	Burnside	Thomas Munro	Burnside	2	5	40	3	5	6	11	80
3	Eden, Rosedale and Birnie	T. F. Heeney, B.A	Eden	John Smith	Eden	3	7	75	12	6	3	20	215
4	Franklin & Glendale	S. C. Wright	Franklin	H. McLarty	Franklin	2	3	32	5	1	....	16	77
5	Gladstone	A. C. Strachan	Gladstone	P. Broadfoot	Gladstone	1	6	70	8	4	....	16	170
6	High Bluff & Prospect	S. C. Murray, D.D	High Bluff	A. E. Threadkill	High Bluff	2	7	53	4	4	....	14	100
7	McKewin, Berton & Golden Stream	H. C. Harris	Berton	John Sly	Berton	3	4	74	6	3	....	17	135
8	McCreary & Norgate	A. Sinclair, B.A	McCreary	Assessors		2	....	70	16	9	....	8	95
9	Neepawa	R. G. Stewart, B.A	Neepawa	R. D. Young	Neepawa	1	10	140	35	....	....	25	....
10	Plumas, Ogilvie, Tupper and Jordan	R. G. McKay, B.A	Plumas	A. Raven	Ogilvie	4	9	85	....	1	....	21	220
11	Portage la Prairie	P. E. Scott, B.A	Port. la Prairie	Charles Diehl	Port. la Prairie	1	9	215	38	13	2	....	....
12	Westbourne, Longburn, Macdonald & Oakland	W. M. Turnbull	Westbourne	Robert Caskey	Macdonald	4	4	56	2	6	4	5	40
13	Austin, Melvin and Pine Creek		Austin	R. Diamond	Gladstone	3	3	50	20	2	6	6	58
14	Rossendale, Lavenham, Rosehill and Ladysmith	Vacant											
15	McGregor & Beaver	James Fleming	McGregor	R. S. Horne	Neepawa	2	7	100	12	5	....	11	95
16	Glenella, Central Ch. and Molesworth	A. J. Holland, B.A	Glenella	A. W. Bancroft	Glenella	3	1	82	11	14	....	15	115
17	Portage la Prairie (Indian) & Sioux V'ge.	W. A. Hendry, B.A	Port. la Prairie	H. Pillar	Port. la Prairie								

Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For.Mov. Thank Offering: By Congregation $	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget
1	1	6	88	1700	M	1003	3193	4196	2127	.....	1	1	0	0
3	3	4	65	1500	M	857	2100	2957	1800	.....	1	1	0	0
....	2	....	135	1800	M	1720	3186	4906	3479	23	1	....	0	0
.....	.....	14	58	1625	M	910	2339	3336	2445	50	0	0	1	1
4	6	49	146	2000	M	1509	3672	7181	4637	.....	1	0	1	0
2	5	3	104	1500	M	1867	4505	6372	5060	.....	0	0	1	0
2	1	1	108	1800	M	885	2923	3808	6139	.....	1	0	0	0
4	1	9	28	443	M	70	3023	3093	.....	.....	1	0	1	0
8	1	23	269	1800	M	1220	5380	6600	1721	.....	1	0	0	0
2	....	3	124	1690	M	576	5214	5790	2000	.....	0	0	1	0
21	28	75	460	2100	....	2084	9291	11375	10200	68	1	1	1	1
.....	.....	3	51	1466	M	695	1708	2702	4390	.....	1	1	0	0
....	3	....	60	1800	M	294	2500	2794	838	40	....	....	....	....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	5	7	155	1800	M	361	.....	.....	2000	.....	.....	.....	.....	.....
.....	.....	.....	89	1189	M	35	1222	1257	.....	.....	0	0	0	0
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
411 80	1290 00	548 45	1
256 00	757 00	380 60	2
616 80	1874 35	160 00	3
255 10	2000 00	255 85	4
905 00	1743 44	550 99	5
191 40	2330 00	1236 80	6
300 00	687 00	224 23	7
6 00	.....	.....	8
819 74	1721 25	318 62	9
120 15	.....	101 30	10
1329 00	2569 00	730 87	11
508 70	2877 90	125 00	12
17 00	374 45	87 40	13
.....	.....	93 75	14
.....	.....	237 00	15
.....	.....	.....	16
.....	.....	.....	17

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
	STUDENT MISSION FIELDS												
1	Amaranth, Bellhampton and Rockland	John Smith	Amaranth			3	....	80	50	3	5	5	42
2	Portage la Prairie (Ruthenian Miss.)					....	....	....	....	....	....	....	....
3	Melbourne	Supplied from Carberry				....	....	....	....	....	....	....	....
	Hood Settlement	W.M.S.				....	....	....	....	....	....	....	....
	Kelwood W.M.S.					....	....	....	....	....	....	....	....
	Ferris S.S.					....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1		W. R. Wood	Winnipeg			....	....	....	....	....	....	....	....
2		C. H. Best	Winnipeg			....	....	....	....	....	....	....	....
3		A. McTavish	Port. la Prairie			....	....	....	....	....	....	....	....
					Grand T'l, 1920	38	80	1277	229	84	26	207	1562
					Grand T'l, 1919	31	68	1082	187	53	1	207	1844
					Increase	7	12	195	42	31	25	....	....
					Decrease	....	....	....	....	....	....	....	282

Ministers on Roll in S. S. Congregations	13	Ministers on Roll other than foregoing	..
" " Aug. Congregations	2	Total on Roll	15
" " F. M. Fields	..	Ministers on Appendix	3
		Grand Total of Ministers	18

Place and Date, Franklin, Man., March, 1921.

45. PRESBYTERY OF PORTAGE LA PRAIRIE—*Continued*

FINANCES DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
.....	.....	.....	.....	.....	590	M	.....	590	590	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	284 40	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
61	56	197	1940	25403	16	14086	50846	66957	46836	181	9	4	5	2	5736 69	18224 39	5344 26	
39	123	89	1859	19836	....	13502	36320	49822	.....	.....	.....	.....	.....	.....	.....	7027 10	.....	4653 22	
2	....	108	81	5567	....	584	14526	17135	.....	.....	.....	.....	.....	.....	.....	.....	.....	691 04	
..	67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1290 41	.....	.....	

Number of Self-sustaining Pastoral Charges	11	Number of Mission Fields—	
" Congregations in them	27	(Student or Catechist)	1
" Augmented Charges	2	" Stations in them	3
" Congregations in them	5		

S. C. WRIGHT, *Presbytery Clerk.*

SYNOD OF MANITOBA

46. PRESBYTERY OF DAUPHIN

1	Dauphin	Philip Duncan, B.A.	Dauphin	E. B. Armstrong	Dauphin	1	10	200	35	15	....	26	280	20	26	14	342	2400	M	1606	8298	9904	....	....	....	....	....	1132 10	2480 00	269 71	1
2	Dauphin Plains, Listowel & Valley Rvr.					3	....	35	....	5	....	8	56	....	9	....	41	1200	R H	650	1294	1944	....	....	....	....	....	70 00	566 00	166 14	2
3	Ethelbert	F. O. Gilbart, M.D.	Ethelbert	A. McPhedrain	Ethelbert	1	2	4	8	....	....	5	35	....	....	....	21	.....	M	350	128	378	....	....	....	....	....	9 00	306 50	108 50	3
4	Ethelbert (Ruthenian), Garland, Pine River, Sclater, Cowan and Ukraina	Ephriam Perich	Ethelbert			6	....	56	28	4	....	1	60	.....	.....	.....	75	.. ....	M	.....	117	117	.....	.....	.....	.....	.....	.....	196 00	.....	4
5	Gilbert Plains and Harmony	T. T. Latto, B.A.	Gilbert Plains	R. Delgatty	Gilbert Plains	2	8	181	35	18	1	30	290	5	1	2	202	1981	M	999	4637	5636	.....	.....	.....	.....	.....	341 07	950 00	224 60	5
6	Kenville, Thunder Hill, Harlington & Pretty Valley	J. W. McKillop	Kenville	J. N. Cotton	Kenville	4	8	120	18	9	....	18	108	3	1	1	126	2000	M	1101	2926	4027	.....	.....	.....	.....	.....	280 80	370 00	120 00	6
7	Makarof, Silverwood and Deepdale	C. M. Bater	Makarof			3	....	105	14	5	....	23	200	5	2	....	70	700	M	20	1395	1415	.....	.....	.....	.....	.....	15 00	.....	.....	7
8	Makinak, St. Catharines, Laurier, Carrick and Renton					5	....	60	10	7	2	6	36	....	2	....	45	1169	M	336	1287	1623	.....	.....	.....	.....	.....	105 45	174 30	54 10	8
9	Minitonas, Roaring River and Lidstone	John Jackson	Minitonas	R. Tiffin	Minitonas	3	8	75	10	....	....	27	133	.....	2	....	129	1275	M	.....	1538	1538	.....	.....	.....	.....	.....	55 00	.....	87 63	9

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
10	Sifton (Ruthenian), Valley River, Venlaw, Fork River & Fishing River	Michael Hutney	Sifton			5		40		4			
11	Swan River			John Hanna	Swan River	1	6	41	18			11	180
12	The Pas	Hector Fergusson	The Pas	E. Carrol	The Pas	1	3	70	30	14	1	13	88
13	Umatillas, Mt. Pleasant and Clearview			Peter McQueen	Grandview	3	8	46	12	3			
14	District Supt. H. M.	J. A. Cormie, B.A	Norwood	Jno. Kennedy	Dauphin								
	MISSION FIELDS												
1	Ashville, Vista and Elden					3							
2	East Bay, Million Magnet & Freedale					*4		30	31			9	42
3	Merridale, Glen Eden Hillcrest, Short Ck. Carlsons and Duck Mountain					*6		28	2			5	56
4	Renwer, Oakhurst, Floradale, Duncansville, West Farrel and Sinclair River					6		43	7	5			
5	Sifton, Fairville and Melton					3		60	10	4		7	60
6	Spruce Creek, Holley, Burrows & Mountview					*4		35	8			3	30
	Tummell												
	Roblin, Union												
	Benito, Union S.S.												
	Davidson S.S.												
	Red Gold Mining Cp.												
	APPENDIX TO ROLL												
1		John Archibald											
2		W. T. Hamilton											
3		A. S. Wier											
4		J. R. Graham											
					Grand T'l, 1920	64	53	1229	276	93	4	192	1654
					Gradn T'l, 1919	65	44	1125	228	94	4	186	1595
					Increase		9	104	48			6	59
					Decrease	1				1			

Ministers on Roll in S. S. Congregations..... 5
" " Aug. Congregations..... 4
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
Total on Roll..... 10
Ministers on Appendix..... 4
Grand Total of Ministers..... 14

PLACE AND DATE, ETHELBERT, MAN., MARCH 24TH, 1921.

*Last year's figures.

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

Profession of Faith	Certificates Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	No.
		48	30		M											43 50	38 25	10
			69	1500	M	415	3475	3890									85 00	11
4	14		69	1500	M	415	3475	3890									85 00	11
1	11	6	66	1500	R H	973	5018	5991							320 00	382 25	60 50	12
		12	51	1094		109	1177	1286								12 00	68 70	13
																		14
																		1
				200		24	200	224							2 00			2
			47															3
							240	240										4
																		5
		6	190			50	195	245										6
		22	300			33	300	333							155 35		28 50	
															5 50			
															14 00			
															105 00			
																		1
																		2
																		3
																		4
															2610 27	5480 55	1311 63	
38	66	85	1342	15509	12	6666	32225	38791	†15093						3123 24		1166 64	
39	124	99	1320	12730	...	6010	24263	30273									144 99	
			22	2779	....	656	7962	8518							512 97			
1	58	14																

Number of Self-sustaining Pastoral Charges..... 10
" Congregations in them..... 26
" Augmented Charges..... 3
" Congregations in them..... 12

Number of Mission Fields—
(Student or Catechist)..... 6
" Stations in them..... 26

†Total only reported for Presbytery.

F. O. GILBART, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Basswood	A. D. Watson, B.A	Basswood	James Robertson	Basswood	3	2	30				8	90
	Fairmount							30				5	30
	Cadurcis							20	1			5	48
2	Beulah	Alex. Riddell	Beulah	Jas. A. Fraser	Beulah	2	1	20	6			9	60
	Blaris							13	1	4		10	80
3	Binscarth	E. E. Annand, B.A	Binscarth	F. W. Tarrant	Foxwarren	3	1	56	9	5		8	85
	Foxwarren						4	33	11	2		5	60
	Bayfield						1	15	2	2		5	25
4	Clanwilliam	J. B. McLaren	Clanwilliam	Geo. Burgess	Franklin								
	Murchison												
5	Hamiota	Geo. Lockhart, B.A	Hamiota	Geo. S. Fraser	Hamiota	2	7	67	10	7	1	16	150
	Oakner							25	5	4		6	60
6	Miniota	J. Hamill	Miniota	Jas. Wiggans	Arrow River	2	4	30	6	4	1	8	50
	Arrow River						2	25	7			7	45
7	Minnedosa	James Hodges, B.A	Minnedosa	A. Loudry	Minnedosa	1	4	95	17	10	4	17	175
8	McConnell	Vacant		John Killoh	Hamicta	3	1	22				6	28
	Ellenville							10					
	*Marland						1	11	1	1		3	30
9	*Newdale	R. A. Hanley	Newdale	G. H. Pattison	Newdale	2	3	76	17	3	3	9	132
	St. Andrew's					1	1	19	4	1		3	17
10	Oakburn	A. H. Foster, B.D	Oakburn	Duncan Menzies	Oakburn	1	2	50	5			6	50
11	Rapid City	D. Johnstone	Rapid City	D. McNaught	Rapid City	2	4	37	8	6		5	30
	Hunterville						2	16	5	1			
12	Russell & Eadcliffe	E. W. Johnson, B.A	Russell	Peter McRostie	Russell	2	4	124	26	8	2	13	100
13	Scotia	John Horne		Thos. Douglas	Crandell	3	6	50	20	1		9	80
	Palmerston		Pope										
	Kinsmore												
14	Shoal Lake	Methodist Minister		D. C. Fleming	Shoal Lake	1	6	75	7	10		13	150
15	Silver Creek	J. F. Douglas	Shoal Lake	H. Cochrane	Silverton	2	4	32	3	3		6	55
	Minniska		Silverton				4	33	4	1		6	50
16	Strathclair	Hector MacKay, B.A		Ed. Burnell	Strathclair	2	5	70	13	5		9	114
	Marny		Strathclair					16	4			16	45
17	Shellmouth	R. Ashcroft		T. McLennan	Russell	2	4	34	2	2		5	51
	Assessippi		Shellmouth				2	16	2			3	35
18	Vista			W. H. Halliday	Vista	3	2	24	4	9		7	80
	Culross						2	14	2				
	Kelloe						2	21	4	3		3	30
	UNITED CHARGES												
1	Angusville, Boyle, Clifford & Lidford	R. G. Stewart	Angusville	James Grainger	Angusville	4	1	96	5	7		6	103
2	*Birtle	Methodist Minister	Birtle			3	6	53	16	8		11	108
	Nanton												
	Watt's View												
3	Rossburn&Ranchvale	G. S. Wood	Rossburn	Wm. Young	Rossburn	2	4	75	20	3		11	100
	UNION CHARGES												
1	*Isabella	Methodist Minister	Isabella										
	Orrwold												
	Decker												
2	Oak River	Wm. Ferguson	Oak River										
3	Rivers	Methodist Minister	Rivers	John Shanks	Pettapiece	3	4	67		12		20	162
	Pettapiece						3	20		2		4	41
	Daly						2	13				60	44
	Crandell												
	ORDAINED MISSIONS												
1	Elphinstone and Okanase Indian Reserv	F. B. Willson	Elphinstone	John Morton	Elphinstone	2	5	25	6	9		3	30

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
		14	57	511	M	242	418	660							172 00		96 90	1
		14	51	666		191	745	936							101 00			
		8	44	487		378	652	1030							300 00			
	1	6	18	620	R H	202	920	1122	100						87 50	100 00	98 18	2
		9	28	145		174	534	708							5 75		82 80	
8		2	62	800	M	1918	2057	3975	2386	115					237 00	1000 00	208 25	3
	5	2	62	800	M	1918	2057	3975	2386	115					237 00	1000 00	208 25	3
	11	4	55	750		1523	1654	3177	2015						55 00	930 00	213 00	
		1	15	2	2										250 00	333 50	46 50	
1		2	28	170		448	273	721	587	30					200 00	317 50	337 70	4
3			50						674						117 00	107 00		
			20	435	M	145	540	685							935 65	1993 50	498 79	5
17	6	18	151	1300	M	1718	3563	5281	3039	50					109 05	323 00	180 45	
3	1	3	56	792		528	1282	1810							75 00	42 48	30 70	6
3	1	2	38	789	M	164	1064	1228	42						30 45	67 55	107 65	
6	1		28	625		1034	1121	2155	68						559 15	1800 00	321 50	7
14	23	28	197	2000	M	1334	5934	7268	2500	50					15 00			8
				643	M	10	668	678	415						15 00			
			12	421		24	481	505							5 00	265 00		
			10	425		65	538	603	265							885 00	272 72	9
5	11	2	156	1500	M	1599	2005	3604	3372	100	1	1	0	0			36 60	
		2	26	500		259	543	802	200		0	0	1		101 00		46 40	10
6	7	10	42	1500	M	238	1780	2018		50					42 80	695 25	71 50	11
6	7	5	60	1000	M	200	1441	1641	887									
1	2		29	500		27	547	574							714 20	2900 00	202 50	12
10	6	5	156	1800	M	1619	4718	6337	5000						10 00	548 00	145 35	13
		5	114	1449	M	263	1737	2000	903								99 17	
17	7	20	130	1500	M	225	3686	3911	467						132 90	340 40	78 95	14
	2	3	63	850	M	2167	1137	3304	2222	878					452 85	1866 50	445 75	15
			66	850		2286	1079	3365							752 80		293 15	
	3	3	82	1334	M	957	1933	2890	2282						455 00	1105 00	198 40	16
		3	32	666		495	1161	1656							245 00		222 00	
1	7	1	38	650	R H	121	658	779							31 00		50 25	17
		1	22	600		17	671	688							8 00			
		1	12	600	M	575	1030	1605							15 00			18
			5	400			600	600										
			18	500		325	525	850										
															8 00		200 00	1
		1	92	1500	M	100	2750	2850							350 00	1050 00	187 50	2
5	3	2	90	800	R H	498	1435	1933	2261									
															27 40		83 00	3
35	4		95	1500	M	600	2500	3100										
																	109 60	1
																	70 90	
															322 00		395 60	2
															8 00	31 83		3
			152						32							40 00	294 25	
		5	30	880	M	1784	880	2664	40									
			27						75						9 50	75 00	117 78	
			34	725	M	187	1424	1611	152						125 00	84 50		1

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
2	Lizard Point Indian Reserve	T. R. Scott	Rossburn			1	....	45	16	....	....	....	....
3	McNutt, Clova, Zora, Gartman, Gransby and Castleavy	Vacant		D. A. McFadyen	McNutt	6	7	50	35	7	3	5	63
4	St. John's (Ruthenian) & Sandy Lake	Theodore Bay, B.A	Rossburn	K. Chop	Rossburn	2	2	23	2	5	....	....	30
5	Rolling River Indian Reserve	A. Matthews	Basswood			2	....	25	....	2	....	....	....
	Westmount					....	....	12	....	....	....	3	16
	Bird Tail Indian Reserve					....	....	....	....	....	....	....	....
	MISSION FIELD												
1	*Harrowby & Bavelaw			John Sinclair	Harrowby	2	2	35	7	....	6	2	75
					Grand T'l, 1920	64	120	1749	317	157	17	306	2803
					Grand T'l, 1919	76	131	2064	327	184	18	311	2618
					Increase	....	....	....	....	....	....	....	185
					Decrease	12	11	313	10	27	1	5	....

Ministers on Roll in S. S. Congregations..... 17
" " Aug. Congregations..... 1
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 4
Total on Roll..... 22
Ministers on Appendix..... 4
Grand Total of Ministers..... 26

PLACE AND DATE, CLANWILLIAM, MAN., MARCH 18TH, 1921. *Previous figures.

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
.....	.....	6	.....	.....	.....	....	145	42	187	35	.....	.....	.....	.....	.....	100 15	35 00	.....	2
7	.....	.....	.....	88	583	M	173	3000	3175	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
6	....	1	.....	62	300	R H	232	300	532	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	60	M	.....	60	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	3	9	350	M	84	365	449	.....	.....	.....	.....	.....	.....	.....	50 00	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44 50	.....	165 10	
.....	.....	.....	.....	25	800	....	88	865	953	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
139	106	198	2644	35276	27	24601	61247	85850	29919	1273	1	1	1	....		7370 95	16936 01	6008 98	
118	110	173	2812	35516	....	21907	58808	94745	.....	.....	.....	.....	.....	.....	.....	9272 21	.....	5555 92	
41	....	25	.....	.....	....	2694	2439	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	453 06	
.....	4	....	168	240	....	.....	.....	8895	.....	.....	.....	.....	.....	.....	.....	1901 26	.....	.....	

Number of Self-sustaining Pastoral Charges..... 23
" Congregations in them..... 53
" Augmented Charges..... 1
" Congregations in them..... 2

Number of Mission Fields—
(Student or Catechist)..... 1
" Stations in them..... 2

J. B. McLAREN, *Presbytery Clerk.*

	Pastoral Charges												
1	Bradwardine & Roden	Geo. Muir	Bradwardine	John Thomson	Bradwardine	2	3	42	8	7	1	9	54
2	Brandon, Knox	R. H. Lowry	528 14th St.	T. A. McEwen	Fraser Block	1	14	190	40	15	....	30	275
3	St. Andrew's	Robert Patterson	336 6th St.	Jas. Baxter	125 Russell St.	1	3	92	25	17	....	17	175
4	St. Paul's	J.G.Miller,B.A.,F.R.G.S	327 8th St.	Alfred White	539 3rd St.	1	22	270	175	25	4	45	400
5	Carberry & Melb'rne	Chas. K. Nicoll	Carberry	John Witherspoon	Carberry	2	2	90	20	11	....	6	77
6	Douglas and Chater	W. J. Allen	Douglas	T. Jenkins	Douglas	2	3	60	3	2	....	13	90
7	Elkhorn and Kirkilla	F. C. Peckover	Elkhorn	H. H. Johnson	Elkhorn	2	3	52	9	7	1	9	76
8	Elva and Coatland	J. M. Wilson	Elva	H. J. Archibald	Elva	2	3	41	6	2	....	7	60
9	Hargrave and Knox	W. M. Ayers	Hargrave	James Gardiner	Virden	2	5	42	3	3	....	12	55
10	Hartney	J. M. Wallace, M.A., B.D	Hartney	James Duthie	Hartney	1	4	60	10	3	5	10	80
11	Humesv'le & Gourlay	M. J. Leith	Brandon, RR. 5	James Grant	Brandon, RR. 5	2	2	48	8	2	....	17	100
12	Kenton and Harding	H. B. Wallace	Kenton	J. T. Hudson	Kenton	2	3	50	12	8	....	9	90
13	Lenore & Bredalbane	J. H. Stewart, B.A	Lenore	John Gardiner	Lenore	2	5	40	5	8	....	5	15
14	McAuley and Hill's Green	Walter Ward	McAuley	George Jamieson	McAuley	2	4	50	12	.....	.....	10	85
15	Melita & Chesterfield	A. L. Elliott, M.A., B.D.	Melita	George Stewart	Melita	2	4	55	7	13	2	19	135
16	Moore Park & Creeford	J. R. Hemphill	Moore Park	H. J. Truss	Moore Park	2	2	38	5	.....	.....	10	41
17	Petrel, Summerville and Ingelow	W. Ruddell	Harte	George Craig	Brookdale	3	4	60	5	5	....	10	160
18	Rounthwaite, Brandon Hills and Blyth	C. C. Bradford, LL.B	Rounthwaite	Wm. Bertram	Rounthwaite	3	5	55	5	3	....	12	55
19	Sinclair, Bardal, Ebor		Sinclair	J. D. Brownlee	Sinclair	3	1	75	15	7	....	5	60
20	Souris	Norman McLeod, B.A	Souris	Alex. Ziegler	Souris	1	9	202	19	4	....	19	210
21	Virden	H. Feir, B.A	Virden	J. H. McKnight	Virden	1	5	160	20	12	....	18	205
22	Wellwood and Oberon	W. E. Kelly, M.A., B.D	Wellwood	Cyrus Turner	Wellwood	2	4	85	15	5	....	8	105

10	....	6	48	1400	M	269	1784	2053	246	46	1	1	1	1	115 15	179 35	156 45	1
22	33	28	375	2150	....	903	7721	8624	1700	300	1	1	1	1	426 00	900 00	262 10	2
1	.....	.....	91	950	....	104	4379	4483	.....	.....	1	0	1	0	8 00	.....	59 08	3
49	62	80	601	3000	M	11576	15353	26929	12541	300	1	1	1	1	2436 89	7288 65	747 44	4
1	1	10	146	1600	R H	1095	4173	5268	2515	28	1	1	1	1	509 00	1852 00	89 05	5
.....	.....	3	85	1500	M	715	2397	3112	2843	104	1	1	1	1	129 00	1295 64	295 40	6
2	4	15	89	1500	R H	296	2880	3176	1315	140	1	1	1	1	166 00	535 68	91 94	7
10	3	33	58	1546	M	170	1880	2050	106	.....	.....	.....	.....	.....	40 00	106 40	.....	8
6	2	36	91	1500	M	445	1923	2368	1500	.....	1	0	1	1	179 00	855 00	93 50	9
9	10	25	130	1500	M	1927	2725	4652	2320	.....	1	1	1	1	426 00	903 15	162 67	10
1	....	33	71	2000	M	4445	3444	7889	3487	250	0	0	0	1	757 55	2224 00	773 30	11
6	4	9	71	1725	M	996	2501	3497	3422	165	0	0	1	0	425 00	2069 55	421 14	12
2	2	5	115	1428	M	396	2848	3244	78	.....	0	1	1	1	.....	77 80	59 00	13
.....	.....	6	87	1500	M	206	2640	2846	780	120	1	1	1	1	150 00	499 00	.....	14
11	3	8	107	1625	M	924	2689	3613	1393	236	1	1	1	1	500 75	703 40	144 26	15
.....	.....	.....	38	452	....	246	661	907	.....	.....	1	0	0	1	154 50	.....	41 70	16
....	2	2	96	1400	M	777	1892	2669	515	50	1	0	0	1	475 00	432 00	.....	17
6	1	12	96	1600	M	680	3353	4033	.....	.....	0	0	1	1	281 00	.....	217 40	18
2	.....	.....	42	895	R H	96	1705	1801	56	2	1	0	0	0	46 50	.....	25 45	19
7	13	12	220	2138	M	1275	4924	6199	3355	225	1	1	1	1	831 90	1851 25	200 55	20
15	12	25	290	2000	M	4553	4449	9002	3949	684	1	1	1	1	1528 00	2325 00	259 00	21
.....	.....	2	123	2265	M	437	2490	2927	1098	.....	1	1	1	1	392 55	787 50	105 20	22

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
	UNION CHARGES												
1	Alexander & Kemnay	H. Dickson, M.A., B.D.	Alexander	H. E. Jackson	Alexander	2	10	100	20	6	....	24	200
2	Griswold, Terrence & Huntingdon	Methodist	Griswold	Hugh Gilmour	Griswold	3	12	110	.....	.....	.....	20	180
3	Lauder and Melgund	Methodist	Lauder	N. G. Leslie	Lauder	2	2	40	10	2	....	4	50
4	Napinka, Purple Hill and Bernice	S. A. Martin	Napinka	R. J. Horwood	Napinka	3	9	120	....	16	1	18	180
5	N. Brandon, Stewartville, Zion & Wesley	Methodist		Wm. Davidson	Brandon, RR. 2	3	....	67	....	4	.....	.....	.....
6	Oak Lake, St. David's and Ryerson	A. W. Churchill, B.A.	Oak Lake	D. H. Goodwin	Oak Lake	3	14	185	21	1	....	35	327
7	Pipestone, Belsis and Huston	Walter Royle	Pipestone	Geo. Campion	Pipestone	3	9	95	12	9	....	15	180
8	Reston and Hillview	Jas. L. King, B.A.	Reston	G. S. Munro	Reston	2	7	105	15	20	....	16	175
9	Tilston, Crescent and Broomhill	J. D. McNair	Tilston	Wm. Watt	Tilston	3	1	56	3	16	....	14	84
	MISSION FIELDS												
1	Daly, Daybreak and Woodville					3	1	62	4	8	....	17	108
2	Pierson and Eunola					2	....	26	5	.....	.....	.....	.....
3	Pipestone (Indian)					1	....	3	.....	.....	.....	.....	.....
4	Two Creeks & Jeffrey					2	2	20	....	3	....	4	35
	Maryfield W.M.S.					.....	.....	.....	.....	.....	.....	.....	.....
	Roseland S.S.					.....	.....	.....	.....	.....	.....	.....	.....
	Regent					.....	.....	.....	.....	.....	.....	.....	.....
	Westhall					.....	.....	.....	.....	.....	.....	.....	.....
	Bloomsbury School					.....	.....	.....	.....	.....	.....	.....	.....
	Fairview					.....	.....	.....	.....	.....	.....	.....	.....
	Powerville					.....	.....	.....	.....	.....	.....	.....	.....
	Poplar Hill School					.....	.....	.....	.....	.....	.....	.....	.....
	Rugby School					.....	.....	.....	.....	.....	.....	.....	.....
	May Moore M. B.					.....	.....	.....	.....	.....	.....	.....	.....
	APPENDIX TO ROLL												
1		C. A. Campbell, B.A.	Kelowna, B.C.										
2		T. C. Court	Carberry										
3		H. P. Davidson, B.A.	Winnipeg										
4		H. Edmison	Brandon										
5		G. E. Lougheed	Brandon										
6		A. McTavish	Port. la Prairie										
7		R. M. Stephenson											
8		Fred. Millar, B.A.											
9		G. R. Irwin											
10		Wm. Scott, M.A., B.D.											
11		T. Beveridge, B.D.	Melita										
					Grand T'l, 1920	73	177	2846	517	244	14	467	4062
					Grand T'l, 1919	63	164	2643	521	197	8	372	3447
					Increase	10	13	203	....	47	6	95	595
					Decrease	.....	.....	.....	4	.....	.....	.....	.....

Ministers on Roll in S. S. Congregations..... 25
" " Aug. Congregations..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 27
Ministers on Appendix..... 11
Grand Total of Ministers..... 38

PLACE AND DATE, HARTNEY, MANITOBA, MARCH 7TH, 1921.

FINANCES DECEMBER 31st, 1920																									
Profession of Faith	Communicants Received by Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
				$		$	$	$	$	$					$ c	$ c	$ c	
11	3	5	212	2000	M	2645	2842	5487	1203	19	0	1	1	1	221 90	821 00	112 52	1
...	3	....	159	1800	M	1227	3391	4618	1387	.....	1	1	.....	.....	396 59	735 25	12 50	2
...	1	.....	21	475	M	416	1025	1441	500	.....	1	1	.....	.....	195 00	284 50	39 60	3
1	18	20	120	1493	M	645	3439	4084	433	.....	0	0	1	0	120 00	433 00	85 40	4
...	...	...	88	1555	M	1216	1765	2981	1000	.....	0	0	.....	.....	6 00	.....	546 60	5
15	12	5	376	1376	M	1893	3262	5155	770	.....	1	1	1	1	754 48	770 00	412 23	6
2	3	22	129	1700	M	545	2500	3045	.....	.....	0	0	0	0	.....	.....	62 65	7
9	3	5	145	2000	M	3321	4384	7705	2963	.....	0	0	0	0	210 00	801 33	284 37	8
7	3	1	58	1435	M	80	1540	1620	.....	.....	1	0	1	0	16 00	.....	59 70	9
15	3	....	88	793	....	185	917	1102	.....	.....	1	0	0	0	95 00	.....	10 85	
...	...	...	54	.....	.....	.....	.....	.....	785	.....	.....	.....	.....	.....	82 10	445 50	40 55	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	
5	...	...	.....	325	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 95	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 00	.....	.....	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100 00	.....	.....	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 00	.....	82 25	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 05	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16 20	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 28	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 90	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	61 78	
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
208	200	408	4520	50626	28	44704	103876	148580	52260	2669	22	17	21	19	12210 86	29175 05	6084 01	
176	151	211	4170	39446	....	24932	62000	104980	.....	.....	.....	.....	.....	.....	14456 75	.....	4933 12	
90	49	197	350	11180	....	19772	41876	43600	.....	.....	.....	.....	.....	.....	2245 89	.....	1150 89	

Number of Self-sustaining Pastoral Charges..... 28
" Congregations in them..... 59
" Augmented Charges..... 3
" Congregations in them..... 6

Number of Mission Fields—
(Student or Catechist)..... 4
" Stations in them..... 8

J. M. WALLACE, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants: Profession	Communicants: Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
1	Bredenbury, Churchbridge & Castleton.	S. W. Crouch	Bredenbury	John Miel	Bredenbury	4	4	81	4	10	....	10	104	3	8	10	84	1600	M	187	3894	4081	1950		1	0	0	0	4 00	318 15	61 00	1
2	Copeland, Foote Sch. and Dafoe	Vacant	Dafoe			2	....	51	9	11	1	5	44	3	8	3	37	1600	M	129	1624	1749			0	0	1	1	40 00			2
3	Dunleath	A. MacIver	Barvas	John Graham	Barvas	1	5	45	6	10	....	7	68	....	1	12	36	1350	M	140	1720	1960	200		0	0	1	1	100 00	50 00		3
4	Elfros, Argyle and Fishing Lake	W. McCloy	Elfros	W. Swartz	Elfros	3	2	33	7	11	2	5	....	2	....	....	29	431	M	.....	495	495	274		0	0	1	0	9 00	274 50		4
5	Foam Lake and Kelvingrove	E. B. Arrol, B.A.	Foam Lake	G. Mann	Foam Lake	2	1	32	8	7	....	9	75	....	3	....	67	450	M	.....	450	450			1	0			3 50			5
6	*Leslie and Quill Lake.	Vacant	Leslie			2	3	49	12	....	....	5	27	....	....	....	42	850	M	263	888	1151	2		0	0	0	0	2 00	2 00		6
7	Saltcoats & Rokeby	Archibald Blue	Saltcoats	Jas. Inglis	Rokeby	2	5	90	20	4	....	7	70	12	8	15	165	1716	M	251	3474	4130	565		1	1	1	0	65 45	554 07	153 95	7
8	Wadena, Union																						158							158 00	5 00	8
9	Waldron, Independent Union	J. M. McLaren, B.A.	Waldron																													9
10	Wynyard, Rushville and Little Quill	R. Boyle	Wynyard	D. B. Branscombe	Wynyard	3	2	100	30	10	....	12	158	22	23	1	95	1800	M	133	4355	4468			1	0	1	1			35 20	10
11	Yorkton, St. Andrews	J. E. Thompson, B.D.	Yorkton	J. D. McMillan	Yorkton	1	8	205	50	24	....	24	262	14	48	54	245	2500	M	1203	7350	8553	3086		1	1	1	1	672 42	1497 20	254 90	11
	Beaverdale																														22 00	
	Lockwood																						208							208 00	14 25	
	MISSION FIELDS																															
1	Athlone, Edmore and Cresswell																															1
2	Beckenham & Campbell																															2
3	Gilbert and Ladstock																						61						7 00	61 50	47 00	3
4	Lanigan & Guernsey																						294						36 00	294 10		4
5	Orkney, Arcadia and Wynot																															5
6	Otthon &Beaver Hills																															6
	Bog End, Mealdale & Jansen S.S.																												27 00			
	Theodore																												1 90			
	APPENDIX TO ROLL																															
1		A. Boyd																														1
2		G. D. Bayne	Melville																													2
3		S. Sarkissian	Melville Union																													3
4		J. A. Leitch	Prairie Rose																													4
					Grand T'l, 1920	20	30	686	146	87	3	84	908	56	99	95	800	12297	9	2306	24190	27037	6798		5	2	6	4	968 27	3417 52	593 30	
					Grand T'l, 1919	26	29	706	171	68	1	80	704	18	21	34	853	12039	....	2658	22069	24727							1435 75		496 75	
					Increase	....	1	....	....	19	2	4	104	38	78	61	.....	258	....	.....	2121	2310									96 55	
					Decrease	6	....	20	25	....	....	....	....	....	....	....	53	.....	....	352	.....	.....							467 48			

Ministers on Roll in S. S. Congregations..... 6
" " Aug. Congregations..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 8
Ministers on Appendix..... 4
Grand Total of Ministers..... 12

Number of Self-sustaining Pastoral Charges..... 6
" Congregations in them..... 14
" Augmented Charges..... 2
" Congregations in them..... 4

Number of Mission Fields—
(Student or Catechist)..... 6
" Stations in them..... 14

PLACE AND DATE. BARVAS, SASK., MARCH 5TH, 1921.

*Last year's figures.

A. MACIVER, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath Sch.: Teh. & Officers	Sabbath Sch.: Scholars
1	Canora	W. A. Macdonell, M.A.	Canora			1		50	25			12	15
2	Canora (Ruthenian), Gorlitz & Preeceville	G. Tymchuk	Canora	Wasyl Owchar	Canora	5	1	30	26	5		1	20
3	Cote Reserve (Indian) Bear Stream and Silver Creek	W. McWhinney	Kamsack	C. Shingoosh	Kamsack	3	3	49	3	3		4	21
4	Englefeldt (Long Fd.) Byng, Greenside & Lake de Vert	D. Fiske	Englefeldt			6		98	17	6		7	100
5	Invermay, Rama, Boxmoor, Mason & Chain of Lakes	J. H. Selkirk	Invermay			5		50	10			5	60
6	Kamsack	B. Glover, B.A.	Kamsack	J. W. McLennan	Kamsack	1	8	135	35	31		22	270
7	Margo, Kuroki	W. Wainwright	Margo			3		25		4	1	10	78
8	Pelly, Norquay, Arabella & Sunny Isle	G. M. Phillips	Pelly			4		40	10			5	30
9	Preeceville, Sturgis, Norway & Corifin	J. C. Lowrie	Preeceville			4		60	12	11	1	12	70
10	Rhein (Ruthenian), and Hampton	Vacant		Alex. Fedoruk	Rhein	2	1	19	2			1	16
11	Stornaway, Kingston and Rhein	W. C. North	Stornaway			3		26	13	5		9	63
12	Stenen, Hyas, Ormside & Crystal Lake	L. Thomas	Stenen			4		53	14	6	6	3	85
13	Watson, Iron Springs and Sproules	W. J. Copsey	Watson	Omer Gilroy	Watson	3	2	31	2	6		8	70
14	Verigin (Doukhobor). Kelvington, Union S.	G. H. Eccleston S.	Kamsack			6		66	6			6	40
	MISSION FIELD												
1	Lintlaw, Bond, Ardsley, Oxford Centre and St. Dutrope					6		50		11		3	30
					Grand T'l, 1920	57	12	782	175	88	8	108	1058
					Grand T'l, 1919	44	15	516	125	74		81	660
					Increase	13		266	50	14		27	398
					Decrease		3						

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... 10
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 13
Ministers on Appendix..... ..
Grand Total of Ministers..... 13

Place and Date, Kamsack, Sask., April 4th, 1921.

SYNOD OF SASKATCHEWAN

1	Abernethy	W. Bell	Abernethy	J. R. Dinnin	Abernethy	1	6	50	10	9			
2	Balcarres, Saltoun	Andrew Little	Balcarres	Geo. A. Stephens	Balcarres	2	4	40	10	9		10	72
3	Cupar, Dalrymple and Loon Creek	W. P. Spooner	Cupar	John Donald	Cupar	3	2	35	30			5	50
[4]	Dubuc, Grayson and Stockholm	J. T. Gawthrop	Dubuc	James W. Marsden	Dubuc	3	4	40	20	4		8	50
[5]	Earl Grey and Gibbs	Chas. B. Ross, M.A., B.D	Earl Grey	S. J. Morrison	Earl Grey	2	4	26	4	9		9	96
6	Esterhazy & Hazelcliffe	D. MacVicar, B.A., B.D.	Esterhazy			2	2	42	12	21		12	90

50. PRESBYTERY OF KAMSACK

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
			28	748	R H	57	627	1432	50		1	1			31 00	50 00		1
15			45		M		250	250	150									2
2		13	49			321	274	595	477		1	1			216 20	407 00	5 00	3
		1	34	443	R H	50	102	595										4
			20	320	R H	50	254	574										
7	9	6	177	2000	M	1001	6632	9632	1890	119	1	1	1	1	595 00	1074 05	159 16	6
1			25	172		50	205	365			1	1			50 00			7
				364	M		500	864	35							35 00		8
			64	875	M	200	3600	4675			1	1			10 00			9
10			30				424	424							2 00			10
			44	1000	M	170	140	1310	390	20	1				50 00	410 00	110 05	11
1	17		42	1000		44	212	1256	84						45 00	84 50		12
3			19	1520	M	112	825	2037	65		1				127 00	47 05		13
				530					119							85 00		14
															3 00			
				103		50	184	411							52 00			1
39	26	20	577	9075	9	2105	14229	24420	3260	139	7	5	1	1	1181 20	2192 60	277 21	
21	60	30	496	7442		2342	21188	26089							1040 60		320 48	
18			81	1633											40 60			
	34	10				237	6959	1669									43 27	

Number of Self-sustaining Pastoral Charges..... 3
" Congregations in them..... 5
" Augmented Charges..... 10
" Congregations in them..... 41

Number of Mission Fields—
" (Student or Catechist)..... 1
" Stations in them..... 6

B. GLOVER, *Presbytery Clerk.*

51. PRESBYTERY OF ABERNETHY

14	12	17	147	1800	M	3113	3179	6292	3624		1	1	1	0	600 20	1994 09	412 45	1
2	6	26	81	1800	M	675	2719	3394	3245	9	1	1	1	1	9 00	2383 00	138 00	2
			24	1000	M		1075	1075			1	0	0	0	10 00		65 00	3
		6	67	1700	M	451	3206	3657	2500	35	1	1	0	1	133 00	1250 49	120 00	4
		1	74	1441	M	683	1853	2536	670		1	1	0	0	14 00	270 50	210 00	5
3	8	5	88	1500	M	602	2860	3462	350		1	0	1	1	162 00	328 50	26 78	6

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
7	Fort Qu'Appelle and Springbrook	Robt. M. Rollo	Ft. Qu'Appelle	A. McLeod	Ft. Qu'Appelle	2	2	54	20	14	....	6	41
8	Govan, Arlington Beach and Cymric	J. S. Caldwell, B.A.	Govan	D. Dodge	Arlington Bch.	3	9	45	4	14	....	15	100
9	Lipton, Hayward, McDonald Hills & Headlands	J. P. MacInnis, B.A.	Lipton	H. A. Watson	Lipton	4	4	51	9	7	....	18	100
10	Longlaketon, Silton and Craven	Vacant		Frank Binnie	Earl Grey	3	1	48	11	20	....	19	115
11	Nokomis & Richfarms	A. Russell, B.A., B.D.	Nokomis	A. Rowand	Nokomis	2	4	51	11	8	....	17	221
12	Raymore, Leweswyn & Kamanatha	D. T. Lancaster	Raymore	Louis Dell	Raymore	3	1	22	3	2	....	5	44
13	Rocanville	H. B. Campbell, B.A.	Rocanville	Keith Webster	Rocanville	1	4	54	10	7	....	16	150
14	Strasbourg, Southcote and Pengarth	Union											
15	Tantallon & Carnoustie	A. C. McCallum	Tantallon	A. P. Gillespie	Tantallon	2	4	42	12	3	....	10	74
16	Welwyn, New Hastings and Elim	J. W. Robinson	Welwyn	A. Ward	Welwyn	3	2	50	14	9	3	15	235
17	Kelliher, Le Ross, Eskdale, Eastwards and Beresford	D. G. S. Connery, M.A.	Kelliher	J. D. McHattie	Kelliher	5	3	70	10	5	....	5	55
	STUDENT MISSION FIELDS												
1	*Atwater, Bangor and Glyndwr					3	....	15	....	1	....	4	26
2	Crosswoods & Bryn Mawr					2	....	36	8	8	1	6	40
3	Hubbard, Ituna, Tullymet & Wybar					4	....	19	2	8	....	6	35
4	Fairy Hill, Glenbrae and Piapot											1	40
5	Last Mountain Valley					1							
6	File Hills, Indian Colony												
	Neudorf, Union												
	Lemberg, Union												
	APPENDIX TO ROLL												
1		James Gilchrist	Verna										
2		A. P. Gillespie, B.A.	Tantallon										
					Grand T'l, 1920	51	56	790	200	158	4	187	1634
					Grand T'l, 1919	55	59	850	172	143	1	178	1646
					Increase	....	....	....	28	15	3	9	....
					Decrease	4	3	60	....	....	....	....	12

Ministers on Roll in S. S. Congregations..... 11
" " Aug. Congregations..... 4
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 15
Ministers on Appendix..... 2
Grand Total of Ministers..... 17

Place and Date, Tantallon, Sask., March 22nd, 1921.

*Figures of last year.

51. PRESBYTERY OF ABERNETHY—*Continued*

FINANCES
DECEMBER 31st, 1920

Certificate Received	Certificate Given	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
15	10	1	81	1200	M	1500	1646	3146	1000	.....	1	0	0	0	6 00	443 25	.....	7
1	3	15	135	1600	M	1176	2550	3726	2701	.....	1	1	0	0	68 45	591 00	172 88	8
7	....	5	93	1000	M	223	1680	1903	630	.....	1	0	0	0	4 00	.....	28 75	9
....	....	3	51	1800	M	647	1900	2547	1700	.....	0	0	1	0	354 85	286 50	285 75	10
2	3	3	60	1500	M	699	8188	8887	3464	20	1	1	1	1	339 50	1840 95	154 48	11
2	....	4	50	1394	M	79	1860	1939	.....	.....	1	0	1	0	25 00	.....	.....	12
4	11	9	140	1540	M	922	2660	3582	3057	215	1	1	1	1	523 00	1414 00	239 55	13
....	....	....	....	....	....	....	....	....	2000	.....	.....	.....	.....	.....	16 00	630 00	611.45	14
3	2	5	77	1500	M	531	1735	2266	1977	.....	1	1	0	0	200 00	596 75	178 00	15
12	4	6	94	1800	M	2654	2496	5150	1035	45	1	1	1	1	753 25	1181 90	57 00	16
1	1	8	40	833	M	28	1063	1091	17	.....	1	0	0	0	35 55	17 90	.....	17
2	10	....	36	475	....	264	500	764	.....	.....	0	0	0	0	.....	.....	.....	1
2	....	20	35	405	....	14	627	641	.....	.....	0	0	1	0	.....	.....	.....	2
9	7	....	32	952	M	130	1131	1261	500	25	0	0	1	0	42 00	.....	.....	3
																	67 50	4
																		5
																	2 38	6
																117 50	.....	
									117	.....					116 00	.....	.....	
																		1
																		2
79	72	134	1405	25240	17	14391	42928	57319	28587	349	15	8	10	6	3411 80	13346 33	2769 97	
136	89	88	1425	23466	....	11680	42542	54222	.....	.....	.....	.....	.....	.....	4611 40	.....	1985 61	
....	....	46	.....	1774	....	2711	386	3097	.....	.....	.....	.....	.....	.....	1199 60	.....	784 36	
57	17	....	20	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges..... 12
" Congregations in them..... 27
" Augmented Charges..... 4
" Congregations in them..... 14

Number of Mission Fields—
(Student or Catechist)..... 5
" Stations in them..... 10

A. P. GILLESPIE, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Statistics and Finances for Year Ending December 31st, 1920 — Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
1	Broadview, Spring Lake	T. C. Frampton	Broadview	R. Beale	Broadview	2	6	79	7	12	1	8	90
2	*Bekevar	J. Kovach, B.A.	Bekevar	Steve Gaal	Bekevar	1	....	124	....	22	....	1	30
3	Ellisboro, Weldon	G. Glover, B.A.	Ellisboro	G. P. Campbell	Ellisboro	2	3	36	6	4	....	8	80
4	Earlswood, Brookside Iona and Vandura	A. Henderson, D.D.	Vandura	W. C. Bruce	Moosomin	4	3	50	10	20	9	12	55
5	*Fleming, Martin	Vacant	Fleming	R. McEwen	Fleming	2	2	50	5	19	....	5	40
6	Grenfell, Kirkfield & Summerberry	J. A. Smith, M.A.	Grenfell	J. Fotheringham	Grenfell	3	4	52	16	12	1	18	140
7	Glenavon & Primrose	D. McK. Reid, M.A.	Glenavon	Wm. Barr	Glenavon	2	3	60	12	....	....	15	85
8	Golden Plain and Poplar Grove	A. M. Skea	Kennedy	J. A. Cairns	Langbank	3	....	50	1	....	....	3	20
9	Hurricane Hills (Indian)	H. T. Broughall	Sintaluta			1	1	22	....	6	1	1	14
10	Indian Head	T. McAfee	Indian Head	A. Hamilton	Indian Head	1	7	135	30	24	2	10	135
11	Kipling & Lansdowne	T. W. Ruddell, B.D.	Kipling	Jas. McGuire	Kipling	2	4	40	15	5	....	15	174
12	Kelso, Doonside and Walpole	C. F. Jack	Kelso	A. McVicar	Kelso	2	4	40	....	....	5	5	80
13	Maryfield, Heron and Ingleside	J. Wilkinson, B.A.	Maryfield	W. H. White	Maryfield	3	8	125	6	7	....	11	137
14	Moosomin and Orangeville	D. Oliver	Moosomin	Judge Farrell	Moosomin	2	7	65	20	15	2	23	64 115
15	Moffat & Greenville	S. Scott, B.D.	Moffat	R. Parley	Moffat	2	4	52	12	12	....	13	114
16	Qu'Appelle and Sunnyslope	A. C. Reeves, B.A.	Qu'Appelle	J. Doolittle	Qu'Appelle	2	6	70	5	13	....	25 12	74
17	*Sintaluta, Red Fox and Kenlis	G. C. Robertson	Sintaluta	T. S. McLeod	Sintaluta	3	3	25	3	....	....	4	26
18	Wapella, St. Paul and Ravine Bank	R. A. Clackson, M.A.	Wapella	J. A. Creary	Wapella	3	9	50	9	16	....	7	52
19	Whitehead, Burrows and McKay	W. Waugh	Whitewood	J. Grierson	Whitewood	3	5	60	4	8	....	8	60
20	Wolseley (Federated)	Methodist Minister	Wolseley	J. A. Hill	Wolseley	1	5	41	10	4	....	12	120
21	Windthorst, Glenwherry and Buffalo Plains	Vacant	Windthorst			3	....	42	....	....	....	....	....
22	Round Lake (Indian)	H. McKay, D.D.	Stockholm			5	....	50	10	13	....	4	60
	MISSION FIELDS												
1	Gibson, Prairie Hill and Conover		Glenavon		Glenavon	3	....	57	5	5	....	....	72
2	Kendal, Odessa and Interlake		Kendal		Kendal	3	....	70	....	4	2	....	19
3	Montmartre		Montmartre		Montmartre	1	....	10	....	....	....	1	8
4	Neelby, Clayton and Lovat		Neelby		Neelby	3	....	22	5	....	....	6	52
	Baring W.M.S.					....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1		W. B. Tate	Regina			....	....	....	....	....	....	....	....
2		J. A. Cairns	Langbank			....	....	....	....	....	....	....	....
3		Ed. Hall	Broadview			....	....	....	....	....	....	....	....
4		A. G. Bell	Windthorst			....	....	....	....	....	....	....	....
5		J. Leishman	Weyburn			....	....	....	....	....	....	....	....
					Grand T'l, 1920	62	84	1477	191	221	23	202	1852
					Grand T'l, 1919	57	86	1300	207	157	5	165	1516
					Increase	5	....	177	....	64	18	37	336
					Decrease	....	2	....	16	....	....	....	....

Ministers on Roll in S. S. Congregations 13
" " Aug. Congregations 4
" " F. M. Fields ....

Ministers on Roll other than foregoing 2
Total on Roll 19
Ministers on Appendix 5
Grand Total of Ministers 24

Place and Date, Indian Head, March, 1921.

*Returns for 1919.

FINANCES — DECEMBER 31st, 1920

Communicants: Profession of Faith	Communicants: Certificate Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
20	23	9	121	1500	M	172	1707	2250	1758	60	1	0	1	1	125 80	1180 00	55 35	1
10	....	....	200	1200	M	45	600	1845	....	....	....	....	....	....	....	....	....	2
1	4	19	84	1473	M	543	706	1249	705	120	....	....	1	1	305 00	824 00	413 91	3
12	1	6	63	1100	M	367	1131	1498	900	....	....	....	....	....	178 00	281 00	25 00	4
1	4	7	80	800	M	160	871	1831	....	....	....	....	....	....	....	....	8 00	5
7	2	3	108	1600	M	1876	3301	5177	1357	104	1	....	1	....	403 50	608 80	115 75	6
5	7	2	79	1725	M	278	2728	3006	1162	223	1	....	1	....	133 00	471 50	80 60	7
....	....	1	31	1105	....	649	1105	1928	85	....	....	....	....	1	166 50	85 00	51 00	8
....	....	....	....	....	M	197	....	197	....	....	....	....	....	....	24 81	....	47 95	9
2	....	2	18	....	M	1544	5617	7161	9072	200	1	1	1	1	447 00	7173 00	255 45	10
6	26	6	205	1800	M	1002	3305	6307	1770	....	....	....	1	....	59 30	484 55	22 05	11
....	....	2	99	2000	M	....	....	3841	375	....	1	....	1	....	141 00	100 00	13 00	12
....	5	1	80	1200	....	....	....	....	....	1	....	1	....	....	150 15	225 00	....	13
2	12	7	99	1500	M	878	1397	3775	572	69	1	1	....	....	508 00	1541 60	337 84	14
11	12	16	161	1800	M	895	2470	5165	1967	117	1	1	1	1	170 00	2448 00	214 00	15
9	9	13	80	2000	M	3544	2724	6268	4225	....	....	....	1	1	134 30	....	....	16
6	13	1	76	1500	M	385	3024	3409	....	50	1	1	....	....	6 00	....	96 55	17
....	2	....	40	1200	M	140	550	1750	690	....	....	....	....	....	173 85	913 00	105 45	18
1	9	12	111	1500	M	1226	1868	3094	1108	50	1	1	1	1	230 00	22 00	....	19
9	11	'14	83	1600	M	380	2742	3122	22	....	1	1	1	1	536 35	3136 00	425 62	20
12	8	10	105	763	M	1121	2153	3274	4797	321	1	1	....	....	....	43 00	....	21
....	....	....	31	250	....	15	765	765	43	....	1	....	....	1	88 00	300 00	50 00	22
....	....	....	85	....	M	140	581	721	300	....	....	....	....	....	....	....	....	
3	24	....	27	390	....	....	....	459	....	....	....	....	....	....	....	....	....	1
2	23	....	40	560	....	....	....	....	....	....	....	....	....	....	....	....	....	2
2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	21	....	....	....	....	....	....	....	....	....	....	....	....	....	18 45	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
165	195	131	2127	28566	19	15557	39345	68092	30908	1314	12	7	11	9	3980 56	19836 45	2335 97	
111	80	80	1999	21394	18	10740	35946	47928	....	....	....	....	....	....	4239 40	....	1577 17	
54	115	51	128	7172	1	4817	3399	20164	29815	1314	....	....	....	....	....	258 84	758 80	

Number of Self-sustaining Pastoral Charges 13
" Congregations in them 28
" Augmented Charges 5
" Congregations in them 17

Number of Mission Fields—
(Student or Catechist) 4
" Stations in them 10

THOMAS McAFEE, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
No.												
1 *Antler	Vacant	Antler	Dr. H. A. Hunter	Antler	1	4	23	19	6	....	8	68
2 *Arcola and Percy	George MacArthur, B.A.	Arcola	James Cheyne	Arcola	2	6	57	11	4	....	21	106
3 Carlyle and Manor	R. H. Gilmour, B.D.	Carlyle	A. Cairns	Manor	2	9	117	10	13	....	16	179
4 *Fillmore, Creelman and Crieff	Vacant	Fillmore	D. R. Grainger	Creelman	3	2	63	13	16	....	6	60
5 High View & Fernley	Thomas W. Pritchard	Dumas	William McQueen	Wawota	2	4	26	2	4	....	6	75
6 Kisbey, Warmley and Maitland	J. W. Meek	Kisbey	J. S. Crowe	Kisbey	3	4	55	1	8	....	19	165
7 *Lampman, Weirhill and Morrisview	Vacant	Lampman	Thos. McKeand	Lampman	3	6	29	5	13	....	....	....
8 Moose Mountain Reserve (Indian)	George A. Hackney	Carlyle										
9 Redvers and Hutton	Alexander MacLean	Redvers	Murdoch Smith	Redvers	2	2	40	3	12	....	12	120
10 Stoughton, Heward and Hillhurst	W. P. Adam	Stoughton	Robt. McKenzie	Stoughton	3	5	50	10	15	1	17	130
MISSION FIELDS												
1 Fletwode, Hazelbank and Hazelwood							40	6	....	....	....	....
2 Froude, Viewfield, Blackheath & Benson						4	83	29	....	....	....	....
3 Gapview, Hazelbank and Handsworth						3	27	....	....	....	....	....
4 Tyvan, Latham and Hooverville						3	50	....	....	....	....	....
5 Wilmar & Wordsworth						2	21	....	....	....	7	70
					Grand T'l, 1920	33	42	681	109	91	1 112	971
					Grand T'l, 1919	32	49	672	108	78	4 122	1010
					Increase	1	....	9	1	13	....	....
					Decrease	....	7	....	....	....	3 10	39

Ministers on Roll in S. S. Congregations..... 6
" " Aug. Congregations..... 3
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... ..
Total on Roll..... 10
Ministers on Appendix..... ..
Grand Total of Ministers..... 10

Place and Date, Dumas, Sask., March 6th, 1921. *Last year's figures.

FINANCES DECEMBER 31st, 1920

Communicants Received: Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
....	....	....	34	1500	R H	40	1958	1998	289	.....	.....	.....	.....	.....	9 00	289 00	.....	1
3	3	....	79	1606	M	662	2268	3078	622	.....	.....	.....	.....	.....	340 73	161 85	212 44	2
14	3	2	97	1800	R H	1373	4061	5434	165	100	1	1	1	1	561 17	265 00	234 35	3
....	....	1	80	1500	M	200	1647	1847	.....	.....	.....	.....	.....	.....	.....	.....	214 21	4
2	....	1	49	1200	R H	106	1575	1680	50	.....	.....	.....	.....	.....	107 00	50 00	.....	5
14	7	13	106	1000	M	287	1591	1732	434	.....	.....	.....	.....	.....	31 50	434 30	150 52	6
7	3	9	56	1350	....	88	1445	1533	.....	.....	.....	.....	.....	.....	77 98	.....	30 00	7
....	....	....	....	....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 50	.....	.....	8
2	....	3	36	1200	M	393	2494	2887	512	.....	1	....	1	....	100 00	502 00	215 00	9
3	14	10	105	1200	M	437	3293	3730	.....	25	1	....	....	....	156 00	25 00	283 60	10
6	....	....	....	253	....	100	253	360	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
....	....	....	52	.....	....	169	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	123 25	2
....	....	....	42	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 75	.....	.....	3
....	....	....	51	885	....	112	997	1109	60	.....	.....	.....	.....	.....	42 00	60 00	63 50	4
....	....	....	24	675	....	.....	.....	675	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
51	30	39	811	14169	9	3967	21582	26063	2132	125	3	1	2	1	1465 63	1787 15	1526 87	
46	19	30	758	15258	....	3704	21248	25567	.....	.....	.....	.....	.....	.....	1280 77	.....	1097 90	
5	11	9	53	.....	....	263	334	496	.....	.....	.....	.....	.....	.....	184 86	.....	428 97	
....	....	....	....	1089	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges..... 6
" Congregations in them..... 14
" Augmented Charges..... 3
" Congregations in them..... 7

Number of Mission Fields—
(Student or Catechist)..... 5
Stations in them..... 15

THOMAS W. PRITCHARD, *Presbytery Clerk.*

54. PRESBYTERY OF ALAMEDA

Pastoral Charges																		
1 Alameda & Roscoe	W. E. Bannerman, B.A.	Alameda	J. J. Heaslip	Alameda	2	4	46	12	7	....	18	161						
2 Carnduff and Calvin	John Thomson, M.A.	Carnduff	J. B. Preston	Carnduff	2	6	70	9	4	....	14	121						
3 Estevan	W. J. McIvor, M.A., B.D., S.T.D.	Estevan	A. Henneberg	Estevan	1	8	105	25	20	1	15	244						
4 Gainsboro, Ashgrove, Winlaw & Claremont	C. C. Whiting, M.A., B.D	Gainsboro	R. H. Henderson	Gainsboro	4	4	80	5	2	....	21	165						
5 Glen Ewen, Hope and Bos Curvis	Stated Supply	Glen Ewen	Alex. Walker	Glen Ewen	3	2	53	7	3	....	11	102						
6 Halbrite, White Rock and Ralph	S. A. Kennedy, B.A.	Halbrite			3	....	50	8	18	....	20	172						
7 N. Portal & Britannia	Union	N. Portal	R. Dunbar, M.L.A.	N. Portal	2	2	22	5	4	....	15	103						
8 Oxbow	Union	Oxbow	M. McMurchy	Oxbow	1	5	85	15	12	....	20	300						

21	7	3	77	1145	R H	393	1936	2329	10	.....	1	1	1	....	264 44	10 05	54 35	1
2	4	15	133	1200	M	489	2616	3105	404	.....	1	1	1	....	114 00	305 20	187 23	2
10	18	24	199	1800	M	1032	3965	4997	2200	100	1	1	1	....	682 90	1406 50	195 00	2
....	2	13	87	1500	R H	1016	1981	2997	939	.....	1	1	1	....	117 96	577 50	64 31	
.....	....	2	42	649	....	109	773	882	198	55	1	1	1	....	11 85	66 00	47 70	
2	1	3	51	1300	M	615	2811	3426	797	300	1	1	1	....	206 28	262 55	103 00	
.....	.....	.....	45	825	M	15	1287	1302	585	.....	1	....	1	....	15 00	211 50	.....	
.....	.....	2	88	700	M	240	1345	1585	500	.....	1	....	1	1	114 05	.....	127 90	

PRESBYTERY ROLL, MARCH 31st, 1921

Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
MISSION FIELDS												
1 Bienfait, Albany, R'h Prairie, Roche Percee, Taylorton and Hudson Bay		Bienfait			6	1	90	32	10	....	10	107
2 Bromhead and Maple View		Bromhead			2	1	14	12	2	....	6	50
3 Dalesboro & Arthur		Carnduff	J. McNab	Oxbow	2	6	34	5	3	6	14	112
4 Gladmar, Glen Curren, Overland, Cleus Valley and Summit		Tribune, R.R. 1			5	....	36	13	....	....	....	....
5 Macoun and Omega		Macoun	A. Mitchell, M.D.	Macoun	2	3	42	13	11	....	7	60
6 Wanis-Ka												
Carievale W.M.S.												
Frobisher, Union												
APPENDIX TO ROLL												
1	Robt. Garside, Ph.D.	Alameda										
2	D. Harper	Macoun										
					Grand T'l, 1920	35	42	727	161	96	7	171	1697
					Grand T'l, 1919	33	44	632	131	106	0	162	1640
					Increase	2	....	95	30	....	7	9	57
					Decrease	....	2	....	....	10	....	....	....

FINANCES DECEMBER 31st, 1920																Received by Treasurers of the Church, Year Ending December 31st, 1920			
Profession of Faith	Certificates Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	For Schemes of Church included in Budget	For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
																		1
8	7	4	21	632	M	131	858	989	.....	.....	1	.....	.....	.....	126 23	.....	.....	
.....	.....	4	3	210	M	.....	210	210	.....	.....	.....	.....	.....	.....	12 00	.....	.....	2
8	23	56	744	....	249	871	1120	.....	.....	1	....	1	....	21 35	.....	48 20	3	
																		4
.....	.....	11	44	.....	.....	44	44	.....	.....	1	....	1	....	23 00	.....	7 25	5	
.....	3	16	510	M	39	1017	1056	.....	.....	1	....	1	....	.....	.....	44 75	6	
															15 60	.....		
																		1
																		2
31	39	96	829	11259	10	4328	19714	24042	5633	455	11	6	10	1	1724 66	2839 30	879 69	
48	44	98	852	11355	....	2952	17986	20938	.....	.....	.....	.....	.....	.....	1243 90	.....	950 98	
3	.....	.....	.....	.....	....	1376	1728	3104	.....	.....	.....	.....	.....	.....	480 76	.....	128 71	
5	2	23	96															

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 5
Ministers on Appendix..... 2
Grand Total of Ministers..... 7

Number of Self-sustaining Pastoral Charges..... 5
" Congregations in them..... 10
" Augmented Charges..... 3
" Congregations in them..... 8

Number of Mission Fields—
(Student or Catechist)..... 6
" Stations in them..... 18

PLACE AND DATE, HALBRITE, SASK., MARCH 9TH, 1921.

S. A. KENNEDY, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

55. PRESBYTERY OF WEYBURN

1 Colgate and Lomond	R. J. Spratt	Colgate	Walter Ledingham	Colgate	2	2	34	2	4	....	6	60	.....	.....	45	1500	M	406	1538
2 Dummer, Truax and Wagner	J. G. Coghill	Dummer			3	....	42	13	12	....	12	55	....	2	11	25	1255	M	31
3 Khedive and Abbott	J. M. Jaffray, B.D.	Khedive			2	....	60	....	8	....	10	42	.....	.....	.....	46	642	M	.....
4*Lang & Crocus Plains	Vacant				2	....	48	....	....	....	15	80	.....	.....	.....	15	.....	.....	.....
5 Ogema	W. Dewar, B.A.	Ogema	D. B. Robertson	Ogema	1	2	35	6	2	1	4	20	1	5	3	43	1275	M	488
6 Yellow Grass, McTaggart and Prairie View	J. R. Sanderson	Yellow Grass	J. C. Baker	Yellow Grass	3	3	70	50	18	....	20	163	4	2	5	150	1980	M	764
7 Weyburn	J. C. Wilson, B.A.	Weyburn	Neil McKinnon	Weyburn	1	9	200	50	13	3	36	335	31	18	31	299	2507	M	1284
UNION CHARGE																			
8 Lewvan and Prairie Cova	Milton W. Tyndall, M.A.	Lewvan	A. Johnson	Lewvan	2	6	60	50	3	.....	.....	....	13	20	5	64	1775	M	43
MISSION FIELDS																			
1 Amulet, Medora and Querrin					3	....	65	30	....	....	13	100	.....	2	10	598	M	.....	1198
2*Bengough, Valley Gr., Hexagon & Coney Island					4	....	63	20	2	....	15	107	.....	.....	.....	.....	260	....	30

1 Colgate and Lomond	1538	1944	800	100	1	....	1	0	30 00	302 50	161 86	1						
2 Dummer, Truax and Wagner	1485	1516	.....	.....	0	0	1	....	29 50	689 55	.....	2						
3 Khedive and Abbott	817	817	.....	.....	1	1	1	....	4 40	.....	.....	3						
4*Lang & Crocus Plains	.....	.....	.....	.....	.....	.....	.....	.....	10 00	82 50	50 00	4						
5 Ogema	2376	2376	622	.....	1	1	1	1	209 85	361 85	38 68	5						
6 Yellow Grass, McTaggart and Prairie View	4043	4807	2745	309	1	1	1	1	582 50	1221 85	103 50	6						
7 Weyburn	7130	8414	2022	176	1	1	0	0	754 00	2022 65	265 23	7						
8 Lewvan and Prairie Cova	3153	3196	63	60	1	1	1	1	235 50	.....	12 70	8						
1 Amulet, Medora and Querrin	1198	1198	.....	.....	1	0	1	0	.....	.....	.....	1						
2*Bengough, Valley Gr., Hexagon & Coney Island	305	335	.....	.....	.....	.....	.....	.....	9 45	.....	.....	2						

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
3	*Buffalo Gap, Curzon, Beaver Creek, Waniski & Dry Forks					5	....	40	....	....	....	....	....
4	St. Andrew's					....	....	....	....	....	....	....	....
5	Yeomans, Clearfield					....	....	....	....	....	....	....	....
	Delight					....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1	....	R. S. Leslie, B.D	Trossachs			....	....	....	....	....	....	....	....
2	....	W. A. Stewart	Paris, Ont			....	....	....	....	....	....	....	....
					Grand T'l, 1920	28	22	717	221	62	4	131	962
					Grand T'l, 1919	37	20	822	231	42	3	162	1239
					Increase	....	2	....	....	20	1	....	....
					Decrease	9	....	105	10	....	....	31	277

Ministers on Roll in S. S. Congregations..... 4
" " Aug. Congregations..... 3
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 7
Ministers on Appendix..... 2
Grand Total of Ministers..... 9

Place and Date, Ogema, Sask., February 21st, 1921.

*Last year's figures.

55. PRESBYTERY OF WEYBURN—*Continued*

FINANCES
DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
....	....	....	24	49	....	19	178	197	....	....	....	....	....	....	7 00	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	35 09	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	59 20	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
49	47	57	721	11841	8	3065	21735	24800	6252	636	7	5	7	3	1872 20	4680 90	726 26	
31	20	33	738	13166	....	3260	33775	37035	....	....	....	....	....	....	2872 57	....	988 20	
18	27	24	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	17	1325	....	195	12040	12235	....	....	....	....	....	....	1000 37	....	261 94	

Number of Self-sustaining Pastoral Charges..... 4
" Congregations in them..... 8
" Augmented Charges..... 4
" Congregations in them..... 8

Number of Mission Fields—
(Student or Catechist)..... 5
" Stations in them..... 15

†Total only reported by Presbytery.

WILLIAM DEWAR, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES													
1 Assiniboia	H. B. Johnston, M.A., B.D.	Assiniboia	Thomas Holmes	Assiniboia	1	5	400	25	28	5	13	136
2 Eastend, Lowell, Dunkeely and Jumbo Butt	J. G. Morrison	Eastend, Sask.	Ray V. Gregg	Eastend	4	1	40	4	14	....	8	78
3*Gravelbourg, Becker and Bolin	Vacant				3	....	78	....	8	....	6	30
4 Kincaid, Bona Place, Pinto View & Westwood Valley	J. F. Sellar	Kincaid			4	1	60	12	4	....	8	80
5 La Fleche & Melaval	M. F. Boudreau	La Fleche	F. C. Parchman	La Fleche	2	2	90	18	6	4	16	86
6 Meyronne & Belmuir	Vacant				2	1	70	23	7	....	8	80
7 Readlyn & Augustine	T. A. Blockey	Readlyn	J. Bell	Davyroyd	2	2	60	6	8	....	10	60
8 Verwood and Hoath	William Burge	Verwood			2	....	60	6	8	....	8	44
9*Woodrow & Sunbeam	S. P. Rondeau	Woodrow	J. H. Wallace	Woodrow	2	3	96	36	30	....	11	110
STUDENT MISSION FIELDS													
1*Admiral, Stone Farm and Austinville					6	....	70	....	....	5	40	....
2 Cadillac, Crichton, & Gouverneur					3	....	36	9	3	....	10	60
3 Coriander, Hillandale and Beaver Valley					3	....	60	33	1	....	....	....
4 Crane Valley, Grace and Roselea					3	....	52	24	5	....	....	....
5 Fir Mountain					....	....	....	....	....	....	....	....

56. PRESBYTERY OF ASSINIBOIA

19	7	10	163	1800	M	1253	12629	15682	....	....	0	0	1	1	398 43	....	156 25	1
4	3	3	50	1000	M	264	719	1983	....	69	0	0	0	0	14 00	69 00	....	2
....	....	....	32	822	M	55	4455	5277	....	....	....	....	....	....	....	....	....	3
2	....	....	48	1150	M	80	52	1282	210	....	0	....	1	....	5 00	195 75	....	4
27	22	....	49	977	M	232	1803	3012	15	106	0	0	1	0	52 15	120 56	....	5
....	....	....	21	1280	M	92	2187	3559	200	100	1	1	1	1	18 00	....	1 50	6
....	....	....	51	1500	M	....	4255	5755	....	....	0	0	1	1	....	....	....	7
4	3	26	11	1500	M	304	1669	3169	25	....	0	0	1	0	40 00	25 00	59 05	8
5	1	....	57	900	....	690	1904	2594	....	....	....	....	....	....	312 82	....	135 00	9
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8 00	....	....	1
....	....	....	28	370	....	....	46	416	....	....	....	....	....	....	....	....	....	2
6	3	7	17	734	M	40	330	1104	....	....	0	....	0	....	155 80	....	....	3
3	....	....	22	154	....	....	....	154	....	....	....	....	....	....	....	....	....	4
....	....	2	30	300	....	25	100	425	....	....	....	....	....	....	60 70	....	....	5

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
1	Little Woody, Fife Lake & Dutch Hollow					3		55		2	1	6	38
7	Mankota, Summer Cove, Wideview & Agricultural Hall					4		78	26	1			
8	Milly, Cactus & Twin Valley					3		76	14	1		12	95
9	Ponteix, Westerleigh and McKnight					3		51	13	9		8	60
10	Obthorpe, Barholis & Harold					3		47	14	3		4	30
11	Robsart, Ravenscrag, Consul, etc.					7		56	8			8	113
12	Valor, Bruce and Weston					3		49	7	2			
13	Willows, Weybridge and Kandyohi					3		38	10	6		8	60
	West Plain W.M.S.												
	APPENDIX TO ROLL												
1		J. H. Wallace	Woodrow, Sask.										
2		A. G. Rondeau	Woodrow, Sask.										
3		L. R. Bouchard	Melaval, Sask.										
					Grand T'l, 1920	66	15	1322	288	14	15	184	1160
					Grand T'l, 1919	64	13	1228		18	10	106	1116
					Increase	2	2	94			5	78	44
					Decrease					37			

Ministers on Roll in S. S. Congregations..... 6
" " Aug. Congregations..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 8
Ministers on Appendix..... 3
Grand Total of Ministers..... 11

PLACE AND DATE, KINCAID, SASK., MARCH 11TH, 1921.

*Last year's figures.

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? (a) For Weekly Offering	(b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	(b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
1	4			550			125	675	50								49 92		6
				33	140	Shk.		117	266										7
		1	47	495		177	165	837										92 30	8
12	20	13		808	R H	40	142	990		4						17 00			9
			35	200			195	395	134								134 00		10
			24	100	R H		40	140	81							28 00	81 00	128 80	11
				300			140	440											12
3	1	1	43	90	R H		365	455								11 00		44 55	13
																		40 25	
																			1
																			2
																			3
86	44	70	774	15170	13	3252	31438	48610	715	279	1	1	6	3		1120 90	675 23	656 71	
69	41	68	820	13657		2010	27995	30404								917 65		519 00	
17	3	2		1513		1242	3443	18206								203 25		135 71	
			46																

Number of Self-sustaining Pastoral Charges..... 6
" Congregations in them..... 11
" Augmented Charges..... 2
" Congregations in them..... 8

Number of Mission Fields—
(Student or Catechist)..... 13
" Stations in them..... 44

JAMES FORRESTER SELLAR, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

57. PRESBYTERY OF REGINA

1	Balgonie, Pilot Butte and Newton	W. A. Davis	Balgonie			3		59	12	3		16	118
2	Bethune, N. Plain and Vanceborough	R. B. Ledingham, B.A.	Bethune	David Bryden	Bethune	3	3	72	9	40	1	19	176
3	Craik and Rose Hill, United	A. W. Keeton, B.D. (Meth.)	Craik	H. J. Reid	Craik	2	4	49	37	11		9	96
4	Davidson, Knox and Trenton	Harry Joyce	Davidson	James R. Duff	Davidson	2	4	100	47	29	1	11	120
5	Disley, Calvin and Regina Beach	H. W. Hagelstein, B.A.	Disley	H. A. McNaughton	Disley	3	2	64	15	11		8	50
6	Francis and Pleasant View	Jas. R. Graham, M.A.	Francis	A. E. Linnen	Francis	2	7	110	20	10		17	156
7	Girvin and Spratts-ville, United	J. C. Madill (Pres.)	Girvin	J. C. Spratt	Girvin	2	7	60	5	20	3	5	40
8	Grand Coulee and Sherwood, United	A. J. Tufts, B.D. (Meth)	Grand Coulee	E. C. Vallance	Grand Coulee	2	4	25	10	1		6	80
9	Keddleston, Dilke & Edwards	W. E. S. Inglis	Keddleston	G. Clarke	Dilke	3	4	60	15	5		9	55

																			1
	3	9	81	1371	M	765	1872	2637	722	50	1	1	0	0	41 50	336 00		2
11	7	23	132	1800	M	2223	2974	5197	641		1	1	1	1	405 95	641 00	195 95	3
3	9	9	80	1550	M	332	2231	2563	1164		1	0	1	1	166 00	1164 50	95 15	4
8	25	4	117	2064	M	819	3465	4284	990	131	1	1	1	1	369 85	1090 35	236 66	5
2	12	4	46	1065	M	187	1533	1720	50		1	1	1	1	156 75		91 53	6
1	1	9	143	1782	M	1363	4229	5592	3000		1	1	1	1	766 70	1189 25	658 29	7
100	17	6	141	2000	M	232	2600	2832			1	1	1	0	72 00		143 02	8
1		12	43	1250	M	488	3325	3813	3700		1	1	1	1	336 00	2000 00	110 65	9
1	1	5	40	1300	M	150	1592	1742	215		1	1	1	0	19 85	215 00	27 00	

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
10	Liberty & Ridge Hill	G. R. Burt	Liberty	J. Kidd	Liberty	2	2	75	10	3	....	12	80
11	Lumsden and Forest	R. D. Finlayson, B.A., B.D.	Lumsden	Robt. Kinnon	Lumsden	2	6	113	25	....	....	17	120
12	Pense	D. Bruce Millard, M.A.	Pense	Donald McLaren	Pense	1	5	54	16	7	....	7	62
	Cottonwood					1	3	38	10	1	....	6	60
13	Penzance, Sarnia and Holdfast	James Greer	Penzance	Reece Fairchild	Penzance	3	4	50	6	7	1	6	50
	Regina:												
14	Carmichael	J. W. Whillans	2305 Halifax St.	A. F. Little	2134 Halifax St.	1	11	150	50	9	1	16	154
15	Chalmers	J. H. Miller, B.A.	902 4th Ave.	James McRobb	1075 Bulgen St.	1	3	85	6	22	....	22	240
16	Knox	M. A. McKinnon, M.A., D.D.	2051 Cornwall	J. F. Lawson	2214 Halifax St.	1	30	550	275	65	12	71	476
17	St. Andrew's	Archibald Young, M.A.	2918 Dewdney	F. Patterson	1536 Angus St.	1	15	276	45	69	6	27	324
18	Westminster	Hugh D. Leitch	2059 Robinson	W. M. Leigh	2100 Angus St.	1	22	232	90	30	1	63	555
19	Stony Beach, Fairville and Rocky Lake	John G. Bitcon	Stony Beach	Jas. Irving	Keystown	3	2	40	6	6	....	10	100
	Special Donation												
	MISSION FIELDS												
1	Ames & Holmesdale												
2	Avonhurst, Donamar					2	3	40	10	3	....	8	60
3	Findlater, Clarendon, Westridge and Buffalo View					2	....	50	18	7	....	11	64
4	Foxbury, Hallville & Hustler					4	....	60	8	3	....	12	85
5	N. Regina & Condie					3	....	57	13	3	....	10	65
6	Qu'Appelle & Indian Mission	R. B. Heron	Avonhurst			2	2	50	10	14	....	5	60
7	Sedley	W. H. Madill	Sedley			2	2	31	4	3	....		
	Lajord Union	(Stated Supply)				3	2	56	10	24	....	9	67
	Richardson School	(Union)											
	Meryton, Union S.S.												
	OTHERS ON ROLL												
1	Supt. of Missions	P. Strang, B.A., D.D.	Regina	A. W. Cameron	Tregaron								
2	Sabbath School Secy	J. W. Little, B.A., B.D.	Regina	Robt. Moore	Regina								
3	Foreign Missionary	J. R. Harcourt, B.A.	Kherna, India										
	APPENDIX TO ROLL												
1		J. C. Cameron, B.A.	Regina										
2		W. M. Fleming	Regina										
3		J. G. McKechnie, B.A.	Regina										
4		R. C. McKnight, B.A.	Regina										
5		W. McK. Omand, B.A.	Regina										
6		John Reid	Regina										
7		W. J. Stewart, M.A., B.D.	Regina										
8		W. B. Tate, B.A.	Regina										
9		J. H. Urie, B.A.	Union Seminary	New York									
					Grand T'l, 1920	57	147	2606	782	411	26	412	3513
					Grand T'l, 1919	54	128	2370	820	307	29	364	3093
					Increase	3	19	236	....	104	....	48	420
					Decrease				38	....	3	....	....

Ministers on Roll in S. S. Congregations 16
" " Aug. Congregations 1
" " F. M. Fields 1

Ministers on Roll other than foregoing 3
Total on Roll 21
Ministers on Appendix 8
Grand Total of Ministers 29

PLACE AND DATE, 2059 ROBINSON STREET, REGINA, SASK., APRIL 11TH, 1921.

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
....	5	....	....	40	1069	M	781	4891	5672	.....	.....	1	1	0	0	446 15	50 00	.....	10
8	7	8	....	274	1800	M	1061	5388	6649	8000	200	1	1	1	1	608 30	3443 45	384 85	11
7	7	5	....	87	900	M	2488	2880	5368	3075	110	.....	.....	.....	.....	130 10	1618 50	137 95	12
11	6	5	....	77	1166	....	2861	2583	5444	2980	25	0	0	1	1	407 00	1931 00	162 95	
1	5	1	....	20	1500	M	929	3761	4690	584	.....	1	.....	.....	.....	116 01	746 00	86 35	13
13	102	24	....	310	2500	....	1550	36340	37890	234	.....	1	1	1	1	892 62	234 83	384 53	14
5	19	95	....	94	1666	M	50	5321	5371	690	150	1	1	1	1	7 30	372 80	.....	15
71	132	276	....	1100	5000	....	11358	29350	40708	34500	2000	1	1	1	1	7138 00	10000 00	1113 97	16
12	73	38	....	472	2400	M	1008	6490	7498	3996	152	1	1	1	1	725 00	2225 33	219 57	17
41	78	37	....	491	2700	R H	3513	34880	38893	1356	1240	1	1	1	1	1753 00	1000 00	505 49	18
1	5	6	....	40	1500	M	1148	2250	3398	2750	.....	0	0	1	1	1043 00	1128 00	132 70	19
																		200 00	
....	....	....	....	33	516	....	45	626	671	.....	.....	.....	.....	.....	.....	25 00	.....	.....	1
3	2	....	....	21	594	....	66	648	714	.....	.....	.....	.....	.....	.....	6 00	.....	.....	2
7	12	3	....	54	900	M	162	1496	1658	170	10	0	0	0	0	69 00	180 00	2 10	3
....	....	....	....	33	480	....	100	501	601	.....	.....	0	0	0	0	50 00	.....	.....	4
6	2	....	....	40	520	M	100	860	960	.....	.....	1	0	1	0	100 00	.....	.....	5
						M													6
3	6	18	....	45	1865	M	137	2132	2269	311	.....	0	0	1	1	37 00	311 85	.....	7
																		21 00	
																6 75			
																			1
																			2
																			3
																			1
																			2
																			3
																			4
																			5
																			6
																			7
																			8
773	536	597	....	4054	41258	21	33916	164418	198334	69128	4068	18	15	18	15	15894 83	29877 86	4909 71	
667	443	462	....	3843	33480	21	22654	81073	108826	.....	.....	.....	.....	.....	.....	14572 02	.....	3962 15	
106	93	135	....	211	7778	....	11262	83345	89508	.....	.....	.....	.....	.....	.....	1322 81	.....	947 56	

Number of Self-sustaining Pastoral Charges 18
" Congregations in them 36
" Augmented Charges 1
" Congregations in them 3

Number of Mission Fields—
(Student or Catechist) 7
" Stations in them 18

H. D. LEITCH, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
1	Brownlee and McIntyre	T. A. Watson, M.A	Brownlee			2		45	12	3		7	46			6	40	1490	M	19	2797	2816			1	0	0	0	19 55			1
2	Buffalo Lake, (Huron, Pioneer and Tuxford)	Robt. McMillan, B.D	Tuxford	D. Gilmour	Tuxford	3	3	80	1	8		12	87	1	7	6	90	1600	M	6335	3333	9668	6557	15	1	1	1	1	1461 60	4527 00	294 96	2
3	Caron, Knox Summerside	James Grier, B.A	Caron	J. L. Hodgson D. Ferguson	Caron Caron	3	7	85	15	24		25	150		1	10	5	180	2250	M	2373	5387	7760	5765		1	1	1	1	857 65	1854 00	515 60	3
4	Chaplin, Uren and Valjean	James Hamilton	Chaplin			3		54	13	9		9	97		2	2	31	1000	M	258	1950	2308	319		1	0	1	0	31 00	169 00		4
5	Drinkwater Briercrest	H. W. Toombs, B.A	Drinkwater	John A. Jamieson James Glen	Drinkwater Briercrest	1 1	1 2	25 25	3 6	2 18		5 7	40 60	1	4	3	35	700	M	1705	1616	3321	4890		1	0	1	0	100 00	1490 50	91 00	5
6	Elbow, Maple Bush and Orange Hall	W. H. May, B.A	Elbow	B. Longmore	Elbow	3	4	80	15	32	3	13	135		7		37	1100		2206	5832	8038			0	0	1	1	46 05	1449 20	275 05	
7	Expanse, Dunkirk Mitchelton	Vacant				3		30	5	10		3	61	3			83	1861	M	265	2607	2872	308		1	1	0	0	108 00	38 50	67 10	6
8	Hawarden, and Strongfield	A. D. Pringle	Hawarden	W. J. Boyle	Hawarden	2	3	41	7	2		12	80			10	43	1000	M	20	1222	1242			1	0	1	0	10 00			7
9	Keeler	James A. Leslie	Keeler			1		50	10	4		5	55	5	13	1	79	1125	M	59	2107	2166	604		1	1	1	1	52 00			8
10	Lawson & Bridgeford	A. J. Lewis	Lawson	James Nelson	Lawson	3	6	100	30	12		12	110	6	2	2	21	900	M	169	1338	1507			0	0	1	0	16 00			9
11	Loreburn Bonnie View	D. M. Robertson, B.A	Loreburn	J. A. McLean	Loreburn	1 1	1 3	46 30	6	10 6		16 6	70 62	6	5	5	60	1800	M	170	3480	3650	111		1	0	0	0	103 00			10
12	Marquis, Barton	H. A. Morgan	Marquis			2		41	7	3		7	65	1	2		34	750	M	142	1782	1924	1196		0	0	1	0	11 00	584 75		11
	Moose Jaw:													3		1	29	750		446	1065	1511			0	0	1	0	186 00		39 85	
13	Minto Avenue	H. R. Read, B.D	Moose Jaw	J. D. Fraser	Moose Jaw	1	9	75	25	10		22	360	1		5	15	1800	M	65	2132	2197	75		1	0	1	0	40 00	75 00		12
14	St. Andrew's (Asst.)	W. G. Wilson, M.A William Gilmour, B.A	Moose Jaw Moose Jaw	L. A. Blackwood W. A. Watson	Moose Jaw Moose Jaw	1	33	325	100	83	12	72	864	3	24	4	123	1800		1944	5515	7659	2218	150	1	1	1	0	329 10	1093 50	142 59	13
15	St. Paul's Baildon and Petrolia	J. S. Davidson, B.A	Moose Jaw	W. J. Moffat	Moose Jaw	3	6	140	30	18	1	25	275	99	127	127	1321	5200	M	20695	33681	54376	21100	1900	1	1	1	1	2957 00	15000 00	1375 88	14
16	Milestone, Willow Creek	Alex. Kemlo, B.A	Milestone	S. Moorhead	Milestone	2	3	62	6	12		10	96					1500														
17	Parkbeg, Stevenson and Edge Hill	Vacant		Alex. G. Munro	Mortlach	3	2	67		6		13	69	27	14	28	204	1900	M	817	5427	6244	1154		1	0	1	0	449 00		231 17	15
18	Rouleau, Adelade	John Pate	Rouleau	Andrew King	Rouleau	2	4	35	12	2		8	80	2	2	6	57	1350	M	300	2328	2628	1170	150	1	0	1	0		100 00	75 35	16
19	Stewart, Bateman and Wiwa Hill	Douglas Warden	Bateman			2		60	3	5		10	80			2	26	745	M	242	770	1012	61		1	1	0	0	56 00	61 05	63 22	17
20	Tugaske, St. Andrew's	D. M. Buchanan, B.A	Tugaske	John Cooper	Tugaske	1	5	64	15	7		12	102	6	8	4	64	1800	M	104	4251	4355			0	0	1	0	38 00			18
21	Prin Moose Jaw Coll	A. A. Graham, B.D	Moose Jaw	Thomas Gordon	Wilcox									4	3	3	47	1225	M	281	2554	2835			0	0	1	0	130 00		51 67	19
22	Fin. Agt., Moose Jaw College	Alex. MacGregor, B.A	Moose Jaw	David Watson	Belbeck										4		60	2049	M	613	3978	4591	538	34	1	0	1	0	178 00	473 00	148 05	20
23	Mawer (Union)	C. B. Kerr	Mawer																												21
24	Riverhurst (Union)	M. S. Stewart	Riverhurst																												22
																															23
																												33 00			24
	MISSION FIELDS																														
1	Bernard			B. Grant	Sunkist	3	1	55	16	3		5	25				67	295		24	300	324							53 60			1
2	Bevitt, Newberry, Rd. Lake and Quinsy					4		62	6					2	1			353			353	360								4 08	2
3	Courval, Green Bay and Rodgers	John Fletcher	Courval			3		43	4	3		6	64			18	32	288			288	295								79 50		3
4	Dunblane & Bissey	Karam Guergis	Dumblane			3		40	15	2		4	25				32	404		18	493	511							4 50	10 00		4
5	Finnish Settlement					3																									5
6	Hodgeville and St. Boswell's					3		30	5			5	50																			6
7	Lance Valley					3		40	10			5	50				44	500			500	510										7
8	Lambourne, Maypole					3		60	10	4		6	35				20	400			400	410										8
9	Lucky Lake					3		60	10	6		6	60					600			600	610										9
10	Old Wives					6		80	20									800			810	820										10
11	Pasqua, Mt. Pleasant and Davey			I. W. Cooper	Moose Jaw	2	3	41	20			3	52					300			300	310										11
12	Pine Lake & Tuxedo					6		40	10								85	1250			1400	1500							83 65	403 14	296 77	12
13	Robinhood					3		49	13			4	24					200			200	200										13
14	Secretan, Chegwin					3		18	5	2		2	12					300			300	300							25 00			14
15	Trewdale					3		60	15	5		10	70				48	290			100	117							15 00			15
																		100		17	430	450										
																	26	430			430											

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
16	Westmount			J. Redmond	Jonesville	1						10	100
				H. T. Bryce	Bryceton								
	Outlook												
	Cavell Class												
	Wilcox, Union												
	Green Prairie												
	Rossduff												
	Bryceton												
	Livingstone												
	Ames												
	APPENDIX TO ROLL												
1		W. W. Meikle											
2		M. L. Leitch											
3		W. C. Webb											
4		G. E. Beckett											
					Grand T'l, 1920	96	96	2238	480	311	16	377	3611
					Grand T'l, 1919	98	100	2208	608	217	15	391	3409
					Increase			30		94	1		202
					Decrease	2	4		128			14	

Profession of Faith	Certificates Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
																		16
																	62 50	
																	20 00	
															30 00	425 00		
																84 00		
																20 00		
															14 00			
															8 00			
															20 00			
																		1
																		2
																		3
																		4
170	235	238	3033	41905	19	39287	101626	141397	46066	2249	15	7	18	5	7465 70	27937 14	3754 84	
143	153	197	2942	34062	....	19432	80802	107534							9482 83		2749 39	
27	82	41	91	7843	....	19855	20824	33863									1005 45	
															2017 13			

Ministers on Roll in S. S. Congregations..... 13
" " Aug. Congregations..... 6
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 6
Total on Roll..... 25
Ministers on Appendix..... 4
Grand Total of Ministers..... 29

PLACE AND DATE, 1038 7TH AVENUE WEST, MOOSE JAW, SASK., MARCH 15TH, 1921.

Number of Self-sustaining Pastoral Charges..... 12
" Congregations in them..... 27
" Augmented Charges..... 8
" Congregations in them..... 17

Number of Mission Fields—
(Student or Catechist)..... 16
" Stations in them..... 52

H. R. READ, *Presbytery Clerk.*

1	Asquith and Juaniata	Robert Stevenson	Asquith	John Gregory	Asquith	2	2	50	5	9	....	11	110	1	....	3	47	1500	M
2	Bladworth, Pebble Beach and Harrowby School	Vacant		Hugh Graham	Bladworth	3	1	35	10	2	....	12	78	....	....	....	36	1456	M
3	Bradwell & Onward	Hill Hamilton	Bradwell	W. H. Pryor	Bradwell	2	3	35	....	8	....	10	60	2	8	....	40	1500	M
4	Broderick & Glenside	John Russell	Broderick	A. McPherson	Glenside	2	4	71	7	22	....	18	224	6	6	10	59	1600	M
5	Conquest (Union)	C. A. Ferguson, B.A	Conquest			1	4	95	....	3	....	14	200	5	6	4	67	2000	M
6	Delisle, Donavon and Grand Plains	Neil McPhedran	Delisle	Robt. H. Pattison	Delisle	3	2	70	10	29	1	10	90	14	6	14	105	791	M
7	Glenside (First Bohemian)		Glenside, B. 216	Vasal Riotkar	Glenside	1	3	28	1	8	....	....	41	....	....	1	73	350	....
8	Humboldt (Westminster)	J. A. Caldwell, B.A	Humboldt	J. H. Brown	Humboldt	1	3	120	20	12	....	13	150	23	20	30	113	1825	M
9	Imperial, Flanderdale and Rolling Ridge	Robt. C. Eakin, B.A	Imperial	Charles Smart	Imperial	3	4	48	5	9	....	8	83	3	....	7	71	2000	M
10	Langham			W. P. Woodley	Langham	....	....	....	....	....	....	....	....	....	....	....	....	....	....
11	MacRorie, Invicta & Bratton	F. C. Rawlinson	MacRorie	Alex. Murray	MacRorie	3	5	34	25	20	2	10	50	....	....	....	....	....	....
12	Outlook (St. And'w's)	Hugh McK. Lyon, M.A	Outlook	R. B. Reid	Outlook	1	3	44	16	4	....	12	105	2	1	11	47	1150	M
	Saskatoon:													....	6	3	75	1739	M
13	Knox	Wylie C. Clark, B.D	Saskatoon		Saskatoon	1	20	408	232	36	....	24	365	22	83	41	1050	3300	M
14	Mayfair	Jas. Barr Stirling	Saskatoon	A. J. Wight	Saskatoon	1	2	40	....	19	....	18	226	14	28	3	101	1460	M
15	St. Thomas	Vacant		A. W. Wylie	Saskatoon	1	18	325	75	35	1	32	500	14	30	58	678	2500	M

1																		

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Statistics and for year ending: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
16	Westminster	W. W. McPherson, M.A., B.D.	Saskatoon	Prof. W. W. Swanson, Ph.D.	Saskatoon	1	12	354	80	33	3	75	650
17	Simpson and Indian Hill	Robt. C. Acheson	Simpson	R. S. Stein	Simpson	2	4	72	10	24	....	10	95
18	Smithville & Garfield	N. G. Campbell, B.A.	Saskatoon, RR3	James Graham	Saskatoon, RR3	2	6	41	....	7	....	16	108
19*	Sovereign, Madoc & Idaleen	H. A. MacManus	Sovereign	John Goodwin	Sovereign	3	2	50	20	9	....	6	80
20	Sutherland, St. Paul's Floral, St. Andrew's	John D. Manly, Ph.B.	Sutherland	Thos. Plunkett	Floral, Sask.	2	3	50	12	13	....	11	120
21	Tessier, Lyle & Bare Hill	Alfred Wilson, B.A.	Tessier	George Braid	Tessier	3	3	53	4	5	....	17	130
22*	Vonda and Aberdeen	R. J. Smith	Vonda	R. C. McEwan		2	3	43	....	14	1	11	105
23	Watrous and Amazon (Union)			E. Garrett	Watrous								
24	Wiseton (Union)	A. D. Menzies	Wiseton										
25	Young (Union)			Dan McIvor	Young								
26*	Zealandia, Muriland and Zellar	Vacant		J. D. Murdock	Zealandia	3	4	62	21			15	70
	MISSION FIELDS												
1*	Arelee, Sonningdale & Struan												
2*	Dinsmore, Pontiac & Flemming					3	....	70	5				
3	Grandora and Dunfermline					3	....	60	15				
4*	Kinley and Dryer					2							
5*	Perdue, Leney and Tweedside					2	....	36	4			9	25
6*	Warman and Kepple			S. H. Carr	Leney	3	....	80	15				
	Hanley, Union					3	....	20	3				
	Hunter's Hill S.S.												
	Moon Lake												
	ON ROLL												
1	Prin. Saskatoon Coll.	E. H. Oliver, M.A., Ph.D.	Saskatoon	W. L. Kirkpatrick	Saskatoon								
2	Prof. Saskatoon Coll.	M. F. Munro, B.A., B.D.	Saskatoon	A. M. Gibb	Saskatoon								
3	Prof. Saskatoon Coll.	D. S. Dix, M.A., Ph.D.	Saskatoon										
	APPENDIX TO ROLL												
1		John Ferry, D.D.	Outlook										
2		W. B. Cumming, B.A.	Saskatoon										
3		John Galloway											
4		Richard Weir	Saskatoon										
5		John L. Nichol, Ph.D.	Saskatoon										
					Grand T'l, 1920	59	113	2409	597	324	8	367	3700
					Grand T'l, 1919	57	119	2395	497	255	16	336	3040
					Increase	2	....	14	100	69	....	31	660
					Decrease	....	6	....	....	....	8	....	....

Ministers on Roll in S. S. Congregations..... 19
" " Aug. Congregations..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 3
Total on Roll..... 22
Ministers on Appendix..... 5
Grand Total of Ministers..... 27

Place and Date, R. R. 3, Saskatoon, Sask., March 8th, 1921.

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
17	41	176	611	3000	M	7094	13896	20990	6800	318	1	1	1	1	2272 00	3400 00	412 30	16
....	7	2	65	1508	....	332	2111	2443	1360	.....	1	1	1	1	325 00	952 90	13 10	17
10	5	3	57	1550	R H	363	2031	2394	1305	10	1	1	0	0	77 32	328 37	131 06	18
....	....	1	30	1200	....	37	1294	1331	.....	.....					21 00	.....	86 60	19
....	....	....	....	....	....	....	....	....	.....	.....					.....	.....	.....	20
7	4	3	80	900	M	105	2875	2980	.....	18	1	1	1	1	105 00	.....	.....	
....	....	....	34	900	....	100	1100	1200	.....	.....	1	1	1	1	100 00	.....	.....	
....	1	4	48	1558	M	594	2853	3447	100	.....	1	0	1	1	237 00	100 00	76 95	21
....	2	4	65	1500	M	309	3675	3984	.....	.....	1	1	1	0	154 60	.....	37 75	22
....	....	....	....	....	....	....	....	....	517	.....	....	....	....	....	424 00	517 00	.....	23
....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	.....	.....	59 90	24
....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	.....	50 00	.....	25
2	....	....	91	1700	M	463	2805	3268	.....	.....	1	1	1	0	8 65	.....	88 25	26
....	....	....	65	315	....	....	....	....	.....	465	....	....	....	....	.....	.....	.....	1
....	....	....	50	320	....	....	....	....	.....	.....	....	....	....	....	4 55	.....	.....	2
....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	.....	.....	.....	3
....	....	....	50	800	....	20	1259	1279	326	.....	....	....	....	....	.....	91 50	.....	4
....	....	....	60	1000	....	250	1300	1550	805	.....	....	....	....	....	148 00	490 00	26 00	5
....	....	....	25	476	....	48	500	548	33	.....	....	....	....	....	1 25	33 00	.....	6
....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	25 00	.....	78 50	
....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	8 00	.....	.....	
....	....	....	....	....	....	....	....	....	.....	25	....	....	....	....	.....	25 00	.....	
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....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	.....	.....	.....	2
....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	.....	.....	.....	3
....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	.....	.....	.....	4
....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	.....	.....	.....	5
142	254	378	3893	39898	19	22540	116990	139530	35892	783	20	18	17	11	7614 13	11760 62	4091 51	
164	349	258	4052	39174	....	16044	102402	120743	.....	.....	....	....	....	....	7675 02	.....	3087 58	
....	....	120	....	724	....	6496	14588	18787	.....	.....	....	....	....	....	.....	60 89	1005 95	
22	95	....	159	....	....	....	....	....	.....	.....	....	....	....	....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges..... 24
" Congregations in them..... 44
" Augmented Charges..... 2
" Congregations in them..... 4

Number of Mission Fields—
(Student or Catechist)..... 6
" Stations in them..... 15

NORMAN G. CAMPBELL, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Statistics and for year ending: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
1	Birch Hills, New England and Winton	D. O. MacArthur, B.D.	Birch Hills	Wm. G. Simpson	Birch Hills	3	2	70	10	34	2	11	92
2	Colleston and Steep Creek	William Sharp	Cecil	I. S. McKeen	Prince Albert	2	1	.....	.....	10	.....	4	.....
3	Ethelton, Flett Spgs. and Pathlow	Vacant											
4	Kinistino, St. And'ws	J. R. Wilson, B.A.	Kinistino	R. J. Humphrey	Kinistino								
5	Melfort, St. James	W. A. Cameron, B.A.	Melfort	W. A. Dickie	Melfort	1	3	47	.....	8	.....	9	110
6	Prince Albert, St. Paul's	R. J. McDonald, M.A., B.D.	Prince Albert	J. B. Kernaghan	Prince Albert	1	7	130	33	12	1	16	155
7	*Rosthern	Vacant		Albert E. Brooks	Rosthern	1	11	265	75	47	.....	25	275
8	Shellbrook, Hilldrop and Jack Pine	J. M. Laird, M.A.	Shellbrook	Rev. C. W. Bryden	Shellbrook	1	4	35	12	3	.....	5	86
9	Tisdale, Hanover and Valpariso	Robt. T. Young	Tisdale	M. A. MacKay, M.D	Tisdale	3	3	70	7	8	.....	9	97
10	Star City and Campbellville (Union)	Wm. Patterson, B.A.	Star City			3	4	96	18	12	.....	9	92
11	Wakaw, Bonne Madone and Dana	Alex. Maximchuk	Wakaw	John Bajer	Wakaw	2	.....	100	55	14	.....	6	120
12	Big River	Vacant				3	2	51	6	14	.....	2	38
13	Medical Supt., Anna Turnbull Hospital	R. G. Scott, M.D.	Wakaw			.....	.....	.....	.....	.....	.....	.....	.....
	STUDENT MISSION FIELDS												
1	Alingly and Wheatley					2	1	60	7	2	.....	5	53
2	Avebury & Hawkeye					2	.....	30	24	.....	.....	2	35
3	Henribourg					1	.....	20	6	4	.....	3	22
4	Invergordon, Crystal Springs, Spring Grove, Glendale & Holy												
5	Leask and Marcelin					5	.....	69	17	1	.....	.....	.....
6	Northside and White Star					2	.....	20	5	.....	.....	.....	.....
7	Ravine Bank and Meteor					2	.....	45	11	1	.....	.....	.....
8	Silver Stream, Preston, Manlius, Carlea, Waterfield and Leather River					2	.....	30	9	.....	.....	.....	.....
9	White Fox—Central, South, West, North					6	.....	69	23	5	.....	10	98
10	Lightwoods, Craigie and River					4	.....	26	40	.....	.....	.....	.....
11	Wakaw and Hoodoo					3	.....	19	4	.....	.....	.....	.....
						2	3	29	25	4	.....	.....	.....
	WITHOUT PASTORAL CHARGES												
1	Superintendent, Nisbet School Home	J. W. McIntosh, M.A.	Prince Albert	A. C. Howard	Prince Albert	.....	.....	.....	.....	.....	.....	.....	.....
2	Non-Anglo-Saxon Secretary	Colin G. Young, D.D.	Saskatoon	A. E. Cairns	Melfort	.....	.....	.....	.....	.....	.....	.....	.....

FINANCES DECEMBER 31st, 1920

No.	Communicants Received: Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
					$		$	$	$	$	$					$ c	$ c	$ c	
21	6	....		109	1800	M	1018	2794	3812	1480	50	1	0	0	0	200 50	513 75	35 05	1
4	....	4		.....	.....	R H	.....	.....	.....	68	50	0	0	1	1	6 00	117 70	67 00	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100 00	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	0	0	0	112 00	50 00	.....	4
3	....	3	75	1500	M	150	2062	2212	.....	50	.....	1	1	1	1	744 85	2550 00	258 40	5
8	26	31	159	2492	M	4530	6358	10888	.....	5189	200	1	1	1	1	824 41	3786 46	562 00	6
27	57	59	418	2500	M	5324	10260	15584	.....	7479	91	1	1	1	1	.....	85 00	150 35	7
.....	....	4	47	1200	....	135	1756	1891	.....	85	.....	.....	.....	.....	.....	112 81	246 80	38 00	8
10	12	5	79	1442	M	1675	3019	4694	.....	984	100	1	1	1	0	75 65	20 00	.....	9
15	13	2	90	1672	M	292	3404	3696	.....	20	.....	1	0	1	0	115 00	.....	10 50	10
1	34	....	35	2000	M	200	4765	4965	.....	.....	.....	1	1	1	1	150 00	.....	.....	11
.....	.....	4	118	30	....	.....	145	145	.....	.....	.....	1	....	1	....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	100 00	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	66	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	1
.....	.....	.....	.....	66	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	41	....	19	.....	60	73	.....	.....	.....	.....	.....	.....	18 86	73 50	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	428	....	60	.....	488	.....	32	.....	.....	.....	.....	.....	.....	32 50	.....	5
.....	.....	.....	.....	204	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 50	.....	6
.....	.....	.....	.....	92	....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	100	....	601	.....	701	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	30	425	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	81	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	125	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	445	....	306	775	1075	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
	APPENDIX TO ROLL												
1		W. S. Moore	Prince Albert										
2		C. W. Bryden	Shellbrook										
3		J. M. Austin	Pathlow										
4		J. E. Smith, B.D.	Saskatoon										
					Grand T'l, 1920	51	41	1281	387	179	3	116	1273
					Grand T'l, 1919	33	30	1015	374	103	5	81	1046
					Increase	18	11	266	13	76		35	227
					Decrease						2		

Ministers on Roll in S. S. Congregations 8
" " Aug. Congregations 1
" " F. M. Fields ....

Ministers on Roll other than foregoing 3
Total on Roll 12
Ministers on Appendix 4
Grand Total of Ministers 16

Place and Date, Tisdale, Sask., March 9th, 1921.

*Last year's figures.

FINANCES DECEMBER 31st, 1920

No.	Profession of Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used?: (a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: (a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
																			1
																			2
																			3
																			4
119	148	112	1160	16679	8	14310	35338	50211	15570	491	8	4	7	4	2463 08	7585 21	1121 30	
153	71	72	978	13176	....	2980	27770	32630	.....	.....	.....	.....	.....	.....	1374 78	.....	921 54	
...	77	40	182	3503	....	1330	7568	17581	.....	.....	.....	.....	.....	.....	1088 30	.....	199 76	
34																		

Number of Self-sustaining Pastoral Charges 9
" Congregations in them 19
" Augmented Charges 3
" Congregations in them 5

Number of Mission Fields—
(Student or Catechist) 11
" Stations in them 33

ROBT. T. YOUNG, *Presbytery Clerk.*

1	Adanac, Langemarck and Swarthmore						3	....	37	....	5	....	15	112
2	Battleford and Eagle Hills	J. C. Macleod, B.A.	Battleford	M. H. Meredith	Battleford		2	6	110	10	18	2	35	210
3	Cut Knife	J. M. Kellock, M.A.	Cut Knife											
4	Gallivan & Prongua	A. L. Manson, B.A.	Gallivan	J. Nelson	Gallivan		2	4	30	8	5	....	11	81
5	Landis and Traynor						2	....	16	59				65
6	Lashburn & Battlevale	W. A. Osborne, B.A.	Lashburn	John McNaughton	Lashburn		2	6	40	50	21	....	6	105
7	Mervin, Turtleford and West Hazel	M. G. Garabedian, B.D.	Mervin	A. Henderson	Mervin		3	6	85	15	17	....	10	70
8	North Battleford	R. J. Russell	N. Battleford	R. S. Cruickshanks	N. Battleford		1	9	158	27	42	1	16	220
9	Ruddell & Maymont	A. M. Grant, B.A.	Ruddell	M. G. Turnbull	Ruddell		2	7	105	20			12	117
10	Denholm and Brada						2							
11	Wilkie and Scott						2							
12	Edam, Poplar Dell & Picnic Lake	G. B. Cree	Edam	John Anderson	Wilkie		2	5	91	26	12	1	21	199
13	St. Walburg, Deer Valley, Bright Hd., Spruce Bluff, Pine Ridge, Moose Head and Weskigan	Robt. Honeyman	St. Walburg				3	....	50	5	23	....	3	47
14	Wycollar, Learig and Beechwood						7	....	41	18	5	....	10	40
							3	....	43	10	6	1	3	50
	UNITED CHARGES													
1	Fielding's and Eastbourne	John McKinnon	Fielding	E. Garnett	Fielding		2	4	43	12	10	....	7	103
2	Radisson	W. A. Whidden, B.A.	Radisson	Robt. Rae	Radisson		1	7	125	20	1	....	19	160

																			1
3	....	....	76	877	M	35	748	1240	.....	.....	1	0	1	0	5 40	.....	27 05		2
22	5	5	154	2200	R H	1228	1370	4798	.....	.....	1	1	1	1	679 85	170 00	110 28		3
....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	53 00	.....	4 00		4
....	6	....	30	896	M	63	354	1313	.....	.....	1	1	0	0	12 85	.....	.....		5
																			6
3	2	....	71	1800	M	1326	2298	3624	.....	.....	1	0	0	0	162 00	.....	141 80		7
9	31	5	53	1500	....	97	847	2444	.....	.....	1	0	0	0	4 75	.....	.....		8
7	25	12	149	2300	M	317	6547	7164	.....	.....	1	0	1	0	109 06	.....	140 25		9
....	....	2	106	1657	M	589	778	3024	.....	.....	1	0	0	0	.....	.....	166 83		10
5	3	33	101	2100	M	1031	2310	5441	.....	.....	1	1	1	1	159 11	379 31	195 86		11
9	6	....	31	782	M	75	1294	2151	.....	.....	1	0	1	0	4 00	30 00	46 00		12
																			13
....	....	....	....	....	M	236	65	301	.....	.....	0	0	0	1	145 25	.....	.....		14
1	....	1	40	380	M	60	20	460	.....	.....	....	....	0	1	91 00	.....	.....		
																			1
2	1	....	27	1200	R H	58	299	1557	.....	.....	0	0	0	0	5 00	.....	.....		2
2	7	1	145	1600	M	605	2184	4389	.....	.....	1	1	1	1	.....	.....	.....		

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
	STUDENT MISSION FIELDS												
1	Fort Pitt, Harlan, Paradise Hill, River Junction and Tangle Flags	John Kelly	Fort Pitt			5							
2	Midnight Lake and Birch Lake					2		50					60
3	Rutland, Rose Briar and Burcleugh					3							
4	Balgonie, Spinney Hill and Guiness					3		40	16				30
5	Paynton, Battlebank and Grand Cheviot			Chas. Mulehouse	Paynton	3	1	29					
6	Wolfe, Inverallen, Panmuir and Garden Plains					4				3			
7	Thackeray, Ovensten and Spy Ridge					3	5	22	3				82
8	Eagle Valley, White Swan & Starview					3		26		7			54
9	Prince, Devonia and McMillan's					3		33	5	4			23
10	Minnehaha, Brooksdale, Freemont, Palmerston, Louisville and Patch Grove					6		77	20	3			83
	Phippen S.S.												
						Grand T'l, 1920	72	60	1251	324	182	5	168	1911
						Grand T'l, 1919	62	49	1183	429	141	7	123	1309
						Increase	10	11	68		41		45	602
						Decrease				105		2		

Ministers on Roll in S. S. Congregations..... 7
" " Aug. Congregations..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 3
Total on Roll..... 12
Ministers on Appendix..... 3
Grand Total of Ministers..... 15

Place and Date, Lashburn, Sask., March 31st, 1921.

61. PRESBYTERY OF BATTLEFORD—*Continued*

FINANCES DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
				460		176		613			0	0	0	0	15 00	74 00		1
				84		99		99			0	0	0	0				2
				435			225	660			0	0	0	0				3
				482				482			0	0	0	0				4
				207	M	509	230	509			0	0	0	0	31 00	18 00		5
				264				264			0	0	0	0				6
				125				186			0	0	0	0				7
				226				276			0	0	0	0				8
			44	177				216			0	0	0	0				9
				16				366			0	0	0	0	1 00			10
63	86	59	1027	19768	13	6504	19568	41577	*1000		10	4	6	5	1478 27	671 31	832 07	
29	37	48	991	14858		2731	26587	32900							1645 15		836 75	
34	49	11	36	4910		3773		8677									4 68	
							7018								166 88			

Number of Self-sustaining Pastoral Charges..... 7
" Congregations in them..... 15
" Augmented Charges..... 3
" Congregations in them..... 10

Number of Mission Fields—
(Student or Catechist)..... 12
" Stations in them..... 46

*Total only reported by Presbytery.

W. A. OSBORNE, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

62. PRESBYTERY OF KINDERSLEY

1	*Druid and Millerdale		Druid	H. M. Earle	Druid	2	2	30	17	3		5	30						
2	Elrose, Hughton and Otter Springs	C. W. Murdock	Elrose	Robt. Cairns, Sr.	Elrose	3	1	39	9	1		12	81						
3	*Kelfield and Springwater	Stated Supply		John Bilby	Kelfield	2	5	65				15	145						
4	Kindersley	J. Thom Gordon	Kindersley	J. Shea	Kindersley	1	3	100	25	5	1	13	120						
5	Luseland	H. A. McLeod, B.A.	Luseland	Edwin Kemp	Luseland	2	1	20		3		8	50						
6	Plenty, Winslow and McLeod	R. B. Beavis	Plenty	A. G. Stacey	Plenty	3	4	92	20	3		6	80						
7	Rosetown and Anglin	G. L. Lloyd, B.A.	Rosetown	W. B. Brookbank	Rosetown	2	10	130	15	3		22	255						
8	*Ruthilda, Glengarry Plains and Rose	Vacant		George Young	Ruthilda	3	3	22	55			11							
								22	640	M	100	1000	1100	800		1	0	1	1	100 00	355 00	115 40	1
2	2	1		34	700	M	127	1895	2020	1278	12									125 00	285 30	40 45	2
										1252										54 50	888 50	79 45	3
						M				1440		1	1	1	1	500 00						125 70	4
7	9			85	2083	M	1226	4063	5289	195		0	0	1	0		65 00					106 00	5
1	2	4		22	1000	M	130	2648	2778														6
4	2	2		76	1800	M	200	5000	7200	1500	60	1	0	1	0	110 80	253 25	206 60	
12	21	9		154	1500	M	734	6751	7485	3780	60	1	0	1	0	484 75	891 50	222 90	7
					1200	M						1	0	1	0	5 00		126 20	8

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
	MISSION FIELDS												
1	*Biggar, Meadowbank, Triumph and Longdale												
2	*Broadacres, Mortons, Oakwood & Jellicoe					3	....	35	....	....	....	....	29
3	*Dewar Lake, Smiley and Prairiedale					4	....	49	25	....	....	....	....
4	*(Fairmont), Pinkham Baillies and Eallingford					3	....	100	20	....	....	....	....
5	*Fiske, Spring Lake and Oskaloosa	Supply				3	....	43	57	....	....	....	....
6	*Gorefield, Cragsland, Manteria, Highbrow, Municipal Hall, Ranch View and Rankins					3	....	75	20	13	....	3	22
7	*Kingsland, Glenallen and Winona					7	....	....	....	....	....	....	....
8	Netherhill, Andewanda, Minor Lake and Beadle					3	....	....	....	....	....	....	75
9	Rathmullen, Wild Rose Valley, Madison & Snipe Lake					4	....	34	25	....	....	....	....
10	Superb, McKellar and Elm Point					4	....	....	....	....	....	....	....
11	Wartime, Ypres and Aird	R. J. Campbell		Wartime		3	....	49	12	....	....	....	....
12	White Bear, Cotteau, Perrone, Clearwtr. and Neuve Chappell					3	....	55	33	6	....	7	40
	Driver and Yeo Lake					6	....	....	....	....	....	....	....
	Fusilier, Union S.S.					....	....	....	....	....	....	....	....
	Coleville					....	....	....	....	....	....	....	....
	UNION CHURCHES												
1	Kerrobert					....	....	....	....	....	....	....	....
2	Loverna	J. G. Anderson		Loverna		....	....	....	....	....	....	....	....
3	Alsask					....	....	....	....	....	....	....	....
4	Herschel					....	....	....	....	....	....	....	....
5	Major					....	....	....	....	....	....	....	....
6	Glidden					....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1		H. McCullock		Rosetown		....	....	....	....	....	....	....	....
2		Fred. Miller		Rosetown		....	....	....	....	....	....	....	....
						....	....	....	....	....	....	....	....
					Grand T'l, 1920	64	29	938	333	37	1	102	988
					Grand T'l, 1919	62	21	827	304	61	2	111	1051
					Increase	2	8	111	29	....	....	....	....
					Decrease	....	....	....	....	24	1	9	63

Ministers on Roll in S. S. Congregations 5
" " Aug. Congregations ....
" " F. M. Fields 1

Ministers on Roll other than foregoing 1
Total on Roll 7
Ministers on Appendix 2
Grand Total of Ministers 9

PLACE AND DATE, PLENTY, SASK., APRIL 9TH, 1921.

*Last year's figures.

62. PRESBYTERY OF KINDERSLEY—*Continued*

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	(b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	(b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
										100									1
																90 00			2
																62 60			3
																			4
					677	M	6	201	884	20	5	....	....	....	....	12 00	54 20		5
																36 00			6
										400						10 00	280 00		7
																			8
																85 00			9
																15 60			10
4	9	....	45	900	R H		102	1150	1252	300	....	1	0	1	0	103 50	220 50		11
										300						30 00	10 00		12
																15 00			
																2 00		26 35	
																	10 00		
																160 00		33 80	1
																			2
																		15 00	3
																25 00			4
																			5
																11 00			6
																			1
																			2
30	45	16	438	10506	10	2625	22708	28008	11371	137	6	1	8	2		2037 75	3313 25	1097 85	
58	56	25	530	12597	....	3466	23776	23776								1978 84		1082 90	
								4232								58 91		14 95	
28	11	9	92	2085	....	841	1068												

Number of Self-sustaining Pastoral Charges 6
" Congregations in them 13
" Augmented Charges ....
" Congregations in them ....

Number of Mission Fields—
(Studdnt or Catechis/) 12
" Stations in them ....

R. B. BEAVIS, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
1	Gull Lake	J. G. Stephens, M.A., B.D.	Gull Lake	E. A. Evans	Gull Lake	1	2	50	14	15	1	9	120
2	Maple Creek	R. C. Pollock	Maple Creek	P. C. Colquhoun	Maple Creek	3	6	100	45	14	4	20	185
3	Sceptre	G. S. Gervan	Sceptre	Dr. Morrish	Sceptre	2	4	85	37	11	1	15	132
4	Swift Current	W. A. Guy, B.A., B.D.	Swift Current	W. Alexander	Swift Current	1	11	200	50	13		23	216
5	Vanguard	F. A. Clare, B.A., B.D.	Vanguard	W. C. Brell	Pambrun	2	2	65	35	10		7	130
6	Webb	J. P. Grant	Webb	W. H. Hay	Webb	3	2	69	29	7		15	90
7	Retired Minister	D. G. Cameron	Swift Current	W. E. Jopp	Swift Current								
	STUDENT MISSION FIELDS												
1	Abbey					3		64	6	18		6	73
2	Antelope					3		54	7				
3	Bigford					4		54	21				
4	Davis Creek					3		64	4				
5	Fish Creek					4		39	17				
6	Golden Prairie					3		50	24				
7	Grant					4		22	12				
8	Hatton					3		29	8				
9	Lemsford					3		51	8				
10	Maple Dale					4		52	22				
11	North London					3	1	99	3				
12	Pennant					4		62	24				
13	Richmond					4		58	12				
14	Sidewood												
15	Stone					3		47	100				
16	Success					2		31	10				
17	Verlo					2		34	13				
18	Wymark					New Field							
19	Burstal					New Field							
	Waldeck												
	Morse, Union												
	Cliftonville S.S.												
	Hay Creek, Union S.S.												
	Brosmont S.S.												
	APPENDIX TO ROLL												
1		James McAdie	Swift Current										
					Grand T'l, 1920	64	28	1379	501	88	6	95	946
					Grand T'l, 1919	60	22	1283	347	207	10	200	1654
					Increase	4	6	96	154				
					Decrease					119	4	105	708

Ministers on Roll in S. S. Congregations 5
" " Aug. Congregations 1
" " F. M. Fields ....

Ministers on Roll other than foregoing 1
Total on Roll 7
Ministers on Appendix 1
Grand Total of Ministers .....

PLACE AND DATE, SWIFT CURRENT, SASK., MARCH 19TH, 1921.

SYNOD OF ALBERTA

1	Andrew and Sniathyn	E. Eustafiewicz	Andrew		Andrew	3		40		16			35
2	Beaver Lake, Mundare and Ryan Sch. House	W. T. Cromb	Vegreville	Jas. McNicol	Vegreville	4	1	35	14	3		11	66
3	Bonnyville	Chas. Rosedieu	Bonnyville										
4	Cummings	A. M. McLennan	Cummings										

FINANCES — DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
5	10	10		73	1800	M	540	2536	3076			1	1	0	0	189 00		214 80	1
15	8	8		127	1800	M	825	936	3564			1	0	1	1	360 35		170 25	2
		1		48	1833	M	180	2373	4386	305		1	0	1	0	120 50	50 00	8 00	3
52	4	15		226	2400	M	864	8719	9583		50	1	1	1	1	576 30		250 25	4
4	10	2		62	1345	M	393	2023	2701			1	0	0	0	200 50		35 60	5
52	1			54	500	M	10	130	640			0	0	0	0	5 25			6
																			7
				2	1403	M	33	1840	3276	50		1	0	0	0	41 00	50 00		1
				10	728	M			728							68 00			2
				10	240				240							6 00			3
				12	280				280										4
				9	280				280										5
				15	280				280							5 30			6
				28	280	R H			280							3 00			7
				36	280	M			280										8
				39	280				280										9
				12	240				240										10
				44	440				440							1 65			11
				12	260				260		5						5 85		12
				38	360				360										13
																50 00	42 70		14
				47	360				360	42									15
				41	360				360			1	0	0	0	14 00	20 60		16
				9	240				240	20									17
																			18
																	15 00		19
										15						38 00			
																3 00			
																6 00			
																8 00			
																			1
30	33	36		954	15989	9	2845	18557	32134	432	55	7	2	3	2	1695 85	184 15	678 90	
79	77	98		949	16574	....	2689	20912	32289							1406 57		634 85	
				5		....	186									289 28		44 05	
49	44	62			585	....		2355	155										

Number of Self-sustaining Pastoral Charges 5
" Congregations in them 9
" Augmented Charges 1
" Congregations in them 3

Number of Mission Fields—
(Student or Catechist) 19
" Stations in them 57

D. G. CAMERON, *Presbytery Clerk.*

64. PRESBYTERY OF VERMILION

28	....	3	28	162	....			162	100		1	1	1	1	12 00				1
																	100 00		2
....	12	6	17	814	....	65		879	100		1	....	1	1					3
																60 25			4

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Statistics and Finances for year ending: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
	No.												
6	Chauvin	Wm. Millar, B.A.	Chauvin		Chauvin	5		58	7	3		11	50
7	Islay, Trumblerice & Koknec	W. A. Cunningham, M.A	Islay	W. G. Roebuck	Islay	3	4	82	12	1		10	90
8	Kolomea, Zwale and Raith	M. Zalizniak	Vegreville										
9	Lanuke, Musidora & Shephenge	John Gregorish	Two Hills		Two Hills	2		19	4	9		1	20
10	Lloydminster & Golden Vallety	P. K. McRae	Lamont	Benj. Harold	Lamont	2	4	36	6	8	1	21	170
11	Manville & Scotstown	A. R. Schrag, M.A.	Lloydminster	T. J. Farley	Lloydminster	2	3	50	10	8		10	100
12	Ryley, Thule, Poe & Dodds	John Buchanan	Manville	M. J. McCallum	Manville	3	3	50	3	14		12	119
13	Tofield & Ketchamut	R. H. McPherson	Ryley	M. R. Gordon	Ryley	4	3	37	3	3	2	5	50
14	Vermilion	W. B. Firth, B.A	Tofield	A. J. H. McCauley	Tofield	2	2	80	20	10		9	100
15	Wainwright & Greenshield	Frank Chilton	Vermilion	David Ganton	Vermilion	*2	3	100	30	7	1	10	140
	Vegreville, Union	J. B. Thompson	Wainwright	A. Watson	Wainwright	*2	2	55	17	12		8	110
16	Supt. of Missions	Rev. Mr. Hughes (Meth)											
17	Vegreville Hospital	Wm. Simons											
18	Secy. of Evangelism	G. R. Lang											
		F. A. Robinson											
	STUDENT FIELDS												
1	Ardmore	Alex. Ogston											
2	Bruce	Vacant											
3	Cold Lake	M. Jean Richard											
4	Doley	Vacant											
5	Elk Point	With Frog Lake											
6	Flat Lake	Vacant											
7	Frog Lake	I. M. Crocket											
8	Imperial	With Mundare											
9	Kinnaird	C. C. Wells											
10	La Pearl	Wm. Mitchelson											
11	Oxville	S. A. Beckman											
12	Prospect	With La Pearl											
13	Wattsford	Ralph Huffer											
14	Krakow	V. Vituk											
15	New Lindsay												
16	Edgerton												
17	Viking, Union												
18	Vanesti, Union S.S.												
	APPENDIX TO ROLL												
1		W. F. Gold											
2		Neil Currie											
3		Geo. Arthur											
4		M. R. Gordon											
5		W. F. Burns											
6		John Dannylchuk											
	Grand T'l, 1920					34	25	642	126	94	4	108	1050
	Grand T'l, 1919					25	43	731	171	79	1	91	1017
	Increase					9				15	3	17	33
	Decrease						18	89	45				

Ministers on Roll in S. S. Congregations..... 2
" " Aug. Congregations..... 13
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 3
Total on Roll..... 18
Ministers on Appendix..... 6
Grand Total of Ministers..... 24

Place and Date, Lamont, Alta., March 30th, 1921.

*Last year's figures.

FINANCES DECEMBER 31st, 1920

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
				13	910	M		126	1036	34		1		1		32 00	34 50		5
		5		77	588	M	190	1413	2181			1		0		108 85			6
																			7
4		3		42	50		13		63							20 00			8
1	1	1		83	1100	M	1316	2184	3500	635		1		1	1	337 75	195 79	133 40	9
7		4		52	1485	M	90	501	2076	547	30	1		1	0	93 80	164 55	51 95	10
				65	1153		169	148	1570	11	7	1	0	1	0	62 00	18 75	29 90	11
6				55	700	M	90	215	1005	115	120	1				94 59	40 00		12
1	12	2		50	1100	M	438	2586	3024	13	135	1	0	1	1	171 00	100 00	44 00	13
	6	5		125	1550		267	2435	4252			1	0	1	1	28 00		20 00	14
	4	2		73	900		200	747	1847	125		1	0	1	1	80 00			15
																75 00	150 00	128 40	
																			16
																			17
																			18
																			1
																			2
																			3
																			4
																			5
																			6
										2							2 00		7
										80						60 00			8
										5							5 00		9
										13							13 00		10
																			11
																			12
																			13
																			14
																			15
																30 00	5 00		16
																157 45			17
																7 55			18
																			1
																			2
																			3
																			4
																			5
																			6
47	35	31		680	10512	6	2838	10355	21595	1780	292	11	1	9	6	1430 24	861 59	407 65	
81	43	19		687	10435		2327	13784	22127							1418 92		453 66	
		12			77		511									11 32		46 01	
34	8		7					3429	532										

Number of Self-sustaining Pastoral Charges..... 2
" Congregations in them..... 3
" Augmented Charges..... 13
" Congregations in them..... 30

Number of Mission Fields—
(Student or Catechist)..... 14
" Stations in them..... 45

P. K. MACRAE, *Presbytery Clerk.*

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
1	Ardrossan, Agricola & Partridge Hills	Vacant		Ralph Smith	Fort Saskatchewan, R.R.	3	2	92	5	7	....	15	140
	Edmonton:												
2	Chalmers, Spruce Grove, Winterburn, Woodbend, Graminia	Jno. Wood	Edmonton	D. Cameron	Edmonton	5	1	79	9	17	....	8	78
3	Erskine	W. K. Thomson	Edmonton	A. R. MacLennan	Edmonton	1	14	200	30	38	....	20	375
4	First Church	D. G. McQueen, D.D.	Edmonton	Capt. A. D. Grant	Edmonton	1	27	365	165	61	2	80	590
5	Highland Park and Calvin	Vacant		A. M. Dallas	Y.M.C.A., Edmonton	2	4	63	12	2	....	23	150
6	Knox	E. McGougan, M.A., B.D	Edmonton	Jas. A. Stewart	Edmonton	1	12	315	125	48	4	42	444
7	McQueen, Grierson and Beverly	F. D. Roxburgh, M.A.	Edmonton	Wm. Flounce	Edmonton	3	4	75	10	18	....	25	230
8	Robertson	Henry Dickie, D.D.	Edmonton	H. W. B. Douglas	Edmonton	1	13	240	60	13	....	30	350
9	Westminster	Wm. M. Grant, M.A.	Edmonton	Aubrey Fullerton	Edmonton	1	17	320	75	42	....	45	550
10	Westmount	J. M. McCurlie	Edmonton	Thomas Ramsay	Edmonton	1	3	60	....	2	....	10	115
11	Rupert St., Dundonald, Gt. West Mine and Homewood	T. Thomson Reikie, B.A.	Edmonton	Wm. Irvine, Sr.	Edmonton S.	4	2	87	10	12	....	16	200
12	Ft. Saskatchewan	M. S. Kerr, B.A., B.D.	Ft. Saskate'wan	Rev. T. Corbett	Ft. Saskate'wan	1	5	50	10	16	....	17	121
13	Leduc and Clearwater	A. L. Sibbald, M.A.	Leduc	F. J. McCrae	Leduc	2	6	58	4	3	....	23	127
14	Morinville, Cardiff, St. Albert, Goshen	Thos. F. McGregor	Cardiff			4	....	41	10	1	....	6	25
15	Namao, Patricia and Notre Dame	W. W. McRae, B.A.	Namao	HectorMcCrimmon	N. Edmonton	3	10	54	4	1	....	10	105
16	Westlock & Pibroch	M. M. McLean	Westlock			2	....	30	8	7	....	9	65
17	Brule Mines	R. E. Pow	Brule Mines			1	....	25	50	....	....	6	30
18	Conjuring Lake, Michigan Centre, Telfordville & Phillips	Wm. Mason, B.A.	Edmonton			4	....	54	5	6	....	6	51
19	French and Bilingual Mission	J. E. Duclos, B.A.	Bonnyville			....	....	....	....	....	....	....	....
20	Avonmore	Thos. Murphy, B.A.	Edmonton			1	....	25	10	5	....	9	80
	Edmonton, East End	S.S.				....	....	....	....	....	....	....	....
	MISSION FIELDS												
1	Busby, Picardville, Alcorndale, Arvilla, & Fawn Lake			J. E. Williams	Busby	5	1	82	19	19	....	14	60
2	Clyde, Halfway Lakes, Violet Hill, Jeffrey and Dungannon					5	....	67	4	....	....	....	....
3	Sangudo, Stanger & Cherhill					3	....	39	11	19	....	3	19
4	Hathersage, Rotchford, Meyerthorp, Connee Ck., Greencourt & Whitecourt					6	....	....	....	9	....	9	30
5	Mosside, Campsie, Bellevedere, Wild Horse and Cosmo					5	....	....	....	....	....	....	....
6	Rich Valley, Goldthorp, Brookdale, Glenevis, Gunn and Alberta Beach					6	....	....	....	....	....	3	60
						6	....	....	....	....	....	2	12
7	McMurray					1	....	10	8	....	....	....	....
8	Carrot Creek & Sparta					2	....	....	....	....	....	....	....
9	Cooking Lake, Douglas, Ministik and Bretona					4	....	....	....	....	....	....	....

65. PRESBYTERY OF EDMONTON

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Received: Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c.	$ c.	$ c.	
5	....	....	60	1310	M	650	1698	2348	680	.....	1	1	0	0	158 00	110 00	256 00	1
2	4	2	57	1030	M	205	1510	1765	500	50	1	0	1	1	105 00	.....	.....	2
18	14	10	330	2000	M	486	7308	7790	.....	.....	1	1	1	1	285 00	.....	131 22	3
51	49	48	980	4500	M	20164	19860	40024	24000	1008	1	1	1	1	4544 00	12100 00	781 96	4
....	....	2	55	730	R H	107	2234	2341	182	.....	1	0	1	0	73 45	92 50	20 75	5
29	42	23	939	3000	M	6295	8216	14511	4800	.....	1	1	0	0	1675 50	2250 00	330 96	6
4	30	24	140	1400	R H	901	3420	4321	835	90	1	1	1	0	31 00	60 35	90 30	7
10	39	88	375	2830	....	1330	10121	14281	1100	169	1	1	1	1	486 10	130 00	256 88	8
31	69	54	630	2500	M	4485	9842	14327	7500	.....	1	1	0	0	2343 00	393 87	517 10	9
....	2	....	79	987	M	201	2162	3164	382	15	1	1	0	1	216 65	317 45	.....	10
8	8	4	73	1013	R H	464	1378	3012	1297	100	0	1	0	0	197 00	1002 00	24 55	11
23	8	2	82	1500	M	400	2682	3082	1000	.....	1	1	1	1	200 00	.....	73 30	12
9	20	....	76	1508	M	1052	3607	5912	1613	250	1	0	1	0	325 80	1232 00	60 00	13
7	17	1	23	988	R H	28	248	1464	202	.....	1	0	1	0	20 00	179 00	.....	14
12	20	7	78	1800	M	2657	2583	5240	3279	.....	1	1	0	0	202 25	1267 00	374 25	15
....	....	....	....	700	M	34	2254	2288	.....	.....	1	1	1	0	.....	.....	.....	16
....	....	....	....	132	M	.....	393	393	.....	.....	1	0	1	0	.....	.....	.....	17
3	....	....	29	500	....	310	520	830	200	.....	....	....	....	....	5 00	102 80	.....	18
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	19
8	7	....	35	180	....	.....	995	995	.....	.....	1	0	1	0	.....	.....	.....	20
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	10 00	.....	.....	
9	56	....	65	300	....	.....	122	422	.....	.....	1	1	1	1	.....	.....	.....	1
....	....	....	....	265	....	.....	34	299	.....	.....	1	....	1	....	.....	.....	.....	2
13	25	....	38	420	R H	.....	.....	420	4	.....	1	....	1	....	.....	4 21	.....	3
3	17	....	20	95	....	6	.....	81	.....	.....	1	....	....	....	.....	.....	.....	4
1	3	....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	5
....	....	....	....	116	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
....	....	....	....	....	....	53	62	115	20	.....	.....	.....	.....	.....	15 00	20 00	.....	7
....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
10	*Opal, Sturgeonville, Meybridge and Woodgrove					4	2	22	49	1	....	2	12
11	*Pine Ridge, Manley, Brangue, Glenford and Spillhurst					5	....	50	....	1	....	....	15
12	Faunlake, Dunstable and Dunford					3	....	....	....	....	....	....	....
13	Ellerslie, Rabbit Hill and Walterdale					3	....	....	....	....	....	....	....
14	Tollerton & Marlboro					2	....	....	....	....	....	....	....
15	Woodbend, Middleboro & Golden Spk.					3	....	....	....	....	....	....	....
16	Bon Accord, Horse Hills, White Swan and Heatherdown					4	....	....	....	....	....	....	....
	MINISTERS NOT IN PASTORAL CHARGE												
1	Prin. of Robertson College	Rev. J. M. Miller, D.D.	Edmonton	J. M. Armstrong	Edmonton	....	....	....	....	....	....	....	....
2	Prof. of Robertson College	Rev. A. T. Barnard, B.A.	Edmonton	D. F. McLennan	Edmonton	....	....	....	....	....	....	....	....
3	Prin. of Westminster Ladies' College	Rev. N. D. Keith, B.D.	Edmonton	Dr. J. A. McPherson	Edmonton S.	....	....	....	....	....	....	....	....
4	Assistant Secy of S.S. and Y.P.S.	Rev. C. A. Meyers, M.A.	Toronto	Rev. D. J. Graham B.A.	Edmonton	....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1		Jas. Douglas				....	....	....	....	....	....	....	....
2		J. A. Jaffery, B.A.				....	....	....	....	....	....	....	....
3		H. G. Rice, B.A., B.D.				....	....	....	....	....	....	....	....
4		A. M. Dallas, B.A.				....	....	....	....	....	....	....	....
5		Cecil H. McClellan				....	....	....	....	....	....	....	....
6		D. J. Graham, B.A.				....	....	....	....	....	....	....	....
7		Thos. Corbett				....	....	....	....	....	....	....	....
					Grnad T'l, 1920	102	123	2503	693	348	6	433	4034
					Grand T'l, 1919	133	112	2615	750	235	8	370	4003
					Increase	....	11	....	....	113	....	63	31
					Decrease	31	....	112	57	....	2	....	....

Ministers on Roll in S. S. Congregations..... 8
" " Aug. Congregations..... 10
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 4
Total on Roll..... 22
Ministers on Appendix..... 7
Grand Total of Ministers..... 29

Place and Date, Edmonton, Alta., March 14th, 1921.

*Figures for 1919.

65. PRESBYTERY OF EDMONTON—*Continued*

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
9	....	1	9	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	10
....	....	3	18	....	....	....	....	....	....	....	....	....	....	....	....	3 50	....	....	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12
....	....	....	....	....	....	....	....	....	....	21 00	....	....	....	....	....	....	21 00	....	13
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	14
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	15
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	16
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
352	430	269	4195	29804	17	39828	81245	129425	47615	1682	21	13	15	7	10898 25	19282 18	2917 27	
112	219	346	4059	27753	16	18197	78895	97774	....	....	18	14	16	9	10759 44	....	1844 43	
162	211	....	136	2051	1	21631	2350	31651	....	....	3	....	....	....	138 81	....	1072 84	
		77										1	1	2					

Number of Self-sustaining Pastoral Charges..... 9
" Congregations in them..... 14
" Augmented Charges..... 10
" Congregations in them..... 27

Number of Mission Fields—
(Student or Catechist)..... 16
" Stations in them..... 61

F. D. ROXBURGH, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars	Communicants: Profession	Communicants: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
1	Grande Prairie, Spring Creek and Kleskun Hall	Alex. Forbes, D.D.	Grande Prairie.	Gavin Stephen	Grande Prairie.	3	3	45	25	8	....	8	6																		1
2	Peace River	F. H. Adams	Peace River	T. A. Norris	Peace River	1	1	26	17	6	....	4	4		6	3	60	1100	....	378	1630	2008	600	50	1	1	1	....	120 00	.....	72 35	2
3	Pouce Coupe, Fort St. John, Swan Lake, etc.	J. P. Henderson, M.A.	Pouce Coupe			8	....	60	75	9	....	....	....		1	1	9	83	1100	M	500	3375	3875	.....	75	1	0	1	0	.....	40 00	.....	3
4	Spirit River, White Mtn. and Roycroft	Wm. B. Smith	Spirit River			3	....	40	15	5	...	15	9					121	....	.....	121	121	.....	.....	....	....	....	....	.....	.....	.....	4
	STUDENT MISSION FIELDS														1	6	24	1000	M	113	1598	1711	.....	107	0	0	0	1	56 00	107 00	.....	
1	Bear Lake, Kerndale, Wilcox and White Swan					4	....	38	43	2	....	4	1																			1
2	Burnt River, Prestville, Grizzly Bear and Bad Heart					4	....	50	10	....	....	....	....				34	75	....	.....	75	75	.....	.....	....	....	....	....	.....	.....	.....	2
3	Glenleslie, Bezanson, Goodwin's Crossing and Kleskun Hill					4	....	35	12	....	....	....	....					28	....	.....	28	28	.....	.....	....	....	....	....	.....	.....	.....	3
4	Sexsmith, Clairmont, Buffalo Lake, East Kleskun, Mt. Star and Pine Creek					6	....	58	35	2	....	....	....				10	20	....	.....	60	60	.....	.....	....	....	....	....	.....	.....	.....	4
5	(Smoky Crossing), Calais, Goodwin's and Sturgeon Hill					3	....	30	20	....	....	2	1				12	700	....	.....	700	700	.....	.....	....	....	....	....	.....	.....	.....	5
	APPENDIX TO ROLL																4	90	....	.....	100	100	.....	.....	....	....	....	....	.....	.....	.....	
1		S. W. Thomson																														1
2		A. S. Tod																														2
					Grand T'l, 1920	36	4	382	252	32	....	33	22																				
					Grand T'l, 1919	12	2	228	105	18	1	26	20																				
					Increase	24	2	154	147	14	....	7	2																				
					Decrease						1																						
4						13	12	227	4234	2		991	7687	8678	600	232	2	1	2	1	176 00	147 00	72 35	
8						21	11	162	2692	....		229	4033	4262	.....	.....	.....	.....	.....	.....	189 20	.....	72 35	
							1	65	1542	....		762	3654	4416	.....	.....	.....	.....	.....	.....	13 20	.....	.....	
4						8																										

Ministers on Roll in S. S. Congregations ..
" " Aug. Congregations 3
" " F. M. Fields ..

Ministers on Roll other than foregoing 1
Total on Roll 4
Ministers on Appendix 2
Grand Total of Ministers 6

Number of Self-sustaining Pastoral Charges ..
" Congregations in them ..
" Augmented Charges 4
" Congregations in them 15

Number of Mission Fields—
(Student or Catechist) 5
" Stations in them 21

Place and Date, Spirit River, Alta., March, 1921.

WM. B. SMITH, *Presbytery Clerk.*

1	Alix and Stone	E. J. Rainey	Alix	H. J. Finch	Alix	2	2	75	10	3	....	5	6																		1
2	Cadogan and Silver Lake	T. Sneddon	Cadogan	D. Scott	Cadogan	2	2	35	14	8	....	5	2																		2
3	Camrose, First	F. R. G. Dredge, M.A., B.D.	Camrose	H. Smith	Camrose	1	8	79	22	8	....	8	12																		
4	Duhamel & Haultain	C. E. A. Pocock, B.A.	Duhamel	J. F. Ross	Duhamel	2	3	18	....	5	2	4	6																		
5	Ellice, Gadsby Lake and Nebraska	Vacant	Tees	A. Mills	Tristram	3	2	26	....	....	....	4	2																		

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
7	Killam, Knox and Prairie Park, St. Andrew's	N. D. MacDonald, M.A., B.D.	Kellam	R. J. Munro	Killam	2	8	76	16	7	....	12	100
8	Lacombe, St. And'ws.	A. T. Barr, B.A., B.D.	Lacombe	A. W. McDonald	Lacombe	1	7	106	15	11	....	9	100
9	Lougheed, St. Andrew's & Groveland	W. Eakin	Lougheed	E. Baxter	Lougheed	2	5	40	5	17	....	8	70
10	Morningside, Fairv'w and Milton	A. Stewart	Lacombe	G. H. Grant	Morningside	3	3	50	3	2	....	12	60
11	Provost, Caven and North Provost	R. G. Watt, B.D	Provost	T. Fleming	Provost	2	3	45	12	5	1	14	100
12	Sedgewick Union	D. J. Scott	Sedgewick	W. Hallener	Sedgewick	1	3	50	15	....	....	13	80
13	Strome & Wavey Lake	J. H. McHattie	Strome			2	....	40	12	....	....	18	135
14	Wetaskiwin, Knox	J. M. Pritchard, B.A., B.D.	Wetaskiwin	T. Lawson	Wetaskiwin	1	5	105	20	13	....	14	150
15	Wood River	(Supply) J. M. Hughes	Ponoka, R.R. 1.	R. J. Jones	Ponoka, R.R. 1.	1	3	22	16	3	....	8	50
	Retired	Wm. Hamilton	Lloydm'tr, Sask.	J. F. Ellis	Wetaskiwin								
	Ponoka Union												
	STUDENT MISSION FIELDS												
1	Battle River, Bear's Hill & Angus Ridge					3	1	26	15	....	....	....	....
2	Bluff Centre, Home Glen & Springdale					3	....	35	17	....	....	....	....
3	Ferrybank, Chesterwold and Dakota	F. G. Matthews	Lacombe			2	....	40	2	....	....	....	....
4	Meadowbrook, Lochinvar and Lincoln	(under care of F. G. Matthews)				3	....	21	9	....	....	....	50
5	Heesler and Pryor					2	....	32	5	1	....	....	....
	APPENDIX TO ROLL												
1		A. H. Leslie	St. Thomas, W.	Indies									
					Grand T'l, 1920	38	55	921	208	83	3	134	1196
					Grand T'l, 1919	43	62	921	195	90	8	140	1327
					Increase	....	....	....	13	....	....	....	....
					Decrease	5	7	....	....	7	5	6	131

Ministers on Roll in S. S. Congregations	5	Ministers on Roll other than foregoing	1
" " Aug. Congregations	8	Total on Roll	14
" " F. M. Fields	..	Ministers on Appendix	1
		Grand Total of Ministers	15

Place and Date, Wetaskiwin, Alta., March 4th, 1921.

SYNOD OF ALBERTA

1	Blackfalds, Blindman Canyon, Durham and Satinwood	J. Lloyd Hughes	Blackfalds			5	....	50	....	5	....	12	75
2	Bowden, Red Lodge, Eagle Creek, Summit and Nesbit	J. G. Meek, B.A.	Bowden			5	....	61	3	4	....	7	40
3	Cumberland and Valley Centre	Charles MacKay	Delburne	James Muir	Delburne	2	1	24	....	4	....	4	....

67. PRESBYTERY OF LACOMBE—*Continued*

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
8	6	....		82	1400	M	272	2130	2402	.....	.....	1	0	0	0	11 00	.....	91 20	6
12	20	10		176	1800	M	998	4190	5188	.....	.....	1	1	1	1	352 76	.....	200 50	7
2	3	3		44	1157	M	732	2554	3286	80	86	1	1	1	0	235 05	116 00	75 00	8
2	3	1		29	1000	M	531	1561	2092	105	.....	1	0	0	0	232 90	105 00	28 10	9
9	3	....		73	1150	R H	250	1758	2008	400	.....	1	1	1	1	254 50	90 00	.....	10
....	....	....		28	1694	M	962	2526	3488	700	100	1	1	1	1	135 00	.....	128 50	11
....	2	15		36	1200	M	83	2111	2194	.....	.....	1	0	1	0	83 35	.....	.....	12
6	4	16		101	1500	M	1359	2449	3808	755	105	1	1	1	1	412 00	455 00	279 00	13
....	9	....		59	272	M	113	1265	1378	249	.....	1	0	1	1	.....	106 00	.....	14
....	....	....		....	.....	.....	.....	.....	.....	250	.....	.....	.....	.....	.....	5 00	232 00	3 00	15
....	....	....		....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	56 55	1
....	....	....		....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	....	....		14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	....	....		....	130	....	.....	130	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
....	....	....		15	298	....	.....	298	298	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
....	....	....		....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
57	57	79	872	16010	11	8884	27637	36521	5867	407	13	7	11	8	2742 56	3441 20	1065 10	
50	84	80	854	13989	11	3538	25829	29367	.....	.....	12	8	10	7	1548 05	.....	778 26	
7	....	....	18	2021	....	5346	1808	7154	.....	.....	....	....	1	1	1194 51	.....	286 84	
....	27	1	....	....	....	....	....	....	.....	.....	....	....	....	....	....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges	5	Number of Mission Fields—	
" Congregations in them	6	(Student or Catechist)	5
" Augmented Charges	9	" Stations in them	14
" Congregations in them	19		

J. M. PRITCHARD, *Presbytery Clerk.*

68. PRESBYTERY OF RED DEER

....	....	....	....	1084	R H	198	1334	1532	.....	.....	0	0	1	0	22 75	.....	20 00	1
3	....	....	....	400	M	162	495	657	.....	.....	1	0	1	0	8 00	.....	39 25	2
....	....	....	20	700	M	56	710	766	250	.....	0	0	0	0	32 00	.....	.....	

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P.O. Address	Representative Elder	P.O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
4	*Evarts, Sylvan Lake, Rocky Mountain House, Arbutus & Prairie Creek	W. G. McKechnie	Rky. Mtn. Hse.			7		62	37				
5	Finnish Mission	J. Luomela	Eckville			3	5	35		10		2	20
	Nordegg	W. R. Walkinshaw	Nordegg			1		35	30	10		9	65
6	St. Andrew's, Innisfail and Little Red Deer	Peter Fisher	Innisfail	W. G. McArthur	Innisfail	2	2	47	9	6		9	98
7	St. Andrew's, Olds and Bennett	J. S. Shortt, M.A.	Olds	John Ross	Olds	2	5	55	10	7		14	100
8	Penhold, Ridgewood and Markerville	J. C. Herbison	Penhold	James Martin	Red Deer, RR. 4	3	3	110	25	4		10	60
9	Knox Ch., Red Deer & Balmoral School	W. G. Brown, M.A., B.D	Red Deer	T. B. Millar	Sylvan Lake	2	4	130	20	17		18	155
10	Three Hills, Bethel and Twining	John Smith Patterson	Three Hills	G. T. Robertson	Three Hills	3	6	52	10	23		11	100
11	Trochu and Maley	W. B. Mahon	Trochu	C. S. McLachlan	Trochu	2	3	65	15			7	115
12	Willowdale, Edwell & Hill End	Vacant	Red Deer	W. P. Code	Red Deer	4	4	60	2	4		13	100
	STUDENT MISSION FIELDS												
1	Brooksley, Haynes, Jones Valley and Eureka					4		64	11	4			41
2	Hunterville, Sunnyslope & Sunnyridge					3		42	19	7			
3	Leslieville, Condor, Beaver Flatts and Alhambra					4		41	10	3			63
4	Lone Pine, Horse Shoe Lake, Grahamston, Beckton & Nesbit					5		29					
5	Milverton, Knee Hill Vly., Collingwood and Calder					4		27					
6	Mound, Eagle Valley, Vale View, Rockwood & Garrington					4		50	19				30
7	Perbeck, Donaldson, Ashcroft and Cornwall Valley					3		59	9				95
8	Sarcee Butte, Orkney Greenleaf and Hara					4	1	52	40	3			60
	Sarcee S.S.												
	APPENDIX TO ROLL												
1		T. Smith	Red Deer										
					Grand T'l, 1920	72	34	1150	269	111		116	1217
					Grand T'l, 1919	62	37	1069	273	69	7	85	998
					Increase	10		81		42		31	219
					Decrease		3		4		7		

Profession of Faith: Certificate	Communicants Received: Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
			$		$	$	$	$	$					$ c.	$ c.	$ c.	
	18	97	984		495	984	1479	220									4
8		15	200			200	200										5
2 3	2	25	1080	R H	181	2368	2549	30		1	1	0	0	38 80	30 00		
2 7	12	103	800	M	645	1359	2004	440	50	1	1	1	1	136 84	242 50	271 15	6
9 2	10	121	1510	M	580	4523	5103	250	50	1	1	1	1	87 00		59 50	7
9	8	42	1031	M	152	1159	1311			1	0	1	0	31 80		77 65	8
6 6	32	208	1800	M	1101	5971	7072	2500		1	1	1	1	600 00	1530 00	88 30	9
4 4	2	120	2000	M	1286	3325	4611	350		1	1	1		115 00	350 00		10
4		39	835	M	128	1002	1130		67	1	0	1	0	29 00	67 50		11
3	8	28	925	M	388	1163	1551	450	50					80 00	270 00		12
			74			74	74										1
						380	380										2
			166	R H	20	166	186										3
			250			250	250										4
			120			120	120										5
			129			129	129										6
			300		40	300	340										7
			444		152	444	596							88 60			8
														68 00			
																	1
37 31	96	818	14832	12	5584	26456	32040	4490	217	8	5	8	3	1337 79	2490 00	555 85	
22 41	88	818	13799		4222	19537	24459							1525 65		595 74	
15	8		1033		1362	6919	7581							187 86		39 89	
10																	

Ministers on Roll in S. S. Congregations 4
" " Aug. Congregations 8
" " F. M. Fields ....

Ministers on Roll other than foregoing ....
Total on Roll 12
Ministers on Appendix 1
Grand Total of Ministers 13

Number of Self-sustaining Pastoral Charges 4
" Congregations in them 9
" Augmented Charges 9
" Congregations in them 32

Number of Mission Fields—
(Student or Catechist) 8
" Stations in them 31

PLACE AND DATE, OLDS, ALTA., MARCH 31ST, 1921.

*Last year's figures.

J. S. SHORTT, M.A., *Presbytery Clerk*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Statistics and for year ending: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Castor, Rossetta and Fleet	J. N. Brunton	Castor	Robt. Irvine	Castor	3	2	72	13	6	....	19	135
2	Delia	H. J. Mackay	Delia	Alex. Morrison	Delia	1	4	84	20	8	....	9	90
3	Hanna (First), St. George & Red Rose	W. W. Aitchison	Hanna	J. E. Fisher	Hanna	3	3	68	12	20	....	9	95
4	Stettler, Knox, Erskine and Liberal	H. Young, M.A	Stettler	H. G. Harding	Stettler	3	3	103	10	2	....	17	201
5	Consort, Knox and Whitton	H. A. Boyd	Consort	J. M. Murray	Consort	2	4	50	12	1	....	11	113
6	Big Valley and Lake View	D. J. Townley, B.A	Big Valley	John Ewing	Erskine	2	2	60	17	9	1	9	106
7	Rosedale and Wayne	W. S. Brooker	Wayne			2	....	91	233	4	....	10	91
8	Drumheller	W. H. Bartlett	Drumheller			1	....	150	200	....	....	....	250
	STUDENT MISSION FIELDS												
1	Berry Creek, Laurier, Viola, Stewartville	Vacant				4	....	....	....	....	....	....	....
2	Indiang, Cornucopia, Ideal Valley, Russell, Summer Hill & Knudson	W. Lambert				6	....	....	....	....	....	....	....
3	Lake Thelma	Vacant				3	....	....	....	....	....	....	....
4	Garden Plains	D. Oke				6	....	18	30	....	....	....	45
5	Hutton	R. F. Ogden				6	....	70	18	....	....	....	....
6	Lauderdale	C. P. McArthur				4	....	48	7	....	....	....	75
7	Lonebutte	E. Anderson				3	....	47	....	....	....	....	51
8	Peace Valley	Vacant				....	....	....	....	....	....	....	....
9	Pollockville	J. H. Thomson				5	....	30	11	....	....	....	....
10	Richdale	John E. Bell				3	....	45	15	....	....	....	50
11	Rowley	R. York		W. S. Swallow	Rowley	6	....	....	....	....	....	....	76
12	Sentinel Hill	R. Mitchell				5	....	76	20	....	....	17	87
13	Steveville	G. A. Eakin				3	....	20	7	....	....	....	27
14	Sunny Nook	H. Lennox				2	....	50	8	....	....	....	68
15	Verdant Valley	Supplied				....	....	....	....	....	....	....	....
16	Fraserton					....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1	....	J. Brown	Verdant Valley			....	....	....	....	....	....	....	....
2	....	W. J. Cruikshank	Fraserton			....	....	....	....	....	....	....	....
3	....	L. K. Sulley	Fraserton			....	....	....	....	....	....	....	....
4	....	R. S. Whidden	Sheerness			....	....	....	....	....	....	....	....
					Grand T'l, 1920	73	18	1082	633	50	1	101	1560
					Grand T'l, 1919	62	23	607	1280	98	19	82	1482
					Increase	11	....	475	....	....	....	19	78
					Decrease	....	5	....	647	48	18	....	....

Ministers on Roll in S. S. Congregations	3	Ministers on Roll other than foregoing	..
" " Aug. Congregations	2	Total on Roll	8
" " F. M. Fields	3	Ministers on Appendix	4
		Grand Total of Ministers	12

Place and Date, Castor, Alta., March 1st, 1921.

FINANCES DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions; Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used?: (a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: (a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	No.
....	7	....	59	1000	M	265	2385	2650	175	.....	0	0	0	0	31 10	100 00	.....	1
3	1	....	44	1550	M	232	4500	4753	50	.....	1	....	1	....	6 00	50 00	91 85	2
....	14	7	65	1500	R H	288	2340	2628	193	.....	1	1	.....	.....	149 00	155 93	75 50	3
5	3	8	94	1720	R H	153	4108	4261	334	166	1	1	.....	....	90 00	349 50	.....	4
6	11	5	89	924	M	635	1436	2071	25	.....	1	0	1	....	13 00	.....	.....	5
1	7	7	45	892	M	332	1630	1962	145	.....	1	1	1	....	55 00	100 00	.....	6
4	2	10	25	543	R H	30	543	573	21	.....	1	1	1	1	30 00	21 00	.....	7
.....	.....	8	53	973	M	9	1650	1659	22	.....	1	0	0	0	37 56	22 00	15 10	8
																		1
																		2
																		3
				70	....	.....	70	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
				287	....	.....	287	287	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
				235	....	.....	235	235	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
				203	....	.....	203	203	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
																		8
				72	....	.....	72	72	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
				247	....	.....	247	247	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
		26	226	....	.....	226	226	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	11
		.....	308	....	.....	344	344	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
		2	106	....	.....	106	106	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
		38	329	....	.....	329	329	13	.....	.....	.....	.....	.....	.....	29 10	13 55	.....	14
															7 00	.....	.....	15
																		16
																		1
																		2
																		3
																		4
18	45	45	540	11185	8	1944	20711	22676	978	166	7	4	4	1	457 76	811 98	212 45	
28	45	44	764	8326	....	1673	12731	16998	.....	.....	.....	.....	.....	.....	366 95	.....	144 00	
....	....	1	....	2859	....	271	7980	5678	.....	.....	.....	.....	.....	.....	90 81	.....	.....	
....	....	....	224	....	....	....	....	....	....	....	....	....	....	....	....	....	37 05	

Number of Self-sustaining Pastoral Charges	3	Number of Mission Fields—	
" Congregations in them	3	(Student or Catechist)	22
" Augmented Charges	2	" Stations in them	59
" Congregations in them	5		

J. N. BRUNTON, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teach. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
	Calgary City:																															
1	Bankview	A. Rannie, B.A.	Calgary	J. A. Clark	Calgary	1	9	120	10	31	1	23	220	19	23	229	2300	....	2205	5275	7480	2932	200	1	1	1	1	875 08	425 00	232 38	1
2	Grace	A. D. Reid	Calgary	M. McHardy	Calgary	1	20	480	150	40	9	68	612	77	114	882	5133	....	6122	24483	30605	8000	.....	1	1	1	1	3843 00	3000 00	417 56	2
		J. R. Laverie	Calgary	Donald MacAllister	Calgary																											
3	Hillhurst	Robert Magowan	Calgary	Dr. R. B. Francis	Calgary	1	10	250	16	30	1	27	346	37	35	296	1200	M	1146	9063	10209	332	.....	1	1	1	1	499 85	144 53	164 34	3
4	Knox	J. McC. Wilson, D.D.	Calgary	M. F. Ramage	Calgray	1	13	121	....	25	1	20	260	49	58	1040	3000	....	2850	23730	26580	6363	1123	1	1	1	1	2596 65	4768 40	392 58	4
5	North Hill	J. Rex Brown, B.A.	Calgary	W. V. Anderson	Calgary	1	9	130	60	25	2	24	268	30	20	256	1500	....	487	4794	5281	183	30	1	1	0	0	134 00	.....	108 75	5
6	St. Andrew's	A. McTaggart, B.A.	Calgary	J. A. Ewing	Calgary	1	11	155	20	14	2	23	250		16	368	2100	....	842	10663	11505	976	.....	1	1	1	1	525 00	975 00	192 00	6
7	St. Paul's	A. C. Wishart	Calgary	Dr. A. O. MacRae	Calgary	1	2	30	....	3	....	7	4	14	35	290	2300	....	3907	7515	11422	3500	500	1	1	1	1	1009 40	2000 00	421 02	7
8	Ogden	J. McLean Beaton	Calgary	T. E. Rodier	Calgary	2	2	30	....	3	....	7	4			17	315	....	52	1184	1236	100	.....	1	0	0	0	33 04	.....	.....	8
	Shepherd							17	....	....	....	5	15				156	....	.....	191	191	.....	.....	0	0	0	0	.....	.....	.....	
	Belfast																															
9	Pleasant Heights	F. J. Hartley, B.D.	Calgary	Joseph McConnell	Calgary	3	5	55	....	12	....	12	10	4	5	1	82	1000	R H	126	717	843	100	50	1	0	0	0	80 00	50 00	.....	9
	North Calgary							20	2	2	....	5	5							225	225	150	.....	1	0	0	0	.....	.....	.....	
	Beddington							30				6	5																			
10	S. Calgary United	Thos. F. Lund	Calgary	J. H. Hicks	Calgary	1	6	63	7	17	....	24	23	7	12	3	126	879	R H	230	3219	3449	400	.....	1	0	0	0	7 74	.....	10 00	
11	Acme and Davis	A. Walker, B.A.	Acme	C. P. Hutcheson	Acme	2	4	35	6	4	....	6	4		2	2	28	1000	M	293	1705	1998	271	.....	1	0	1	1	232 05	400 00	.....	10
12	Canmore	J. White, D.D.	Canmore	Robert Hunter	Canmore	1	1	45	12	11	....	8	7				29	1000	M	95	2633	2728	234	30	1	0	1	0	263 00	.....	.....	11
13	Carstairs	P. McNabb	Carstairs	Alexander Sheriff	Carstairs	1	2	45	2	....	....	7	5		6	....	29	1000	M	95	2633	2728	234	30	1	0	1	0	40 00	264 75	105 25	12
14	Carbon	D. Fred. R. Robertson	Carbon	J. J. Petrie	Calgary	3	....	30	10	3	....	7	6			1	62	1150	M	10	1263	1273	200	.....	1	0	0	0	50 00	.....	69 35	13
	Gamble							27	3	6	....	5	3	1	4	....	17	372	M	194	525	719	450	50	0	0	1	0	115 10	256 00	.....	14
	Swalwell							25	5	10	....	5	3	4	3	1	25	360	....	160	425	585	300	.....	1	0	1	1	50 00	190 00	.....	
15	Cochrane, Glenvale, Grand Valley and Lochend	Vacant	Cochrane			*4	1	50	....	....	....	....	....	1	2	....	13	360	....	130	450	580	.....	.....	1	0	1	0	50 00	5 00	.....	
16	Didsbury	D. McGregor	Didsbury	H. A. Chambers	Didsbury	1	2	80	....	12	....	8	8				45	550	M	.....	800	800	115	.....	.....	.....	.....	.....	.....	90 00	.....	15
17	Gleichen	R. N. Mathieson, B.A.	Gleichen	T. B. Moffat	Calgary	1	....	90	23	11	....	17	12	2	2		44	1300	M	146	1702	1848	255	.....	1	1	1	1	.....	75 00	.....	16
18	Irricana	J. A. Kennedy	Irricana	Hector McKay	Keoma	3	....	80	6	6	....	8	6	11	8	2	55	2000	M	1536	3220	4756	875	.....	1	1	1	1	282 50	.....	79 35	17
	Keoma																	550	....	101	900	1001	.....	.....	1	0	1	0	.....	.....	.....	18
	Godridge																								1	0	1	0	12 00	.....	.....	
19	Langdon	W. A. Greer	Langdon	J. H. McGuire	Calgary	4	....	80	20	24	....	12	12												1	0	1	0	.....	.....	.....	
	Deleware, Janet & Turner													1		1	53	1500	M	570	2150	2720	.....	.....	1	0	0	0	10 00	.....	.....	19
	Meadow Lea S.S.																													6 00	.....	
20	Retired	H. McKellar, D.D.	Calgary	C. J. Campbell	Calgary																											20
	MISSION FIELDS																															
						4	....	79	....	....	....	4	4																					
1	Atkins, etc.					2	1	10	5	2	....	6	6					401	....	19	401	420	.....	.....	0	0	0	0	.....	.....	.....	1
2	Manchester	A. W. K. Herdman, B.A.	Calgary	E. Scruton	Calgary			7	1	2	....									39	111	150	.....	.....	0	0	0	0	.....	.....	.....	2
	Glenmore					2	....											100	....	30	110	140	25	.....	0	0	0	0	5 00	23 00	.....	
3	Makepeace (Cluney)																															3
4	Pine Creek		De Winton	Chas. Vader	Midnapore	4	4	31	2	3	....	3	2	1			44	285	M	172	337	509	.....	.....	1	0	1	0	88 00	.....	.....	4
	Davisburg							14	1	3	....			2	1		10	157	....	.....	273	273	.....	.....	0	0	1	0	.....	.....	.....	
	Red Deer Lake							12	1								12	157	....	11	174	185	.....	.....	0	0	1	0	.....	.....	.....	
	Melrose							10	2						1		6	57	....	.....	67	67	.....	.....	0	0	1	0	.....	.....	.....	
5	Chancellor					2	....	77	....	....	....							592	....	100	592	692	.....	.....								5
6	Eagle					1	....																									6
	De Winton W.M.S.																														50 50	
	Big Valley W.M.S.																														25 00	
	APPENDIX TO ROLL																															
1		H. G. Grats																														1
2		A. D. McDonald																														2
3		S. B. Hillocks																														3
4		A. W. R. Whiteman																														4
5		A. Mahaffy																														5

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars & B. Class
6		Peter Naismith											
7													
8		D. H. Marshall											
					Grand T'l, 1920	48	133	2728	462	334	16	405	3715
					Grand T'l, 1919	52	127	2824	525	239	5	398	3384
					Increase	....	6	....	....	95	11	7	....
					Decrease	4	....	96	63	....	....	....	169

Ministers on Roll in S. S. Congregations..... 8
" " Aug. Congregations..... 10
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 2
Total on Roll..... 20
Ministers on Appendix..... 8
Grand Total of Ministers..... 28

Place and Date, Calgary, Alta., March 8th, 1921.

FINANCES
DECEMBER 31st, 1920

Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
244	270	316	4029	31774	12	21598	109247	130845	25786	1983	23	10	20	10	10801 41	12672 68	2268 08	
101	264	368	3903	27482	14	16448	100244	116692	....	....	....	....	....	....	9159 78	....	1931 29	
143	6	....	126	4292	....	5150	9003	14153	....	....	....	....	....	....	1641 63	....	336 79	
....	....	52	....	....	2	....	....	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges..... 7
" Congregations in them..... 10
" Augmented Charges..... 12
" Congregations in them..... 23

Number of Mission Fields—
" (Student or Catechist)..... 6
" Stations in them..... 15

F. J. HARTLEY, *Presbytery Clerk.*

1	Bassano, Knox	T. S. Paton, B.A.	Bassano	A. A. McGregor	Bassano	1	3	60	12	18	2	12	120	6	8	6	47	1000	M
2	Knox, Medicine Hat	J. A. Claxton, B.D.	Medicine Hat	Rev. D. H. Marshall, B.D.	Medicine Hat	1	8	90	5	25	....	15	211	24	3	10	166	1000	R H
3	Minda, Foremost and Barons	E. Ovaskainen	Manyberries	Oscar Ogala	Manyberries	3	3	33	11	2	....	5	32	20	....	....	20	500	M
4	St. John's Medicine Hat	T. Wilson, B.A.	Medicine Hat	W. H. Macdonald, M.D.	Medicine Hat	1	10	250	30	12	4	35	260	28	52	18	406	2500	M
5	Redcliff, Gordon Memorial	W. Shearer, D.D.	Redcliff	W. Henderson	Redcliff	1	1	140	14	27	....	13	197	1	7	14	45	1100	M
6	Westminster, Medicine Hat	R. H. McKinnon, B.D.	Medicine Hat	W. E. Hay, B.Paed.	Medicine Hat	1	6	120	30	32	....	22	192	13	39	33	206	1800	....
7	Manyberries, Orion and Crawfords	H. C. Woods	Orion	W. J. Peck	Orion	3	1	41	6	4	....	8	58	6	....	2	63	760	R H
	MISSION FIELDS																		
1	Brutus, Tripola, High Valley and Peerless	Vacant																	
2	Cavendish, Cornlands Armstrong's, Atlee and Gold Springs	H. E. Wylie	Cavendish			5	3	100	30	7	....	....	25					145	....
3	Dunmore, Longfellow & Feldman's Lake	H. J. Bevan	Coleridge			3	....	66	4	....	....	....	....					250	M
4	Gem	T. S. Taylor	Gem			1	3	70	10	....	....	....	80				38	400	....
5	Seven Persons, High Bank, Amos and Stauffer	H. F. Malcolm	Seven Persons	H. J. Berg	Seven Persons	4	2	55	7	3	....	6	70					168	M
6	Thompson, Peigan, Ranchville, Wisdom	Vacant																	
7	Winnifred, Rocky Lk. Whitla and Golden Sheaf	W. M. Rodger	Winnifred			4	....	54	8	....	....	9	56	14	2	8	43	295	M
	Bow Island, Union																		
	Harvest Vale S.S.																		
	Bowell (worked in connection with Redcliff)																		

653	3460	4979	1095	105	1	1	1	1	305 00	751 00	163 72	1
400	7050	7450	1550	.....	1	1	1	1	148 63	.....	137 12	2
.....	.....	663	98	.....	.....	.....	.....	.....	.....	75 15	.....	3
2475	8415	10890	1359	100	1	1	1	1	578 00	905 75	190 63	4
84	4144	4312	1668	100	....	....	....	....	68 00	100 00	16 00	5
705	5191	5896	661	.....	1	1	.....	.....	119 50	.....	189 00	6
56	1555	1570	.....	.....	.....	.....	.....	.....	7 00	.....	.....	7
												1
												2
20	.....	270	.....	.....	.....	.....	.....	.....	.....	.....	9 45	3
37	.....	437	.....	.....	.....	.....	.....	.....	35 00	.....	12 30	4
290	302	522	.....	.....	.....	.....	.....	.....	11 00	.....	5 00	5
												6
.....	.....	.....	12	.....	.....	.....	.....	.....	.....	12 00	.....	7
									4 00	.....		

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
APPENDIX TO ROLL													
1		J. W. Morrow, LL.B.	Medicine Hat										
2		J. O. Watts, M.A.	Kingston										
3		Hector Fraser	Eagle Butte										
					Grand T'l, 1920	32	40	1079	167	130	6	125	1301
					Grand T'l, 1919	36	30	875	184	74	9	145	1269
					Increase		10	204		56			32
					Decrease	4			17		3	20	

FINANCES DECEMBER 31st, 1920	Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	
						$		$	$	$	$	$					$ c	$ c	$ c	Number
																				1
																				2
																				3
	112	111	91	1034	9918	9	4720	30117	36989	6443	305	4	4	3	3	1276 13	1843 90	723 22	
	102	72	34	963	9594		3717	20855	30268							1399 91		641 47	
	10	39	57	71	324		1003	9262	6721									81 75	
																23 78			

Ministers on Roll in S. S. Congregations..... 2
" " Aug. Congregations..... 3
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... ..
Total on Roll..... 6
Ministers on Appendix..... 3
Grand Total of Ministers..... 9

Number of Self-sustaining Pastoral Charges..... 2
" Congregations in them..... 2
" Augmented Charges..... 3
" Congregations in them..... 3

Number of Mission Fields—
(Student or Catechist)..... 10
" Stations in them..... 32

PLACE AND DATE, MEDICINE HAT, ALTA., MARCH 3RD, 1921.

J. A. CLAXTON, *Presbytery Clerk.*

71. PRESBYTERY OF MEDICINE HAT—*Continued*

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	STATISTICS AND FOR YEAR ENDING: Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars
STUDENT MISSION FIELDS													
1	Alston, etc.		Alston			1							
2	Beaver Creek, etc.		Nanton			1							
3	Harmony, etc.		Harmony			2							
4	Meadow Creek		Claresholm										
5	Spring Point		Spring Point										
APPENDIX TO ROLL													
1		R. G. Vans	Lavington, B.C.										
2		W. B. Pouchie											
1	St. Andrew's, Claresholm	A. E. Mitchell	Claresholm	Thomas Darch	Claresholm	1	4	65	20	14		11	125
2	Dinton and Gladys	A. MacWilliams, M.A.	Gladys			2		(new	wly	orga	nize	d)	
3	Ensign, Red Cross & Berry Water	Vacant	Ensign	Norman Young	Ensign	3	2	49	7	3		8	80
4	Granum and Jumbo Valley	L. G. Langille, B.A.	Granum	A. A. Stephenson	Granum	2	6	94	26	28		15	186
5	Chalmer's Ch., High River	W. McNichol, M.A.	High River	Thos. Rammage	High River	2	5	84	16	9		14	171
	and Cayley						2	31	3	3		(Union S	
6	Nanton and	J. A. White, M.A.	Nanton	E. C. Carr	Nanton	2	3	90	5			10	110
	Parkland						2	20				5	30
7	Okotoks & Aldersyde	J. W. Kidd, M.A., B.D.	Okotoks	G. Gehman	Okotoks	2	4	115	10	5	1	15	129
8	Tongue Creek and Upper Tongue Crk.	Vacant	H. River, R.R.1			2		38	3	4		13	65
9	Vulcan	A. E. Hayes	Vulcan	J. H. Cook	Vulcan	1	4	65	45	6		12	125
10	Foot Hills Mission	Vacant	High River			7		52	20	5		10	80
					Grand T'l, 1920	32	32	703	155	77	1	113	1101
					Grand T'l, 1919	26	33	666	167	40	3	117	1160
					Increase	6		37		37			
					Decrease		1		8		2	4	59

FINANCES DECEMBER 31st, 1920	Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For.Mov. Thank Offering: By Congregation	Amount Subscribed for For.Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	
						$		$	$	$	$	$					$ c	$ c	$ c	Number
																				1
																				2
																				3
	11	18	8	79	1500	M	546	1859	2505								66 00		97 87	1
																				2
	3	17	4	38	986	M	190		1176								20 64			3
	6	4		70	1791	M	439	4152	4592	100							277 25	100 00	42 50	4
	14	11	14	142	2000	M	1544	3716	5760	1650	50						168 00		235 73	5
	chool)				800		300	1100	1100								11 00		12 00	
		4		71	1065	M	222	840	2131										99 80	6
			2	35	450															
	6	1	5	106	1800	M	470	1045	315	2067							300 00	351 00	86 30	7
	1			41	575			575	575	56							61 25			8
	1	8		39	1775	M	335	3340	3675	1500	35						17 25			9
																				10
																				1
																				2
																				3
																				4
																				5
																				1
																				2
	42	46	50	621	12742	6	4046	16627	24829	5373	85						921 39	451 00	574 20	
	40	34	47	633	12887	7	3273	19000	25344								2131 30		552 75	
	2	12	3				773												21 45	
				12	145	1		2373	515								1209 91			

Ministers on Roll in S. S. Congregations..... 7
" " Aug. Congregations..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 7
Ministers on Appendix..... 2
Grand Total of Ministers..... 9

Number of Self-sustaining Pastoral Charges..... ..
" Congregations in them..... ..
" Augmented Charges..... 2
" Congregations in them..... 6

Number of Mission Fields—
(Student or Catechist)..... 2
" Stations in them..... 5

PLACE AND DATE, HIGH RIVER, ALTA., APRIL 3RD, 1921.

WM. McNICHOL, *Presbytery Clerk.*

72. PRESBYTERY OF HIGH RIVER

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
1	Coleman	D. K. Allan	Coleman	Alex. Cameron	Coleman	1	6	79	25	14	....	10	100
2	Grassy Lake, Purple Springs and Sherburne		Grassy Lake	Luke Raisbeck	Grassy Lake	3	2	45	11	7	....	6	80
3	Lethbridge, Knox Ch.	A. H. Denoon, B.D.	Lethbridge	J. D. Higinbotham.	Lethbridge	1	16	300	85	52	1	38	467
4	Macleod, St. Andrew's	John Kennedy	Macleod	A. L. MacKenzie	Macleod	1	6	81	60	9	2	12	90
5	Nobleford	W. H. Muncaster, M.A., B.D.	Nobleford	C. S. Noble	Nobleford	1	4	100	20	5	....	7	70
6	Pincher Crk., United	J. N. Wilkinson	Pincher Creek	A. J. McKenzie	Pincher Creek	1	6	100	10	5	1	20	170
7	Taber, Knox Church	A. C. Bryan, B.D.	Taber	J. H. Robinson	Taber	1	5	90	12	14	1	18	140
8	Cardston, St. And'ws	Robt. Aylward, B.A.	Cardston			1	....	30	10	20	....	10	70
9	Magrath and Spring Coulee	Geo. Barrett	Magrath			2	....	65	10	4	1	12	75
10	Raymond & Stirling		Raymond			2	....	28	20	2	1	8	45
11	New Dayton and Wrentham	R. W. Griffith	New Dayton			2	....	44	7	....	....	11	88
	STUDENT MISSIONS												
1	Beaver Mines, Pleasant Valley and Mountain Mill					....	....	....	....	....	....	....	....
2	Boundary Creek					....	....	....	....	....	....	....	....
3	Coalhurst, West Lethbridge & Diamond City		Coalhurst	J. Abernathy	Coalhurst	3	8	53	81	5	....	8	68
4	Cowley					....	....	....	....	....	....	....	....
5	Dry Fork, Twin Butte					....	....	....	....	....	....	....	....
6	Grassy Lake South					....	....	....	....	....	....	....	....
7	Hacke and Delbonita					....	....	....	....	....	....	....	....
8	Hardieville					....	....	....	....	....	....	....	....
9	Masinasin, Kippenville and Sleepy Hollow					....	....	....	....	....	....	....	....
10	Milk River, Verburg					3	1	53	7	15	2	7	35
11	Owendale & Woolford					....	....	....	....	....	....	....	....
12	Passburg					....	....	....	....	....	....	....	....
13	Pearce					....	....	....	....	....	....	....	....
14	Stand Off, Ardenville					....	....	....	....	....	....	....	....
15	Waterton Lakes					....	....	....	....	....	....	....	....
16	Commerce S.S.					....	....	....	....	....	....	....	....
	APPENDIX TO ROLL												
1		Gavin Hamilton	Beaver Mines			....	....	....	....	....	....	....	....
2		J. L. Simpson				....	....	....	....	....	....	....	....
3		R. J. Craig	Toronto			....	....	....	....	....	....	....	....
4		Dr. E. R. Grey				....	....	....	....	....	....	....	....
					Grand T'l, 1920	46	54	1068	358	152	9	167	1498
					Grand T'l, 1919	47	41	1110	416	171	10	164	1590
					Increase	....	13	....	....	....	....	3	....
					Decrease	1	....	42	58	19	1	....	92

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... 4
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 7
Ministers on Appendix..... 4
Grand Total of Ministers..... 11

PLACE AND DATE, TABER, ALTA., MARCH 7TH, 1921.

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
				$		$	$	$	$	$					$ c	$ c	$ c	
3	14	8	71	1500	M	376	2859	3235	227	61	....	....	....	....	142 00	222 70	100 55	1
....	....	....	47	271	M	19	315	334	....	....	....	....	....	....	7 50	....	....	2
20	32	115	407	2500	M	2118	14971	17089	5000	....	....	....	....	....	1455 97	....	548 58	3
7	9	7	137	1500	M	154	2029	2183	....	....	....	....	....	....	289 80	....	103 45	4
....	7	2	32	1240	M	224	2655	2879	1356	....	....	....	....	....	57 10	435 00	....	5
9	5	14	128	1500	M	584	2581	3165	....	90	....	....	....	....	83 40	....	250 00	6
6	1	3	140	1077	M	287	3315	3602	....	....	....	....	....	....	67 90	....	156 35	7
....	....	....	....	620	M	47	....	....	200	....	....	....	....	....	47 36	....	....	8
4	3	1	37	650	M	178	1226	1404	450	....	....	....	....	....	129 50	200 00	....	9
....	1	....	27	540	M	....	610	610	30	....	....	....	....	....	....	....	....	10
3	4	2	38	715	M	481	1421	1902	280	20	....	....	....	....	5 00	185 00	87 35	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	159	....	....	....	....	....	16 05	106 00	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	484	M	22	520	542	....	....	....	....	....	....	11 00	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5 00	....	10 00	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3 00	....	....	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
2	20	3	15	....	R H	....	461	461	6	34	....	....	....	....	40 00	....	....	10
....	....	....	....	....	....	....	....	....	10	....	....	....	....	....	3 50	10 00	....	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	13
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	14
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8 25	....	....	15
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
54	96	155	1079	12597	13	4490	32963	37406	7718	205	....	....	....	....	2372 33	1158 70	1256 28	
53	76	109	1240	12738	12	4192	28283	33437	....	....	....	....	....	....	2009 68	....	934 05	
1	20	46	....	....	1	298	4680	3969	....	....	....	....	....	....	362 65	....	322 23	
....	....	....	161	141	....	....	....	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges..... 3
" Congregations in them..... 3
" Augmented Charges..... 6
" Congregations in them..... 10

Number of Mission Fields—
(Student or Catechist)..... 15
" Stations in them..... 30

A. C. BRYAN, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
	Cranbrook, Knox	Vacant		M. MacEachren	Cranbrook	1	2	120	25	....	....	7	120
2	Grand Forks, Knox	Hillis Wright	Grand Forks	James Little	Grand Forks	1	4	94	5	7	....	13	144
3	Kaslo, St. Andrew's	M. C. Campbell, M.A.	Kaslo	Hugh Gillis	Kaslo	1	3	50	6	2	....	8	74
4	Nelson, St. Paul's	Vacant		D. C. McMorris	Nelson	1	12	185	40	10	....	30	243
5	New Denver, Silverton and Sandon	H. W. Stevinson	New Denver	J. C. Harris	New Denver	3	4	40	5	2	....	15	125
6	Rossland (Union)	E. A. Chester	Rossland	H. H. Johnstone	Rossland	1	3	75	20	2	1	20	170
7	Trail, Knox	A. M. O'Donnell, B.D.	Trail	Noble Binns	Trail	1	7	150	42	14	1	14	175
8	Creston, etc.	James A. James	Creston	J. R. Millar	Creston	3	3	36	....	....	....	8	76
9	Nakusp	A. R. Wiseman	Nakusp			7	....	18	7	8	....	7	42
10	Waldo, Baynes, etc.	Jos. Philp, B.D.	Baynes Lake			3	....	34	7	3	1	8	72
	STUDENT MISSION FIELDS												
1	Ainsworth & Prince's Creek, etc.	M. C. Campbell	Kaslo			3	....	34	20	2	....	4	32
2	*Brideville, etc.					4	....	6	29	5	....	4	25
3	*Burton City, etc.					7	....	2	29	....	....	3	19
4	Cascade, etc.	Hillis Wright	Grand Forks			5	....	....	....	....	....	4	18
5	*Crow's Nest, etc.					4	....	17	41	....	....	2	17
6	*Coal Creek, etc.					1	....	25	50	....	....	7	86
7	*Elcho, etc.	(Under care of Waldo Field)				3							
8	*Fort Steele, etc.					2	....	15	22	....	....	5	30
9	*Kootenay River, etc.					3	....	15	25	....	....	2	21
10	*Midway and Greenwood, etc.	W. Redman	Greenwood			2	....	2	20	....	....	7	25
11	*Slocan City, etc.					4	....	13	30	....	....	5	47
12	*Wardner, etc.					2	....	9	25	....	....	6	64
13	*Wilmer, etc.					4	....	2	13	....	....	1	8
14	*Ymir, etc.					3	....	....	....	....	....	5	45
	Fernie, Knox and United												
	Ball River												
	Salmo S.S.												
	ON THE ROLL NOT IN PASTORAL CHARGES												
1	H. M. Supt.	J. T. Ferguson, D.D.	Calgary, Alta.	H. E. Dill	Nelson								
2	Social Service	J. G. Shearer, D.D.	Toronto										
	APPENDIX TO ROLL												
1		T. S. Glassford	Cranbrook										
					Grand T'l, 1920	69	38	942	461	55	3	185	1678
					Grand T'l, 1919	66	34	1055	318	99	1	190	1750
					Increase	3	4	....	143	....	2	....	....
					Decrease	....	....	113	....	44	....	5	72

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... 5
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 2
Total on Roll..... 10
Ministers on Appendix..... 1
Grand Total of Ministers..... 11

Place and Date, Kaslo B.C., March 3rd, 1921. *Last year's figures

FINANCES
DECEMBER 31st, 1920

No.	Profession of Faith: Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$			$	$	$	$					$ c	$ c	$ c	
....	8	....		129	1800	M	350	3090	3440	2112	170	1	1	1	1	132 00	1157 35	306 00	1
9	15	11		105	1680	M	278	4929	6887	857	62	1	1	1	1	152 85	583 30	53 80	2
3	9	32		62	1100	M	116	1993	3209	600	17	1	1	1	1	66 65	.....	.....	3
18	26	59		273	2000	M	1040	10072	11112	186	139	1	1	1	1	.....	325 80	242 20	4
2	....	20		37	758	M	133	547	1438	355	50	1	1	1	1	76 15	284 58	.....	5
23	5	32		129	1800	....	572	1195	3567	.....	650	1	1	1	1	183 00	216 70	.....	6
12	30	27		130	1650	M	484	7180	9314	.....	.....	1	1	1	1	200 00	.....	64 62	7
2	4	1		36	735	M	91	696	1522	10	.....	1	1	1	1	48 85	10 00	3 50	8
1	1	....		49	175	M	11	555	741	45	.....	1	1	1	1	19 63	45 50	.....	9
9	4	13		37	660	M	190	224	1074	610	30	1	1	1	1	135 00	515 55	7 60	10
....	....	....		18	.....	....	.....	167	167	.....	.....	....	....	....	....	.....	.....	.....	1
....	....	....		31	.....	....	.....	.....	265	.....	.....	....	....	....	....	.....	.....	.....	2
2	....	....		.....	.....	....	.....	.....	124	.....	.....	....	....	....	....	2 50	.....	.....	3
....	....	....		.....	.....	....	.....	.....	.....	.....	.....	....	....	....	....	.....	.....	.....	4
....	....	....		.....	.....	....	.....	.....	143	.....	.....	....	....	....	....	.....	.....	.....	5
....	....	....		.....	.....	....	.....	.....	.....	.....	.....	....	....	....	....	.....	.....	.....	6
....	....	....		16	.....	....	.....	.....	70	.....	.....	....	....	....	....	.....	.....	.....	7
....	....	....		.....	17	....	11	29	40	.....	.....	....	....	....	....	11 00	.....	.....	8
....	....	....		11	.....	....	.....	.....	233	.....	.....	....	....	....	....	.....	.....	.....	9
....	....	....		30	.....	....	.....	.....	45	.....	.....	....	....	....	....	.....	.....	.....	10
....	....	....		47	.....	....	.....	.....	336	138	.....	....	....	....	....	3 00	138 00	16 60	11
1	....	....		9	58	....	52	.....	110	.....	.....	....	....	....	....	15 00	.....	.....	12
....	....	....		.....	141	....	.....	50	191	.....	.....	....	....	....	....	3 00	155 00	.....	13
....	....	....		.....	134	....	.....	.....	148	155	.....	....	....	....	....	.....	.....	.....	14
2	....	....		.....	.....	....	.....	.....	384	.....	.....	....	....	....	....	81 75	.....	15 00	
....	....	....		.....	.....	....	.....	.....	.....	.....	.....	....	....	....	....	.....	.....	3 00	
....	....	....		.....	.....	....	.....	.....	.....	.....	.....	....	....	....	....	8 20	.....	.....	
....	....	....		.....	.....	....	.....	.....	.....	.....	.....	....	....	....	....	.....	.....	.....	
																			1
....	....	....		.....	.....	....	.....	.....	.....	.....	.....	....	....	....	....	.....	.....	.....	2
....	....	....		.....	.....	....	.....	.....	.....	.....	.....	....	....	....	....	.....	.....	.....	
																			1
....	....	....		.....	.....	....	.....	.....	.....	.....	.....	....	....	....	....	.....	.....	.....	
84	102	195	1149	12708	8	3328	30727	44560	5068	1118	10	10	10	10	1138 58	3431 78	712 32	
62	97	151	1173	11325	....	2497	29018	33735	.....	.....	....	....	....	....	1591 19	.....	627 65	
22	5	44	.....	1383	....	831	1709	8825	2137	898	....	....	....	....	.....	.....	84 67	
....	....	....	24	.....	....	.....	.....	.....	.....	.....	....	....	....	....	452 61	.....	.....	

Number of Self-sustaining Pastoral Charges..... 5
" Congregations in them..... 5
" Augmented Charges..... 5
" Congregations in them..... 17

Number of Mission Fields—
(Student or Catechist)..... 14
" Stations in them..... 47

M. C. CAMPBELL, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	No.
																		$		$	$	$	$	$					$ c	$ c	$ c	
1	Armstrong, Zion	William Stott, B.A.	Armstrong	H. A. Fraser	Armstrong	1	7	133	16	8	....	11	139	4	25	10	145	1500	M	920	3106	4026	2556	22	1	1	0	0	559 95	1525 00	230 05	1
2	Ashcroft & Spence's Bridge	W. T. Kelley	Ashcroft			2	....	28	12	8	....	12	75	17	....	12	21	496	M	34	973	1007	12	.....	1	0	1	0	13 50	11 50	.....	2
3	Benvoulin, Rutland and Glenmore	J. A. Dow, B.A.	Kelowna, R.R.1	A. W. Dalgleish	Rutland	3	3	42	10	6	....	7	80	3	5	9	46	845	M	334	1341	1675	1292	.....	1	1	1	1	100 00	369 50	89 00	3
4	Chase and Turtle Vly.	Vacant		W. A. Wyllie	Kamloops	2	1	50	15	4	....	10	75	2	5	4	24	760	M	125	1260	1385	650	.....	1	1	0	0	132 00	520 50	20 00	4
5	Clinton, Mile 70, Lac La Hache, Williams Lake, Canine Lake, etc.	A. D. McKinnon, Ph.D.	Williams Lake			10	....	200	50	3	....	3	25	.....	.....	.....	.....	400	.....	.....	400	400	.....	.....	0	0	0	0	.....	.....	.....	5
6	Enderby, Hull Car.	John W. Stott, B.A.	Enderby	Jas. Nichol	Enderby	2	3	86	15	7	....	6	54	9	7	3	67	959	R H	294	1934	2228	667	.....	1	1	1	0	135 00	598 00	52 05	6
7	Fairview, Okanagan Falls and Osoyoos Camps 1, 2, 3, 4, 5					8	....	37	400	.....	.....	5	40	.....	.....	.....	10	180	R H	10	240	250	.....	.....	0	0	0	0	.....	.....	.....	7
8	Glenemma, Falkland	W. Akitt	Armstrong, RR2			2	....	10	....	1	....	.....	.....	.....	.....	.....	6	59	....	25	59	84	54	.....	0	0	1	0	22 00	54 50	.....	8
9	Golden, St. Andrew's	S. Lundie, B.A.	Golden	James Henderson	Golden	2	2	36	7	5	....	6	70	....	2	2	26	724	M	203	1098	1301	387	.....	1	1	0	0	150 00	387 00	.....	9
10	Kamloops, St. Andrew's	H. R. McGill, B.D.	Kamloops	D. H. Campbell	Kamloops	1	8	270	65	20	....	27	424	20	38	69	296	2400	....	1424	6273	7697	2457	149	1	1	1	1	1051 22	1700 00	83 44	10
11	Kelowna, Knox	Vacant	Kelowna	A. G. Todd	Kelowna	1	6	144	46	15	....	23	242	15	10	17	213	1200	M	892	5350	6242	2700	.....	1	1	1	1	650 55	1350 00	257 10	11
12	Merritt and Nicola	Bryce Wallace, B.A.	Merritt	P. McLean	Merritt	2	2	80	20	2	....	7	100	....	11	6	42	700	R H	166	1530	1696	350	.....	1	0	1	0	14 00	.....	46 00	12
13	Nth. Thompson, Blue River, Avola, McMurphy, Vavenby, Birch Island, Mt. Olie, Chu Chua, Chinook Cove, Barriere, Raft River, Black Pool, Heffley Ck, Cahilty, Squaw Bay, Blucher Hall, Criss Ck., Tranquille Sanitarium, Louis Creek, Black Pines, etc.	W.W.Peck, M.A., LL.B.	Kamloops	J. B. McLaren	Blue River	21	1	175	507	7	....	8	90	....	8	....	27	240	....	.....	540	540	.....	.....	1	0	0	0	79 24	.....	.....	13
14	Notch Hill, Tappen, Carlin & Balmoral	J. R. O'Brien	Notch Hill			4	....	30	2	5	2	5	58	3	2	....	35	600	....	105	600	705	250	.....	0	0	0	0	56 00	.....	.....	14
15	Okanagan Centre, Woods Lake, Commonage, Oyama & Okanagan Landing	C. Campbell Brown	Vernon, R.R. 1			5	....	77	2	.....	.....	3	50	.....	.....	.....	19	900	....	229	900	1129	52	.....	0	0	0	0	4 50	52 40	.....	15
16	Penticton, St. Andrew's	J. F. Millar, B.A.	Penticton	Wm. Leslie	Penticton	1	8	200	20	14	1	15	215	14	26	6	136	1800	M	511	3230	3741	2640	139	1	1	0	0	426 00	2140 00	145 25	16
17	Princeton, Allenby, Copper Mountain, Jura, Tulameen, Coalmont & Brookmere	R. Herbison, M.A.	Princeton	A. T. Johnson	Coalmont	7	1	300	600	6	....	21	228	8	4	9	36	1063	.....	.....	4027	4027	600	.....	1	0	0	0	841 14	.....	.....	17
18	Revelstoke, St. John's	A. Raeburn Gibson, B.A.	Revelstoke	Geo. Matheson	Revelstoke	1	4	110	45	17	....	28	240	20	8	10	153	2330	R H	833	5886	6719	50	.....	1	1	1	1	523 66	50 00	39 85	18
19	Salmon Arm, Mt. Ida, Canoe & Glen Eden	M. D. McKee	Salmon Arm	R. J. Glasgow	Salmon Arm	4	5	80	15	10	....	10	90	....	9	9	89	1100	R H	524	1960	2484	1600	25	1	1	1	1	154 65	750 00	130 54	19
20	Vernon, St. Andrew's	Lennox Fraser	Vernon	J. G. French	Vernon	1	7	155	35	19	2	15	169	11	19	34	203	2000	M	1179	4624	5803	2565	400	1	1	0	0	429 00	1074 00	343 32	20
21	West Summerland	W. A. Alexander, B.A.	W. Summerland	J. G. Robertson	W. Summerland	1	4	46	17	....	1	14	210	7	3	17	103	1176	R H	538	2857	3395	472	53	1	1	1	1	200 00	525 00	189 00	21
	STUDENT MISSION FIELDS																															
1	Arrowhead, Hall's Landing, Wigwam, Beaton, Galena Bay					5	....	.....	.....	.....	....	3	30	.....	.....	.....	20	.....	.....	1	21	22	14	.....	.....	.....	.....	.....	1 00	13 88	.....	1
2	Duck Range, Martin Prairie, Pemberton Meadows					3	....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
3	Field					1	....	18	6	1	....	6	50	.....	.....	.....	.....	376	M	50	625	675	114	.....	0	0	0	0	60 00	.....	.....	3
4	Lumby, Lavington, Gatcombe, Mabel Lake and Ruswick					5	....	.....	.....	.....	....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teach. & Officers	Sabbath School & B. Class: Scholars
5	Malakwa, Sicamous, Craigelachie, Albert Canyon & Glacier					5	1	20	8	...	...	3	24
6	North Bend, Keefers					2	...	18	8	2	...	4	21
7	Peachland, Westbank					2	1	12	...	...	...	6	40
8*	Hedley, Keremos and Taylor					3	...	19	3	...	...	3	30
	ON ROLL												
1	Retired	Alex. H. Cameron	Keremos			...	...	...	...	...	...	...	...
	APPENDIX TO ROLL												
1		Jos. Ball	Kelowna			...	...	...	...	...	...	...	...
2		W. H. Bates	Victoria			...	...	...	...	...	...	...	...
3		W. C. Calder	Revelstoke			...	...	...	...	...	...	...	...
4		C. A. Campbell	Rutland			...	...	...	...	...	...	...	...
5		J. A. McKeen	Penticton			...	...	...	...	...	...	...	...
6		W. A. Wyllie	Kamloops			...	...	...	...	...	...	...	...
					Grand T'l, 1920	107	64	2376	1924	160	6	261	2869
					Grand T'l, 1919	95	61	2078	1395	124	4	269	2412
					Increase	12	3	298	529	36	2	...	457
					Decrease	...	...	...	...	...	...	8	...

Ministers on Roll in S. S. Congregations	6	Ministers on Roll other than foregoing	7
" " Aug. Congregations	4	Total on Roll	17
" " F. M. Fields	..	Ministers on Appendix	7
		Grand Total of Ministers	24

Place and Date, Kamloops, B.C., March 26th, 1921.

Profession of Faith	Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
				$		$	$	$	$	$					$ c	$ c	$ c	
...	1	...	19	360	...	...	360	360	129	...	1	0	1	0	7 00	129 00	...	5
...	...	...	21	207	M	...	207	207	...	...	0	0	0	0	...	110 00	...	6
...	...	...	21	...	...	...	...	...	110	...	...	...	...	...	...	...	...	7
...	...	...	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8
																		1
																		1
																		2
																		3
																		4
																		5
																		6
153	182	217	1790	22375	16	8397	49401	57798	19721	788	17	12	11	6	5610 41	11360 28	1625 60	
101	131	199	1669	18638	18	6566	40969	47535	...	...	18	11	12	8	4906 68	...	1224 54	
52	51	18	121	3737	...	1831	8432	10263	...	...	...	1	...	...	703 73	...	401 03	
...	...	...	...	...	2	...	...	...	...	...	1	...	1	2	...	...	...	

Number of Self-sustaining Pastoral Charges	7	Number of Mission Fields— (Student or Catechist)	8
" Congregations in them	7	" Stations in them	26
" Augmented Charges	4		
" Congregations in them	10		

W. W. PECK, M.A., *Presbytery Clerk.*

1	Knox, Prince George, First Church, Fort George	Wm. Graham, M.A.	Prince George	D. G. Fraser	Prince George	2	5	140	20	14	...	14	148	2	15	8	84	1184	M
2	St. Andrew's, Quesnel Australian Ranch and Barkerville	J. A. Petrie, B.A., B.D.	Quesnel	S. L. Hilborn	Quesnel	3	2	45	20	8	...	4	32	2	3	1	65	1000	M
3	McBride and Lucerne	W. J. McFadden, B.A.	McBride			2	...	40	...	5	...	5	50	...	...	...	6	383	M
4	Vanderhoof Lakes, Nechako, Engen, Braeside & Mapes	David Gray	Vanderhoof			6	...	65	17	15	...	3	35	...	5	4	28	450	R.H
5	Burn's Lake	J. R. McCrimmon, M.A., B.D.	Burn's Lake			...	...	...	...	...	...	...	...	...	...	...	...	...	...
	MISSION FIELDS																		
1	Fort Fraser					1	...	36	8	5	...	3	22					216	M

320	3157	3477	707	2	...	...	...	...	267 60	449 75	...	1
180	1253	1433	580	20	...	...	...	...	...	529 66	...	2
...	418	418	...	...	...	...	...	...	...	...	...	3
17	1084	1101	312	8	...	...	...	...	6 00	162 30	...	4
...	...	...	...	...	...	...	...	...	...	...	...	5
...	216	216	...	...	...	...	...	...	...	...	...	1

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars
2	Willow River, Gescome, Newlands, Alexa Lake, Hutton Longworth, Penny, Dome Ck., Urling and Loos					10	....	102	350	....	....	....	42
					Grand T'l, 1920	24	7	428	415	47	....	29	329
					Grand T'l, 1919	31	4	603	399	32	....	23	304
					Increase	....	3	....	16	15	....	6	25
					Decrease	7	....	175	....	....	....	....	....

Ministers on Roll in S. S. Congregations ..
" " Aug. Congregations 3
" " F. M. Fields ..

Ministers on Roll other than foregoing ..
Total on Roll 3
Ministers on Appendix 1
Grand Total of Ministers 4

PLACE AND DATE, VANDERHOOF, B.C., MARCH 27TH, 1921.

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church Included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
....	....	....	....	....	49	....	24	49	73	24	....	....	....	....	....	28 00	....	....	2
4	23	13	183	3282	5	541	6177	6718	1623	30	....	....	....	....	....	301 60	1141 71	....	
13	36	8	190	3017	....	389	5940	6838	....	....	....	....	....	....	....	282 75	....	....	
....	....	5	....	265	....	152	237	....	....	....	....	....	....	....	....	18 85	....	....	
9	13	....	7	....	....	....	....	120	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges .. ..
" Congregations in them .. ..
" Augmented Charges .. 5
" Congregations in them .. 14

Number of Mission Fields—
(Student or Catechist) .. 2
" Stations in them .. 11

DAVID GRAY, *Presbytery Clerk.*

1	Abbotsford & Huntingdon	Wm. Robertson, B.A.	Abbotsford	Alex. McCallum	Abbotsford	2	3	63	8	10	....	15	125
2	Burnaby (Henderson)	Angus C. Cameron, M.A.	Mackay	F. Howlett	Mackay	1	5	65	4	10	....	14	160
3	Chilliwack	Duncan Campbell, M.A.	Chilliwack	Jas. Marshall	Chilliwack	1	8	180	15	9	....	22	200
4	Clayburn	Fred'k Letts	Clayburn	R. A. Cooper	Clayburn	2	3	25	5	5	....	7	55
5	Cloverdale	J. C. Alder	Cloverdale	Alex. Murphy	Cloverdale	3	5	64	....	8	....	2	10
6	Ladner	C. H. Daly, B.A.	Ladner	Wm. Smillie	N. Westminster R.R. 1	2	6	125	8	18	....	10	130
7	Langley and Murrayville	T. R. Peacock, B.A.	Murrayville	Chas. Naylor	Murrayville	2	6	85	....	3	....	11	125
8	Kerrisdale	M. H. Wilson, B.A.	Kerrisdale	T. P. Creech	Kerrisdale	1	14	125	4	4	....	25	296
9	Haney, etc.	G. H. Findlay	Haney	Leonard Vaughan	Haney	4	4	80	7	10	....	21	150
10	Ioco and Pt. Moody	E. C. W. McColl, B.A.	Port Moody			2	....	46	20	12	....	9	106
11	Richmond	E. Gilfillan Thompson, M.A.	Marpole	J. Lawrence	Marpole	1	10	250	30	13	3	21	250
12	Rosedale, etc. (Union)	Hugh M. Rae	Chilliwack RR2	M. Stevenson	Rosedale	3	10	70	5	4	....	33	325
13	Dawson, St. Andrew's	Vacant	Dawson City, YT	A. McCarter	Dawson C'y, YT	*1	5	16	8	3	....	11	48
14	Coquitlam	V. G. Rae	Coquitlam	James Morrison	Coquitlam	*1	2	75	6	9	....	10	101
15	Powell River	D. R. McLean, B.A.	Powell River		Powell River	*1	....	170	....	....	....	16	140
16	Prince Rupert	H. R. Grant, D.D.	Prince Rupert	Fred'k Garton	Prince Rupert	1	1	100	50	10	....	7	110
17	Steveston & S. Arm	Alver Mackay	Steveston	Archie Blair	Steveston	2	5	64	10	1	....	7	50
18	West Point Grey	Jas. Carruthers, D.D.	Vancouver	Jas. Moodie	Vancouver	1	6	90	7	17	....	16	109
19	Collingwood, Knox	J. L. Campbell, B.A., B.D	Collingwood, E.	John McIntyre	Collingwood, W	1	6	50	5	9	....	17	155
20	Cedar Cottage	R. F. Adams	Vancouver	G. T. Scoular	Vancouver	1	6	100	5	....	....	23	262
21	St. David's	J. R. Robertson, B.A., B.D.	Vancouver	R. M. Scotcher	Vancouver	1	8	85	5	20	1	20	300
22	South Hill	C. R. McGillivray, M.A., B.D.	Vancouver	W. McLachlan	Vancouver	1	8	100	30	18	....	18	210
	Vancouver City:												
23	Chalmer's	†E. McGougan, M.A., B.D.	Vancouver	H. M. Forbes	Vancouver	1	28	550	150	21	1	60	558
24	First Church	A. D. Archibald, B.A.	Vancouver	D. McKinnon	Vancouver	1	9	200	40	15	1	20	180
25	Kitsilano	Vacant	Vancouver		Vancouver	1	15	350	75	40	5	36	431
26	Mount Pleasant	A. E. Mitchell, B.A.	Vancouver	W. B. Skinner	Vancouver	1	21	600	100	39	2	82	818
2	3	15	65	1150	M	191	1464	1952	975	167	1	1	1	1	136 64	836 98	35 00	1
8	18	14	105	1500	R H	150	4593	5187	343	50	1	1	1	1	74 50	270 00	6 68	2
16	32	6	275	2100	M	1617	3788	5405	4980	756	1	1	1	1	1037 00	2107 25	215 52	3
....	....	8	22	1000	M	73	1222	1295	219	....	1	1	1	1	72 00	219 50	71 50	4
1	1	3	89	1524	M	974	1588	2562	2300	....	1	1	0	0	192 20	2179 62	252 25	5
1	22	3	120	1500	M	740	4050	4790	4242	147	1	1	1	0	357 00	2800 00	297 08	6
....	2	4	114	845	M	244	1444	1688	870	....	1	1	1	0	219 05	715 50	28 20	7
31	25	9	237	2400	....	1788	6553	8341	2525	180	1	1	0	0	1029 79	1568 00	248 75	8
....	23	3	78	1300	M	224	2476	2700	1760	....	1	1	....	....	137 00	1300 00	29 88	9
....	....	10	30	944	....	150	1321	1471	607	....	1	1	1	0	76 50	607 53	....	10
6	22	16	252	1960	M	1422	4370	5792	3800	500	1	1	1	1	750 00	3900 00	384 08	11
....	11	11	134	1500	R H	330	3927	4257	850	150	1	1	1	1	5 00	300 00	....	12
1	6	2	34	1500	M	162	3526	3688	546	....	....	....	....	....	150 00	412 50	....	13
8	31	51	55	925	R H	169	1457	1626	410	....	....	....	....	....	....	367 75	....	14
....	....	....	90	1408	R H	190	2064	2254	525	....	....	....	....	....	59 00	524 70	....	15
....	25	25	105	3000	M	73	3750	3823	8000	....	1	0	1	0	38 78	....	....	16
6	6	....	84	1500	R H	240	1760	2000	149	8	1	0	1	1	201 00	156 50	....	17
3	19	7	127	1250	R H	1698	3188	4886	2812	239	1	1	1	1	400 00	1755 00	254 74	18
2	39	17	140	1100	R H	398	4643	5041	533	....	1	1	0	0	102 26	388 50	94 42	19
25	50	33	213	1800	M	505	3591	5896	2249	101	1	1	1	0	308 24	900 00	82 76	20
6	22	24	160	1200	R H	300	2275	2575	400	100	1	1	1	1	199 50	405 00	46 60	21
15	6	1	236	1188	R H	596	1627	2223	671	10	1	1	0	0	51 00	681 25	48 35	22
36	79	47	879	2500	R H	2965	31690	34655	21300	....	1	1	0	0	3244 00	8500 00	285 00	23
8	33	52	243	....	....	691	7726	8417	710	47	1	0	1	0	200 25	445 50	214 20	24
67	30	104	850	2250	....	1022	6842	7864	5250	....	1	1	0	0	494 76	1600 00	238 79	25
31	114	94	1146	3600	....	4366	14251	18617	8345	1850	1	1	1	1	2839 00	5000 00	784 15	26

PRESBYTERY ROLL, MARCH 31st, 1921

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars
27	Robertson	Alex. Esler, M.A.	Vancouver	James Kerr	Vancouver	1	14	185	35	19	2	27	350
28	St. Andrew's	J. S. Henderson, D.D.	Vancouver	W. J. White	Vancouver	1	23	450	150	58	1	23	384
29	St. John's	A. D. MacKenzie, M.A., B.D.	Vancouver	T. M. Henderson	Vancouver	1	19	514	120	14		38	389
30	St. Paul's	R. G. MacBeth, M.A.	Vancouver	John A. Kidd	Vancouver	1	10	110		10		37	370
31	St. Matthew's	A. Macaulay, B.A.	Vancouver	J. Johnston	Vancouver	1	4	55				16	200
32	Vancouver Heights	J. R. Frizzell, B.A.	Vancouver	D. Murray	Vancouver	1	6	46		1		10	120
33	Westminster	J. R. Craig	Vancouver	D. M. Logie	Vancouver	1	10	114	22	20	1	55	362
	North Vancouver:												
34	St. Andrew's	J. S. Muldrew, B.A.	N. Vancouver	Geo. A. McBain	N. Vancouver	1	14	330	25	10		32	340
35	St. Stephen's	James Hyde	N. Vancouver	C. H. Proske	N. Vancouver	1	6	70	10	7		16	160
36	West Vancouver	(Union)		Geo. Hay	W. Vancouver								
	New Westminster:												
37	St. Aidan's & Edmunds	R. J. Douglas, B.A.	N. Westminster	W. Phlps	Edmunds	2	4	85	8	8		20	170
38	St. Andrew's	T. H. Mitchell, M.A., B.D	N. Westminster	J. A. Rennie	N. Westminster	1	8	210	40	11		22	225
39	St. Stephen's	P. Henderson, M.A.	N. Westminster	Wm. McAdam	N. Westminster	1	9	172	15	16		21	283
40	Knox (Sapperton)	N. T. C. MacKay, B.A.	N. Westminster	Finlay Stewart	N. Westminster	1	6	135	21	6		26	150
41	Union Church	J. H. Cameron, B.A.	†Vancouver			1		50		1		14	150
42	Agassiz	Vacant	Agassiz	Capt. J. J. Logan	Agassiz	*3	3	36	4	2		7	60
43	Aldergrove, etc	Roderick MacKay, B.D.	Aldergrove	J. Vannetta	Aldergrove	4	1	61	8			9	75
44	Britannia Beach	Joseph Denham	Britannia Bch			2		30	8	2		6	92
45	Loggers' Mission	Geo. C. F. Pringle, B.A.	Vancouver			(Recently taken up)							
46	Mission City, etc	C. McDiarmid, B.A.	Mission City	Rev. M. Jack, B.D	Hatzic	4	2	73	9	4		13	134
47	Mt. Lehman, etc	Thos. Oswald	Mt. Lehman	A. O. Thompson	Vancouver	3	2	100		3		6	72
48	Squamish	Alex. Dunn, M.A., B.D.	Newport, P.O.										
49	St. Columba and Livingstone	Arthur Ross, M.A.	S. Vancouver			2	1	52	10	12		18	167
50	Chinese Mission	Yeung Kai Hong	Vancouver	L. Gilchrist	Vancouver								
51	East Indian Mission	W. A. Wilson, D.D.	Vancouver	J. J. G. Thompson	Vancouver								
52	Lynn Valley	J. D. Gillam, M.A.	Lynn Valley	J. B. Campbell	Lynn Valley	1	3	20				10	70
	STUDENT MISSION FIELDS												
1	Beaconsfield & Broadview					*2		20	4			9	61
2	Capilano					*1		43				2	25
3	Central Park					*1		15				4	45
4	Dollarton					1		21					26
5	Lake Buntzen												
6	Riverview												
7	Texada												
8	Rancher's and McNair's Mills												
9	Barnet												
10	Sumas												
11	Port Mann & Strawberry Hill												
12	Boundary Bay												
13	Whonnock												
	Crescent												
	Special Collection												
	MINISTERS WITHOUT CHARGE												
1	Hon. Sec H. M. Com.	E. D. McLaren, D.D.	Vancouver	W. I. Baird	Vancouver								
2	Supt. of Missions	Geo. A. Wilson, D.D.	Vancouver	Alex. Paterson	Vancouver								
3	Retired	Alexander Dunn, D.D.	N. Westminster	J. C. Brown	N. Westminster								
4	Prin. Westmtr. Hall	W. H. Smith, Ph.D., D.D.	Vancouver	W. H. Leckie	Vancouver								
5	Librarian, West. Hall	John A. Logan, D.D.	Vancouver	Thos. Laing	Marpole								
6	Sec. Can. Bible Soc.	John Knox Wright, D.D.	Vancouver	Robert McNair	Vancouver								
7	Foreign Missionary	T. D. Mansefield, M.D.	Korea	John Burns	Vancouver								
8	Foreign Missionary	A. H. Barker	Korea	G. F. Gibson	Vancouver								
9	Foreign Missionary	Wm. Scott, B.A.	Korea	D. Symington	Vancouver								
10	Retired	Edwin Smith, D.D.	Vancouver	Judge Grant	Vancouver								

FINANCES DECEMBER 31st, 1920

Profession of Faith	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregations	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Amount Subscribed for For. Mov. Thank Offering: By Congregation	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc.	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
					$		$	$	$	$	$					$ c	$ c	$ c	
68	35	19	383	3000	....	2431	12583	15014	539	200	1	1	0	0	925 90	739 00	296 16	27
24	74	77	872	3500	....	3657	21084	24741	6014	890	1	1	0	0	2982 50	4194 85	466 87	28
30	66	34	781	3600	....	7577	13033	20610	25772	1345	1	1	0	0	4968 36	9000 00	1308 63	29
20	18	32	249	1800	....	568	3322	3890	120	.....	1	1	1	1	352 00	.....	144 98	30
2	6	6	80	1000	R H	156	1873	2029	450	50	1	1	0	0	14 00	423 50	313 17	31
....	12	14	97	851	R H	102	3755	3857	.....	.....	1	1	1	1	14 00	.....	.....	32
15	41	80	225	2200	M	1688	6148	7836	.....	346	1	1	1	1	745 43	108 00	210 13	33
7	30	42	306	1800	....	815	4676	5491	335	365	1	1	1	1	514 57	.....	313 19	34
7	9	12	129	1500	R H	591	2354	2945	82	.....	1	1	1	1	443 10	82 90	165 25	35
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	36
1	8	8	128	1105	M	220	4674	4894	483	48	1	1	0	0	238 52	486 60	23 60	37
11	22	5	310	2500	M	5913	7187	13100	4712	200	1	1	1	1	1084 00	3390 25	298 00	38
10	19	25	275	1800	M	1485	4194	5679	5200	.....	1	1	0	0	914 45	3500 00	290 30	39
5	....	1	153	1500	M	214	2311	2525	1208	50	1	1	0	0	173 00	997 56	137 88	40
8	38	....	46	317	R H	60	791	1168	.....	.....	1	1	0	0	.....	.....	.....	41
....	11	....	68	1440	M	191	2221	2412	1538	.....	1	1	0	0	59 60	960 00	158 20	42
....	....	3	31	410	M	60	486	546	6	.....					60 20	6 00	6 70	43
....	....	....	14	726	R H	37	1035	1072	251	9	1	....	....	....	24 05	213 50	.....	44
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	45
....	5	3	54	850	M	155	1275	1430	734	25	1	0	1	0	70 00	403 45	166 40	46
3	3	....	47	296	M	68	411	479	289	.....	1	1	1	1	50 28	280 50	.....	47
....	....	....	....	....	....	....	....	....	50	....	....	....	....	....	....	50 00	.....	48
....	8	4	56	1040	R H	62	1492	1554	310	40	1	0	1	0	114 43	226 50	.....	49
....	....	....	....	....	....	....	....	....	100	.....	....	....	....	....	....	100 00	.....	50
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	51
....	....	....	21	467	M	50	842	892	842	160	....	....	....	....	....	....	....	52
....	....	....	20	130	....	41	267	308	.....	.....	....	....	....	....	.....	.....	41 24	1
....	....	....	....	28	....	....	114	200	.....	.....	....	....	....	....	3 00	.....	.....	2
....	....	....	17	205	....	6	385	391	23	.....	....	....	....	....	2 00	23 00	.....	3
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PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars
APPENDIX TO ROLL													
1		A. Magee											
2		A. E. Vert											
3		J. S. Gordon, B.A.											
4		Peter Fleming											
5		M. A. McKenzie, M.A											
6		Geo. D. Ireland, B.A.											
7		E. S. Logie, B.A.											
8		W. G. W. Fortune, B.A., B.D.											
9		J. H. Madill											
10		John McInnis											
11		Wm. Ross, B.A.											
12		Chas. Thomson											
13		Thos. R. Robinson, B.A.											
14		Wm. M. Reid											
15		J. R. Munro											
16		David James											
17		Donald McKenzie, B.A., B.D.											
18		Wm. Burton, B.A.											
19		E. R. McLean, B.A., B.D											
20		R. A. King, M.A., D.D.,	Indore, India										
					Grand T'l, 1920	97	351	7097	1125	535	17	1043	9884
					Grand T'l, 1919	79	336	6320	1326	481	27	936	9576
					Increase	18	17	777	....	54	....	107	308
					Decrease	....	....	....	201	....	10	....	....

Ministers on Roll in S. S. Congregations..... 21
" " Aug. Congregations..... 28
" " F. M. Fields..... 3

Ministers on Roll other than foregoing..... 10
Total on Roll..... 62
Ministers on Appendix..... 19
Grand Total of Ministers..... 81

Place and Date, Collingwood East P.O., B.C., March 22nd, 1921.

*Last year's figures.

FINANCES
DECEMBER 31st, 1920

Profession of Faith	Communicants Received: Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used?: a) For Weekly Offering	Is Duplex Envelope Used?: (b) For Budget	Was Every Member Canvass Made in 1920?: a) For Weekly Offering	Was Every Member Canvass Made in 1920?: (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c.	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c.	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c.	Number
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
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484	1024	924	10245	73119	37	47425	221943	272226	124629	8033		42	36	26	17	26211 86	63326 69	7651 03	
321	789	921	9586	65721	....	37694	199749	245355	....	....		....	....	....	....	22617 86	....	6432 91	
....	235	3	659	7398	....	9731	22194	26871	94389	8032		....	....	....	....	3594 00	....	1218 22	
37	....	....	....	....	....	....	....	....	....	....		....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges..... 23
" Congregations in them..... 27
" Augmented Charges..... 26
" Congregations in them..... 44

Number of Mission Fields—
(Student or Catechist)..... 13
" Stations in them..... 17

†Recently settled.

J. L. CAMPBELL, *Presbytery Clerk*

SYNOD OF BRITISH COLUMBIA

78. PRESBYTERY OF VICTORIA

1	Alberni & Pt. Alberni	H. A. Bain	Alberni	H. B. Currie	Alberni	2	6	60	15	13	....	12	105	....	9	....	72	1030	M	241	2185	2426	1200	50	1	1	1	1	178 00	895 00	10 00	1
2	Courtenay	Vacant	....	Wm. Duncan	Sandwick	1	4	20	20	1	....	6	70	....	....	1	42	1415	M	124	2306	2674	1071	....	1	1	1	1	9 05	650 00	....	2
3	Cumberland	James Hood	Cumberland	David Hunden	Cumberland	1	4	50	20	4	....	6	90	5	....	2	56	1275	M	75	1460	1535	700	....	1	0	1	0	....	358 00	46 00	3
4	Duncan	A. F. Munro, M.A.	Duncan	H. S. Law	Duncan	1	5	40	20	4	....	8	77	9	12	4	91	1105	M	312	2290	3707	1313	....	1	1	1	1	142 00	925 00	120 23	4
5	Ladysmith	J. G. Reid, B.A.	Ladysmith	J. B. Weir	Ladysmith	1	3	75	8	10	....	9	100	1	7	6	80	1000	M	260	973	2233	900	....	1	1	1	1	120 00	600 00	70 05	5
6	Nanaimo	Vacant	....	E. G. Taylor	Nanaimo	1	12	325	10	16	....	27	255	3	24	17	296	1500	M	842	4912	5754	198	130	1	1	1	1	267 66	222 52	70 70	6
7	*Parksville	J. W. Dobbin, B.A.	Qualicum Bch.	Wm. Morison	Errington	5	3	88	17	6	....	7	60	10	4	....	47	616	R H	49	1001	1050	339	2	0	1	0	1	29 00	303 00	....	7
8	Sandwick & Comox	Thomas Menzies	Sandwick	John Grieve	Sandwick	2	3	25	10	12	....	5	60	3	5	....	45	1425	M	180	1460	1640	679	....	1	1	1	0	....	8 00	25 00	8
9	Sidney and Keating	Under co-operation with	Methodist Ch.	J. C. Crichton	Sidney	2	3	16	2	2	....	6	60	....	8	12	33	670	....	150	1020	1020	243	....	1	1	....	1	157 33	243 78	....	9
	Victoria:																															
10	St. Aidan's	David Lister	Victoria, RMD 4	G. E. Davidson	Victoria, Car. 36	1	3	74	....	8	....	7	78	2	4	1	50	1040	M	168	1534	1702	670	....	1	1	0	0	90 00	663 50	74 77	10
11	St. Andrew's	W. L. Clay, B.A., D.D.	Victoria	Wm. Flockhart	Esquimalt	1	17	350	140	17	2	24	244	23	16	9	706	3500	....	2860	10047	12907	9293	1763	1	1	1	1	1792 74	5200 00	514 46	11
12	St. Columbia	Vacant	....	Wm. Henderson	Victoria	1	8	54	8	3	....	10	110	....	3	30	99	1095	....	55	2346	2401	....	....	1	1	0	0	35 90	....	26 00	12
13	First	J. G. Inkster, B.A.	Victoria	John Fullerton	Victoria	1	34	510	290	54	1	63	707	48	192	257	1310	3500	....	6350	18565	24915	4668	1098	1	1	....	....	2142 00	3900 00	401 27	13
14	Gorge and Erskine	Daniel Walker	Tillicum	M. L. West	E. Saanich Rd.	2	2	85	16	8	....	12	171	26	5	6	71	762	R H	145	1480	1625	613	80	1	....	1	1	37 23	351 50	....	14
15	Knox	Joseph McCoy, M.A.	Victoria	W. A. Jameson	Victoria	1	4	56	11	13	....	15	100	9	11	18	114	1320	....	419	1051	2371	953	....	1	1	....	....	312 74	754 48	156 20	15
16	St. Paul's	H. N. Maclean, M.A., Ph.D.	Victoria	Geo. McCandless	Victoria	1	11	125	16	16	....	27	267	10	10	78	225	2300	....	1104	4012	5460	3223	110	1	1	....	....	468 00	1677 22	269 95	16
17	Union Bay and Denman Island	J. A. Rowland, B.A.	Union Bay	....	....	2	....	60	8	9	....	4	70	....	....	....	....	700	....	85	875	880	454	....	1	....	....	....	80 65	354 00	....	17

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1921

No.	Congregation or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	MISSION FIELDS				
1	Ahousaht (Indian)	J. L. Millar, M.A.	Ahousaht		
2	Alberni, Indian Bd. School				
3	*Bamfield & Kildonan (Barkley Sound)				
4	Chinese, Cumberland				
5	Chinese, Victoria	M. F. Leung	Victoria	Chen Dun	Victoria
6	East Indian, Victoria	W. L. Macrae	Victoria		
7	Gabriola & Brickyard				
8	Pender Island			R. S. W. Corbett	Pender Island
9	Sooke				
10	Wellington, East Wellington & Nanvosi				
	MINISTERS WITHOUT CHARGE				
1	Bd. of Evangelism	J. K. Unsworth, B.A., D.D	Victoria		
2	Chaplain, H. M. T.	J. Campbell, M.A., Ph.D.	Victoria		
3	Pastor Emeritus	Donald MacRae, D.D.	Victoria		
	APPENDIX TO ROLL				
1		E. G. Taylor	Nanaimo		
2		G. W. Ginty	Duncan		
3		Ewen MacQueen	Victoria		
4		David Smith, B.A.	China		
5		T. S. Baynes	Victoria		
6		David MacLaren, B.A.	Victoria		

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1920

No.	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congegations $	Manse (M.) or Rented House (R.H.)	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Amount Subscribed for For. Mov. Thank Offering: By Congregation $	Amount Subscribed for For. Mov. Thank Offering: By S.S. and Y.P. Soc. $	Is Duplex Envelope Used? (a) For Weekly Offering	Is Duplex Envelope Used? (b) For Budget	Was Every Member Canvass Made in 1920? (a) For Weekly Offering	Was Every Member Canvass Made in 1920? (b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Schemes of Church included in Budget $ c	Received by Treasurers of the Church, Year Ending December 31st, 1920: For Forward Movement Thank Offering $ c	Amount raised by Women's Missionary Societies as reported by their Treasurers $ c	Number
1	1				16		4	30				10			165	5	170							75 00			1
2	1		65					60									67										2
3	2							34									183										3
4	1							34			1						183	60						60 00			4
5	1	4	10	31	2	2	6	88			1						300							300 00	16 70		5
6	1			300			3										110								38 00		6
7	2		25				5	25									336	30		1				20 25	20 00		7
8	1	2	19	1			5	29	1			14	300		26	336	336	30		1				20 25	20 00		8
9	1		15		3		4	42		3		24	487		276	571	837	918	20	0	0	0	0	121 00	548 00		9
10	3	1	23	3	3		6	55				42	540	R H	69	620	689	420				1		24 00	238 50	36 10	9
	5	2	1	21	325	M	10	354	364	239	30	0	0	0	0										100 00		10
1																											1
2																											2
3																											3
1																											1
2																											2
3																											3
4																											4
5																											5
6																											6
	40	129	2170	946	220	5	281	3021	160	318	468	3497	25905	12	14168	59748	77610	29084	3283	17	14	10	9	6102 55	18372 50	1875 43	
Grand T'l, 1920	31	124	1975	981	171	20	217	2023	251	232	365	3447	22434	....	12177	57266	74807	....	....	....	....	....	....	6288 60	....	1572 96	
Grand T'l, 1919	9	5	195	....	49	....	64	998	9	86	103	50	2471	....	1991	2482	2803	....	....	....	....	....	....	186 05	....	302 47	
Increase				35		15																					
Decrease																											

Ministers on Roll in S. S. Congregations..... 4
" " Aug. Congregations..... 6
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 8
Total on Roll..... 19
Ministers on Appendix..... 6
Grand Total of Ministers..... 25

PLACE AND DATE, VICTORIA, B.C., MARCH 17TH, 1921.

*Last year's figures.

78. PRESBYTERY OF VICTORIA—*Continued*

Number of Self-sustaining Pastoral Charges..... 7
" Congregations in them..... 8
" Augmented Charges..... 6
" Congregations in them..... 8

Number of Mission Fields—
" (Student or Catechist)..... 10
" Stations in them..... 14

HECTOR N. MACLEAN, *Presbytery Clerk.*

79. PRESBYTERY OF HONAN

MINISTERS OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	POST OFFICE ADDRESS OF MINISTERS	REPRESENTATIVE ELDER
1 Jonathan Goforth, D.D.	Kikungshan	Kikungshan	
2 Donald MacGillivray, M.A., B.D., D.D., LL.D.	Shanghai	Shanghai	
3 Murdoch MacKenzie, D.D.	Changte	Changte-Ho	Wang Hwa
4 John Harvey MacVicar, D.D.	Weihwei	Weihwei	Fan Chi Shan
5 William Harvey Grant, B.A.	Weihwei	Weihwei	Yang Feng Ch'un
6 James Alexander Slimmon	Hwaiking	Hwaiking	
7 Robert Alexander Mitchell, M.A.	Weihwei	Weihwei	Wang Shih Yin
8 John Griffith, B.A.	Changte	Changte-Ho	Li
9 James Herbert Bruce, B.A.	Wuan	Wuan	
10 Harold Marston Clark, B.A.	Wuan	Wuan	
11 George Murray Ross, B.A.	Siuwu	Siuwu	Li Feng Luan
12 Arthur William Lochead, B.A., B.D.	Weihwei	Weihwei	Liu Yung Hsing
13 Joseph Annand Mowatt, B.A.	Hwaiking	Hwaiking	
14 Gillies Eadie, B.A.	Changte	Changte-Ho	
15 Andrew Thomson, B.A.	Taokou	Taokou	
16 Henry Percival Shortley-Luttrell, B.A.	Siuwu	Chiao-tsoa	Sun
17 John Donald MacRae, B.A., B.D.	Tsinan	Tsinan, Shantung	
18 James Mellon Menzies, B.A.Sc., D.L.S.	Changte	Changte-Ho	
19 Herbert Alexander Boyd, M.A., B.D.	Hwaiking	Hwaiking	
20 John George Gwynnet Bompas, B.A., B.D.	Changte	Changte-Ho	
21 Harry Stewart Forbes, B.A.	Weihwei	Weihwei	Chao Peng Kei
ELDERS			
1 William McClure, B.A., M.D., C.M.	Tsinan	Tsinan, Shantung	
2 Percy Campbell Leslie, M.D., C.M., L.R.C.S.	Changte	Changte-Ho	
3 Hugh MacKenzie	Weihwei	Weihwei	
4 Frederick Moore Auld, M.D., C.M.	Weihwei	Weihwei	
5 Mark Hotchkiss Wheeler, B.A.	Kaifeng	Kaifeng	
6 James Blake Hattie, B.Sc.	Weihwei	Weihwei	
7 Ferguson Fitton Carr-Harris, M.D., C.M., M.R.C.S., L.R.C.P., M.C., D.S.O.	Wuan	Wuan	
8 Ernest Black Struthers, B.A., M.B.	Tsinan	Tsinan, Shantung	
9 William Robert Reeds, M.B., M.C.P.S.	Changte	Changte-Ho	
10 Robert Gordon Struthers, M.B., M.C.P.S.	Weihwei	Weihwei	

W. HARVEY GRANT, *Presbytery Clerk,*

Weihwei, Honan, China.

SUMMARY BY SYNODS TO DECEMBER 31st, 1920

STATISTICS AND FINANCES.

SYNODS	Ministers on Roll of Presb'y.	Charges, Self-Sustaining	Charges, Augmented	Student Mission Fields	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms: Infants	Baptisms: Adults	Sabbath School and Bible Class: Teachers and Officers	Sabbath School and Bible Class: Scholars	Communicants: Profession	Communicants: Certificate	Communicants Removed	Communicants on Roll December 31st, 1920	Stipend raised by Congregation	Manse (M) or Rented House (R. H.)	Raised for all Mission, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all Purposes	By Congregation	By S. S. and Y. P. Societies	Amount Subscribed for Forward Movement Thank Offering
																	$		$	$	$			
Maritime Provinces	264	157	84	38	775	1955	31703	6039	2940	361	4244	39951	2001	1024	4100	51614	347774	245	495554	826175	1347402	652582	15885	
Montreal and Ottawa	208	137	48	27	349	1711	24403	4469	2440	133	3301	30407	2140	1956	3214	49239	332444	166	471625	790512	1306213	961072	17054	
Toronto and Kingston	360	237	80	43	652	3142	47648	9901	3774	404	7149	62395	4581	6001	8680	97154	563960	262	724976	1623271	2398735	1436845	45415	
Hamilton and London	243	204	80	6	371	2285	33217	4395	2208	394	4855	39602	3155	3584	5183	70006	397300	215	713700	1027140	1770150	1074456	44831	
Manitoba	167	135	19	53	452	1094	17686	4242	1905	132	2995	26993	1398	1774	2918	29099	267898	156	200830	642794	860493	405213	27924	
Saskatchewan	191	136	52	128	815	817	19314	4895	9481	130	2816	26084	1429	1889	2078	22803	313620	193	170998	694367	981574	263802	11080	
Alberta	118	35	70	103	521	518	12258	3323	1411	46	1735	16901	871	1134	1144	14095	153606	96	94923	363045	481004	116650	5573	
British Columbia	111	42	46	47	337	589	13013	4871	1017	31	1799	17781	885	1649	1817	16864	137389	78	73859	367996	458912	180125	13252	
Total for 1920	1662	1083	434	445	4272	12111	199242	42135	18171	1631	28894	260114	16454	19111	29134	350674	2513993	1411	2946765	6335300	9654593	5090745	181914	
Total for 1919	1644	1055	534	360	4060	11778	192245	40918	15580	1285	28082	246370	14527	15505	24665	343185	2249744	1399	1874071	5498896	7651178	.....	.....	.....
Increase	18	28	....	85	212	333	6997	1117	2591	246	812	13744	1927	3606	4469	7489	264249	12	1072694	836404	2003420	.....	.....	.....
Decrease	....	....	100	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....

SUMMARY BY SYNODS

RECEIVED BY TREASURERS FOR BUDGET, FORWARD MOVEMENT, THANK OFFERING AND W.M.S.

SYNODS	Colleges and Bursary	Home Missions and Social Service	Foreign Missions	Ministers', Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday Schools and Young People's Societies	Total for Budget	Total for Forward Movement	Women's Missionary Society
	$	$	$	$	$	$	$	$	$	$	$
Maritime Provinces	15596	42591	69553	419	4014	2303	88 04	4052	138616 04	327713 87	91696 78
Montreal and Ottawa	11584	90184	54148	5633	6009	7832	965 62	3278	179633 62	518898 55	54282 25
Toronto and Kingston	20440	148180	103661	9387	10397	7968	2295 81	6848	309176 81	702620 07	90740 69
Hamilton and London	13631	114407	72185	5648	6324	6376	1454 33	5155	225180 33	595108 08	79169 05
Manitoba	8012	40392	27719	2196	2449	1859	513 77	3706	86846 77	200637 09	37485 70
Saskatchewan	8309	23240	15169	1069	1732	941	504 83	3410	54374 83	130105 02	26252 16
Alberta	5239	13553	9692	673	842	678	150 86	1586	32413 86	43160 23	10052 45
British Columbia	9850	15956	9901	732	775	750	228 00	1173	39365 00	97632 96	11864 38
Totals for 1920	92661	488503	362028	25757	32542	28707	6201 26	29208	1065607 26	2615875 87	401543 46
Totals for 1919	85868	496319	344830	26065	29763	31138	6392 36	26857	1047232 36	.....	317407 60
Increase	6793	.....	17198	.....	2779	.....	.....	2351	18374 90	.....	84135 86
Decrease	.....	7816	.....	308	.....	2431	191 10	.....	.....	.....	.....

SUMMARY OF DONATIONS, ETC. (EASTERN SECTION.)

RECEIVED BY TREASURER FOR SCHEMES.

	Colleges	Home Missions	Foreign Missions	Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Deaconess Training Home	Pointe-aux-Trembles Schools	Sunday Schools and Young People's Societies	Bursary Fund	Library Fund	Total	Forward Movement
	$	$	$	$	$	$	$	$	$	$	$	$
Donations	101 00	263 83	3153 43	2 20	5 00	1 57	4 00	61 00	190 00	169 35	3951 38	917 63
Legacies	14 96	14 96	29 92	.....	286 46	.....	.....	.....	50 00	.....	396 30	.....
Interest	11094 25	6038 77	2619 90	.....	.....	.....	50 00	.....	1371 00	335 00	21508 92	180 00
Repayments	57 75	2 00	289 35	.....	.....	.....	.....	.....	.....	.....	349 10	.....
Women's Missionary Society	.....	16010 90	77261 32	.....	.....	.....	135 00	.....	689 47	.....	94096 69	.....
Totals	11267 96	22330 46	83353 92	2 20	291 46	1 57	189 00	61 00	2300 47	504 35	120302 39	1097 63
Grand Total, 1920	24827 96	64921 46	152906 92	421 20	4305 46	89 61	2492 00	4113 00	4335 47	505 35	258918 43	328811 50
Grand Total, 1919	26283 31	63088 96	109345 30	647 00	3842 00	92 78	4067 00	3835 00	4453 00	551 02	216205 37	.....
Increase	.....	1832 50	43561 62	.....	463 46	.....	.....	278 00	.....	.....	42713 00	.....
Decrease	1455 35	.....	.....	225 80	.....	3 17	1575 00	.....	117 53	45 67	.....	.....

SUMMARY OF DONATIONS, Etc. (Western Section.)

RECEIVED BY TREASURERS FOR SCHEMES.

	College and Bursary	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles School	Deaconess Training Home	Sunday School and Young People's Societies	Total	Forward Movement Thankoffering
	$	$	$	$	$	$	$	$	$	$
Contributions from East, direct		74 87	118 25		6 00	75 00	1 80	23 00	298 92	
Donations	30 44	4480 90	17259 27	874 00	857 40	1982 62	2 00	1204 19	26190 82	1932 47
Ministers' Rates				7391 56	9429 62	2835 00			16821 18	
Women's Missionary Society		19010 41							21845 41	
Contributions from Great Britain and Ireland		4579 71							4579 71	
Interest		3248 93	4282 62	20139 66	29402 60	794 01	63 51	85 48	68016 81	31028 86
Transferred from Reserve and Extension Funds		82047 25	28584 00			22306 27		8000 00	118631 25	
Tuition Fees, Rent, Sale Farm Produce									22306 27	
Proceeds Sale Church Property									10194 21	
Sale Literature		10194 21							144 65	
Transferred Interest, Annuity and Trust Funds		144 65							8127 80	
Rent, St. Christopher Farm		4871 55	3756 25						390 00	
From Budget for Exchange		390 00							51016 75	
War Memorial			51016 75							79697 44
Forward Movement, Special Maintenance				1352 50	1687 50	1250 00	375 00	1250 00	61711 47	
Forward Movement, for Deficit	3858 97	33000 00	18937 50		3111 68	2088 42			45959 80	
	8459 80		32299 90							
Donations, Western Section, 1920	12349 21	162042 48	156254 54	29257 72	44494 80	31331 32	442 31	10562 67	446735 05	112658 74
Total Western Section, 1920	89404 21	607954 46	448729 54	54595 72	73022 80	57735 32	6555 53	35718 87	1373716 27	24000320 74
Total Western Section, 1919	85960 12	531689 17	434799 82	49325 05	63506 04	52661 49	6659 81	27365 35	1251966 55	
Increase	3444 09	76265 31	13929 72	5270 67	9516 76	5073 83		8353 32	121749 42	
Decrease							104 28			
Grand Total, all sources, East and West, 1920	119082 99	672875 94	601636 46	55016 92	77328 26	60227 32	6645 14	39831 67	1632644 70	2729632 24
Grand Total, all sources, East and West, 1919	101132 45	551353 13	480213 12	49325 05	63556 04	53078 49	6664 93	27502 35	1332825 56	
Increase	17950 54	121522 81	121423 34	5691 87	13772 22	7148 83		12329 32	299819 14	
Decrease							19 79			

AVERAGE CONTRIBUTIONS OF THE CHURCH

PER FAMILY AND COMMUNICANT IN THE SEVERAL SYNODS

	Stipend		Congregational Purposes		All Purposes	
	Per Fam.	Per Com.	Per Fam.	Per Com.	Per Fam.	Per Com.
Maritime Provinces	$11.25	$6.89	$27.01	$16.55	$43.77	$26.82
Montreal and Ottawa	13.62	6.75	32.39	16.05	53.52	26.52
Toronto and Kingston	11.83	5.80	34.06	16.70	50.32	24.69
Hamilton and London	11.96	5.67	30.92	14.67	53.59	25.28
Manitoba	15.14	9.20	36.34	22.09	48.65	29.57
Saskatchewan	16.23	13.87	35.95	30.72	48.23	41.03
Alberta	12.53	10.90	29.61	25.75	39.24	34.12
British Columbia	10.55	8.14	28.20	21.82	35.26	27.21
Whole Church	12.67	7.19	31.97	18.15	48.18	27.35

COMPARATIVE TABLE OF STATISTICS COVERING NINE YEARS AND TAKING IN 1875.

Church Courts, Ministers, Etc.	1875	1913	1914	1915	1916	1917	1918	1919	1920
I.—Church Courts:									
Synods	4	8	8	8	8	8	8	8	8
Presbyteries	33	73	76	76	76	76	77	78	79
II.—Ministers:									
In Pastoral Charges, S. S.	627	903	933	955	952	984	983	986	1019
In Pastoral Charges, Aug.	.....	266	285	294	271	247	251	266	} 360
In Ord. Miss. Charges	.....	193	249	195	182	204	200	236	
On Roll as Professors, Etc	.....	128	142	148	180	187	205	149	227
On Appendix to Roll	.....	297	301	307	347	362	376	372	377
Total Number of Ministers	.....	1787	1910	1899	1932	1984	2015	2009	1983
Received from Other Churches	12	20	17	13	13	11	14	15	7
Theological Students	139	.....	224	193	117	100	.....	165	169
Licensed during year	14	.....	57	.....	52	43	45	32	57
Ordained during year	28	.....	58	.....	59	43	38	37	46
Missionaries under Foreign Board	16	234	260	259	286	299	292	321	325
III.—Congregations:									
Self-sustaining	570	1682	1654	1675	1745	1834	1855	1824	1848
Augmented	136	643	719	733	673	587	638	623	m1076
Home Missions	.....	1989	2198	2145	2049	1956	2070	1692	m1155
Elders	3412	10712	11064	11283	11448	11533	11668	11778	12111
Managers	.....	.....	.....	.....	.....	.....	16745	17266	.....
Families	54132	173687	180760	181483	183286	185663	190535	192308	199242
Communicants	88228	314832	325811	333457	336822	341282	343433	343185	350674
Baptisms	9550	18590	19329	18747	19590	18708	18129	16865	19802
Manses	353	} 1288	1285	1294	1323	1380	1387	{ 1234	} 1411
Rented Houses	35							{ 165	
Present Value of Church Property	.....	.....	24610041	23447496	.....	.....	24274043	26334828	.....
Debt on Church Property	.....	.....	3720498	3976600	.....	.....	3204752	3037029	.....
No. of Sabbath Schools	.....	3603	3785	3815	3723	3636	3625	3765	3390
No. of S. S. Officers and Teachers	7139	29200	30506	31682	31207	31026	31434	32172	31930
No. of Scholars, inc. Bible Classes	99204	263444	264141	262115	268013	269653	268692	277948	286889
Total Enrolment	.....	292644	294647	293797	299220	300679	300126	310120	318819
IV.—Contributions:									
	$	$	$	$	$	$	$	$	$
For Stipend, paid by Congregations alone	405192	1768434	1847599	1848196	1867237	1905694	2034893	2249744	2513993
For Congregational Purposes, including Stipend	835668	4433703	4653500	4492284	4575761	4943551	5485355	5498896	6335300
For Schemes of the Church:									
Colleges	15963	82023	81089	78120	86848	87070	88627	101132	119083
Home Missions	25948	f481094	h425586	h379745	j540341	460551	490492	551353	672876
Augmentation, E. S.	37128	.....	10364	9822	13369	13290	.....	.....	.....
Foreign Missions	17833	*430967	h321469	h295954	333370	352249	377671	480213	601636
Widows' and Orphans' Fund	} 6460	32334	32840	32578	34453	35425	42168	49325	55017
Aged and Infirm Ministers' Fund		44627	44470	44608	46383	48891	54203	63556	77328
Assembly Fund	3529	21683	12418	9191	11386	4456	.....	.....	.....
French Evangelization and Pointe-aux-Trembles	11811	g31312	30250	30020	33855	39491	45735	53078	60227
Social Service and Evangelism	.....	52976	51757	62350	.....	.....	.....	.....	.....
Deaconess Training Home	.....	.....	3601	3283	4205	4824	5180	6664	6645
S. S. and Y.P. S	53393	26380	19013	18245	21071	22444	25784	27502	39332
Other Objects	.....	.....	4812	3933	17786	.....	.....	.....	.....
Women's Missionary Society	.....	.....	.....	.....	.....	.....	191556	251947	401543
Total for Schemes of Church	173065	1203396	1037669	967849	1143067	1068691	k1321866	1584770	2034187
Forward Movement	.....	.....	.....	.....	.....	.....	.....	76195	2653437
Grand Total for all Purposes	982672	5637099	5691169	5430133	5718828	6012242	6807221	7083666	11022924

*Missionaries among Indians and Jews transferred to Home Mission Board.
f Includes Home Missions, Augmentation, French Evangelization and Jews. g Pointe-aux-Trembles only.
h Exclusive of Women's Missionary Society. j Home Missions, Social Service and Evangelism. k Including W. M. S.
m Augmented Fields, 1920, include former Ordained Missions; Home Missions signify Students or Catechist Fields.

THE ASSEMBLY'S THEOLOGICAL COLLEGES

For the Year Ending March 31st, 1921.

Professors, Students, Revenue, Etc.	Halifax, Founded, 1820	Montreal, Founded, 1865	Queen's, Founded, 1841	Knox, Founded, 1844	Manitoba, Founded, 1875	Saskatoon, Founded, 1912	Robertson, Founded, 1911	Westminster Hall, Founded, 1907
Professors	4	5	5	5	5	3	1	1
Lecturers	1	14	2	5	1	1	1	8
Students enrolled	37	16	15	35	8	24	20	14
Students preparing for Theology	23	24	22	60	15	7	5	13
Students graduated	11	10	8	15	5	4	7	6
Present value of buildings	$130,200.00	$170,000.00	.....	$700,000.00	$500,000.00	$35,000.00	$20,400.00	$25,000.00
Debt on buildings	15,000.00	.....	.....	30,613.00	.....	12,000.00	2,450.00	500.00
Debt on ordinary revenue account	6,471.79	28,578.57	.....	528.00	10,599.00	.....	.....	3,000.00
Receipts for endowment	1,910.04	.....	.....	1,300.00	.....	.....	1,025.00	.....
Total Endowment	151,236.04	400,403.00	$231,250.00	344,183.00	189,892.00	.....	6,085.00	15,000.00
Revenue:								
1 From Congregations, etc.	13,661.00	6,071.00	5,500.00	19,024.00	7,738.65	10,822.00	8,756.00	3,688.00
2 Interest on Investments	9,289.50	22,591.83	15,211.07	19,943.00	11,965.29	143.50	435.00	300.00
3 Other sources	14.96	4,000.00	290.50	10,153.00	.....	.....	38,298.00	90.00
Expenditure:								
1 Salaries of Professors	11,666.66	17,250.00	15,908.30	21,250.00	22,970.00	11,000.00	3,500.00	4,000.00
2 " " Lecturers	1,084.25	1,400.00	1050.00	1,300.00	3,543.65	605.33	1,200.00	3,500.00
3 " " Employees	21,396.00	5,453.00	1170.00	3,886.00	1,050.53	553.01	2,422.00	1,250.00
4 Fuel, light and water		5,820.45	.....	8,025.00	3,685.23	589.49	618.00	675.00
5 Taxes and insurance		1,991.00	.....	103.00	42,015.37	9.00	246.00	398.00
6 Expended on buildings	21,396.00	10,917.16	.....	2,916.00	.....	.....	10,286.00	55.00
7 Interest on debt	42.00	.....	.....	6,307.00	.....	900.00	196.00	600.00
8 Interest on bank advance	.....	.....	.....	1,566.00	425.02	175.00	157.00	65.00
9 Other expenses	2,823.29	1,964.20	6,096.12	4,638.00	2,404.44	2,139.53	1 956.00	805.00

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

	Synods and Presbyteries	Clerks	Home Missions and Social Service	Foreign Missions	Aged and Infirm Ministers, and Widows' and Orphans' Funds
	I. Synod of Maritime Provinces:—	Dr. T. Stewart	D. MacOdrum	G. Ernest Forbes	
1	Sydney	Dr. Jno. MacIntosh	Dr. Jno. MacIntosh	A. H. Campbell	D. McLeod
2	Inverness	D. MacDonald	J. MacKinnon	J. W. Maclean	D. MacDonald
3	Pictou	D. A. Frame	W. W. McNairn	D. M. Matheson	Dr A. Rogers
4	Wallace				
5	Truro	H. J. Fraser	H. M. Upham	A. D. Stirling	
6	Halifax	J. A. MacGlashen	Dr. R. W. Ross	J. A. McGlashen	Prof. Falconer
7	Lunenburg and Yarmouth				
8	St. John	Frank Baird	W. M. Townsend	J. A. MacKeigan	
9	Miramichi	W. McN. Matthews	J. F. McCurdy	L. J. King	L. H. MacLean
10	Prince Edward Island	Dr. T.F. Fullerton	Dr. T. F. Fullerton	E. Lockhart	J. A. Greenlees
11	Trinidad	J. C. MacDonald			
	II. Synod of Montreal and Ottawa:—				
12	Quebec	Dr. J. R. MacLeod	Wm. MacMillan	W. T. B. Crombie	Dr. A. T. Love
13	Montreal	Allan S. Reid	J. U. Tanner	Dr. J. R. Dobson	D. C. Tennant
14	Glengarry	Arpad Govan	G. Watt Smith	D. Stewart	J. J. L. Gourlay
15	Ottawa	Robt. Gamble	Orr Bennett	P. W. Anderson	T. J. Thompson
16	Lanark and Renfrew	Geo. D. Campbell	Jas. Taylor	A. D. Fraser	A. H. Scott
17	Brockville	Hugh Cameron	R. M. Hamilton	A. W. Drysdale	Dr. P. A. MacLeod
	III. Synod of Toronto and Kingston:—				
18	Kingston	R. C. Tibb	H. J. Pritchard	F. H. McIntosh	D. A. Thomson
19	Peterborough	Wm. T. Wilkins	Dr. H. Gracey	Dr. W. S. McTavish	R. A. Cranston
20	Lindsay	D. A. Thompson	Jas. Rollins	Russell McGillivray	Jas. Skene
21	Whitby	W. G. Smith	W. A. Beecroft	Geo. Mason	D. D. McDonald
22	Toronto	J. W. Rae	E. Turkington	A. McD. Haig	J. W. McLeod
23	Orangeville	R. C. Tibb	J. A. Mustard	Malcolm McArthur	Dr. A. McGillivray
		J. A. Matheson	G. Kendall	A. E. Thornley	N. Waddell
24	Barrie	Neil Campbell	A. A. Smith		S. Lundie
25	North Bay	Jas. Binnie	J. F. L. MacDonald	N. H. McGillivray	Thos. Davidson
26	Temiskaming	J. A. Donnell	J. A. Donnell	D. Bishop	
27	Sudbury	W. T. Prittie	W. T. Prittie		Jno. Sharp
28	Algoma	Dr. D. Currie	J. S. Duncan	A. I. Heinonem	J. D. New
29	Owen Sound	Dr. J. B. Fraser	H. McFarlane	W. Parkes	J. S. Duncan
30	Saugeen	Jas. H. Lemon	G. S. Scott	A. J. Orr	E. F. Chandler
31	Guelph			G. C. Mitchell	S. H. Moyer
	III. Synod of Hamilton and London:—				
32	Hamilton	Dr. J. H. Ratcliffe	M. C. Tait	Dr. L. B. Gibson	Dr. J. Fraser Smith
33	Paris	R. T. Cockburn	Dr. Geo. H. Smith	R. M. Dickey	Frank Reid
34	London	Dr. W. T. McMullen	W. K. Shearer	Dr. L. B. Gibson	H. Bolingbroke
		W. M. Martin	J. W. M. Crawford	Jas. MacKay	W. A. Leitch
35	Chatham	Norman Lindsay	D. C. MacGregor		
36	Sarnia	Jno. R. Hall	M. C. Tait	J. F. Smith	
37	Stratford	Finlay Matheson	A. M. Shannon	Wm. McInnes	E. H. Sawers
38	Huron	Jas. Hamilton	W. D. Bell	J. M. Nicol	Walter Moffatt
39	Maitland	W. A. Bradley	A. Macfarlane	R. J. Ross	J. E. Hogg
40	Bruce	P. Reith	Dr. D. Perrie	T. A. Bell	G. Gilmour
			A. H. Wilson	Dr. J. McDougall	A. M. Boyle
	IV. Synod of Manitoba:—				
41	Superior	Robt. Dewar	A. W. McIntosh	A. W. McIntosh	Jas. Cruickshanks
42	Winnipeg				
43	Rock Lake	M. C. Rumball	M. C. Rumball		
44	Glenboro	J. Clark Stewart	G. A. Dyker	A. R. Skinner	J. F. Stewart
45	Portage la Prairie	S. C. Wright	A. C. Strachan	F. R. Ross	R. Harvey
46	Dauphin	Dr. F. O. Gilbart	Philip Duncan	P. McCormack	T. F. Heeney
47	Minnedosa	J. B. McLaren	J. Hodges	Jno. Jackson	W. T. Hamilton
48	Brandon	J. M. Wallace	A. W. Churchill	Wm. Ferguson	H. McKay
				C. K. Nicol	J. L. King

STANDING COMMITTEES—For the year beginning July 1st, 1921

Sabbath Schools and Young People's Societies	Colleges	Life Service	Statistics	General Interests	
W. F. Partridge	Robt. Johnston	D. C. Ross		Dr. J. S. Sutherland	
A. M. McLeod	Dr. D. M. Gillies	B. D. Earle	Dr. Jno. Macintosh	D. A. McMillan	1
W. K. MacKay	W. K. MacKay	D. J. MacLeod	D. MacDonald	H. G. Wright	2
W. F. Partridge	C. Munro	W. B. Rosborough	D. A. Frame	C. C. MacIntosh	3
					4
E. V. Forbes	H. J. Fraser	D. C. Ross	H. J. Fraser	J. A. McKean	5
Harry Burns	Chas. Hill				
C. J. Crowdis	R. B. Layton	A. L. Fraser	J. A. MacGlashen	J. W. A. Nicholson	6
					7
Robt. Reid	A. V. Morash		F. Baird	Dr. J. S. Sutherland	8
J. H. A. Anderson	G. A. Grant		W. McN. Matthews	J. H. McLean	9
R. H. Stavert	T. A. Wilson	J. M. McLeod	Dr. T. F. Fullerton	Geo. A. Christie	10
					11
W. O. Rothney	Jas. Cormack	S. J. Macarthur	Dr. J. R. MacLeod	S. J. Macarthur	12
Allan S. Reid	Dr. R. W. Dickie	Geo. E. Ross	Allan S. Reid	A. D. Matheson	13
J. G. McIvor	H. Munroe	H. Munroe	Arpad Govan	A. L. Howard	14
J. A. Pue-Gilchrist	F. W. Mahaffy	G. G. D. Kirkpatrick	Robt. Gamble	J. W. Woodside	15
W. A. Dobson		F. J. Maxwell	Geo. D. Campbell	H. W. Cliff	16
R. J. M. Glassford	E. Lloyd Morrow	R. M. Hamilton	Hugh Cameron	M. N. Omand	17
H. E. Abraham	P. T. Pilkey	P. T. Pilkey	R. C. Tibb	W. S. MacIntosh	
C. E. Kidd	J. W. Stephen	J. W. Stephen	Wm. T. Wilkins	Dr. R. J. Wilson	18
R. S. Scott	C. F. McIntosh	C. F. McIntosh	D. A. Thompson	F. W. Anderson	19
A. H. Drumm	W. W. Bryden	W. W. Bryden	W. G. Smith	F. H. McIntosh	20
S. G. McCormack	A. McLellan	J. F. Clugston	J. W. Rae	J. W. Rae	21
J. Ewing Reid		J. Ewing Reid	R. C. Tibb	D. L. Gordon	22
W. Coutts	T. Dodds	T. Dodds	J. A. Matheson	Jno. Lindsay	23
A. B. Irwin		L. MacLean	Neil Campbell	S. Farley	24
Wm. Reid	R. S. Johnston	R. S. Johnston	Jas. Binnie	Jas. Binnie	25
C. V. McLean	Jno. Sharp		Wm. Farmer	J. A. Donnell	26
G. W. Abernethy	Robt. Wiseman		W. T. Prittie	Wm. McDonald	27
J. Macdonald	Dr. D. Currie		Dr. D. Currie	C. W. Shelley	28
R. Brydon		Jno. W. Johnston	Dr. J. B. Fraser	Dr. Thurlow Fraser	29
A. Laing	F. S. Milligan	F. S. Milligan	Jas. H. Lemon	G. S. Scott	30
					31
J. W. Gordon	W. R. McIntosh	W. R. McIntosh	Finlay Matheson	G. A. Woodside	
J. M. McDonald	Dr. S. B. Nelson	Dr. S. B. Nelson	R. T. Cockburn	Dr. D. R. Drummond	32
T. M. Murray	Dr. J. H. Barnett	A. R. McRae	W. K. Shearer	C. S. Oke	33
T. A. Symington	Jno. McKillop	J. M. Macgillivray	J. G. Stuart	D. McKay	34
H. E. Thornloe					
W. F. McConnell		W. F. McConnell	Norman Lindsay	R. W. Beveridge	35
J. Richardson	J. A. Shaver	J. A. Shaver	Jno. R. Hall	J. A. Shaver	36
C. N. Paddon	J. W. Gordon	J. W. Gordon	Finlay Matheson	G. F. N. Atkinson	37
W. D. McIntosh		Dr. F. H. Larkin	Jas. Hamilton	G. Telford	38
F. C. Overend	L. Perrin		W. A. Bradley	J. S. Hardie	39
J. A. Tuer	C. C. Strachan	V. T. Mooney	P. Reith	J. W. Currie	40
C. L. Cowan	H. L. McKinnon	H. L. McKinnon	Robt. Dewar	A. C. Justice	41
					42
P. N. Murray	Jas. Savage	M. C. Rumball	M. C. Rumball	J. S. Miller	43
C. Finnemore	H. Hamilton		J. Clark Stewart	J. Clark Stewart	44
H. C. Harris	W. M. Turnbull	R. G. McKay	S. C. Wright	Dr. S. C. Murray	45
T. T. Latto		T. T. Latto	Dr. F. O. Gilbart	Jno. Kennedy	46
A. H. Foster	F. B. Willson	E. E. Annand	J. B. McLaren	J. Hodges	47
M. J. Leith		J. Geo. Millar	J. M. Wallace	J. M. Wallace	48

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

	Synods and Presbyteries	Clerks	Home Missions and Social Service	Foreign Missions	Aged and Infirm Ministers, and Widows' and Orphans' Funds
	V. Synod of Saskatchewan:—	Dr. A. Henderson	Dr. J. L. Nicol	Dr. D. S. Dix	Geo. MacArthur
49	Yorkton	Angus MacIver	Wm. McCloy	S. W. Crouch	Arch. Blue
50	Kamsack	B. Glover	W. McWhinney	J. H. Selkirk	W. J. Copsey
51	Abernethy	A. P. Gillespie	J. T. Gawthrop	J. W. Robinson	D. G. S. Connery
52	Qu'Appelle	Thos. McAfee	Dr. A. Henderson	J. A. Smith	G. Glover
53	Arcola	Thos. W. Pritchard	W. P. Odam	Thos. W. Pritchard	Geo. MacArthur
54	Alameda	S. A. Kennedy	W. J. McIvor	Chas. C. Whiting	S. A. Kennedy
55	Weyburn	Wm. Dewar	J. C. Wilson	J. C. Wilson	R. J. Spratt
56	Assiniboia	Jas. F. Sellar	H. B. Johnston	W. Burge	W. G. Rondeau
57	Regina	Hugh D. Leitch	A. Young	R. B. Ledingham	W. E. S. Inglis
58	Moose Jaw	H. R. Reid	J. S. Davidson D. M. Buchanan	D. M. Robertson	A. Kemlo
59	Saskatoon	N. G. Campbell	J. D. Manley	W. W. McPherson	Wylie C. Clark
60	Prince Albert	Robt. T. Young	W. A. Cameron	D. O. MacArthur	J. W. McIntosh
61	Battleford	W. A. Osborne	J. C. Macleod	G. A. Sutherland	Robt. Honeyman
62	Kindersley	R. B. Beavis	G. T. Gordon	W. C. Murdock	G. L. Lloyd
63	Swift Current	D. G. Cameron	J. G. Stephens	R. C. Pollock	W. Alexander
	VI. Synod of Alberta:—	J. S. Shortt	Dr. M. White	J. Kennedy	Wm. McNichol
64	Vermilion	P. K. McRae	A. R. Schrag	W. A. Cunningham	F. Chilton
65	Edmonton	F. D. Roxborough	T. T. Reikie	W. K. Thomson	W. A. Mason
66	Peace River	Wm. B. Smith	Dr. A. Forbes	F. H. Adams	T. A. Norris
67	Lacombe	J. M. Pritchard	F. R. G. Dredge	A. Stewart	J. H. McHattie
68	Red Deer	J. S. Shortt	W. G. Brown	J. L. Hughes	
69	Castor	J. N. Brunton	H. Young	H. Young	W. S. Swallow
70	Calgary	F. J. Hartley	J. Rex Brown	T. B. Moffatt	T. Humphries
71	Medicine Hat	J. A. Claxton	R. H. McKinnon	T. S. Paton	D. H. Marshall
72	High River	Wm. McNichol	Wm. McNichol	W. G. Langille	A. E. Mitchell
73	MacLeod	A. C. Bryan		R. W. Griffith	J. Kennedy
	VII. Synod of British Columbia:—				
74	Kootenay	M. C. Campbell	H. Wright	A. R. Wiseman	H. W. Stevinson
75	Kamloops	W. W. Peck	J. F. Millar	W. R. McGill	S. Lundie
76	Cariboo	David Gray	Wm. Graham	W. T. McFadden	D. G. Fraser
77	Westminster	J. L. Campbell	J. R. Craig	R. G. MacBeth	P. Henderson
78	Victoria	Dr. H. N. Maclean	Dr. W. Leslie Clay	W. L. MacRae	H. A. Bain
79	Honan				

STANDING COMMITTEES—For the year beginning July 1st, 1921

Sabbath Schools and Young People's Societies	Colleges	Life Service	Statistics	General Interests	
Hugh D. Leitch	W. A. Guy		Dr. A. Henderson	W. G. Wilson	
J. E. Thompson	Arch. Blue	S. W. Crouch	Angus MacIver	S. W. Crouch	49
B. Glover	W. A. Macdonell		B. Glover	W. A. Macdonell	50
A. C. McCallum		J. P. McInnis	A. P. Gillespie	J. T. Gawthrop	51
D. McK. Reid	A. C. Reeves	D. Oliver	Thos. McAfee	W. Waugh	52
R. H. Gilmour	W. P. Odam	R. H. Gilmour	Thos. W. Pritchard	Alex. MacLean	53
S. A. Kennedy	W. J. McIvor		S. A. Kennedy	W. E. Bannerman	54
J. M. Jaffray	Wm. Dewar	J. G. Coghill	Wm. Dewar	J. R. Sanderson	55
J. H. Wallace	Jas. F. Sellar	H. B. Johnston	Jas. F. Sellar	T. Blockey	56
J. H. Miller	H. Joyce	J. W. Whillans	Hugh D. Leitch	Dr. M. A. MacKinnon	57
H. W. Toombs	A. A. Graham	A. A. Graham	H. R. Reid	Robt. McMillan	58
J. A. Caldwell	J. B. Stirling	A. Wilson	N. G. Campbell	Prof. M. F. Munro	59
J. M. Laird	Wm. Patterson	Wm. Patterson	Robt. T. Young	A. C. Howard	60
W. A. Whidden	M. G. Garabedian	R. J. Russell	W. A. Osborne	R. J. Russell	61
Edwin Kemp	H. L. McLeod	W. C. Murdock	R. B. Beavis	R. J. Campbell	62
W. A. Guy	J. P. Grant	W. A. Guy	D. G. Cameron	W. A. Guy	63
E. Scruton		Dr. J. M. Wilson	J. S. Shortt	T. T. Reikie	
R. H. McPherson	W. T. Cromb		P. K. McRae	W. G. Firth	64
A. M. Dallas		W. M. Grant	F. D. Roxborough	Dr. H. Dickie	65
T. A. Norris	Dr. A. Forbes	Wm. B. Smith	Wm. B. Smith	Wm. B. Smith	66
N. D. MacDonald	W. Eakin	N. D. MacDonald	J. M. Pritchard	R. G. Watt	67
J. G. Meek	P. Fisher	P. Fisher	J. S. Shortt	J. S. Shortt	68
H. J. MacKay		Angus Sutherland	J. N. Brunton	D. J. Townley	69
J. R. Laverie	Dr. J. White		F. J. Hartley	Dr. A. O. McRae	70
J. W. Morrow	W. L. Hay	Dr. W. Shearer	J. A. Claxton	T. Wilson	71
A. E. Hayes	A. MacWilliams	J. H. White	Wm. McNichol	W. J. Kidd	72
D. K. Allan	Wm. Muncaster	Wm. Muncaster	A. C. Bryan	Geo. Barrett	73
J. A. James	Dr. J. T. Ferguson	M. C. Campbell	M. C. Campbell	A. M. O'Donnell	74
A. R. Gibson	B. W. Wallace	B. W. Wallace	W. W. Peck	R. Herbison	75
J. A. Petrie	T. R. McCrimmon		David Gray	D. G. Fraser	76
C. R. McGillivray	C. H. Daly	C. H. Daly	J. L. Campbell	J. H. Cameron	77
Dr. J. K. Unsworth	A. F. Munro	Dr. J. K. Unsworth	Dr. H. N. Maclean	Thos. Menzies	78
					79

REPORT OF THE BOARD OF TRUSTEES

To the Venerable the General Assembly:

The Board of Trustees beg leave to report that during the year 1920 they gave attention to the various matters entrusted to the Board. These included the investment and reinvestment of the funds of the several departments of the Church which are vested in the Board; the settlement of estates in which the Church was interested; the receiving and disposition of bequests; the sale of property of extinct congregations, and other matters for which the Board has responsibility.

Acting under the instruction of the last General Assembly, the Board distributed to the participating funds $2,500,000 of the receipts of the Forward Movement Peace Thank-Offering, or 62½ per cent. of the original objective of Four Million Dollars. Their due share of monies received in connection with the Thank-Offering was transmitted to Moose Jaw College and to the Presbytery of Montreal for local Church extension, according to the arrangement entered into by the Forward Movement Committee of the Assembly. The details of this distribution will be found in the report of the Treasurer of the Church.

The following properties, which had ceased to be used as places of worship or for Church purposes, were disposed of and proceeds realized as follows:

Uffington	$98 00
Thornhill	1,311 00
Dunstan	190 00
Mountain City	40 00
Lyndhurst	800 00
Wallbridge	430 00
Sawyerville	3,660 00
New Haven	219 35
Athens	3,445 86
	$10,194 21

These amounts were, according to constitutional requirements, duly placed to the credit of the Board of Home Missions and Social Service.

The Board desire to repeat the reference of last year as to the method adopted by the General Assembly for dealing with the properties of congregations which have ceased to exist or have become disorganized. Such property passes automatically to the care of the Board of Trustees and the proceeds of the sale go to the Board of Home Missions and Social Service. The attention of Presbyteries is called to the following section in the Act Incorporating the Board of Trustees of the Presbyterian Church in Canada. In the provinces of Quebec, Ontario, Manitoba and British Columbia:

> "All lands and premises which have been or shall hereafter at any time be held by any trustee or trustees for any congregation which shall have ceased to exist or has become disorganized, shall vest in the said Board of Trustees on trust to sell the same and pay over the proceeds of the said sale to the Treasurer of the said Church for the benefit of the Home Mission scheme thereof, or as may be otherwise determined by the General Assembly of the said Church."

The Board recommends that the General Assembly authorize the Board of Trustees to apply for the necessary legislation to the Legislatures of the Provinces of Saskatchewan and Alberta to amend the Acts of Incorporation of the Board of Trustees in those Provinces so as to include a section similar to the above in regard to the property of any congregation which has ceased to exist or has become disorganized.

Bequests to the number of thirty-eight were received during the year 1920 and realized for the benefit of the various funds of the Church, $91,326.57.

The Board desire also to report that Hamilton Cassels, K.C., was nominated as its representative on the General Board of the Church.

Respectfully submitted,

J. K. MACDONALD.

HENRY BARBER & CO.

CHARTERED ACCOUNTANTS

Toronto, May 13th, 1921.

AUDITORS' REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

We beg to report that a continuous audit of the books, records and accounts of your Treasurer, Mr. G. Tower Fergusson, from January 1st, 1920, to May 31st, 1920, and of Rev. Robert Laird, D.D., from June 1st to December 31st, 1920, has been made by us.

In the course of our audit we have checked from original and authorized sources, all revenues and expenditures, and all items entering into current and capital accounts.

We have examined the securities shewn to be on hand, and found same in order.

The General Balance Sheet, in our opinion, correctly sets forth the financial condition of the Presbyterian Church in Canada, Western Section, as on December 31st, 1920; and we hereby certify that the books of your Treasurer are in agreement therewith.

We have found that the records are clear and explicit, and the method of accounting correct, and any explanation or information required during the course of our audit has been cheerfully furnished.

We have the honor to be,

Your obedient servants,

HENRY BARBER & Co.

Auditors.

BALANCE SHEET, DECEMBER, 1920

		Dr.	*Cr.*
Home Mission Reserve, held as follows:—			
Mortgages	$4,500 00		
Bonds	26,970 97		
Stock	10,900 00		
Uninvested	64,352 32		
			$106,723 29
Augmentation Reserve, held as follows:—			
Bonds	$6,538 88		
Stock	2,300 00		
Uninvested	6,761 12		
			15,600 00
French Evangelization Reserve, held as follows:—			
Bonds	$10,000 00		
Stock	600 00		
Uninvested	5,642 18		
			16,242 18
Home Mission Ordinary Fund		$35,000 00	
Home Mission Annuity and Trust Fund, held as follows:—			
Bonds	$19,621 43		
Stock	25,000 00		
Uninvested	47,780 85		
			92,402 28
Foreign Mission Reserve Fund, held as follows:—			
Mortgages	$3,725 00		
Bonds	28,750 00		
Stock	1,150 00		
Uninvested	48,145 81		
			81,770 81
Foreign Mission Building Fund, held as follows:—			
Mortgages	$4,400 00		
Bonds	28,753 38		
Uninvested	27,486 59		
			60,639 97
Foreign Mission Annuity and Trust Fund, held as follows:—			
Mortgages	$14,882 50		
Bonds	23,837 81		
Stock	33,250 00		
Uninvested	14,333 35		
			86,303 66
Foreign Mission Equipment and Extension Fund, held as follows:—			
Bonds	$141,200 00		
Uninvested	66,742 29		
			207,942 29
Foreign Mission Ordinary Fund		63,182 00	
Widows' and Orphans' Endowment, held as follows:—			
Mortgages	$121,250 00		
Bonds	332,892 95		
Stock	4,740 00		
Uninvested	3,497 97		
			462,380 92
Widows' and Orphans' Special Fund			4,552 15
Widows' and Orphans' Ordinary Fund			14,532 92
Widows' and Orphans' Fund (East)		6 25	
Aged and Infirm Ministers' Endowment Fund, No. 1, held as follows:—			
Mortgages	$157,275 00		
Bonds	255,409 91		
Stock	9,700 00		
Uninvested	50,505 00		
			472,889 91

Aged and Infirm Ministers' Endowment Fund, No. 2, held as follows:—			
Bonds	$308,476 31		
Uninvested	4,023 69		
			$312,500 00
Aged and Infirm Ministers' Ordinary Fund			6,889 65
" " " Special			8 15
Pointe-aux-Trembles Reserve Fund, held as follows:—			
Bonds	$15,395 91		
Uninvested	6,399 88		
			21,795 79
Pointe-aux-Trembles Ordinary Fund		$9,476 58	
Sabbath Schools and Y. P. Societies Reserve and Extension			27,000 00
Sabbath Schools and P. Y. Societies Ordinary			247 20
Missionary and Deaconess Reserve, held as follows:—			
Bonds	$1,000 00		
			1,000 00
Missionary and Deaconess Endowment			21,663 41
Missionary and Deaconess Bursary			131 99
Missionary and Deaconess Ordinary			4,175 42
Church Praise Committee			9,043 89
Women's Missionary Society			2,885 08
Bhil Building Fund			746 20
Hood Memorial			2,902 55
Gwalior Special			7,907 35
Famine Fund			81,163 40
Fresh Air Fund			2,533 85
Returned Soldiers' Bursary			1,137 23
Bursary, East		99 25	
Toronto, St. James' Square Church Fund, held as follows:—			
Stock			12,000 00
Warden King Church Extension Fund, held as follows:—			
Mortgages	$900 00		
Bonds	16,577 26		
Stock	6,295 20		
Uninvested	1,227 54		
			25,000 00
James Robertson Memorial Fund, held as follows:—			
Mortgages	$7,600 00		
Bonds	6,550 00		
Uninvested	1,560 64		
			15,710 64
W. J. Earley Estate, held as follows:—			
Mortgages	$11,632 50		
Bonds	3,315 52		
Uninvested	1,886 56		
			16,834 58
James Kent Estate, held as follows:—			
Mortgages	$13,875 00		
Uninvested	3,271 80		
			17,146 80
Estate John Forrester			2,954 34
" Joseph Little			2,896 21
" Mrs. C. F. McCuaig			15,779 07
" A. S. Stewart			5,061 01
" John McGeachy			10,725 30
" Chas. Morris			9,565 74
" A. McCallum			114 60
" R. Lothian			1,097 55
Forward Movement			16,776 50
Halifax College		230 72	
Balance		2,169,379 08	
		$2,277,373 88	$2,277,373 88

THE PRESBYTERIAN CHURCH IN CANADA

(Western Section)

IN ACCOUNT WITH G. TOWER FERGUSSON, Esq., TREASURER

(1st January to 31st May, 1920)

AND

REV. ROBERT LAIRD, D.D., TREASURER

(1st June to 31st December, 1920)

HOME MISSIONS AND SOCIAL SERVICE

Receipts

Balance at Credit, 1st January, 1920			$16,628 42
Congregational Contributions			445,912 00
Per Rev. Dr. Stewart			64,996 33
Donations			4,480 90
W.M.S.			19,010 41
Proceeds Sale, Church Property:—			
Uffington	$98 00		
Thornhill	1,311 00		
Dunstan	190 00		
Mountain City	40 00		
Lyndhurst	800 00		
Wallbridge	430 00		
Sawyerville	3,660 00		
New Haven	219 35		
Athens	3,445 86		
		10,194 21	
Interest from Reserve Funds		3,248 93	
British Grants		4,579 71	
Sale Literature		144 65	
Rent, St. Christopher Farm		390 00	
Interest from Annuity and Trust Fund		4,871 55	
Forward Movement Special Grant		33,000 00	
Transfer from Reserve Fund		82,047 25	
Balance at Debit, 31st December, 1920		35,000 00	
			$724,504 36

Disbursements

Grants to Presbyteries	$505,986 92	
Travelling Expenses of Missionaries and Workers	21,552 23	
Salaries:—		
General Secretary Home Missions, Rev. J. H. Edmison, D.D.	3,791 66	
Field Secretary of Board, Rev. D. N. McLachlan, B.D.	1,750 00	
Secretary Evangelism, Rev. F. A. Robinson, M.A	3,145 83	
" Non-Anglo-Saxon Work, Rev. C. G. Young, D.D.	3,192 78	
Superintendent, Rev. J. D. Byrnes, B.D	2,887 50	
" Rev. J. A. Cormie, B.A.	1,604 17	
" Rev. J. T. Ferguson, D.D.	2,887 50	
" Rev. S. C. Murray, D.D.	723 89	

Superintendent, Rev. Jas. Ross	$2,887 50	
" Rev. Wm. Simons	2,887 50	
" Rev. P. Strang, D.D	2,887 50	
" Rev. J. U. Tanner, B.A	2,887 50	
" Rev. G. A. Wilson, D.D	2,887 50	
Special Agent, East, Rev. W. H. Spencer	1,800 00	
Travelling Expenses, General Secretary, Home Missions	502 55	
" " Secretary for Evangelism	565 59	
" " Field Secretary	597 89	
" " Superintendents	6,653 62	
Salaries Office Staff, including Extra Help	5,573 36	
Evangelists, Salaries	5,330 00	
" Expenses	1,628 14	
Evangelistic Singers, Salaries	4,648 20	
" " Expenses	1,198 89	
" Singer-Stenographer, Salary	760 00	
" " Expenses	247 45	
Settlement Worker, Salary	1,100 00	
" " Expenses	131 64	
Rent Office and Telephone	2,520 31	
Office Expenses	2,282 09	
Telegraph Service	303 31	
Expenses of Executive and Synodical Committees	8,113 46	
Expenses, Co-operative Committee	282 21	
Printing and Literature, including Cost Annual Report	5,121 14	
Expenses, Inter-Church Survey	1,298 28	
" Referendum Campaign	1,208 30	
" Home Missions Council, U.S.A	116 14	
" Attending Ukrainian Conferences	85 85	
" Summer Schools	145 90	
Grant, Social Service Council	1,300 00	
Expenses, Commissioners to Social Service Council	49 80	
Special Grants to Colleges	600 00	
Office Furniture and Alterations in Office	883 79	
Legal Fees	28 56	
Taxes	40 80	
The Ranok	1,000 00	
Purchase of Boat for Cecilia Jeffrey School	800 00	
Annuity, Dr. F	150 00	
Grant, Knox College Students' Missionary Society	27 15	
Grant, Queen's University Missionary Association	400 00	
Rev. T. H. Boyd, Immigration Chaplain	2,000 00	
Rev. W. Farquharson, Immigration Chaplain and Expenses	472 26	
Deficit, Eastern Section, 1919	11,349 96	
Expenditure, East, as per Dr. Stewart's Statement	16,717 05	
W.M.S. from Forward Movement, Special	5,800 00	
Treasurer's Office, General Board, General Assembly	18,660 38	
Assembly Commissioners' Travelling Expenses	9,580 22	
Foreign Exchange	36,327 00	
Interest on Overdraft	4,143 09	
		$724,504 36

HOME MISSION RESERVE

Receipts

Balance at Credit, 1st January, 1920	$163,187 44	
Legacies	26,783 10	
		$189,970 54

Disbursements

Depreciation in Value Property, Prince Albert	$1,200 00	
Transferred to Ordinary Fund	82,047 25	
Balance at Credit, 31st December, 1920	106,723 29	
		$189,970 54

HOME MISSION ANNUITY AND TRUST FUND

Receipts

Balance at Credit, 1st January, 1920	$92,402 28	
Interest	5,213 54	
		$97,615 82

Disbursements

Annuities	$341 99	
Interest transferred to Home Mission Fund	4,871 55	
Balance at Credit, 31st December, 1920	92,402 28	
		$97,615 82

AUGMENTATION RESERVE

Receipts

Balance at Credit, 1st January, 1920		$15,600 00

Disbursements

Balance at Credit, 31st December, 1920		$15,600 00

FRENCH EVANGELIZATION RESERVE

Receipts

Balance at Credit, 1st January, 1920	$16,142 18	
Legacy	100 00	
		$16,242 18

Disbursements

Balance at Credit, 31st December, 1920		$16,242 18

FOREIGN MISSION FUND

Receipts

Balance at Credit, Halifax Office, 1st January, 1920	$300 00	
Congregational Contributions	292,475 00	
Congregational Contributions, Eastern Section	69,553 00	
Donations, East and West	21,447 05	
W.M.S.	42,445 00	
Reserve Fund	28,584 00	
Interest from Reserve Fund	4,282 62	
Interest from Foreign Mission Annuity and Trust Fund	3,756 25	
" " McDougall Estate	803 52	
" " Warden King Church Extension Fund	1,219 55	
Forward Movement, Account Deficit	32,299 90	
Budget Funds for Foreign Exchange	51,016 75	
Forward Movement, Special Maintenance	18,937 50	
Balance at Debit, 31st December, 1920	63,182 00	
		$630,302 14

Disbursements

Dr. Balance, Toronto Office, 1st January 1920	$38,056 65	
Interest on Overdraft (East and West)	9,111 29	
FIELDS:—		
India	$134,946 72	
Honan	102,305 99	
Shanghai	8,638 39	
Korea	107,361 44	
Formosa	46,438 65	
South China	31,080 41	
Chinese in Canada	12,827 74	
Gwalior	7,434 65	

FIELDS—*Continued*		
New Hebrides	$785 50	
Trinidad	56,468 03	
British Guiana	18,443 62	
Anglo-American Work (Orient)	445 02	
		$527,176 16
EDUCATION:—		
Deputation Work, Missionaries and Assistant Secretary	$1,525 01	
Office Staff	1,622 00	
Literature, etc	1,781 05	
Pictures, Lantern Slides, etc	67 08	
Missionary Education Movement	500 00	
		$5,495 14
MISCELLANEOUS:—		
Legal Fees	$169 36	
Furniture, Missionaries' Apartments	686 52	
Bibles for Missionaries	200 11	
Medical Examination Fees	27 00	
Llewellyn House, Furnishings and Maintenance	6,093 00	
Expenses, Reception, Student Volunteers	10 00	
Expenses, Summer School	20 90	
Special Grants, Post Graduate Work	475 00	
Special Grants (to be returned)	200 00	
Office Furniture and Equipment	146 10	
Annuity, Mrs. J. R. Menzies (8 months)	400 00	
Ministers' Rates, East	40 90	
Reception to Chinese Soldiers at Halifax	250 00	
Refund Contribution	20 00	
W.M.S. Share Forward Movement, Special Maintenance	4,734 38	
		$13,473 27
ADMINISTRATION:—		
Salary, Secretary, Rev. R. P. MacKay, D.D.	$3,500 00	
Salary, Assistant Secretary, Rev. A. E. Armstrong, M.A	3,145 84	
Salaries, Office Staff	1,621 00	
Board Meetings	2,814 16	
Expenses, Maritime Synod's Committee	390 40	
Rent (15 months)	1,593 75	
Stationery, Postage, Telegrams, Telephone (15 months)	1,361 61	
Printing Minutes, Blank Forms, etc., (15 months)	1,373 11	
		$15,799 87
GENERAL ADMINISTRATION OF CHURCH:—		
Treasurer's Office (East and West)	$6,545 00	
Finance Board	966 96	
Assembly	4,941 00	
General Board	1,112 00	
Expenses Commissioners to Assembly (East and West)	7,624 80	
		$21,189 76
		$630,302 14
Actual Total Receipts for the year	$567,120 14	
Expenditures for the year	592,245 49	
Deficit on year's operations	$25,125 35	
Deficit, 31st December, 1919	38,056 65	
Deficit, 31st December, 1920	63,182 00	
Increase in Deficit	$25,125 35	

FOREIGN MISSION RESERVE

Receipts		
Balance at Credit, 1st January, 1920	$79,824 79	
Legacies	30,530 02	
		$110,354 81
Disbursements		
Transferred to Foreign Mission Fund	$28,584 00	
Balance at Credit, 31st December, 1920	81,770 81	
		$110,354 81

FOREIGN MISSION ANNUITY AND TRUST FUND

Receipts		
Balance at Credit, 1st January, 1920	$86,303 66	
Interest	4,879 66	
		$91,183 32
Disbursements		
Annuities	$1,073 41	
Legal Fees	50 00	
Interest transferred to Foreign Mission Fund	3,756 25	
Balance at Credit, 31st December, 1920	86,303 66	
		$91,183 32

FOREIGN MISSION BUILDING FUND

Receipts		
Balance at Credit, 1st January, 1920	$58,766 03	
Interest	3,068 23	
		$61,834 26
Disbursements		
Interest on Mutual Street Property	$699 00	
Furnishings for Llewellyn House	495 29	
Balance at Credit, 31st December, 1920	60,639 97	
		$61,834 26

FOREIGN MISSION EQUIPMENT AND EXTENSION FUND (FORWARD MOVEMENT)

Receipts		
Forward Movement	$500,000 00	
W.M.S. (East)	34,816 32	
Interest	6,498 51	
		$541,314 83
Disbursements		
India (Exchange $2,744 00 included)	$49,421 64	
Honan (Exchange $24,564 01 included)	97,464 70	
Shanghai	11,261 67	
Korea (Exchange $5,371 93 included)	84,996 21	
South China	4,400 00	
Chinese in Canada	9,750 00	
British Guiana	27,000 00	
British Guiana W.M.S. (East)	19,000 00	
General Printing	78 32	
Balance at Credit, Halifax Office	30,000 00	
Balance at Credit, Toronto Office	207,942 29	
		$541,314 83

BHIL BUILDING FUND

Receipts

Balance at Credit, 1st January, 1920	$3,581 28	
Interest	164 92	
		$3,746 20

Disbursements

Transferred to Forward Movement	$1,000 00	
Remitted Treasurer in India	2,000 00	
Balance at Credit, 31st December, 1920	746 20	
		$3,746 20

HOOD MEMORIAL FUND

Receipts

Balance at Credit, 1st January, 1920	$2,764 35	
Interest	138 20	
		$2,902 55

Disbursements

Balance at Credit, 31st December, 1920	$2,902 55

GWALIOR SPECIAL FUND

Receipts

Balance at Credit, 1st January, 1920	$7,530 85	
Interest	376 50	
		$7,907 35

Disbursements

Balance at Credit, 31st December, 1920	$7,907 35

MINISTERS' WIDOWS' AND ORPHANS' FUND

Capital Account

Receipts

Balance at Credit, 1st January, 1920	$307,707 48	
Legacy	25 00	
Gifts	2,500 00	
Forward Movement	139,648 44	
Transferred from Ordinary Fund	12,500 00	
		$462,380 92

Disbursements

Balance at Credit, 31st December, 1920	$462,380 92

Ordinary Fund

Receipts

Balance at Credit, 1st January, 1920	$14,801 70	
Congregational Contributions and Donations	25,712 00	
Ministers' Rates	7,391 56	
Interest from Investments	20,139 66	
Forward Movement, Account Maintenance	1,352 50	
		$69,397 42

Disbursements

Annuities		$38,936 19	
Expenses of Committee	$162 19		
Printing	53 12		
		215 31	

Proportion of General Expenses:—			
Treasurer's Office	$413 00		
Finance Board	81 00		
General Board	92 74		
Assembly Fund	413 00		
		$999 74	
Travelling Expenses, Commissioners to Assembly		513 26	
Foreign Exchange		1,700 00	
Transferred to Capital Fund		12,500 00	
Balance at Credit, 31st December, 1920		14,532 92	
			$69,397 42

AGED AND INFIRM MINISTERS' FUND

Capital Account No. I.

Receipts

Balance at Credit, 1st January, 1920	$426,116 85	
Legacies	30,044 26	
Gift	2,500 00	
Ministers' Rates	9,429 62	
Transferred from Ordinary Fund	4,799 18	
		$472,889 91

Dusbursements

Balance at Credit, 31st December, 1920	$472,889 91

Capital Account No. II.

Receipts

Forward Movement	$312,500 00

Disbursements

Balance at Credit, 31st December, 1920	$312,500 00

Ordinary Fund

Receipts

Congregational Contributions and Donations	$33,696 86	
Interest from Investments	29,402 60	
Ministers' Rates	9,429 62	
Forward Movement on Account Debit Balance	3,111 68	
Forward Movement for Maintenance	1,687 50	
		$77,328 26

Disbursements

Balance at Debit, 1st January, 1920		$2,079 81	
Annuities		49,477 13	
Printing		104 23	
Refund Rates		192 41	
Expenses Committee and Clerical Help		284 10	
General Expenses:—			
Treasurer's Office	$472 20		
Finance Board	92 20		
General Board	106 15		
Assembly	472 00		
		1,142 55	
Expenses, Eastern Office		115 00	
Travelling Expenses, Commissioners to Assembly		586 58	
Foreign Exchange		2,228 00	
Ministers' Rates Transferred to Capital Account		9,429 62	
Forward Movement Transferred to Capital Account		4,799 18	
Balance at Credit, 31st December, 1920		6,889 65	
			$77,328 26

POINTE-AUX-TREMBLES

Receipts

Congregational Contributions	$28,881 00	
Women's Missionary Society for Maintenance, Students	1,200 00	
Women's Missionary Society for Salaries, Teachers at Hull	1,635 00	
Donations	2,072 62	
Interest	794 01	
Board and Tuition Fees	18,043 89	
Infirmary	156 53	
Rent of School Room	250 00	
Special for Schools at Hull and Quebec	781 81	
Proceeds Sale Farm Stock and Produce	3,074 04	
Forward Movement, Account Maintenance	1,250 00	
Forward Movement, Account Deficit	2,088 42	
Debit Balance, 31st December, 1920	9,476 58	
		$69,703 90

Disbursements

Debit Balance, 1st January, 1920	$4,287 00		
Less in Hands of Treasurer, Montreal	3,358 74		
		$928 26	
Salaries		13,664 43	
House Maintenance		25,955 04	
Books	$2,288 05		
Less Received for Sales	1,572 13		
		715 92	
School Equipment and Repairs		3,320 02	
School Literature		134 08	
Manual Training		168 48	
Tools and Implements		60 42	
Transportation		351 96	
Telephone and Telegraph, Montreal Office		31 45	
Principal's Expenses		38 00	
School Office		423 22	
Montreal Office		774 58	
Sundries		386 97	
Auditors' Fees		400 00	
Bank Charges		2 10	
School Home, Quebec, Disbursements	$3,139 23		
School Home, Quebec, Receipts	1,334 20		
		1,805 03	
St. Pierre School, Hull, Disbursements	$3,854 63		
St. Pierre School, Hull, Receipts	1,053 05		
		2,801 58	
Net Deficit on Branches		4,606 61	
Teachers' Salaries at Hull		1,635 00	
Legal Fees		96 80	
Insurance		1,743 32	
Special Scholarship		150 00	
Printing Report in Assembly Minutes		27 92	
General Expense:—			
Treasurer's Office	$471 00		
Finance Board	92 15		
General Board	106 00		
Assembly	471 00		
		1,140 15	
Travelling Expenses, Commissioners to Assembly		585 35	
Interest on Overdraft		661 47	
Foreign Exchange		2,112 00	
Cash in Hands of Treasurer, Montreal		9,590 35	
			$69,703 90

POINTE-AUX-TREMBLES RESERVE FUND

Receipts

Balance at Credit, 1st January, 1920	$17,951 60	
Legacies	3,844 19	
		$21,795 79

Disbursements

Balance at Credit, 31st December, 1920	$21,795 79

POINTE-AUX-TREMBLES BUILDING FUND

Receipts

Forward Movement	$12,500 00	
Molson Donation	6,000 00	
		$18,500 00

Disbursements

Buildings and Repairs	$18,172 40	
Balance in hands of Treasurer, Montreal	327 60	
		$18,500 00

PRESBYTERIAN COLLEGE, MONTREAL

Receipts

Contributions at Toronto Office	$5,773 00	
Contributions to College Treasurer direct	300 00	
Interest	7 86	
Interest from Forward Movement Fund	106 84	
Forward Movement, Special for Maintenance	448 19	
		$6,635 89

Disbursements

General Expense, Treasurer's Office	$100 00	
Printing Annual Report in Assembly Minutes	35 40	
Assembly Commissioners' Travelling Expenses	121 23	
Foreign Exchange	402 00	
Remitted Treasurer	5,677 26	
Retained by College Treasurer, receipts as above	300 00	
		$6,635 89

QUEEN'S THEOLOGICAL COLLEGE

Receipts

Contributions at Toronto Office	$6,449 00	
Interest	5 49	
Interest from Forward Movement	106 84	
Forward Movement, Special for Maintenance	403 81	
		$6,965 14

Disbursements

General Expense, Treasurer's Office	$100 00	
Printing Annual Report in Assembly Minutes	35 40	
Assembly Commissioner's Travelling Expenses	128 73	
Foreign Exchange	426 00	
Remitted College Treasurer	6,275 01	
		$6,965 14

KNOX COLLEGE

Receipts		
Contributions at Toronto Office	$19,024 00	
Interest	20 89	
Interest from Forward Movement	130 54	
Forward Movement, Special for Maintenance	851 56	
		$20,026 99
Disbursements		
General Expense, Treasurer's Office	$800 00	
Printing Annual Report in Assembly Minutes	53 10	
Assembly Commissioners' Travelling Expenses	379 76	
Foreign Exchange	1,258 00	
Remitted College Treasurer	17,536 13	
		$20,026 99

MANITOBA COLLEGE

Receipts		
Contributions at Toronto Office	$8,138 00	
Contributions to College Treasurer direct	1,001 00	
Interest from Forward Movement	106 84	
Forward Movement, Special for Maintenance	537 83	
		$9,783 67
Disbursements		
Balance at Debit, 1st January, 1920	$422 00	
General Expense, Treasurer's Office	100 00	
Printing Annual Report in Assembly Minutes	23 60	
Assembly Commissioners' Travelling Expenses	182 43	
Interest on Overdraft	12 86	
Foreign Exchange	604 00	
Remitted College Treasurer	7,437 78	
Retained by College Treasurer, receipts as above	1,001 00	
		$9,783 67

SASKATOON COLLEGE

Receipts		
Contributions at Toronto Office	$11,597 00	
Interest from Forward Movement	160 27	
Forward Movement, Special for Maintenance	537 82	
		$12,295 09
Disbursements		
General Expense, Treasurer's Office	$100 00	
Printing Annual Report in Assembly Minutes	29 50	
Assembly Commissioners' Travelling Expenses	231 50	
Interest on Overdraft	196 64	
Foreign Exchange	767 00	
Remitted College Treasurer, Account Salaries	10,500 00	
Remitted College Treasurer	470 45	
		$12,295 09

ROBERTSON COLLEGE

Contributions at Toronto Office	$4,502 00	
Contributions to College Treasurer direct	3,969 36	
Forward Movement, Interest	160 27	
" " Special for Maintenance	448 19	
" " for Deficit	5,439 51	
		$14,519 33

Disbursements		
Debit Balance, 1st January, 1920	$5,439 51	
General Expense, Treasurer's Office	100 00	
Printing Annual Report in Assembly Minutes	17 70	
Assembly Commissioners' Travelling Expenses	169 10	
Interest on Overdraft	151 07	
Foreign Exchange	560 00	
Remitted College Treasurer, Account Salaries	3,500 00	
Retained by College Treasurer, Receipts as above	3,969 36	
Remitted College Treasurer	612 59	
		$14,519 33

WESTMINSTER HALL

Receipts		
Contributions at Toronto Office	$4,831 00	
Contributions to College Treasurer direct	9,011 08	
Forward Movement Fund, Account Debit Balance	3,020 29	
" " " Special for Maintenance	537 82	
" " " Interest	160 27	
		$17,560 46
Disbursements		
Debit Balance, 1st January, 1920	$3,020 29	
General Expense, Treasurer's Office	100 00	
Printing Annual Report in Assembly Minutes	17 70	
Assembly Commissioners' Travelling Expenses	276 32	
Interest on Overdraft	128 86	
Foreign Exchange	916 00	
Remitted College Treasurer, Account Salaries	4,000 00	
Retained by College Treasurer, Receipts as above	9,011 08	
Remitted College Treasurer	90 21	
		$17,560 46

OTTAWA LADIES' COLLEGE

Receipts		
Contributions	$2,500 00	
Forward Movement, Special for Maintenance	93 75	
		$2,593 75
Disbursements		
Printing Annual Report	$5 90	
General Expense, Treasurer's Office	97 21	
Assembly Commissioners' Travelling Expenses	49 90	
Foreign Exchange	165 00	
Remitted College Treasurer	2,275 74	
		$2,593 75

WOMEN'S MISSIONARY SOCIETY

Receipts		
Treasurer W.M.S.	$168,000 00	
Special for Madras College	500 00	
Special for transmission to Dr. Chone Oliver	2,000 00	
Special for transmission account, Miss Hugill	325 20	
Forward Movement, Special Maintenance	5,000 00	
Home Mission Board from their share Forward Movement maintenance	5,800 00	
Foreign Mission Board from their share Forward Movement maintenance	4,734 38	
Foreign Mission Equipment and Extension account Buildings: India; Honan	25,580 71	
Refund transportation	488 50	
		$212,428 79

Disbursements

Balance at Debit, 1st January, 1920			$8,810 70
Fields:—			
India	$89,629 31	(including Bldg.,	$7,959 48)
Honan	57,673 52	(" "	17,621 23)
Formosa	13,723 28		
Shanghai	1,984 49		
Korea	17,745 96		
South China	14,034 20		
Gwalior	346 25		
Chinese in Canada	792 00		
		$195,929 01	
Interest on Overdraft		3,865 00	
Interest on Loans from H.M. Board		789 00	
Share Expenses, Treasurer's Office		150 00	
			$200,733 01
Balance at Credit, 31st December, 1920			2,885 08
			$212,428 79

JAMES ROBERTSON MEMORIAL FUND

Receipts

Balance at Credit, 1st January, 1920	$15,850 72	
Interest	892 62	
		$16,743 34

Disbursements

Printing Annual Report in Assembly Minutes	$17 70	
Lectureships	900 00	
Prize Essay	100 00	
Expenses Convener, Rev. Dr. Bryce	15 00	
Balance at Credit, 31st December, 1920	15,710 64	
		$16,743 34

WAR MEMORIAL

Receipts

Balance at Credit, 1st January, 1920	$76,195 88	
Interest	3,603 56	
		$79,799 44

Disbursements

Legal Fee *re* transfer of Bond	$2 00	
Shield	100 00	
Transferred to Forward Movement Fund	79,697 44	
		$79,799 44

ASSEMBLY COMMISSIONERS' TRAVEL

Receipts

Eastern Section	$2,909 10	
Montreal College	121 23	
Queen's College	128 73	
Knox College	379 76	
Manitoba College	182 43	
Saskatoon College	231 50	
Robertson College	169 10	
Westminster Hall	276 32	
Ottawa Ladies' College	49 90	
Home Missions and Social Service	9,580 22	
Foreign Missions	6,142 80	
Widows' and Orphans' Fund	513 26	
Aged and Infirm Ministers' Fund	586 58	
Pointe-Aux-Trembles	585 35	
Missionary and Deaconess Training Home	122 67	
Board of Sabbath Schools and Young People's Societies	526 70	
		$22,505 65

Disbursements

Travelling Expenses, Commissioners to Assembly		$22,505 65

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

Receipts

Balance at Credit, 1st January, 1920	$4,124 52	
Contributions and Donations	6,206 63	
Forward Movement, Account Maintenance	375 00	
Interest	63 51	
		$10,769 66

Disbursements

Interest on Mortgage	$279 99	
Printing Annual Report in Assembly Minutes	29 50	
Maintenance	5,418 37	
Legal Fees	32 35	
General Expense, Treasurer's Office, etc	238 93	
Share Assembly Commissioners' Travelling Expenses	122 67	
Foreign Exchange	411 00	
Insurance	61 43	
Balance at Credit, 31st December, 1920	4,175 42	
		$10,769 66

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME BURSARY FUND

Receipts

Balance at Credit, 1st January, 1920	$125 69	
Interest	6 30	
		$131 99

Disbursements

Balance at Credit, 31st December, 1920		$131 99

FOWLER MEMORIAL SCHOLARSHIP FUND

Receipts

Balance at Credit, 1st January, 1920	$1,000 00	
Interest	50 00	
		$1,050 00

Disbursements

Scholarship	$50 00	
Balance at Credit, 31st December, 1920	1,000 00	
		$1,050 00

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME EXTENSION FUND

Receipts

Balance at Credit, 1st January, 1920	$5,000 00	
Forward Movement Fund	18,750 00	
Interest, Forward Movement Fund	64 11	
Interest	300 00	
		$24,114 11

Disbursements

Mortgage, Principal and Interest paid off	$2,450 70	
Balance at Credit, 31st December, 1920	21,663 41	
		$24,114 11

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Receipts

Balance at Credit, 1st January, 1920	$2,370 37	
Contributions and Donations	29,496 19	
Forward Movement, Special Maintenance	1,250 00	
Interest on General Account	85 48	
		$33,202 04
From Forward Movement Extension Fund		8,000 00
From General Board for Life Service Work		1,000 00
		$42,202 04

General Account

Disbursements

General Secretary, Rev. J. C. Robertson, D.D., Salary	$3,791 66	
Associate Secretary, Rev. C. A. Myers, M.A., Salary ($3,145.84 less $500 from Life Service)	2,645 84	
Travelling Expenses for Secretaries	1,046 55	
Work in Synods of Manitoba and Saskatchewan:		
Rev. J. W. Little, Field Secretary, Salary	2,700 00	
Rev. J. W. Little, Field Secretary, Travelling Expenses	635 40	
Work in Synods of Alberta and British Columbia:		
Rev. E. R. McLean, Field Secretary, Salary	2,700 00	
Rev. E. R. McLean, Field Secretary, Travelling Expenses	650 00	
Work in Synod of Maritime Provinces:		
Rev. F. M. Milligan, Field Secretary, Salary	1,518 34	
Rev. F. M. Milligan, Field Secretary, Travelling Expenses	481 00	
For Work in other Synods	518 71	
Work for Girls and Leaders in Girls' Work:		
Miss May C. Gemmell, Girls' Work Secretary, Salary	1,375 00	
Miss May C. Gemmell, Girls' Work Secretary, Travelling Expenses	300 00	
Stenographers, etc	2,260 00	
Board and Executive Meetings	1,894 95	
World's Sunday School Work	100 00	
Printing, Supplies and Literature	1,971 35	
Postage	308 93	
Rent and Telephone	1,409 19	
Rally Day and Rally Week Programmes	1,809 40	
Helps and Papers for Needy Schools	583 43	
Grant for Le Rayon	450 00	
Interest on Overdraft	37 79	
Foreign Exchange	2,016 00	
General Church Expenses:—		
General Office Expenses	1,080 90	
General Assembly Expenses	576 70	
Assembly Minutes	93 70	
		$32,954 84
Forward Movement Extension Work:—		
In Maritime Provinces, including travelling expenses of Mr. A. N. Gillis	$435 59	
In Quebec, including salary and travelling expenses of Dr. Stevenson	958 30	
In Northern Ontario and Old Ontario, including salary and travelling expenses of Rev. R. B. Ferris and Rev. Wm. Reid	1,870 85	
In Toronto, including salary of Rev. H. M. Pearson	220 00	
In Manitoba and Saskatchewan, including salary and expenses of Mr. G. E. Wood and Auto Outfit	1,771 00	
In Alberta and British Columbia, including expenses of Rev. H. J. McKay and Mr. E. L. Cody	744 26	
Extension Work Literature, Postage and Stationery	2,000 00	
		$8,000 00

Life Service:—		
Part time Salary of Rev. C. A. Myers, M.A., Acting Secretary	$500 00	
Travelling Expenses of Rev. C. A. Myers, M.A., Acting Secretary	100 00	
Stenographic Help	200 00	
Postage, Stationery, etc.	200 00	
		$1,000 00
Balance at Credit, 31st December, 1920		247 20
		$42,202 04

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETY RESERVE AND EXTENSION FUND

Receipts

Balance at Credit, 1st January, 1920	$10,000 00	
Forward Movement Fund	25,000 00	
		$35,000 00

Disbursements

Transferred to Ordinary Fund for Extension Work	$8,000 00	
Balance at Credit, 31st December, 1920	27,000 00	
		$35,000 00

ESTATE JOHN FORRESTER

Receipts

Balance at Credit, 1st January, 1920	$2,813 64	
Interest	140 70	
		$2,954 34

Disbursements

Balance at Credit, 31st December, 1920		$2,954 34

WARDEN KING CHURCH EXTENSION FUND

Receipts

Balance at Credit, 1st January, 1920	$25,000 00	
Interest	1,219 55	
		$26,219 55

Disbursements

Transferred to Foreign Mission Fund	$1,219 55	
Balance at Credit, 31st December, 1920	25,000 00	
		$26,219 55

ESTATE W. J. EARLEY

Receipts

Balance at Credit, 1st January, 1920	$16,128 19	
Interest	1,106 39	
		$17,234 58

Disbursements

Annuity	$400 00	
Balance at Credit, 31st December, 1920	16,834 58	
		$17,234 58

ESTATE ALEXANDER McDOUGALL

Receipts

Interest		$803 52
Disbursements		
Interest transferred to Foreign Mission Fund		$803 52

ESTATE JOSEPH LITTLE

Receipts

Balance at Credit, 1st January, 1920	$2,758 31	
Interest	137 90	
		$2,896 21
Disbursements		
Balance at Credit, 31st December, 1920		$2,896 21

ESTATE JAMES KENT

Receipts

Balance at Credit, 1st January, 1920	$16,252 58	
Interest	894 22	
		$17,146 80
Disbursements		
Balance at Credit, 31st December, 1920		$17,146 80

ESTATE MRS. C. F. McCUAIG

Receipts

Balance at Credit, 1st January, 1920	$14,880 93	
Rent	3 48	
Interest	893 10	
Refund Insurance	26 56	
		$15,804 07
Disbursements		
Legal Fees	$25 00	
Balance at Credit, 31st December, 1920	15,779 07	
		$15,804 07

ESTATE A. S. STEWART

Receipts

Balance at Credit, 1st January, 1920	$4,255 81	
Legacy	530 37	
Interest	274 83	
		$5,061 01
Disbursements		
Balance at Credit, 31st December, 1920		$5,061 01

ESTATE JOHN McGEACHY

Receipts

Balance at Credit, 1st January, 1920	$10,182 20	
Interest	543 10	
		$10,725 30
Disbursements		
Balance at Credit, 31st December, 1920		$10,725 30

ESTATE ROBERT LOTHIAN

Receipts

Account Legacy	$1,070 80	
Interest	26 75	
		$1,097 55
Disbursements		
Balance at Credit, 31st December, 1920		$1,097 55

ESTATE CHARLES MORRIS

Receipts

Account Legacy		$9,640 74
Disbursements		
Legal Fees	$75 00	
Balance at Credit, 31st December, 1920	9,565 74	
		$9,640 74

ESTATE A. McCALLUM

Receipts

Account Legacy		$144 01
Disbursements		
Legal Fees	$29 41	
Balance at Credit, 31st December, 1920	114 60	
		$144 01

GENERAL EXPENSE ACCOUNT

Receipts

Home Missions and Social Service Fund	$18,660 38	
Foreign Mission Fund	11,964 96	
Widows' and Orphans' Fund	999 74	
Aged and Infirm Ministers' Fund	1,142 55	
Pointe-aux-Trembles	1,140 15	
Presbyterian Missionary and Deaconess Training Home	238 93	
Board of Sabbath Schools and Young People's Societies	1,025 90	
Women's Missionary Society	150 00	
Church and Manse Board	600 00	
Montreal College	100 00	
Queen's College	100 00	
Knox College	800 00	
Manitoba College	100 00	
Saskatchewan College	100 00	
Robertson College	100 00	
Westminster Hall	100 00	
Ottawa Ladies' College	97 21	
Forward Movement	1,800 00	
		$39,219 82

Disbursements

I. ASSEMBLY

Printing Assembly Minutes, etc.	$8,260 24	
Sundry Expenses, Ottawa Assembly	757 29	
Rev. Dr. Campbell, Sr. Clerk of Assembly	500 00	
Rev. Dr. Stewart, Jr. Clerk of Assembly	500 00	
Honorarium, Rev. R. T. Cockburn	100 00	

Grant to Moderator	$500 00	
Honorarium, Rev. Dr. Ramsay	500 00	
Engrossing Loyal Addresses	30 00	
Extra Clerical Services	285 45	
Expenses, Board of Education	1,809 96	
" Historical Committee	161 75	
" Committee on Public Worship	522 50	
" Committee to Strike Standing Committees	403 60	
" Committee on Co-Ordination of Boards	492 34	
" Committee on Business of Assembly	3 50	
" Joint Committee on Widows' and Orphans' and Aged and Infirm Ministers' Funds	465 98	
" Committee on Statistics and Finances	2 75	
" Committee on Representation of Women on Boards	14 95	
Printing Book of Common Prayer	186 85	
Grant, Alliance of Reformed Churches	420 00	
Grant, Alliance of Printing Zwingli's Works	229 15	
Expenses, Rev. C. M. d'Aubigne	50 00	
		$16,196 31

II. General Board

Board Meetings (June to December)	$1,889 86	
Synod Expenses:—		
Montreal and Ottawa	$51 80	
Hamilton and London	49 10	
Manitoba	130 17	
Saskatchewan	162 52	
Alberta	94 90	
British Columbia	125 55	
	614 04	
Office Expenses	508 65	
Printing	443 76	
Advertising	188 86	
		$3,645 17

III. Board of Finance

Salary, Secretary, Rev. R. Laird, D.D. (5 months)	$1,458 32	
Salary, Stenographer	416 66	
Travelling Expenses, Board Meetings	623 60	
Travelling Expenses, Secretary	225 00	
Rent Office and Telephone	293 90	
Office Printing	53 95	
Office Expenses, Postage, Stationery, etc	54 66	
Advertising	40 50	
		$3,166 59

IV. Treasurer's Office

Salary, Treasurer, Rev. R. Laird, D.D. (7 months)	$2,333 34	
Traveling Expenses of Treasurer	641 20	
Honorarium, Mr. G. Tower Fergusson	1,500 00	
Grant, Mrs. Somerville	1,250 00	
Salary, Assistant Treasurer, L. E. King	2,375 00	
Salaries, Office Staff	4,380 00	
Rent of Office	1,625 00	
Auditors' Fees	450 00	
Stationery, Printing, etc	98 92	
Telephone Service	84 42	
Telegraph Service	4 27	
Postage, Bank Exchange, etc	799 64	
Electric Light	55 16	
Insurance	80 00	
Rent of Safety Deposit Boxes	80 00	
Office Expenses	454 80	
		$16,211 75

FORWARD MOVEMENT

Receipts

To Balance War Memorial, 1919		$76,195 88	
Contributions—Congregations	$2,615,875 87		
Donations	2,850 10		
		2,618,725 97	
Interest		34,710 39	
			$2,729,632 24

Disbursements

By Expense, 1919		$59,700 04	
Distribution $2,500,000., Forward Movement Peace Offering, (62½% of original objective, $4,000,000) and Accrued Interest:—			
Home Missions and Social Service	$1,062,500 00		
Foreign Missions	500,000 00		
Aged and Infirm Ministers' Fund	312,500 00		
Widows' and Orphans' Fund	156,250 00		
Colleges:—			
Westminster Hall	46,875 00		
Robertson	46,875 00		
Saskatoon	46,875 00		
Manitoba	31,250 00		
Knox	46,875 00		
Queen's	31,250 00		
Montreal	31,250 00		
Halifax	31,250 00		
Board of S. S. and Y. P. S	25,000 00		
Missionary and Deaconess Training Home	18,750 00		
Pointe-aux-Trembles Schools	12,500 00		
Deficits	37,500 00		
Special for Maintenance	62,500 00		
		2,500,000 00	
Moose Jaw College		25,730 97	
Montreal Church Extension		12,500 00	
Interest pro rata		26,440 98	
Expenses 1920:—			
Salaries:—			
Publishing Secretary	$3,000 00		
Office Secretary	1,525 00		
Organizers	6,500 00		
Stenographers and Clerks	2,942 65		
S. S. and Y. P. S. for Life Service	1,000 00		
		$14,967 65	
Rent of Offices		1,240 00	
Travelling Expenses:—			
Assembly's Committee	$203 40		
Special Representatives	2,225 60		
Synod Montreal & Ottawa	607 85		
" Toronto & Kingston	300 09		
" Hamilton & London	146 21		
" Manitoba	113 95		
" Saskatchewan	1,241 15		
" Alberta	1,394 69		
" British Columbia	536 90		
		6,769 84	
Pulpit Supply		1,363 55	
Advertising		602 08	

Literature and Publicity:—			
Leaflets and Circulars.....	$19,004 66		
Photographic work and supplies.....	2,851 06		
Forward Movement Bulletin.....	10,589 75		
Charts, posters, etc.....	2,013 58		
Postage and petty cash...	50 00		
Express, etc.....	293 95		
		$34,803 00	
War Memorial—shields.....		450 00	
Women's Missionary Society Expenses.....		5,000 00	
Inter-Church Campaign.....		13,740 26	
Office Expenses:—			
Postage and petty cash...	$2,314 96		
Telegraph.....	73 35		
Telephone.....	113 48		
Furniture and Fixtures.....	267 76		
Sundries.....	113 94		
Exchange.....	236 10		
Supplies.....	326 82		
Rent Safe compartment...	40 00		
		3,486 41	
Treasurer's Office.....		1,800 00	
East—Office expenses, Travel and Discounts		4,260 96	
			$88,483 75
Balance—Cash on Hand.....			16,776 50
			$2,729,632 24

Verified,

HENRY BARBER & CO.,

Toronto, May 9th, 1921. Chartered Accountants, Auditors.

REPORT OF THE FINANCE COMMITTEE
(EASTERN SECTION)

DECEMBER 31st, 1920

To the Venerable the General Assembly:

The following is a statement of the several funds which make up the Consolidated Fund and the amount to the credit of each on December 31st, 1920:

College Fund.....		$151,236 04
Foreign Mission Fund.....		17,435 64
Home Mission Fund.....		61,845 78
Bursary Fund.....		23,944 00
Geddie Memorial Fund.....		4,015 00
Lawson Memorial.....		9,890 00
Dalhousie College Fund.....		29,380 00
Wyllie Fund.....		5,966 00
The Governor Fraser Memorial Library.....		5,000 00
Library Fund.....		430 00
Pollok Jubilee Lectureship Fund.....		2,007 00
Pollok Homiletics Lectureship Fund.....		2,004 00
New Mission Vessel Fund.....		1,773 00
Carmichael Scholarship.....		2,006 00
Alexander McLeod Bequest.....		29,091 20
Christina Sutherland Memorial.....		1,287 99
The Murray Bequest.....		511 00
The Philips' Bequest.....		1,002 00
Geo. S. Campbell Scholarship.....		5,010 00
		$353,834 65
Professors Houses.....	$25,200 00	
College Buildings.....	105,000 00	
		$130,200 00
Total Consolidated Capital.....		484,034 65

The Consolidated Fund is invested as follows:

Mortgages.....	$105,913 38	
Bank Stocks.....	159,244 00	
Debentures.....	82,400 00	
Miscellaneous Stocks.....	11,880 00	
		$359,437 38
Professors' Houses.....	$25,200 00	
College Buildings.....	105,000 00	
		130,200 00
Cash.....		311 86
		$489,949 24
Appreciation.....		5,914 59
		$484,034 65

THE CONSOLIDATED FUND REVENUE ACCOUNT

Amount of interest received		$21,573 26
Proportion allocated to:		
College Fund	$11,094 25	
Foreign Mission Fund	1,199 50	
Home Mission Fund	5,662 42	
Bursary Fund	1,371 00	
Lawson Memorial	606 00	
Geddie Memorial	245 00	
Wyllie Fund	362 00	
Library Fund	335 00	
Pollok Jubilee Lectureship	123 00	
Pollok Homiletics Lectureship	123 00	
Carmichael Scholarship	123 00	
Campbell Scholarship	305 00	
Commissions and other charges	24 09	
		$21,573 26

TRIAL BALANCE OF CURRENT ACCOUNTS

DECEMBER 31ST, 1920

Cash, Outstanding Cheques		$52,322 60
College Fund		6,471 79
Boys' School, Pictou		545 16
		$59,339 55
Home Missions	$5,000 00	
Forward Movement	34,502 02	
Bursary	1,441 35	
Library	852 99	
Synod	172 38	
Century Church and Manse Building Fund	402 01	
Consolidated Capital, Current Account	311 86	
College Building Fund	141 94	
Hunter Fund, Income	3,454 40	
Hunter Fund, Capital	263 73	
W.M.S.	48 76	
Wyllie Fund	189 77	
Pollok Jubilee Lectureship	688 70	
Pollok Homiletics Lectureship	724 94	
Carmichael Scholarship	699 18	
Campbell Scholarship	1,481 03	
Special Home Mission Trust Fund, Capital	3,365 39	
Special Home Mission Trust Fund, Income	1,651 56	
Suspense Account	3,947 54	
		$59,339 55

E. KAULBACH, C.A., Chairman.

FOREIGN MISSION FUND, 1920

Receipts

Congregations	$69,553 00	
Donations	3,153 43	
Woman's Missionary Society	42,445 00	
Woman's Missionary Society, Forward Movement	34,816 32	
Bequest	29 92	
Interest	2,619 90	
Repayments	289 35	
Carried out from Forward Movement	27,200 00	
Credit balance, January 1st, 1920	300 00	
		$180,406 92

Payments

New Hebrides	$785 50	
Trinidad	56,468 03	
Trinidad, W.M.S. Forward Movement	19,000 00	
British Guiana	18,451 37	
British Guiana, Forward Movement	27,000 00	
Travel of Committee	491 95	
Printing	5 00	
Telephone Messages	1 69	
Interest	428 60	
Remitted to Toronto	54,376 88	
Rate to Aged and Infirm Ministers' Fund for Mr. Kemp	40 90	
Entertainment of returning Chinese soldiers	250 00	
Refund	20 00	
Medical Examination of Missionary	5 00	
Assembly Travel	1,482 00	
Office Expenses	1,600 00	
		$180,406 92

HOME MISSION FUND, 1920

Receipts

Congregations	$42,591 00	
Donations	263 83	
Woman's Missionary Society	15,167 08	
Repayments	2 00	
Bequest	14 96	
Woman's Missionary Society, Forward Movemeht	843 82	
Interest	6,038 77	
		$64,921 46

Expenditure

Travel of Synod's Committee	$390 40	
Printing	104 00	
Interest	92 35	
Remitted to Office at Toronto	36,854 45	
Rev. T. H. Boyd	500 00	
Salaries of Deaconesses	1,920 00	
Work among the foreign population in Sydney Presbytery	5,213 95	
Work among the foreign population in Pictou Presbytery	1,193 20	
Work among the foreign population at Sydney Mines	222 25	
Bursaries for students at the Deaconess' Training School	500 00	
Refund	20 00	
Assembly Travel	850 00	
Office Expenses	896 00	
Labrador Manse	314 90	
Reserved for payments, W.M.S. work	5,000 00	
Debit balance, January 1st, 1920	10,849 96	
		$64,921 46

COLLEGE FUND, 1920

Receipts

Credit Balance, January 1st, 1920	$7,574 95	
Congregations	13,560 00	
Donations	101 00	
Bequest	14 96	
Interest	11,094 25	
Dr. Balance December 31st, 1920	6,471 79	
		$38,861 95

Expenditure

Salaries:		
Principal MacKinnon	$3,416 66	
Professor Falconer	2,750 00	
Professor Shaw	2,750 00	
Professor Kent	2,750 00	
Professor McNeill	2,500 00	
Mr. Walter Ross	1,084 25	
Dr. McCurdy's Annuity	166 66	
Special Grant to Prof. Shaw	300 00	
Printing	148 45	
Interest	42 00	
Hoods	92 48	
Hire of Chairs for Post Graduate School	50 00	
Assistant Librarian	25 00	
Medical Examination	15 00	
Oratory Prizes	100 00	
McCulloch Memorial	125 00	
House and Property Committee	21,396 00	
Assembly Travel	360 00	
Office Expenses	370 00	
Travelling Expenses of College Board	375 45	
		$38,816 95

COLLEGE BURSARY FUND, 1920

Receipts

Congregations	$2,035 00	
Interest	1,371 00	
Donations	190 00	
Bequest	50 00	
Woman's Missionary Society	689 47	
Balance at Credit, January 1st, 1920	3,965 08	
		$8,300 55

Expenditure

Bursaries	$2,332 20	
Bursary Loans	30 00	
Expenses for Mr. Kang	247 00	
Prizes	90 00	
Aid to Boarding Department	3,790 00	
Assembly Travel	50 00	
Office Expenses	50 00	
Balance at Credit, December 31st, 1920	1,441 35	
		$8,300 55

COLLEGE LIBRARY FUND, 1920

Receipts

Congregations	$1 00	
Interest	335 00	
Collection at Convocation	169 35	
Balance at Credit, January 1st, 1920	519 53	
		$1,024 88

Expenditure

Books and Magazines	$167 27	
Office Expenses	4 62	
Balance at Credit, December 31st, 1920	852 99	
		$1,024 88

AGED AND INFIRM MINISTERS' FUND, 1920

Receipts

Congregations	$4,014 00	
Donations	5 00	
Bequest	286 46	
		$4,305 46

Expenditure

Remitted to Dr. Laird	$4,190 46	
Assembly Travel	53 00	
Office Expenses	62 00	
		$4,305 46

POINTE AUX TREMBLES SCHOOL

Receipts

Congregations	$2,303 00	
Interest	50 00	
Donations	4 00	
Woman's Missionary Society	135 00	
		$2,492 00

Expenditure

Remitted to Dr. Laird	$2,402 00	
Assembly Travel	55 00	
Office Expenses	35 00	
		$2,492 00

SUNDAY SCHOOLS AND YOUNG PEOPLES' SOCIETIES, 1920

Receipts

Congregations	$4,052 00	
Donations	61 00	
		$4,113 00

Expenditure

Remitted to Dr. Laird	$4,008 00	
Assembly Travel	50 00	
Office Expenses	55 00	
		$4,113 00

DEACONESS HOME

Receipts

Congregations	$88 04	
Donations	1 57	
		$89 61

Expenditure

Remitted to Dr. Laird		$89 61

WIDOWS' AND ORPHANS' FUND, 1920

Receipts

Congregations	$419 00	
Donations	2 20	
		$421 20

Expenditure

Printing	$17 70	
Office Expenses	100 00	
Assembly Travel	9 10	
Remitted to the Treasurer	294 40	
		$421 20

THE POLLOK JUBILEE LECTURESHIP FUND, 1920

Receipts

Balance at Credit, January 1st, 1920	$867 70	
Interest	123 00	
		$990 70

Expenditure

Prof. H. R. MacKintosh, lectures and travel	$300 00	
Office Expenses	2 00	
Balance at Credit, December 31st	688 70	
		$990 70

THE POLLOK HOMILETICS LECTURESHIP, 1920

Receipts

Balance at Credit, January 1st	$603 94	
Interest	123 00	
		$726 94

Expenditure

Office Expenses	$2 00	
Balance at Credit, December 31st	724 94	
		$726 94

THE WYLLIE CHURCH BUILDING FUND, 1920

Receipts

Balance at Credit January 1st	$1,432 77	
Interest	362 00	
		$1,794 77

Expenditure

Church Site at East St. John	$1,230 00	
Grant to Blue Bell	200 00	
Grant to Fort Kent	170 00	
Office Expenses	5 00	
Balance at Credit December 31st	189 77	
		$1,794 77

THE J. W. CARMICHAEL SCHOLARSHIP, 1920

Receipts

Balance at Credit, January 1st	$1,178 18	
Interest	123 00	
		$1,301 18

Expenditure

Rev. H. F. Kemp, Scholarship	$300 00	
Rev. W. A. McQuarrie, Scholarship	300 00	
Office Expenses	2 00	
Balance at Credit, December 31st	699 18	
		$1,301 18

THE G. S. CAMPBELL SCHOLARSHIP, 1920

Receipts

Balance at Credit, January 1st	$1,180 03	
Interest	305 00	
		$1,485 03

Expenditure

Office Expenses	$4 00	
Balance at Credit, December 31st	1,481 03	
		$1,485 03

THE ALEXANDER MACLEOD BEQUEST, 1920

Receipts

Interest	$1,799 92

Expenditure

Carried to the Home Mission Fund	$1,799 92

THE GEDDIE MEMORIAL, 1920

Receipts

Interest	$245 00

Expenditure

Carried to the Foreign Mission Fund for Miss Geddie's Annuity	$245 00

THE LAWSON MEMORIAL, 1920

Receipts

Interest	$606 00

Expenditure

Carried to the Foreign Mission Fund	$606 00

CENTURY CHURCH AND MANSE BUILDING FUND, 1920

Capital Account

Amount of Capital, December 31st, 1920	$21,541 00

Investments

Mortgages	$14,060 12	
War Loan	1,000 00	
Cash on Deposit Receipt	6,480 88	
		$21,541 00

Income Account

Balance at Credit, January 1st, 1920	$35 10	
Interest	978 93	
		$1,014 03
Grant to Norton	$500 00	
Salary of Secretary	50 00	
Printing	12 00	
Office Expenses	50 00	
Balance at Credit, December 31st, 1920	402 03	
		$1,014 03

OFFICE EXPENSES, 1920

Agent's Salary	$3,291 66	
Mrs. Morrison's Annuity	250 00	
Accountant	1,475 00	
Auditor	100 00	
Printing	155 35	
Telephone	53 83	
Rent	800 00	
Light	12 00	
P. O. Box	6 00	
Security Box, 2 years	20 00	
Guarantee Bond	10 00	
Insurance	3 66	
Taxes	95 38	
Furnishings	1 85	
Office Books and Stationery	96 17	
Interest on Overdraft at Bank	2 25	
Presbyterian Witness	2 00	
Binding Assembly Minutes	3 50	
Postage	74 78	
Discounts	141 79	
Telegrams	2 40	
		$6,597 62

APPORTIONMENT OF OFFICE EXPENSES, 1920

Foreign Missions	$1,600 00	
Home Missions	896 00	
College	370 00	
Aged and Infirm Ministers	62 00	
Pointe-Aux-Trembles School	35 00	
Sunday Schools and Young People's Societies	55 00	
Bursary	50 00	
Library	4 62	
Pollok Jubilee Lectureship	2 00	
Pollok Homiletics Lectureship	2 00	
Wyllie Fund	5 00	
Carmichael Scholarship	2 00	
Campbell Scholarship	4 00	
Forward Movement	3,000 00	
Widows' and Orphans' Fund	100 00	
Century Church and Manse Building Fund	50 00	
Special Home Mission Trust Fund	50 00	
Synod Fund	50 00	
Hunter Fund	260 00	
		$6,597 62

WORKING BALANCES, 1920

Foreign Missions	$13,460 00	
Home Missions	5,384 00	
Augmentation	5,592 00	
		$24,436 00

Audited and Verified,
GEO. G. DUSTAN,
Chartered Accountant, Auditor.

Halifax, N.S., March 12th, 1921.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

I beg respectfully to report to the General Assembly upon the finances of the Church, Eastern Section.

I have personally made audits month by month of the books and vouchers pertaining to both Current and Capital Income and Expenditure at the office of your agent, Halifax, for the year ended December 31st, 1920.

I hereby certify that the General Balance Sheet prepared by this office and presented to the General Assembly at this time is properly drawn up, so as to exhibit a correct view of the position of the finances of the Church, Eastern Section, as at 31st December, 1920, and show in regular order the result of the financial business operations at this office for the period under review.

I have pleasure in stating that the accounting system is found at all times quite satisfactory, clear and explicit, and in first class order throughout.

After the close of business for the year I again visited your agent's office and confirmed the statements of the various funds as presented to the Assembly. These, with the General Financial Statements, I confirm as a true copy of the Books of Record as at December 31st, 1920.

All securities as enumerated I examined and verified. These are kept in safety deposit box at the Bank of Nova Scotia.

Respectfully submitted,
(Signed) GEO. G. DUSTAN,
Chartered Accountant.

Halifax, March 7th, 1921.

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31ST, 1921

I.—SYNOD OF MARITIME PROVINCES

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name	Date	Change Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate	Year of Graduation
Blanchard, Henry H., B.A.	April 21, 1920	Licensed	Halifax	Halifax	1920
Blanchard, Henry H., B.A.	May 12, 1920	Ordained	St. John	Halifax	1920
Campbell, Lawrence B., B.A.	April 21, 1920	Licensed	Halifax	Halifax	1920
Campbell, Lawrence B., B.A.	May 25, 1920	Ordained	Halifax	Halifax	1920
Fox, Frank B., B.A.	April 21, 1920	Licensed	Halifax	Halifax	1920
Fox, Frank B., B.A.	May 12, 1920	Ordained	St. John	Halifax	1920
Fraser, Arch. C.	April 21, 1920	Licensed	Halifax	Halifax	1920
Fraser, Arch. C.	July 7, 1920	Ordained	Sydney	Halifax	1920
Lewis, C. Younger	April 21, 1920	Licensed	Halifax	Halifax	1920
Lewis, C. Younger	May 18, 1920	Ordained	St. John	Halifax	1920
Macdonald, M. D.	Dec. 7, 1920	Licensed	Sydney	.....	....
Macdonald, M. D.	March 15, 1921	Ordained	P. E. Island	.....	....
MacLeod, Geo. D., B.A.	April 15, 1920	Licensed	P. E. Island	Halifax	1920
MacLeod, Geo. D., B.A.	April 15, 1920	Ordained	P. E. Island	Halifax	1920
MacLeod, D. J.	July 20, 1920	Ordained	Inverness	.....	....
MacLeod, Macintosh	April 21, 1920	Licensed	Halifax	Halifax	1920
MacLeod, Macintosh	May 12, 1920	Ordained	St. John	Halifax	1920
Morrison, Donald, J.	April 21, 1920	Licensed	Halifax	Halifax	1920
Morrison, Donald J.	July 15, 1920	Ordained	Inverness	Halifax	1920
Shaw, Edwin J.	April 21, 1920	Licensed	Halifax	Halifax	1920
Shaw, Edwin J.	May 10, 1920	Ordained	Pictou	Halifax	1920

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

Name	Date of Reception	Presbytery Granting Reception	Of What Theological College a Graduate	Year of Graduation
Wright, H. G.	July 6, 1920	Halifax	Halifax	1920

DEATHS IN THE MINISTRY

Name	Date	Congregation	Presbytery	Date of Ordination
Burrows, Andrew, D.D.	Aug. 18, 1920	Retired	Halifax	1864
Forrest, John, D.D., LL.D.	June 23, 1920	Pres. Emeritus, Dal. College	Halifax	1866
Henry, Matthew G.	April 1920	Retired	Halifax	1864
McCurdy, Edward A., D.D.	Aug. 28, 1920	Retired	Truro	1866
Ross, Alexander, M.A.	Dec. 18, 1919	Retired	Inverness	1860
Stewart, William	May 26, 1920	Retired	Pictou	1863
Sutherland, John M., B.A.	April 10, 1920	Retired	Miramichi	1872

II.—SYNOD OF MONTREAL AND OTTAWA

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name	Date	Change Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate	Year of Graduation
Greer, James, B.A	April 15, 1920	Licensed	Montreal	Montreal	1920
Guergis, Koram	May 31, 1920	Ordained	Montreal	Montreal	1920
Jackson, Peter	April 15, 1920	Licensed	Montreal	Montreal	1920
Jackson, Peter	July 20, 1920	Ordained	Quebec	Montreal	1920
Mathewson, Cor. Kelly	April 15, 1920	Licensed	Montreal	Montreal	1920
Mathewson, Cor. Kelly	Aug. 11, 1920	Ordained	Brockville	Montreal	1920
Miers, J. H	Aug. 22, 1920	Ordained	Lanark and Renfrew	Knox	1920
Pope, Alex. McK., B.A., B.D.	April 15, 1920	Licensed	Montreal	Montreal	1920
Pope, Alex. McK., B.A., B.D.	April 20, 1920	Ordained	Montreal	Montreal	1920
Scott, DeWett, B.A	April 15, 1920	Licensed	Montreal	Montreal	1920
Townend, J. B	June 22, 1920	Ordained	Lanark and Renfrew	Queen's	1920

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

Name	Date of Reception	Presbytery Granting Reception	Of What Theological College a Graduate	Year of Graduation
Gates, A. Avery, B.A., B.D	July 15, 1920	Montreal		....

DEATHS IN THE MINISTRY

Name	Date	Congregation	Presbytery	Date of Ordination
Campbell, Robert, D.D	March 21, 1921	Retired (Clk Assembly)	Montreal	....
Paterson, Daniel, D.D	Jan. 23, 1921	Retired	Montreal	1860
Ross, H. C., D.D	Jan. 21, 1921	Retired	Montreal	....

III.—SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name	Date	Change Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate	Year of Graduation
Alp, William Rollins, B.A	April 8, 1921	Licensed	Toronto	Knox	1921
Anderson, Joshua Ernest	April 8, 1921	Licensed	Toronto	Knox	1921
Blacklock, Alan Leroy	April 11, 1921	Licensed	Kingston	Queen's	1921
Bradford, Magnus A., B.D.	April 11, 1921	Licensed & Ord.	Kingston	Queen's	1921
Brown, William Thomas	April 11, 1921	Licensed & Ord.	Kingston	Queen's	1921
Burnett, M. J., B.A	Oct 5, 1920	Ordained	Saugeen	Knox	1920

CHANGES AFFECTING STUDENTS AND LICENTIATES—*Continued*

Name	Date	Change Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate	Year of Graduation
Burry, John H., B.A.	April 9, 1920	Licensed & Ord.	Kingston	Queen's	1920
Cowan, David A., B.A.	April 8, 1921	Licensed	Toronto	Knox	1921
Donaldson, Alexander	April 11, 1921	Licensed	Kingston	Queen's	1921
Dyer, Carman Ephraim	April 8, 1921	Licensed	Toronto	Knox	1921
Jones, Colston Graham	April 8, 1921	Licensed	Toronto	Knox	1921
McAlpine, John Warren	April 8, 1921	Licensed	Toronto	Knox	1921
MacInnis, John Angus, B.A.	April 11, 1921	Licensed & Ord.	Kingston	Queen's	1921
McLellan, Chas. David, B.A.	April 8, 1921	Licensed	Toronto	Knox	1921
McLeod, Donald J.	April 9, 1920	Licensed	Kingston	Queen's	1920
McMullan, R. M.	April 9, 1920	Licensed & Ord.	Kingston	Queen's	1920
MacMahon, John Alva, B.A.	April 8, 1921	Licensed	Toronto	Knox	1921
Mitchell, Geo. A., B.A.	April 11, 1921	Licensed	Kingston	Queen's	1920
Murray, John, B.A., B.D.	May 1, 1919	Licensed	Kingston	Queen's	1919
Murray, Geo., B.A.	April 9, 1920	Licensed	Kingston	Queen's	1920
Patterson, Neil D., B.A., B.D	April 11, 1921	Licensed	Kingston	Queen's	1921
Preston, Wm. Jeffrey, B.A.	April 8, 1921	Licensed	Toronto	Knox	1921
Reidie, James	April 8, 1921	Licensed	Toronto	Knox	1921
Rose, John L., B.A.	April 9, 1920	Licensed	Kingston	Queen's	1920
Rumley, W. R.	July 6, 1920	Licensed & Ord.	North Bay	Knox	1920
Runnalls, Francis E., B.A.	April 8, 1921	Licensed	Toronto	Knox	1921
Townend, J. B.	April 9, 1920	Licensed	Kingston	Queen's	1920

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

Name	Date of Reception	Presbytery Granting Reception	Of What Theological College a Graduate	Year of Graduation
Gandier, Millard Choate	Oct. 19, 1920	Lindsay	Wycliffe	....
Mackay, W. R.	June 29, 1920	Toronto	.....	....
Vesey, F. C.	Nov. 2, 1920	Toronto	.....	....
Parkes, William	Sept. 3, 1920	Algoma	.....	....

DEATHS IN THE MINISTRY

Name	Date	Congregation	Presbytery	Date of Ordination
Whaley, S. M., B.A.	July, 1920	Durham	Saugeen	....
MacLennan, D. H., M.A.	June, 1920	Retired	Toronto	....
Knowles, Robt.	August, 1920	Retired	Toronto	....

IV.—SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name	Date	Change Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate	Year of Graduation
Lane, Andrew, B.A	Sept. 29, 1920	Ordained	Paris	Knox	1920
Murray, Geo	June 1, 1920	Ordained	Chatham	Queen's	1920

DEATHS IN THE MINISTRY

Name	Date	Congregation	Presbytery	Date of Ordination
Eastman, Samuel H., B.A	May 6, 1920	Retired	London	1879
Kippan, A. H	Dec. 26, 1920	Retired	Stratford	1879
Knox, Wm. John	Jan. 27, 1921	London, First Church	London	1900

V.—SYNOD OF MANITOBA

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name	Date	Change Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate	Year of Graduation
Austin, G. A. P	July 6, 1920	Ordained	Rock Lake	Manitoba	1920
Bowman, H. I	May 18, 1920	Ordained	Winnipeg	Manitoba	1920
Buchanan, Thos	Sept., 1920	Licensed	Winnipeg	Manitoba	1920
Buchanan, Thos	Sept., 1920	Ordained	Winnipeg	Manitoba	1920
Holmes, Wm	April 10, 1921	Licensed & Ord	Winnipeg	Manitoba	1921
Mitchell, Wm	April 10, 1921	Licensed & Ord	Winnipeg	Manitoba	1921
Robertson, Wm. L	April 10, 1921	Licensed & Ord	Winnipeg	Manitoba	1921

DEATHS IN THE MINISTRY

Name	Date	Congregation	Presbytery	Date of Ordination
Ross, Herbert C	Feb. 6, 1921	Retired	Winnipeg	1886

VI. —SYNOD OF SASKATCHEWAN

CHANGES AFFECTING STUDENTS AND LICENTIATE

Name	Date	Change Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate	Year of Graduation
Arrol, Edward B.	Sept. 9, 1920	Ordained	Yorkton	Queen's	1920
Bater, C. M.	April 7, 1920	Licensed & Ord.	Saskatoon	Saskatoon	1920
Campbell, Harvey B.	Feb. 3, 1920	Ordained	Abernethy	Queen's	1919
Coates, W. G., B.A.	April 7, 1920	Licensed & Ord.	Saskatoon	Saskatoon	1920
Coghill, J. G.	Nov. 1920	Ordained	Weyburn	Knox	1920
Cree, G. B.	April 7, 1920	Licensed & Ord.	Saskatoon	Saskatoon	1920
Gilmour, William	April 7, 1920	Licensed & Ord.	Saskatoon	Saskatoon	1920
Glover, Geoffrey, B.A.	April 7, 1920	Licensed	Saskatoon	Saskatoon	1920
Glover, Geoffrey, B.A.	April 15, 1920	Ordained	Qu'Appelle	Saskatoon	1920
Grier, James, B.A.	.....	Ordained	Moose Jaw	Montreal	1920
Hagelstein, H. W.	May 19, 1920	Ordained	Regina	Knox	1920
Lowrie, J. C.	Aug. 19, 1920	Ordained	Kamsack	Knox	1920
Moore, W. W.	April 7, 1920	Licensed	Saskatoon	Saskatoon	1920
Ross, W. A., B.A.	April 7, 1920	Licensed	Saskatoon	Saskatoon	1920
Sharpe, William	April 7, 1920	Licensed	Saskatoon	Saskatoon	1920
Stirling, J. B.	April 7, 1920	Licensed	Saskatoon	Saskatoon	1920
Stirling, J. B.	April 27, 1920	Ordained	Saskatoon	Saskatoon	1920
Watson, Thomas A., M.A.	June 21, 1920	Licensed	Westminster	Westminster Hall	1920
Watson, Thomas A., M.A.	June 21, 1920	Ordained	Moose Jaw	Westminster Hall	1920
Wilson, Alfred, B.A.	April 7, 1920	Licensed	Saskatoon	Saskatoon	1920
Wilson, Alfred, B.A.	May 13, 1920	Ordained	Saskatoon	Saskatoon	1920

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

Name	Date of Reception	Presbytery Granting Reception	Of What Theological College a Graduate	Year of Graduation
Thomson, John, M.A.	Feb. 22, 1921	Alameda	.....	1899

DEATHS IN THE MINISTRY

Name	Date	Congregation	Presbytery	Date of Ordination
Douglas, James Moffatt	Aug. 19, 1920	Retired from active service and served as an Elder in Tantallon for many years	Abernethy	1867
White, John	March 17, 1921	Agent of Bible Society.	Battleford	....

VII.—SYNOD OF ALBERTA

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name	Date	Change Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate	Year of Graduation
M. M. McLean	April 20, 1920	Licensed	Edmonton	Robertson	1920
M. M. McLean	Aug. 3, 1920	Ordained	Edmonton	Robertson	1920
Edward J. Rainey	Nov. 15, 1920	Licensed	Lacombe	Robertson	1920

VIII.—SYNOD OF BRITISH COLUMBIA

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name	Date	Change, Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate	Year of Graduation
R. F. Adams	Sept. 24, 1920	Licensed & Ord.	Westminster	Westminster Hall	1920
Jos Denham	Sept. 24, 1920	Licensed & Ord.	Westminster	Westminster Hall	1920
E. C. Crute	Sept. 24, 1920	Licensed	Westminster	Westminster Hall	1920
E. T. Galbraith	Sept. 24, 1920	Licensed	Westminster	Westminster Hall	1920
John Wilkie Stott	Aug. 23, 1920	Licensed & Ord.	Winnipeg	Manitoba College	1919
Bryce Howie Wallace	May 18, 1920	Licensed & Ord.	Westminster	Westminster Hall	1919

OVERTURES

No. 1.—PRESBYTERY OF BRUCE.

Re ADMISSION OF MINISTERS FROM OTHER CHURCHES

At Paisley, the first day of March, nineteen hundred and twenty-one, which day the Presbytery of Bruce met according to adjournment and being constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Toronto on the first day of June, nineteen hundred and twenty-one.

WHEREAS, in the opinion of the members of the Presbytery of Bruce, admission to the ministry in the Presbyterian Church in Canada has been somewhat too freely granted to ministers of other denominations;

AND WHEREAS, it has come to the knowledge of the Presbytery, that some seeking admission have forthwith begun to candidate in vacancies, when a Presbytery has agreed to transmit their applications to Assembly;

THEREFORE, the Presbytery of Bruce agrees to transmit through the Synod to Assembly an overture praying that Assembly direct its Committee on Applications to examine more strictly into the training for the Christian Ministry and the record of efficient work of those who apply for admission; and that any who have not observed the amenities and procedure that should be followed, be refused admission.

The Presbytery closed with prayer.

J. W. CURRIE,
Moderator.

Extracted from the minutes of the Presbytery of Bruce, by

P. REITH,
Presbytery Clerk.

At Chatham, and within St. Andrew's Church there, this twenty-sixth day of April, in the year of our Lord one thousand nine hundred and twenty-one, which time and place the Synod of Hamilton and London met and was constituted.

Inter Alia.—An overture, with respect to the admission of ministers from other churches, from the Presbytery of Bruce was read, and Mr. V. T. Mooney heard in support of the same.

It was duly moved and seconded that the overture be received and transmitted to the General Assembly. The motion was carried.

Extracted from the minutes of Synod by,

J. H. RATCLIFFE,
Clerk of Synod.

St. Catharines, April 29th, 1921.

No. 2.—Presbytery of Miramichi.

Re BAPTISM

At Newcastle, N.B., and within St. James' Hall there, at eleven o'clock, in the forenoon of Tuesday the first day of March, in the year of our Lord one thousand nine hundred and twenty-one, the Presbytery of Miramichi met in quarterly session, and, after devotional exercises, was constituted with prayer.

Inter Alia.—Mr. Anderson, convener of the committee on S. S. & Y. P. S., pursuant to the resolution adopted at the last quarterly meeting, submitted the following overture on the subject of Baptism:

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the City of Toronto and within St. James' Square Church there on the first Wednesday of June next:

Whereas, the Presbytery of Miramichi has had under consideration the question of the better administration of the Sacrament of Baptism to infants, and has recommended to Sessions and Congregations within its bounds as follows:

That in consistency with the significance of Baptism as the Sacrament of initiation of the child into the visible Church, the Sacrament should always be administered, except for special reasons, at public worship and in the presence of the congregation.

That in the administration of the Sacrament care be taken to properly instruct both parents and congregation generally in the essential underlying truth and purpose of the Sacrament, implying as it does the dedication of the child to God, the consecration of the parents to new and holier duty, the reception of the child into "the congregation of the Lord," the prayerful co-operation of the Church with the parents in their mutual responsibilities for the moral and religious education of the young.

Therefore, resolved, that with a view to the better administration of this very important Sacrament throughout the whole church, this Presbytery respectfully overture the General Assembly to give a deliverance on the question of what really constitutes Christian Baptism, requiring the utmost care in the administration of the same and providing through its Board of Religious Education, or otherwise, suitable literature on the essence and meaning of the Sacrament of Baptism, in simple, concise and comprehensive form, and made available for the general instruction of the church at large.

On motion this overture was adopted and Messrs. MacLean and Thompson requested to support it before the Assembly.

The Presbytery adjourned and was dismissed with the benediction.

E. B. WYLLIE,
Moderator.

Extracted from the records of the Presbytery of Miramichi, by

W. McN. MATTHEWS,
Presbytery Clerk.

No. 3.—Presbytery of Edmonton.

Re BENEVOLENT FUNDS AND RETURNED MEN

At Edmonton, and within First Presbyterian Church there, on Wednesday, the fifteenth day of December, nineteen hundred and twenty, the Presbytery of Edmonton met and was constituted.

Inter Alia.—Mr. Sibbald, reporting for the committee previously appointed, submitted the following overture for presentation to the Assembly:

Whereas, in the case of many returned men, the date of ordination was delayed on account of time spent in service in the great war;

Whereas, the church has no desire to penalize men, because of delay in ordination through such war service;

Therefore, we, the Presbytery of Edmonton humbly overture the Venerable the General Assembly to grant that the time given in War Service, be counted as time spent in the ministry, to the extent that ordination was delayed, in computing rates, and years of service, in connection with the Benevolent funds.

On motion of Dr. J. M. Miller and Mr. Mason, Presbytery approved of the overture, and ordered it sent on to the Assembly.

Extracted from the records of the Presbytery of Edmonton by

F. D. ROXBURGH,
Clerk of Presbytery.

Edmonton, Alberta, December 22nd, 1920.

No. 4.—Presbytery of Halifax.

BUDGET ALLOCATIONS

At Halifax, and within the Hall of Fort Massey Church there, on Tuesday, March first, and at 10 a.m., the Presbytery of Halifax met and was constituted with prayer by Mr. A. L. Fraser, at the request of the acting Moderator, Mr. J. W. A. Nicholson.

Inter Alia.—Mr. J. W. A. Nicholson presented the following overture to the

General Assembly, which was, on motion by Mr. Nicholson, seconded by Prof. Falconer and unanimously carried, adopted, and Mr. Nicholson and Prof. Falconer were appointed to support the overture before the Assembly.

WHEREAS, the General Assembly alone can take competent oversight of the whole work of the whole church,—in all its departments under tbe different boards, and in all its sections within the different Synods, and,

WHEREAS, under the present system of distribution of congregational contributions, permitting each congregation to make its own allocations, some Budget funds receive more than the percentage allocated to them by the Assembly, and some receive less, and,

WHEREAS, there is a large expenditure of time in the offices of the church involved in calculating the amount to go to each fund from the contributions of each congregation—where they have not allocated themselves, and still more where they allocated part but not the whole—all of which must be done at the end of the year when the office staff is busiest; and,

WHEREAS, there is also a great amount of space occupied in the Assembly reports in recording the allocations to each fund for each congregation; and,

WHEREAS, the rights and interests of every congregation are conserved in determining the total Budget and the percentages for each fund by the Assembly, because each congregation is represented there through its Presbytery;

THEREFORE, the Presbytery of Halifax respectfully overtures the General Assembly to direct that hereafter, beginning with the year 1922, the contributions from congregations will be distributed among the funds according to the percentages agreed upon by the Assembly, except in such cases, and for such amounts as they may exceed their allocations, and even in such cases it is recommended that the Assembly percentages be followed; and,

FURTHER, that such being the case, there will be recorded in the Assembly Reports only the total Budget conditions of each congregation—and not the amounts distributed to each fund—and consequently there need be only one calculation made for the purpose of allocating the total contributions of the whole church among the several funds.

Extracted from the records of the Presbytery

J. A. MACGLASHEN,

Clerk of Presbytery.

DARTMOUTH, N.S., March 24th, 1921.

No. 5.—PRESBYTERY OF BRANDON.

Re CHURCH UNION

At Brandon, and within St. Paul's Church there, on the fourteenth day of February, one thousand nine hundred and twenty-one, the Presbytery of Brandon being met and constituted.

Inter Alia.—Mr. Dickson moved, seconded by Mr. Churchill, that the following overture be transmitted to the General Assembly:

To the Venerable the General Assembly:

WHEREAS, the General Assembly of nineteen hundred and sixteen, pronounced definitely in favor of Organic Union with the Methodist and Congregational churches of Canada; and

WHEREAS, in consequence of this decision there has been a rapid increase in the number of local Union Churches; and

WHEREAS, this movement has resulted in the formation of one hundred and sixty united charges or approximately four hundred united congregations within the area of the Synods of Manitoba, Saskatchewan and Alberta; and

WHEREAS, this number of united charges represents forty-three per cent. of the total number of self-sustaining charges in these synods, excluding the cities; and

WHEREAS, these united charges have been organized in harmony with methods devised and approved of by the General Assembly committee; and

WHEREAS, the people of all these communities are looking earnestly and eagerly for the consummation of Church Union;

THEREFORE, the Presbytery of Brandon respectfully overtures the General Assembly to proceed to the consummation of Organic Union at the earliest possible date. Carried.

Extracted from the minutes of the Presbytery of Brandon, this fifteenth day of March, one thousand nine hundred and twenty-one.

J. M. WALLACE,

Presbytery Clerk.

HARTNEY, Man.

No. 6.—PRESBYTERY OF MACLEOD.

Re CHURCH UNION

At Lethbridge, and within Knox Church there, on February 1st, 1921, at 9.30 a.m., the Presbytery of Macleod met and was duly constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Toronto on the first day of June, 1921.

WHEREAS, the question of Union has now been before the Church for many years;

AND WHEREAS, by mutual consent the whole question has been held in abeyance for the period of the war;

AND WHEREAS, in the meantime Union Congregations have been extensively formed in the Prairie Provinces.

AND WHEREAS, the work of the Church is being seriously injured by the present uncertainty;

AND WHEREAS, in the judgment of the Presbytery of Macleod the time has come when the Assembly must act definitely and unequivocally on the subject.

THEREFORE, be it resolved that the Presbytery of Macleod humbly overture the General Assembly to take such steps as are necessary to end the present uncertainty and restlessness that prevail on this question.

The Presbytery closed with prayer.

D. K. ALLAN,
Moderator.

Extracted from the records of the Presbytery of Macleod by

A. C. BRYAN,
Clerk of Presbytery.

TABER, February 28th, 1921.

No. 7.—PRESBYTERY OF PICTOU.

Re CHURCH UNION

At New Glasgow, and within United Church there, the first day of March, in the year one thousand nine hundred and twenty-one, and at ten o'clock forenoon, which place and time the Presbytery of Pictou met and was duly constituted.

On motion of Mr. D. M. Matheson, seconded by Mr. R. Johnston it was agreed, by a majority vote, to overture the General Assembly as follows:—

To the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Toronto on the first Wednesday of June next.

WHEREAS, the question of the union of the negotiating churches is likely to come before the next General Assembly; and,

WHEREAS, pronounced difference of opinion exists in regard to the question and grave issues are involved in its settlement; and,

WHEREAS, much time has elapsed since the question was before the Assembly, in which time the Church passed through a testing experience;

THEREFORE, the Presbytery of Pictou humbly overtures the Venerable, the General Assembly, to make all possible efforts to maintain the peace and unity of the Church and to this end, to postpone final action on the question until the matter has again been submitted to the people for their verdict.

Extracted from the records of the Presbytery of Pictou by

D. A. FRAME,
Clerk of Presbytery.

WESTVILLE, N.S., March 21st, 1921.

No. 8.—PRESBYTERY OF TIMISKAMING.

Re CHURCH UNION

At New Liskeard, and within the Presbyterian Church there, on Thursday, the third day of March, 1921, the Presbytery of Timiskaming met and was duly constituted with prayer, the Reverend C. V. McLean presiding.

Inter Alia.—Professor John Sharp presented an Overture on Church Union as follows:—

THAT, WHEREAS, many congregations in the Church are negotiating to co-operate with the Methodist or Congregational congregations in their district; and,

WHEREAS, many co-operating congregations, having found that measure o Union successful and satisfactory are now restless and demanding that Organic Union be consummated; and,

WHEREAS, a considerable number of our congregations, weary of waiting for the highest Court of our Church to take action, are now entering into negotiations for Union Churches free from denominational ties; and,

WHEREAS, there is now much unused, deteriorating church property, idle because of co-operation, being held until Union shall be consummated;

THEREFORE, this Presbytery humbly overtures the Venerable, the General Assenbly of the Presbyterian Church in Canada, to take such steps toward Union at its next meeting as may seem best adapted to put an end to a state of affairs which is rapidly growing more difficult to handle, and which unless promptly dealt with, must result in much inquiry to the cause of religion not only in congregations directly involved but also in many others.

It was moved by W. M. Fee, and seconded by William Farmer, that this overture be forwarded to the General Assembly and that the Commissioners from this Presbytery be asked to support it. The motion was carried unanimously.

Certified as extract copy of the minutes.

J. A. DONNELL,
Clerk of Presbytery.

HAILEYBURY, March 11th, 1921.

No. 9—PRESBYTERY OF NORTH BAY.

Re DIVORCE

At North Bay, on the tenth day of March, one thousand nine hundred and twenty-one, the Presbytery of North Bay met and was constituted.

Inter Alia.—At the instance of Rev. R. S. Johnston of North Bay ,and on motion of Mr. Byrnes, Missionary Superintendent, duly seconded, the following overture was endorsed and ordered to be transmitted to Assembly:—

UNTO the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in St. James Square Church in Toronto on the first Wednesday in June, in the year of our Lord one thousand nine hundred and twenty-one.

WHEREAS, the Westminster Confession of Faith, chapter 24, dealing with "Marriage and Divorce," is not in accord in certain important respects with the convictions of many ministers and lay members of the Presbyterian Church, who have made a careful study of New Testament teaching on this question, and,

WHEREAS the question of divorce and of re-marriage thereafter is one that vitally concerns Canadian national life at the present time.

IT is respectfully overtured by the Presbytery of North Bay that the General Assembly take the question of the advisability of having a restatement of Faith insofar as it concerns Marriage and Divorce, into consideration, and if deemed wise, to take the necessary steps to bring it about.

Extracted from the records of Presbytery by

JAMES BINNIE,

Clerk of Presbytery.

PARRY SOUND, April 13th, 1921.

No. 10.—PRESBYTERY OF EDMONTON.

Re HOME MISSION OUTFITS

At Edmonton, and within First Presbyterian Church there, on Friday, the fourth day of March, nineteen hundred and twenty-one, the Presbytery of Edmonton met in regular session, and was constituted with prayer, the Moderator, Rev. W. K. Thomson, presiding.

Inter Alia.—A recommendation from the Home Mission Committee, dealing with the upkeep of outfits, being submitted, Presbytery agreed on motion of Dr. McQueen and Dr. H. Dickie, to overture the General Assembly as follows:—

To the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Toronto, on the first Wednesday in June.

WHEREAS, it is imperative that many of our ministers, now on the minimum stipend, are obliged to purchase and to maintain a driving outfit, or an automobile, to enable them to overtake the work of their congregations, and do the work of the church efficiently.

AND WHEREAS, the wear and tear and upkeep of such outfit is variously estimated at from $150.00 to $350.00 per annum, besides the interest and depreciation on the investment;

AND WHEREAS, a minister or missionary on the present minimum stipend cannot incur this expenditure in one item of expense, without very seriously impairing his revenue for the support of his home, and depriving his family of the necessaries of life which they are justly entitled to;

THEREFORE, the Presbytery of Edmonton respectfully overtures the Venerable, the General Assembly, that an allowance of $150.00 per annum be made to all ministers and married catechists on the minimum stipend, who are obliged to keep an outfit, to enable them to effectually do the work of the church.

Extracted from the minutes of the Presbytery of Edmonton, this twenty-third day of March, 1921.

F. D. ROXBURGH,

Clerk of Presbytery.

No. 11.—PRESBYTERY OF BRANDON.

Re THE LEAGUE OF NATIONS

At Brandon, and within St. Paul's Church there, on the fifteenth day of February, one thousand nine hundred and twenty-one, the Presbytery of Brandon being met and duly constituted.

Inter Alia.—It was moved by Mr. Ward, and duly seconded, that the following overture to the General Assembly be received and adopted.

To the Venerable the General Assembly:

WHEREAS, the leaders of the British nation and Empire, among others Premier Lloyd George, Lord Grey, Lord Robert Cecil, General Smuts, and N. W. Rowell are calling for the moral backing and public opinion necessary for the successful functioning of the League of Nations; and

WHEREAS, the Churches of Great Britain are responding to the call by the organizing of great public gatherings all over the country; and

WHEREAS, the churches felt it their duty to call on the young life of the nation for war and should recognize it as being even more their duty to lead the world to a condition wherein war shall be no more; and

WHEREAS, the blood of our sons and brothers calleth to us from the ground;

BE IT THEREFORE RESOLVED that the Presbytery of Brandon respectfully overture the General Assembly *re* the necessity of rousing the conscience of the nation on the all important question of the League of Nations and would beg leave to urge upon the Assembly the wisdom of initiating a movement among the churches of Canada looking toward this end, the movement to synchronize with this year's armistice commemoration.

The motion was agreed to by the Presbytery.

Extracted from the minutes of the Presbytery of Brandon, this first day of March one thousand nine hundred and twenty-one by

J. M. WALLACE,

Presbytery Clerk.

HARTNEY, Man.

No. 12.—PRESBYTERY OF VICTORIA.

Re MRS. A. F. MACKENZIE

To the Venerable the General Assembly of the Presbyterian Church in Canada, to meet in the City of Toronto, June next.

The Presbytery of Victoria respectfully overtures the Venerable the General Assembly, by that:

WHEREAS, the Reverend Alexander F. MacKenzie, who was educated for the Gospel Ministry in Glasgow, Scotland, and at Knox College, Toronto, ordained and inducted into the pastorate of the united congregations of Kilsyth and North Derby on the sixth day of March, 1878, and afterwards was pastor at Glamis, Oro, Algoma, Bruce Mines and Indian Reserve in Ontario; and also pastor at Dominion City and Killarney, in Manitoba; and

WHEREAS, Mr. MacKenzie contributed to the Widows' and Orphans' Fund during the early years of his ministry, but owing to his salary being inadequate, he ceased contributing, but his congregations always contributed; and

WHEREAS, through ill health, in 1908, he removed to California, hoping the change would restore his health, but he died there in 1912; and

WHEREAS, Mr. MacKenzie served in the active ministry of the Presbyterian Church in Canada for thirty (30) years, and did faithful and good work, especially among the Gaelic speaking Highlanders; and

WHEREAS, his widow, now well advanced in years, resides in the bounds of this Presbytery, and has no means of support, but is entirely dependent on her children;

THEREFORE, the Presbytery of Victoria hereby respectfully overtures the Venerable the General Assembly to place Mrs. MacKenzie's name on the list of annuitants.

Moved by the Rev. Dr. Clay and seconded by the Rev. Joseph McCoy: "That the overture be transmitted to the General Assembly with the hearty approval of this Presbytery; and that the delegates from the Presbytery be and hereby are appointed to support it." This was agreed to.

Extracted from the records of the Presbytery of Victoria, this 23rd day of February, 1921.

H. N. MACLEAN,

Clerk of Presbytery.

No. 13.—PRESBYTERY OF ALAMEDA.

Re INCREASE IN MINIMUM STIPENDS

At Estevan, Sask., and within the Manse there, on Tuesday, February the the twenty-second, one thousand nine hundred and twenty-one years, and at half-past nine o'clock in the morning, which time and place the Presbytery of Alameda met and was constituted.

Sederunt.—Dr. McIvor, Moderator; S. A. Kennedy, Clerk; Chas. C. Whiting, W. E. Bannerman, etc.

Inter Alia.—It was moved by S. A. Kennedy, seconded by W. E. Bannerman, that Presbytery approve of the Overture *re* Minimum Stipends and that Presbytery's commissioners be instructed to support same before the General Assembly. *Carried.*

The following is the Overture:

WHEREAS, it has been realized on every hand that for many years past the salaries of many of the ministers of our church have been very inadequate and especially so in late years in face of the high cost of living; and,

WHEREAS, the Committee of the General Assembly appointed to deal with the matter of minimum stipdends has sent down a recommendation suggesting that congregations pay a minimum stipend of one thousand eight hundred dollars ($1800) and a manse or rented house; and,

WHEREAS, the Synod of Saskatchewan has agreed to overture the next General Assembly praying for an increased minimum of one thousand eight hundred dollars ($1800) and a manse or rented house;

THEREFORE, the Presbytery of Alameda respectfully and urgently requests the General Assembly to take immediate steps to increase the minimum stipend to one thousand eight hundred dollars ($1800) and a manse or rented house.

Extracted from the minutes of the Presbytery of Alameda.

S. A. KENNEDY,

Clerk of Presbytery.

HALBRITE, Sask., March 16th, 1921.

No. 14.—PRESBYTERY OF LONDON.

Re MINIMUM STIPEND

At London, and within the First Church, on Tuesday the fifteenth day of February in the year 1921, at half-past ten o'clock, forenoon, the Presbytery of London being met and constituted.

Inter Alia.—Mr. C. A. Malcolm, Convener, presented the following overture requesting its transmission to the General Assembly through the Synod.

WHEREAS, certain unequal conditions exist among the active Ordained Ministers of our Church, and

WHEREAS, the Ordained Ministers in Active Service in the Church need the opportunity to come apart and rest awhile occasionally, and

WHEREAS, the minimum stipend is believed to be the minimum cost of living (not of moving):—

THEREFORE, the Presbytery of London humbly overtures the General Assembly of the Church to legislate as follows: That the term "Minimum Stipend" shall include at least

(1) The sum of Money stated.

(2) Free use of Manse or rented house.

(3) Four (4) weeks holidays annually, and

(4) Moving expenses (fares and freight); and

THAT all regularly Ordained Ministers in Active Ministry of our Church shall receive at least this minimum stipend, from the date of July 1st, 1921.

On motion, duly made, it was agreed to transmit to the Synod of Hamilton and London with the Presbytery's approval, and Messrs. D. C. McGregor, W. R. McIntosh and C. A. Malcolm appointed to support it at the bar of the Synod.

Extracted, this twenty-second day of February, 1921, from the Records of the Presbytery of London, by

W. M. MARTIN,
Presbytery Clerk.

At Chatham, and within St. Andrew's Church there, this twenty-sixth day of April, in the year of our Lord one thousand nine hundred and twenty-one, which time and place the Synod of Hamilton and London met and was constituted.

Inter Alia.—An overture from the Presbytery of London regarding the Minimum Salary was read and Messrs. C. A. Malcolm and W. R. McIntosh were heard in support of the same.

It was moved by Mr. Malcolm, and seconded by Mr. McIntosh, that the overture be received and transmitted to the General Assembly with the approval of the Synod, and that Mr. J. W. M. Crawford and Dr. D. R. Drummond be appointed to support it on the floor of the Assembly. The motion was carried.

Extracted from the minutes of Synod by

J. H. RATCLIFFE,
Clerk of Synod.

ST. CATHARINES, April 29 th, 1921.

No. 15.—PRESBYTERY OF BARRIE.

Re MINUTES OF ASSEMBLY

At Allandale, and within the Church there, on March ninth, one thousand nine hundred and twenty-one, the Presbytery of Barrie met and was constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture presented to Presbytery by Mr. C. J. Miller, of which he had given notice at a previous meeting.

THAT the General Assembly be overtured to issue a greatly reduced number of the copies of the minutes of the Assembly, commonly known as "The Blue Book" believing that if three copies are provided for each church where one constitutes a pastoral charge—one for the minister, one for the session clerk and one to be left in the vestry for the use of any who may need it; and where two or more appointments constitute a charge, one to be left in each of the churches, the church would be well served and much money would be saved in printing.

It was agreed to receive the overture and appoint Mr. Miller to support the same before the Assembly when under consideration.

K. MACLEAN,
Moderator.

NEIL CAMPBELL,
Clerk of Presbytery.

Extracted from the records of Barrie Presbytery.

No. 16.—PRESBYTERY OF GUELPH.

Re MINUTES OF ASSEMBLY

At Guelph, and within Chalmer's Church there, the Presbytery of Guelph met according to appointment on March 15th, 1921, at 10:30 a.m., and was duly constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Toronto, and within St. James' Square Church there on the first Wednesday of June, 1921, at 8 p.m.

WHEREAS, the cost of printing has increased at least 100 per cent. during the past four years.

WHEREAS, the number of blue books sent down to the congregations is much larger than the number actually made use of, as verified by the number of blue books left uncalled for in the church lobbies;

WHEREAS, an economic administration of affairs was never more urgent than at the present time;

THEREFORE, be it resolved that we overture the Venerable the General Assembly that sufficient blue books shall be printed to supply one to each minister, one to each clerk of session, one to each representative elder, one to each church treasurer, and that congregations and church officers requiring a larger number of blue books shall be able to secure a larger allotment by duly notifying the central office.

The Presbytery closed with prayer.

K. J. MACDONALD,
Moderator.

Extracted from the records of the Presbytery of Guelph.

H. H. MACPHERSON,
Presbytery Clerk.

No. 17.—PRESBYTERY OF SUDBURY.

Re MINUTES OF NON-ENGLISH SESSIONS

At Coniston, Ont., and within the Presbyterian Church there Wednesday, March 2nd, 1921, 3 p.m., the Presbytery of Sudbury met (regular) and was constituted with prayer.

Inter Alia.—Presbytery unanimously abopted the following overture to the General Assembly on motion moved by Mr. Heinonen, seconded by Mr. Prittie, viz:—

To the Venerable, the General Assemdly of the Presbyterian Church in Canada, indicted to meet in the city of Toronto, on the first Wednesday of June next:

THAT all session records of non-English speaking congregations, in the Presbyterian Church in Canada, be written in English, or in cases where the original records must be kept in other languages, a certified translation by the minister in charge must be made for the attestation of Presbytery.

Extracted from the records of the Presbytery of Sudbury by

W. T. PRITTIE,

Presbytery Clerk.

COPPER CLIFF, Ont., April 6th, 1921.

No. 18.—PRESBYTERY OF ALGOMA.

Re SECRETARY OF NON-ANGLO-SAXON WORK

At Sault Ste. Marie, and within St. Paul's Church there, on Monday, the twenty-eighth day of February, one thousand nine hundred and twenty-one, which time and place the Presbytery of Algoma met and was constituted.

Inter Alia.—In considering the report submitted by the Presbytery's Home Mission Committee, it was moved and duly seconded, and carried, that the following overture be transmitted to the General Assembly with the approval of Presbytery:—

The Overture is as follows:—

THAT the Presbytery overture the General Assembly to consolidate the work of the Secretary of Non-Anglo-Saxons and the Department for teaching New Canadians in the college at Saskatoon; and further that we recommend the appointment of Rev. Colin G. Young, D.D., now Superintendent of this work, to a Chair in the College.

Extracted from the records of the Presbytery of Algoma.

D. CURRIE,

Clerk of Presbytery.

BLIND RIVER, March 11th, 1921.

No. 19.—SYNOD OF MANITOBA.

Re TRAINING LEADERS FOR WORK AMONG RUTHENIANS

At Brandon and within St. Paul's Church there, on Thursday, the eleventh day of November, in the year of our Lord, nineteen hundred and twenty, the Synod of Manitoba met and was constituted.

Inter Alia.—The following resolution was passed on motion of Mr. Feir, seconded by Dr. Bryce:—

THAT in view of the pressing need of religious education for the Ruthenian people by the Protestant Churches, and in view of the need of trained men and women for this work; in view also of the fact that such large numbers of

these people reside within the bounds of this Synod, and that in the City of Winnipeg a situation is developing, which is every year becoming more serious, and bound to become more so, especially because of the elements that are spreading social and political views, some of which are dangerous;

THEREFORE, be it resolved that this Synod overture the Assembly, to make it possible for the continuing and strengthening of its work of training of leaders for this branch of our work, the urgency of which cannot be overstated.

Extracted from the records of the Synod of Manitoba.

M. C. RUMBALL,

Clerk of Synod.

MORDEN, March 21st, 1921.

No. 20.—PRESBYTERY OF HIGH RIVER.

Re PENSION FUNDS

At Edmonton, and within First Church there, on Thursday, the fourth day of November, one thousand nine hundred and twenty, the Synod of Alberta met and was constituted.

Inter Alia.—The following overture was presented by the Presbytery of High River:

To the Venerable the General Assembly:

WHEREAS, it is necessary that adequate provision be made, for the aged and infirm ministers, and widows and orphans of the Church; and

WHEREAS, it is impossible for many of them to pay the rates upon which the benefits of the present Aged and Infirm Ministers' and Widows' and Orphans' Funds are based, only 176 out of 713 of the ministers on the roll in Manitoba, Saskatchewan, Alberta and British Columbia being connected with the Fund:

THE Presbytery of High River humbly overtures the General Assembly that funds for the payment of adequate pensions be created, and that all ministers, and widows and orphans of ministers within the Church be eligible for such pensions without payment of rates.

It was moved by Mr. Denoon, seconded by Dr. Forbes, and agreed, that the Overture of the Presbytery of High River be transmitted simpliciter to the General Assembly.

Extracted from the records of the Synod of Alberta by

J. S. SHORTT,

Synod Clerk.

OLDS, Alta., March 31st, 1921.

No. 21.—PRESBYTERY OF MIRAMICHI.

Re PRICE OF PUBLICATIONS

At Newcastle, N.B., and within St. James' Hall there, at eleven o'clock in the forenoon of Tuesday the first day of March in the year of our Lord one thousand nine hundred and twenty-one, the Presbytery of Miramichi met in quarterly session, and, after devotional exercises, was constituted with prayer.

Inter Alia.—Reporting for the committee to prepare an overture on the price of Publications, Mr. Archibald submitted the following which, on motion, was agreed to:

To the Venerable the General Assembly of the Presbyterian Church in Canada indicted to meet in the City of Toronto and within St. James' Square Church there on the first Wednesday of June next;

WHEREAS, the Presbytery of Miramichi deems the Publications of the Church to be excessive in price;

THEREFORE RESOLVED that this Presbytery respectfully overture the General Assembly to take such steps as it deems necessary to bring about a reasonable reduction in the cost of the same.

The Presbytery adjourned and was dismissed with the benediction by the Moderator.

E. B. WYLLIE,

Moderator.

Extracted from tne records of the Presbytery of Miramichi, by

W. McN. MATTHEWS,

Presbytery Clerk.

No. 22.—PRESBYTERY OF MAITLAND.

Re SALARIES OF CHURCH OFFICERS

At Wingham, and within the church there, this first day of March, one thousand nine hundred and twenty-one, the Presbytery of Maitland met and was constituted, Rev. R. McCallum, Moderator.

Inter Alia.—The following overture was approved and ordered to be forwarded to the General Assembly:

WHEREAS, the peace and prosperity of our church is a matter of the utmost importance; and

WHEREAS, all that interferes with such peace and prosperity, and the heartiest co-operation, unity, and sympathy of our ministers, of officials, and people should be avoided, or if in existence brought speedily to an end; and

WHEREAS, the number of such officials, is being increased greatly, and;

WHEREAS, the salaries of such officials, as fixed or suggested, last year are out of all proportion to the minimum salary received by a large majority of our ministers, doing the difficult and most important work of our congregations; and

WHEREAS, widespread discontent with this condition of things exists, and is increasing rapidly and menacingly; and

WHEREAS, it is already affecting the enthusiasm of many ministers and people in reference to work and giving, thus imperilling the progress of the great work we are engaged in, and responsible for; and

WHEREAS, the facing of this whole question is a matter that cannot longer be deferred without grave consequences to our Church and its work.

THEREFORE, the Presbytery of Maitland respectfully overtures the General Assembly to take up and issue the whole matter next June and enact that OFFICIALS of the General Assembly, whether under direct control of Board or Committee or not, receive as salary according to the following scale, viz.:

THAT, ministers who are heads of Departments receive an annual salary, a sum which will be twelve hundred dollars ($1200) more than the minimum paid annually to the ministers in pastoral work; and

THAT, ministers connected with such Departments or Committees, other than heads of Departments, receive as salary a sum which will be one thousand dollars ($1000) more than the minimum paid to minister in the pastorate; and

THAT, other assistants and helpers be remunerated accordingly, in keeping with the ability and skill required in their respective employments; and

THAT, no minister or official who is retired, or is being retired, shall receive more than the amount paid ordinarily under the scale of the Aged and Infirm Ministers' Fund, except in cases of acute distress, whether such amount be paid directly from the above fund or indirectly through any committee of the Church.

Extracted from the minutes of Maitland Presbytery.

W. A. BRADLEY,

TEESWATER, March 4th, 1921. Clerk of Presbytery.

At Chatham, and within St. Andrew's Church there, this twenty-sixth day of April, in the year of our Lord one thousand nine hundred and twenty-one, the Synod of Hamilton and London met and was constitituted.

Inter Alia.—An Overture from the Presbytery of Maitland *re* the salaries of officials of the Church, was read, and Dr. Harkness, Mr. W. A. Bradley and Mr. George Gilmore heard in support of the same. Dr. Harkness moved, seconded by Mr. W. A. Bradley that, the overture be received and transmitted to the General Assembly with the approval of the Synod.

It was moved in amendment by Mr. T. M. Murray, seconded by Mr. Charles

Cummings that the overture be transmitted simpliciter. The vote being taken, the amendment was carried.

Extracted from the minutes of Synod by

J. H. RATCLIFFE,
Clerk of Synod.

ST. CATHARINES, April 29th, 1921.

No. 23.—PRESBYTERY OF BRANDON.

Re SALE OF CHURCH PROPERTY

At Brandon, and within St. Paul's Church there on the fourteenth day of February, in the year of our Lord, one thousand nine hundred and twenty-one, the Presbytery of Brandon being met and duly constituted.

Inter Alia.—It was moved by Mr. Muir and seconded by Mr. J. M. Wallace, that the following overture *re* Transfer of Church Property be transmitted to the Assembly.

To the Venerable the General Assembly:

WHEREAS, in numerous places in the Prairie Provinces where local church union has been established between Methodist and Presbyterian Congregations the church buildings have been found to be inadequate for efficient religious work; and

WHEREAS, many of the congregations are seriously handicapped in their activity on account of the inadequacy of the existing accommodation, and;

WHEREAS, this accommodation can be much more easily provided if congregations are permitted to sell some of their existing property; and

WHEREAS, request has been made to the Presbytery of Brandon for such permission with a view to investing the proceeds in suitable church accommodation;

THEREFORE, the Presbytery of Brandon respectfully overtures the General Assembly, asking that permission be given to Presbyteries to authorize congregations to sell their church property and pay the proceeds to the trustees of the united charge, when the Presbytery is convinced that such sale is in the interest of the work of the Church.

And your petitioners will ever pray. The motion was carried.

Extracted from the minutes of the Presbytery of Brandon, this first day of March one thousand nine hundred and twenty-one by

J. M. WALLACE,
Presbytery Clerk.

HARTNEY, Man.

No. 24.—PRESBYTERY OF MONTREAL.

MEMORIAL *Re* SUPPLY OF PULPIT

At Montreal, and within Knox Church, Crescent Street there, at half-past nine in the forenoon on the eleventh day of January, in the year of our Lord one thousand nine hundred and twenty-one, the Presbytery of Montreal met in terms of adjournment and was constituted with prayer by the Moderator.

Sederunt.—Rev. S. J. Taylor, M.A., Moderator, Rev. James Patterson, D.D., Honorary Clerk, Rev. Allan S. Reid, Clerk, etc.

Inter Alia.—It was moved by A. S. Reid and agreed that the next General Assembly be memorialized, regarding the respective rights of the minister and the Session in supplying the pulpit in the absence of the minister, in the following terms:

(1) In a self-supporting charge, with a settled minister therein, who is responsible for the supply of the pulpit?

Who decides as to the supply of the pulpit in the absence of the minister? The Session or the minister?

To put the case concretely, if the minister is leaving his own pulpit for a Sunday is it competent for him to put a substitute in the pulpit without consulting the Session, or must he call a meeting of his Session and have its consent as to who shall supply in his absence?

(2) If a minister is given a holiday, the congregation paying for supply, who then appoints the supply, the minister or the congregation?

Extracted from the minutes of the Presbytery of Montreal, this seventh day o February one thousand nine hundred and twenty-one.

ALLAN S. REID,
Presbytery Clerk.

No. 25.—PRESBYTERY OF TORONTO.

Re WIDOWS' AND ORPHANS' FUND

At Toronto, and within St. James' Square Church there, on Tuesday the fifth day of April, in the year of our Lord one thousand nine hundred and twenty-one, the Presbytery of Toronto met and was constituted.

Sederunt.—Dr. J. M. Duncan, Moderator; Drs. Ballantyne, Craw, Davidson, Fraser, *et al.*

Inter Alia.—Dr. Macgillivray submitted and read the following overture *re* Widows of non-rate paying ministers sharing in the Widows' and Orphans' Fund:

To the Venerable the General Assembly, indicted to meet in Toronto, on the first Wednesday in June, nineteen hundred and twenty-one;

WHEREAS, under the existing regulations governing the Ministers' Widows and Orphans' Fund, there is no provision made for the widows and orphans of ministers who in their lifetime and in the course of their ministry failed to connect with the Fund;

AND WHEREAS, it is well known that there are widows and orphans of deceased ministers left partially, and in some instances, wholly unprovided for, and subject to great hardships on that account;

AND WHEREAS, the administration of this Fund is inequitable as compared with the Aged and Infirm Ministers' Fund, that provides for the payment of an annuity to non-rate-paying ministers of one-half the amount of that paid to the ministers who have paid the rate required;

THEREFORE, the Presbytery of Toronto humbly overtures the General Assembly to provide that the regulations governing the Minister's Widows' and Orphans' Fund be so amended, that an annuity of one-half the amount of that paid to the widows and orphans of rate-paying ministers be paid to the widows and orphans of non-rate-paying ministers, and that such payment be dated from the first day of January nineteen hundred and twenty-one.

The Overture was received, and after careful consideration, the Overture was on motion of Dr. Macgillivray, duly seconded, approved and adopted, and ordered to be transmitted to the General Assembly. Dr. Macgillivray was appointed to support the Overture before the Assembly.

Extracted ffom proceedings of the Presbytery of Toronto this ninth day of April, 1921.

R. C. TIBB,

Presbytery Clerk.

OBITUARY NOTICES

Synod of the Maritime Provinces

REVEREND JOSEPH HOWE BROWNELL

The Reverend Joseph Howe Brownell, after a brief illness, passed away to his eternal rest and reward, on March 25, 1920, at Port Elgin, N.B. He was born at Northport, Nova Scotia, in 1859, and was educated in the common school of Northport, Pictou Academy, the Normal School, Truro, and studied theology in Philadelphia. Before he entered the ministry, he taught school for a number of years. In 1893, he was settled as pastor over the Reformed Presbyterian charge of Shemogue and Northport. Fifteen years later the Reformed and the Presbyterian Churches united to form the congregation of Shemogue, Port Elgin, and Tidnish and Mr. Brownell was called as the minister. For twenty-seven years he labored faithfully and fruitfully, and his people looked up to him with passionate attachment.

Both as a day school teacher and a Bible teacher, Mr. Brownell was very efficient, exhibiting rare ability. As a preacher, he was fluent and fervent, instructive and inspiring. As a minister and friend, he was devoted, kind and sympathetic and made a deep impression of the life of his congregation.

REVEREND ANDREW BURROWS, D.D.

The Reverend Andrew Burrows, D.D., died at Hamilton, Bermuda, on August 18th, 1920, aged 82 years. He was born in Ireland, in 1838, and was educated at Queen's and Trinity Universities, Ireland. The University of New York honored him with the degree of Doctor of Divinity. He was ordained on June 29th, 1864. He was the first pastor of St. Andrew's Church Truro, where he was inducted July 25th, 1876. After laboring in this charge for eight years he went to the United States where he was settled in a charge in the Presbytery of Boston. In 1891 he accepted a call to St. Andrew's Church, Hamilton, Bermuda. After seventeen years of faithful ministry in that congregation, he retired, and was appointed Pastor Emeritus. Since his retirement he continued to give supply as opportunity afforded.

Dr. Burrows was a highly respected minister of our Church, and wherever he ministered was faithful and successful, and much beloved by his people and honored by the community for his Christian qualities and his gentle and sympathetic nature. He was a scholarly and eloquent preacher and a genial and interesting companion.

REVEREND ROBERT CUMMING, D.D.

The Reverend Robert Cumming, D.D., was born at Stellarton, on June 24th, 1839, and on November 1st, 1919, he passed to his eternal reward after completing more than fifty years of faithful and fruitful service in the gospel ministry. During his young manhood he taught school in Stellarton and New Glasgow. He received his Arts course in the Seminary, Truro, and his theological course in the Presbyterian College, Halifax, and in Princeton, and was licensed by the Presbytery of New Jersey in 1869. On March 4th of that year he was ordained and inducted into his first charge, Richmond Bay, P.E.I. Soon he returned to his native province to become the minister of Knox Church, New Glasgow. He resigned this charge after two and a half years of faithful service to make possible the union of Primitive and John Knox

Churches. Subsequently he labored for over six years in Glenelg and East River, where he was used as a great channel of grace, and led many to the foot of the Cross. On March 4th, 1881, he was inducted as minister of Carmel Church, Westville, where he continued his labor of love with a marked degree of success until his retirement in November, 1912. Wherever he labored, Dr. Cumming was held in high esteem by all classes, and left a deep and abiding impress upon the community.

He was Moderator of the Synod which met in Truro in 1908. As a preacher he was clear, fervent, evangelical, apt in illustration and fluent. As a teacher he was widely read and efficient. As a man he had many gifts and graces, and fine qualities of head and heart—humble, devout, cheerful, gracious, companionable.

In acknowledgment of his services to the Church, the Senate of the Presbyterian College, Halifax, bestowed upon him the honorary degree of Doctor of Divinity in 1912. On May 14th, 1919, the jubilee of his ministry was fittingly celebrated at New Glasgow.

REVEREND JOHN FORREST, D.D., L.L.D.

The Reverend John Forrest, D.D., L.L.D., passed to his great reward and higher service on June 23rd, 1920. He was born in New Glasgow, November 25th, 1842. He was educated there and in the Presbyterian College at Truro and Halifax. On December 13th, 1866, he was ordained and inducted as pastor of St. John's, Halifax, where he remained until 1881, when he resigned to accept the Chair of History and Political Economy in Dalhousie University. In 1885, he was appointed President of the University. The combined duties of President and Professor he continued to perform with marked success until 1911, when he resigned and was appointed President Emeritus.

As a member of the College Board of Dalhousie, for 41 years, and of the Board of the Presbyterian College, Halifax, for 45 years, he was zealous and faithful. When the General Assembly met in Halifax in 1910 he was honored by being elected to the Moderatorship. Queen's University in 1885 conferred upon him the degree of Doctor of Divinity.

Dr. Forrest was a most faithful and devoted member of the courts of our church, attending most regularly and taking a deep interest in every subject and cause that was for the good of humanity and the Kingdom. His counsel and advice were always valuable and he shrank from no obligation laid upon him however difficult. He was decided in his opinions, true to his convictions and steadfast in his purposes. In debate he was clear, forcible and fearless. Dr. Forrest was a much-beloved professor and teacher, and an ardent student, especially along the lines of the historical. He was one of God's gentlemen, an earnest and faithful pastor, preacher and lecturer, and was always zealously interested in everything pertaining to the welfare of the Church and country. The jubilee of his ordination was celebrated on October 25th, 1916.

In his home, in the courts of the Church, and in the community in which he lived, he will be sorely missed.

REVEREND DUNCAN HENDERSON, B.Sc.

The Reverend Duncan Henderson, B.Sc., after a long and trying illness, passed to his reward on the 27th of March, 1920. He was a native of Scotland, being born in Kilmory, Argyleshire, in the year 1866. His educational career centred mainly in the city of Glasgow, where he was student in turn at the High School, the University and the Divinity Hall. Coming to Canada in 1889, he completed his theological course in Halifax Presbyterian College, graduating in 1891. Ordained to the ministry of the Gospel in the same year, he was inducted to the pastoral charge of Blue Mountain in the Presbytery of Pictou. From here he accepted a call to the congregation of

St. Andrew's Church, Chatham, New Brunswick, in 1898. He continued in this charge for nine years until compelled by ill-health to resign from the active duties of the ministry at the end of February, 1907, in the very prime of his manhood.

Mr. Henderson was possessed of many fine qualities of mind and heart. As minister of a congregation he was a strong, inspiring preacher, a sympathetic pastor, a capable organizer. He ever won the love and esteem of the people to whom he so faithfully ministered and whom he ever afterwards cherished in his memory with tender regard and affection. He took rare delight in the fellowship of his brethren in the ministry, and gave unstintedly of his services in the furtherance of the work of the Presbytery and the other courts of the Church. And though for several years compelled to forego that active participation in the work of the Church which he so much loved and for which his talents so well fitted him, he carried into the shadows of ill-health the light of a conquering Christian faith—"he endured as seeing Him Who is invisible." Under an affliction which would have crushed many a weaker spirit he maintained his wonted cheerfulness and courage, none ever hearing him murmur or complain.

REVEREND MATTHEW G. HENRY

The Reverend Matthew G. Henry was born in Upper Musquodoboit and educated for the ministry at West River and Truro seminaries. He was licensed in 1863, and ordained on February 4th, 1864, and inducted into the charge of Clyde and Barrington. In this congregation he spent fourteen happy and fruitful years and saw a new Presbytery constituted before he left the field.

On the 4th of December, 1877, he was settled over the congregation of Shubenacadie. He demitted this charge December 15th, 1889, and took up work in the United States.

In 1906, he returned to Nova Scotia and was inducted at St. Croix, on August 12th of that year. This was the last congregation he served. In 1908 he retired from active service, and settled at Canard, where his jubilee was celebrated in 1914.

He was Moderator of the Synod in 1899.

Mr. Henry was a good man, a faithful and efficient servant of the Church and his Lord, well-beloved by all his brethren because of his many endearing qualities. He died at Chapel Hill, North Carolina, at the residence of his son, in April, 1920, at the age of eighty-one.

REVEREND EDWARD ADAMS McCURDY, D.D.

The Reverend Edward Adams McCurdy, D.D., after nearly fifty years of faithful service in the Gospel ministry and as an official of our Church, passed peacefully to his rich reward on the morning of August 28th, 1920, at the ripe age of 83 years. Dr. McCurdy was born at Bible Hill, Truro, in 1838. His boyhood was spent on the farm at Old Barns, where his parents moved in 1845, until he was 19 years of age, when he decided to enter the ministry. In 1857 he attended the Normal School, Truro. The following year he entered Truro Seminary being one of the thirty-six students who formed the first class in that institution. After studying there for two years, he went to Halifax, where he attended classes in Gerrish St. Hall, teaching during the summer months. He completed his studies in the Free and U. P. Colleges, Edinburgh. In 1864 he was licensed by the Presbytery of Truro, and spent the following summer as a missionary in Labrador. On June 20th, 1866, he was ordained into his first charge, Musquodoboit Harbor. After five years of fruitful and faithful service in that charge he accepted a call to James Church, New Glasgow. Here he spent twenty years of very fruitful ministry. In 1891 he resigned this charge, and accepted an invitation to Greyfriars Church, Port of Spain, Trinidad, where he ministered for five years. In 1899, he was appointed agent of the Church and discharged the duties of that office with great fidelity until 1914 when he retired and went to

Old Barns, the home of his boyhood, to spend the autumn of his days. For several years he was Clerk of the Presbytery of Pictou and one of the leaders in the Synod. The esteem and confidence of his brethren found expression in his election to the Moderatorship of Synod in 1887. In recognition of his services to the Church the degree of Doctor of Divinity was conferred on him by the Senate of the Presbyterian College, Halifax, in 1906.

As a preacher Dr. McCurdy was able, fearless and evangelical. As a minister and friend, he was loving and kind, sympathetic and steadfast and well graced his noble calling.

REVEREND ALEXANDER ROSS, M.A.

The Reverend Alexander Ross, M.A., was born in Ross-shire, Scotland, on May 12th, 1830, and died in London, Ont., on December 18th, 1919, at the advanced age of almost ninety years. He was a graduate of Aberdeen University and was licensed to preach the Gospel by the Presbytery of Tain, Ross-shire, on June 6th, 1860. On September 19th of that year, he was ordained and inducted into the charge of Knox Church, Pictou, where he labored faithfully and well for nineteen years. In 1879 he accepted a call to Woodville, Ontario. After sixteen years in Ontario he returned to Nova Scotia, and was inducted into the pastoral charge of Whycocomagh, Cape Breton, on December 24th, 1895. After a faithful and fruitful ministry of eight years he resigned this charge on August 30th, 1903, but continued to supply for some months.

Mr. Ross was a man of ripe and broad scholarship, and an excellent Bible teacher. As a preacher, he was evangelical, thoughtful, practical and epigrammatic. Although of a modest and retiring disposition, he was one of the kindest and most genial of men among his friends, and his rich fund of quaint lore and anecdote made him one of the most entertaining of men. His sympathies were deep and tender and he was a true comforter of the sick and the sorrowing.

REVEREND WILLIAM STEWART

The Reverend William Stewart was born in Foss, Perthshire, Scotland, in May 1831. Here he received his early education in the parish school. He took his Arts course in St. Andrew's University in Fifeshire and graduated in Theology from the Divinity Hall, Edinburgh, in 1859. After being licensed to preach the same year, by the Presbytery of Weem, he received an appointment as assistant in the parish of Blair Athol, where he labored with success for nearly three years. In 1863, influenced by an urgent appeal which came to the Church of Scotland for young ministers to labor in Nova Scotia, Mr. Stewart, decided to answer the call and accordingly was ordained and designated to Nova Scotia by the Presbytery of Dunkeld in May, 1863. Arriving in Nova Scotia in June of that year, he received a hearty and unanimous call from St. John's Church, McLellan's Mountain, and was inducted into that charge in July of the same year. It was no easy task which confronted him for the congregation included the greater part of Eastern Pictou and some of Guysboro Co., and the roads at that time were simply byways. Yet for over 42 years he ministered to this people, and by his faithful visiting and the pouring out of his kindly, sympathetic, loving nature he won the lasting affection of his people. He resigned his charge in 1905, and soon after both himself and his former congregation united with the Presbyterian Church in Canada. In 1909 his jubilee was celebrated in St. John's Church, McLellan's Mountain. As a preacher, Mr. Stewart was simple and fervent, and eloquent in both Gaelic and English. As a minister and friend he was kind and sympathetic.

On May 26th, 1920, Mr. Stewart passed to his eternal rest and reward at McLellan's Mountain, Pictou Co.

REVEREND JOHN McRAE SUTHERLAND, B.A.

The death of Reverend John McRae Sutherland, B.A., took place in Vancouver, British Columbia, April 10th, 1920. Born in Pictou Co., Nova Scotia, in 1842, he studied Arts in Dalhousie University, Halifax and Theology in Edinburgh, Scotland. He was ordained to the ministry of the Gospel in December, 1872. In September, 1873, he was inducted to the pastoral charge of Pugwash, N.S., where he exercised his ministry until near the end of the year 1878. Following this he was for more than three years pastor of St. James congregation in the Presbytery of St. John. After a few years in St. Andrew's Church, Hamilton, Bermuda, he labored in the Province of Manitoba. Returning to the east, he was inducted to the charge of New Carlisle and Port Daniel, P.Q., in the Presbytery of Miramichi, and continued to labor here until his resignation December 31st, 1904. He retired from the active duties of the ministry in 1911, since which date until a few months preceding his death he continued to reside within the bounds of the Synod. Always a zealous educationist, he for several years in later life efficiently filled the appointment of Inspector of Protestant Schools in Bonaventure County, under the educational authorities of the Province of Quebec.

Mr. Sutherland was a faithful and devoted minister of the Gospel, He was an earnest and edifying preacher, a kindly friend and pastor, a public spirited citizen. He served well his day and generation till called to hear the "Well Done" of the Lord and Master of us all.

Synod of Montreal and Ottawa

REVEREND MALCOLM STEWART OXLEY, B.A.

The first to receive the Master's Call to higher service was Rev. Malcolm Stewart Oxley, B.A., Minister Emeritus of Calvin-Westminster Church, whose death took place on the 27th December, 1919, occasioned by pneumonia.

Born at Summerstown, Ont., in 1850, educated in Arts and Theology in Queen's University, he was in 1882, ordained to the ministry. After brief service in the U.S.A., and later in Inspector Street Mission of the American Presbyterian Church, Montreal, Mr. Oxley with the members of that Mission made application to the Presbytery of Montreal, in 1892, to be received as a congregation of the Presbyterian Church in Canada, under the name of Westminster, to be located on Atwater Avenue. This was granted, and to his diligence, ability and energy the present church building is almost wholly due.

As pastor, organizer, and worker, in and for the congregation he was ever diligent and faithful, and as a man he was always genial, kindly and well beloved. Stricken in his later years by increasing blindness from cataract, still he labored on, and at length in October, 1916, resigned to make way for the union of Calvin and Westminster. An operation about a year ago restored his sight, gave him a few months of great gladness and thankfulness, and promised years of usefulness, but a sudden attack of heart failure brought release and rest, on the date mentioned. "He rests from his labors and his works do follow him."

REVEREND JAMES BARCLAY, M.A., D.D.

Rev. Jas. Barclay, M.A., D.D., Minister Emeritus of St. Paul's Church, Montreal, died at Keswick, England, 17th March, 1920. Ranking with the princes of preachers, he was a native of Paisley, Scotland, where he was born 19th June, 1844. He received his preliminary education in the Grammar School of his native town. From there he proceeded to the famous Merchiston Castle Institution, Edinburgh,

and took his Arts course in Glasgow University, afterwards studying Theology also there, under, among others, the inspiring and stimulating instruction of Dr. John Caird. Licensed to preach by the Presbytery of Paisley, May, 1870, he was called to St. Michael's Church, Dumfries, where he was ordained, 26th January, 1871. He ministered afterwards successively at Canonbie, Linlithgow, and St. Cuthbert's, Edinburgh, in the latter position as colleague to Dr. James MacGregor. It was while he was doing splendid service in that high sphere, that the congregation of St. Paul's, Montreal, took the bold step of inviting him to become their Minister. He accepted the call, and was inducted into the pastorate of that Church, on 11th October, 1883. He brought with him a great reputation and he fully lived up to it. Endowed with a physique of great strength, his frame firmly knitted by athletic exercises, in which he excelled, his intellectual force was correspondingly tremendous, carrying all before it. The dominant thought of his early years in Britain was voiced by Robert Browning, Alfred Tennyson, Edward Caird and Matthew Arnold; but Dr. Barclay had a mind too well poised to be led astray by any peculiarities in their teaching.

It was a great ministry the St. Paul's people enjoyed for twenty-seven years. It was a position of high responsibility which he occupied, but he realized fully that much was expected of him, and he rose to the occasion by careful preparation for all his pulpit appearances.

As an influential citizen Dr. Barclay rendered conspicuous service to all public benevolent causes, and especially devoted much time and thought to the cause of education, being for many years Chairman of the Protestant Board of School Commissioners, as well as of the Trafalgar Institute.

On several occasions he received the commands of good Queen Victoria to preach before the Court at Crathie and Balmoral. He was also appointed Principal of Queen's University on the death of Dr. G. M. Grant; but he concluded that he was then too old to transplant successfully, and after careful consideration, he declined the tempting offer, resolved to stay with his good attached flock of St. Paul's. Eight years afterwards he realized that he had better make way for a younger man in view of the changes that had already set in, and which he foresaw would come with great rapidity. He, therefore, resigned his charge, especially as he felt his health begin to give way, and his resignation was accepted on the 8th November, 1910, he being designated Minister Emeritus of St. Paul's. He continued to reside in the city till 1915, when he crossed the sea to his native land, making Edinburgh, his old home, his chief place of residence.

REVEREND HENRY McMEEKIN, Ph.D.

Dr. McMeekin was a native of Antrim County, Ireland, where he was born, 30th June, 1831. He was educated in Belfast Academy and Royal Belfast College; and when he graduated he was selected to be Teacher of Elocution in Knox College, Toronto, and was successful as an instructor; but he resolved to study for the Ministry, and took the classes in Divinity in Knox College. He was the first minister of Pembroke, Ont., and from that centre he organized missions on the Upper Ottawa. He afterward resumed teaching in Canada and in the United States. He returned to Ireland and did mission work in Ulster for some years. But Canada again attracted him, and he returned to take up mission work in Metis and elsewhere. Even when 84 years old he continued to conduct services where opportunity offered. He was a man of fine culture, and had many friends in the church. He passed away peacefully in Ottawa, on 2nd October, 1920.

Synod of Toronto and Kingston

REVEREND JAMES MURRAY, D.D.

Rev. James Murray, D.D., was born in Pictou County, N.S., in the year 1855, and in 1877 entered Queen's University, Kingston, graduating in Arts in 1881, and in Theology in 1884. His first charge was at Streetsville, in the Presbytery of Toronto, where he spent four years of most profitable service. He was called to take charge of the new congregation of Barton Street, Hamilton, which has since developed into St. Andrew's Church, Hamilton. He gave seven years to the building up of this cause, and his work there, especially in the work of the Sabbath School, was exceptionally good. Knox Church, St. Catharines, was his next charge, but after two years he was called to Erskine Church, Toronto, where he did his greatest work for twenty-one years, until Erskine and St. Paul's united, and he became minister of the united congregations. The shock of a motor accident brought on an illness from which he could not rally, and in the closing days of the year he entered upon the higher service. Dr. Murray was an earnest evangelist, a model pastor, and had a passion for work among children, by whom he was greatly beloved.

REVEREND JOHN MACPHERSON SCOTT, D.D.

Dr. John MacPherson Scott, D.D., had but one pastorate, that of St. John's Church, Toronto. It was his life work, and bears the unmistakeable impress of his rich personality. As a student he worked in the Mission congregation, and when he graduated in 1889 it had become, largely through his labors, strong enough to be organized and to call him as its minister. In his student days Dr. Scott had a passion for Foreign Missions, and he carried this into his work as a minister, and soon St. John's congregation led the van of all congregations in its missionary work. One after another of the young members devoted their lives to the Foreign work, and in many cases the congregation became responsible for their support. Dr. Scott was an ideal pastor, a scriptural preacher and teacher, and a man who had few equals in organizing power. He has left his impress not alone on his congregation, but throughout the city he was a moral and spiritual force.

REVEREND ROBERT KNOWLES

Rev. Robert Knowles passed to his rest at the ripe age of eighty-five. For many years he had been living retired in Toronto, but was comparatively active until shortly before his death. After ten years spent in the United States he came to Canada about 1850. He was educated in Simcoe High School and in Knox College. He served for thirty-six years in the active ministry, in the three charges of Osprey, Alliston and then in Ramsay in Lanark County. He was a vigorous preacher of the old school, and a man of great ability and good judgment.

REVEREND DUNCAN H. MacLENNAN, M.A.

Rev. Duncan H. MacLennan, M.A., entered into rest in June of last year in his eightieth year. For many years he has not been in the active pastorate, but it was only last year that he made application to retire from active duty, and be placed on the list of annuitants of the Aged Ministers. He had an indomitable spirit that refused to admit the limitations of advancing years. He was a man from Glengarry, a distinguished graduate of McGill University and of the Presbyterian College, Montreal. His first pastorate was in Alexandria, after which he was minister at Tottenham and Beeton, and afterwards in Thessalon and in Bruce Mines. He was a man of wide reading and while appearing little in the public life of the Church kept, well abreast of all her enterprises.

REVEREND LESTER W. THOM

The Reverend Lester W. Thom was born in Green's of Middlelow, Aberdeenshire, Scotland, on March 8th, 1847. He made his home in London, England, and was engaged for eight years with Miss McPherson in her Shelter Home for Children. Mr. Thom crossed the ocean seven times bringing to Canada hundreds of boys and girls to the Canadian headquarters in Belleville. When in Canada, and as time permitted, Mr. Thom was engaged in Evangelistic work and in not a few congregations in and around Belleville. He is remembered by the older members of these congregations. He heard the Call of God to enter the Christian Ministry and in the fall of 1877, he entered upon his Arts Course in Queen's University, Kingston. He graduated in Theology in the spring of 1883, was licensed by the Kingston Presbytery and was soon after called to St. Andrew's Church, Arthur, where he ministered for fourteen years. He served the Church also in Flesherton to which he had been called from Arthur, in Waldemar, Hawkesville and Midhurst. On account of failing health he retired from the active duties of the Ministry in February, 1916, after faithfully serving the Church for thirty-five years. He made his home in Barrie, where he died on February 24th, 1921. Mr. Thom was a clear and forceful preacher, and was greatly blessed of God in the congregations he served. He worked for the good of the Church, for the good of the community, for the good of mankind, and his kind genial spirit will not be forgotten. He was passionately fond of music, and inspired the young people in the pastorates he held, with love for the hymns in our own Book of Praise. He was held in the highest esteem by the Brethern of the Presbyteries within whose bounds he served, who deeply regret his death. His remains were taken to Flesherton and buried with the many friends he dearly loved who are at rest in the cemetery there. To Mrs. Thom the Synod extends sincere sympathy.

REVEREND JOHN FAIRLIE

By the death of the Rev. John Fairlie, Kingston lost a highly esteemed citizen; St. Andrew's Church, a devoted member; and the Presbyterian Church in Canada a much respected Minister. The first part of his ministerial life was spent in Scotland when he was assistant to the Parish Minister at Dumbarton. In 1873 he came to Canada and thereafter for several years was a successful Minister in several congregations. He retired from the active duties of the Ministry in 1900 and came to live in Kingston. Here for many years he carried on Christian work in a quiet, unobtrusive way. He took a great interest in the House of Industry and Refuge, visiting it often and conducting regularly religious services for the inmates. He was an active worker in connection with the Children's Aid and contributed in no small measure to its success. He devoted much of his time to the visitation of the sick and his visits were by no means confined to the members of his own Church. All his good works were carried on in the same simple, unobtrusive way observing the injunction, "Let not thy left hand know what they right hand doeth."

As we think of Mr. Fairlie, we remember the words of the Psalmist, "Mark the perfect man and behold the upright; for the end of that man is peace." Our friend and brother lived to a good old age and saw his family grow up without a break in it. He had brought them up well and he had lived to see them prosper in the world. And surely this is better than to have amassed great riches or to have climbed the ladder, which leads to fame. "A good name is rather to be chosen than great riches: and loving favor rather than silver or gold."

Synod of Hamilton and London

REVEREND A. H. KIPPEN

Rev. A. H. Kippen was born in the Township of North East Hope in February, 1851, and received his primary education in that vicinity. After a course in preparation for the ministry, he graduated from Knox College in 1877.

The first two years after graduation were spent in mission work. He was ordained and inducted in Dorchester which was his first regular charge. He spent a while in the United States. His Canadian pastorates were in Dorchester, Claremont, Tara, West Lorne and Harrington. He was compelled by illness to resign from his charge at Harrington in 1912, and moved to the city of Stratford, where he continued to live until his death on December 29th, 1920.

During his illness of some eight years he was confined almost entirely to his home where he exemplified the Gospel which he so ably preached during his successful and active ministry. He manifested a strong faith, wonderful patience, and a winning cheerfulness.

REVEREND S. H. EASTMAN, B.A.

The Rev. Samuel Henry Eastman, B.A., passed to his eternal rest on the sixth day of May, 1920, at his home in London, Ontario.

Ordained at Oshawa, November, 1879, he served his Master faithfully in the pastorates of Oshawa, Meaford and Port Stanley. After serving forty years in the active ministry of the church he retired to London in November, 1919, and the Presbytery recorded its estimate of Mr. Eastman in the following words: "During his stay among us he has been an earnest and acceptable preacher, a devoted and successful pastor and a diligent member of Church Courts. The good reputation with which he came to us has been enhanced by his years of fruitful ministry. Our prayer is that his evening may be long and cloudless." This was not be so, as, in a few months, he was called to the higher service.

Mr. Eastman was a grandson of the late Rev. Daniel Ward Eastman, the pioneer minister of the Niagara Peninsula.

REVEREND W. J. KNOX, M.A.

The Presbytery of London records with profound regret the death of the Rev. William John Knox, M.A., who passed to his eternal rest at London, Ont., on the 27th day of January, 1921.

Mr. Knox was born at St. Marys, Ontario, and educated in the schools of that town, Toronto University and Knox College. Ordained at Strathroy on November 14th, 1900, he served successively the pastorates of Strathroy, Pembroke and First Church, London, being pastor of the latter at the time of his death. Mr. Knox was a man of retiring disposition but with rich endowments of mind, heart and voice, and gave generously of his gifts to the congregations where he was called to labor. In his early ministry he was firmly convinced of the need of the religious education of the young and gave much study to this question which the Assembly recognized by placing him at the head of this department. Many in the Church believed that his gifts in this direction were worthy of a wider sphere of influence, and the Presbytery regrets with sincere sorrow his passing away in the midst of his most useful and promising years. Mr. Knox was a thoughtful and forceful preacher, a judicious counsellor and genial in his intercourse with his brethren.

Synod of Manitoba

REVEREND HERBERT CHARLES ROSS

Rev. Mr. Ross was born in the city of Quebec on the twelfth day of March, 1855. His father and his grandfather had been in the civil service, but his father died when Herbert was only six years of age, leaving eight children unprovided for. The boy's education was, therefore, sporadic in character, and was the result of his own efforts. He was ordained to the ministry in 1886, and after short pastorates in Ancaster and Ingersol, was called to take charge of the Presbyterian Church in Erin, Pennsylvania, where he spent twenty years. In 1909 he returned to Canada and became minister of the congregation in St. Andrew's, East, near Montreal. He continued in service until November, 1920, when his health broke down and he retired and came to Winnipeg to be near his son, but the end came soon and on the sixth of February, 1921, he passed away. Mr. Ross had the physical advantages of a good presence, a fine voice, and a pleasing style of delivery, and was always a popular preacher. He was a good man and he has left behind him to his family and to the congregations he served, the memory of a self-sacrificing and devoted life.

REVEREND D. J. FERGUSON

Daniel John Steuart Ferguson was born at Broomhouse, near Glasgow, in 1876. In his early manhood, while engaged in business, he took an active part in Christian work, expecially in connection with the Young Men's Christian Association. In 1908 he resolved to try his fortune in Canada and offered himself as a candidate for the ministry. He pursued his studies in Manitoba College and graduated in 1915. His first pastorate was at Poplar Point and this was followed by service in Glenella and in Lavenham, in which latter place he died in midtime of his usefulness, on May 13th, 1919, leaving behind him a young widow and one son.

Mr. Ferguson's heart and soul were in his work and although he was never very robust in health he did good service wherever he went. By his fellow students and in the congregations to which he ministered his memory will be cherished with affection for many a year.

REVEREND JOHN MOWAT

One of the inconspicuous heroes of the pioneer days of prairie missions in Manitoba has passed away in the person of Reverend John Mowat. He was born in Caithness in the north of Scotland, and in his youth learned the trade of a boat builder. In mid life he came to Canada and offered himself for the service of the Christian ministry. His strength of will and capacity for self denial were finely shown in the persistence with which he pursued his studies. He worked at his trade during the day and studied at a night school in the evening to qualify himself for admission to college. He graduated from Knox College and was ordained on the 15th of December, 1882. His whole ministerial service was given to Manitoba, and several of the outlying missions of the early days enjoyed his leadership. Among them Milford, Deloraine, Newdale, Douglas and Seamo, at which latter place he spent four years. Finding his physical powers no longer equal to the strenuous work of a home missionary he retired from active service in 1907 and returned to the home of his boyhood, where he preached occasionally and now and then, for a day, joined the fishing fleet that issued from the little port of Freswick. He never married and his later years were spent in the home of a relative where, after a brief illness, he died on the 17th of May last.

Plain and unpretentious in manner, direct and straight-forward in speech, proclaiming the great truths of the gospel as one who knew their power in his own life, John Mowat served his day and generation with fidelity. He enjoyed the respect of many, the love of not a few and the memory of his unfeigned goodness serves yet as an inspiration to those who knew him best. He came not be to ministered unto, but to minister.

REVEREND ARCHIBALD McLEAN

The Rev. Archibald McLean was born at Rodney, in Western Ontario, sixty-seven years ago. His early manhood was spent in business, in which he acquired experience which served him in good stead in the management of affairs in after years. He was also greatly interested in politics, but the call to the ministry came with an insistence which drowned other voices, and he studed theology in Knox College, graduating in 1883. The first years in his ministry were spent in the United States, but he returned to Canada in 1902 and became minister of Stonewall and later of Baldur and Elm Creek and Rounthwaite. He gave up work in the autumn of 1919 under pressure of ill health and having never married planned to return to his old home in Ontario On the way he visited relatives in Carman and died there very suddenly. He was a man who had no enemies and was greatly liked both as a student in college and in his successive congregations. His faith was simple and he loved the gospel with a great love. He preached with power and fervor and often with a quaint humor which was all the more effective because it was unconscious.

Synod of Saskatchewan

REVEREND JAMES MOFFATT DOUGLAS

The Rev. James Moffatt Douglas passed away on Thursday, the 19th August 1920, at his residence, Tantallon, Sask.

Mr. Douglas was born in Linton, Roxburghshire, Scotland, on 26th May, 1838. He began his public school career in Scotland and completed it in Peterborough High School, Ontario, where his parents afterwards resided. The University of Toronto was his Alma Mater. On completing his Theological Course in Princeton, N.J., he was ordained and inducted into the pastoral charge of Uxbridge. Four years later he was called to Cobourg, where he enjoyed a fruitful pastorate.

In the year 1876, Mr. Douglas offered his services to the Foreign Missionary Board and was duly appointed to labor in the Indian Mission field.

On his return to Canada he decided to settle in the West and became one of the pioneer missionaries in Brandon and Moosomin.

In 1896, Mr. Douglas was elected to represent the constituency then known as Assiniboia in the House of Commons, Ottawa. Ten years later he was appointed to the Senate. As a member of Parliament he was a kindly friend, an honorable opponent and warm-hearted comrade.

As a preacher of the Gospel, Mr. Douglas was earnest and evangelical. He left no doubt as to "whose he was, and whom he served." He preached the simple Gospel of Jesus Christ, and his acts of kindness to the early settlers in the community in which he lived will keep his memory green for many years to come.

REVEREND JOHN WHITE

The Reverend John White was born in County Antrim, Ireland, on the 18th of June, 1871. He studied medicine for some time, but afterwards decided to enter the Christian Ministry, and began to attend classes with a view to that end. He worked for some time as an Evangelist under the Irish General Assembly, and afterwards came to Canada, and took an extra-mural course. He came to Canada in 1906, and worked in Grenfell in the Qu'Appelle Presbytery, in Rowland in the Rock Lake Presbytery, in McLeod in the McLeod Presbytery, in Gleichen in the Calgary Presbytery, in Young in the Saskatoon Presbytery, and then took up work as an Agent for the Manitoba and Saskatchewan Bible Society.

He died after a short illness on 17th March, 1921. The funeral service was held in Knox Church, North Battleford, conducted by Rev. R. J. Russell, minister of that church, assisted by Rev. George Sutherland, Rev. W. B. Tanton, and Rev. Mr. Niven. The Oddfellows Lodge attended the service.

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